

## LAKE COUNTY FLORIDA DAILY REPORT OF CONSTRUCTION

| FPN NO.   | FAN NO.                | DATE                            |                 | DAY OF WEEK                   |               |
|---|------------------------|---------------------------------|-----------------|-------------------------------|---------------|
| 435515-1-58-01<br>PROJECT NAME                                | DD O IF CT NO          | April 27                        | 2015            | Monda                         | ·¥            |
| No. Hancock Road Extension Phase IIIA and IIIB                | PROJECT NO.<br>2014-11 | CONTRACTOR Pospiech Contracting |                 | COMPLETION DATE March 5, 2016 |               |
|   | 201111                 | 1 ospicen con                   | itracting       | IVIa                          | 101 3, 2016   |
| WEATHER CONDITIONS: □ Clear                                   | ☐ Partly Cloudy        | Heavy Clouds                    | □F              | og                            |               |
| TEMPERATURE: High Low   | □Ter                   | nperature Restriction           | n Specification | n No                          |               |
| <b>WIND</b> : $\square$ None $\square$ Slight $\square$ Stron | ng <b>RAIN</b> :□ None | e □ Light                       |                 | Showers                       | ☐ Heavy       |
| <b>RAIN DURATION</b> : □ 0-2 Hrs. □ 2-4 Hrs.                  | ✓ 4-6 Hrs. □ A         | ll day                          |                 |                               |               |
| WORKING CONDITIONS: ☐ Excellent                               | □ Good                 | □ Fair                          | ₽oor            | .⊓ Bad                        |               |
| DURATION OF ACCEPTABLE CONDITIONS:                            |                        |                                 |                 | _ Dad                         |               |
| □ All Day □ 4-6 Hrs. □ 2-4 H                                  | rs. 🖊 0-2 Hrs.         | □ Unacceptable                  | All Day         |                               |               |
| SOIL CONDITIONS: □ Dry ✓ Wet                                  | □ Extremely            | Wet                             |                 |                               |               |
| MOT ∠ Yes □ No □ Remarks                                      | E                      |                                 |                 |                               |               |
| FROSION CONTROL & Ves II No II Pen                            | aorles                 |                                 |                 |                               |               |
| EROSION CONTROL: Y Yes   No   Ren                             | liaiks                 |                                 |                 |                               |               |
| EFFECTS OF WEATHER ON MAJOR WO                                | ORK ITEMS (CHEC        | K CONTROLLI                     | NG ITEMS        | ):                            |               |
| M and/or Controlling work items                               |                        | No                              | No Work         | _                             | No Work       |
|   |                        | <b>Effect</b>                   | 2-4 Hrs.        |                               |               |
|   |                        |                                 |                 |                               |               |
|   |                        |                                 |                 |                               |               |
|   |                        |                                 |                 |                               |               |
|   |                        |                                 |                 |                               |               |
|   |                        |                                 |                 |                               |               |
|   | 2                      |                                 | # D             |                               |               |
| GENERAL COMMENTS:   |                        |                                 | · L             |                               | Ш             |
| GENERAL COMMENTS.   |                        |                                 |                 |                               |               |
| 1   |                        | 9                               |                 |                               |               |
| 1   |                        |                                 |                 |                               |               |
|   |                        |                                 |                 |                               |               |
|   |                        |                                 |                 |                               |               |
| VISITORS:   |                        |                                 |                 |                               |               |
| INSPECTOR'S SIGNATURE:  | HOURS ON TH            |                                 |                 | TOTA                          | L HOURS:      |
| Jash Har  | FROM: 10.'30           |                                 |                 |                               | 3             |
| ET TINEER IN CHARGE (name, rank and i                         | initials) /2:          | 2:00                            | ]               | DAY <u>115</u>                | OF <u>430</u> |
|   |                        |                                 |                 |                               |               |

## DAILY REPORT OF CONSTRUCTION

| COl   | NTRA          | ACTOR/SUB  | CONTRA       | ACTOR:                                    |           |               | DESCRIPT                        |                     |                             |                 |             |  |
|---|---------------|--|--------------|---|-----------|---------------|---------------------------------|---------------------|-----------------------------|-----------------|-------------|--|
|   |               | P <sub>1</sub><br>Rai  | ipe c        | in  | lhe       | Joaded        | Pipe :                          | tsuck               | and cleaned<br>sent workers | home            |             |  |
| PERSONNEL NO. HOURS WORKE SUPERINT. / FOREMAN 2 |               |  | VORKED       | MATERIALS RECEIVED  Truck load of 18" RCP |           |               |                                 |                     |                             |                 |             |  |
| S   | EMI S<br>CON  | LLED<br>SKILLED<br>MMON<br>AINEE                                 |              |   |           |               |                                 |                     |                             |                 |             |  |
|   |               |  |              |   |           | F(            | OHIPMENT                        | r (ACTIV            | /E/IDLE)                    |                 |             |  |
|   | I             |  |              | A   | I         | D(            | QUIPMENT (ACTIVE/IDLE)  A I A I |                     |                             |                 |             |  |
|   |               | AIR COMPRE   | . COMPRESSOR |   | 2         | EARTH MOV     | /ER                             | 1                   | ROLLER, TRAFFIC             | TRUCK           | , FLATBED   |  |
|   |               | AIR HAMMER   |              |   | 3         | FRONT END     | LOADER                          | 2                   | ROLLER, VIBRATORY           | TRUCK           | , GREASE    |  |
|   | ASPHALT PAVER |  |              |   | GRADE ALL |               | 1                               | ROTARY TILLER/MIXER |                             | , LANE STRIPING |             |  |
|   |               | ASPHALT DI   |              |   |           | HAND LINER    |                                 |                     | SKID STEER                  | TRUCK           | , PICK UP   |  |
|   | ,             | ВАСКНОЕ  |              |   |           | GENERATOR     |                                 |                     | SPREADER, BOX               | TRUCK           | , WATER     |  |
|   | 4             | BULLDOZER  |              |   |           | MECHANICA     | L TAMP                          |                     | SPREADER, FERTILIZER        | TUB GF          | UNDER       |  |
|   |               | CONCRETE I   |              |   |           | MILLING MA    | CHINE                           |                     | SPREADER, SEED              | WELLP           | OINT SYSTEM |  |
|   |               | CONCRETE SAW  CONCRETE SCREED  CONCRETE VIBRATOR  CRANE, CRAWLER |              |   | 1         | MOTOR GRA     | DER                             |                     | TRACK HOE                   |                 |             |  |
|   |               |  |              |   |           | PILE DRIVER & | & HAMMER                        |                     | TRACTOR, FARM               |                 |             |  |
|   |               |  |              |   | 2         | POWER BRO     | MOO                             |                     | TRANSPORT                   |                 |             |  |
|   |               |  |              |   |           | PUMP          |                                 |                     | TRUCK, BUCKET               |                 |             |  |
|   |               | CRANE, TRU   | ICK          |   |           | ROLLER, STEE  | L WHEEL                         |                     | TRUCK, DUMP                 |                 |             |  |
| IT  | EM N          | NO   | I            | TEM                                       |           |               | CT QUANT                        | TITY INC            | REASES TODAY  REMARKS AND C | CALCULATIO      | NS          |  |
| PR  | OJEC          | T NAME   |              |   |           |               | . F                             | PN NO.              | FAN NO.                     | F               | PROJECT NO. |  |