1. **SCOPE OF WORK**

Provide for Heater Meals EX Plus #96010, or an equivalent product that meets or exceeds the specifications for use during emergency/disaster situation. Any manufacturer’s names, trade names, brand names, information or catalog numbers listed in this specification are for information and not intended to limit competition.

The County does not guarantee a minimum or maximum dollar amount to be expended on any contract(s) resulting from this solicitation. Orders may be funded in whole or in part with federal funds and is subject to federal requirements including, but not limited to those set forth in 2 C.F.R. Part 200, Appendix II. Work performed shall be in strict compliance with the latest codes, standards, and practices and in accordance with Federal, State, and Local laws.

1. **CONTRACTOR RESPONSIBILITIES**
   1. Provide fixed pricing for the purchase and delivery of shelf-stable meals for use during an emergency/disaster event.
   2. Submit manufacturer descriptive literature and/or complete specifications providing matching product numbers and sufficient detail to verify specifications.
      1. Literature submitted that has been created by any entity other than the manufacturer will not be accepted.
2. **COUNTY RESPONSIBILITIES**
   1. Reserves the right to award to one or more vendors.
   2. Reserves the right to add or remove services in conjunction with the County’s needs.
   3. Reserves the right to determine acceptance of the offered item(s) as an approved equal.
      1. The failure of the descriptive literature to show that the item(s) offered conforms to the requirements of this solicitation shall result in the rejection of the response.
3. **DELIVERY REQUIREMENTS AND ACCEPTANCE.**
   1. Deliveries shall be made to the following locations or as directed by the project manager.
      1. **Mascotte Elementary Charter School** – 460 Midway Ave., Mascotte, FL 34753
      2. **Round Lake Elementary School** – 31333 Round Lake Rd., Mount Dora, FL 32757
      3. **Spring Creek Charter School** – 44440 Spring Creek Rd., Paisley, FL 32767
4. **TECHNICAL SPECIFICATIONS**
   1. MRE Meals shall be Heater Meals EX Plus #96010, or an equivalent product that meets or exceed the specifications listed below.
      1. Each case of meals shall contain a variety of meal entrees.
      2. Each individual packaged meal shall contain an entrée, including a vegetarian option; and other items such as, a raisin pack; two (2) or three (3) of either a cookie, fig bar, and/or toaster pastry; cracker pack; peanut butter or cheese spread, etc.; beverage base packet; pepper packet; wet nap; spoon and flameless ration heater.
      3. The shelf life required for these meals should be two (2) years minimum.

[*The remainder of this page intentionally left blank*]