

TRANSMISSION VERIFICATION REPORT

TIME : 07/30/2015 12:53  
 NAME : L C  
 FAX : 3522534915  
 TEL : 3522534900  
 SER.# : BROG5J313807

DATE, TIME : 07/30 12:51  
 FAX NO./NAME : 818008458245  
 DURATION : 00:02:06  
 PAGE(S) : 02  
 RESULT : OK  
 MODE : STANDARD  
 ECM

4396850

4804

OMB No. 0607-0153; Approval Expires 05/31/2016

FORM **C-700(SL)**  
 (4-15-2014)

U.S. DEPARTMENT OF COMMERCE  
 Economic and Statistics Administration  
 U.S. CENSUS BUREAU

**CONSTRUCTION PROJECT REPORT**

STATE AND LOCAL GOVERNMENTS

**IMPORTANT**  
 Please refer to the Reporting Instructions on the back of the form.

**DUE DATE: JUL 19, 2015**

**RETURN FORM TO** U.S. Census Bureau  
 1201 East 10th Street  
 Jeffersonville, IN 47132-0001

**FAX** 1-800-845-8245

**VIA INTERNET OR FOR HELP** econhelp.census.gov/cprs

Use your unique User ID and original password.  
 User ID: 0750161 Password: sja\$ks5#k

In any correspondence pertaining to this report, refer to the control number shown below.

DATE	SV	S WGT	TC	NEWTC	ST	NEWAA	STATUS
201503	8185	12.82	51	1211	12	3	1
	4396850		0750161				

LAKE COUNTY BRD OF COMMISSIONERS  
 ATTN DEB MARCHESE  
 437 ARDIOE AVENUE  
 EUSTIS FL 32726

FAX (352) 483-9025 PHONE (352) 483-9007

(Please correct any error in name and address including ZIP Code, telephone and fax number)

**Section A PROJECT IDENTIFICATION**

The construction project described below is associated with your organization according to published sources. Please correct any errors or fill in any blanks in items 1 and 2. If necessary, make your corrections in item 10, Remarks, or use a separate sheet. IF YOU HAVE ANY QUESTIONS CONCERNING THIS FORM, PLEASE CALL 1-800-845-8246.

**1. PROJECT DESCRIPTION**  
 NORTH HANCOCK ROAD EXTENSION (PHASE 3A AND 3B) : 140030  
 140030

**2. PROJECT LOCATION**  
 N HANCOCK RD  
 FL

**Section D SQUARE FEET**

**7. Based on exterior dimensions, how many square feet of enclosed floor area (including basements) will be created by this project?**

Exclude nonbuilding projects and existing floor space that is being remodeled. If none, enter "0."

Square feet

**Section B OWNERSHIP AND START DATE**

**3. TYPE OF OWNERSHIP - Mark (X) one box:**

Is this project  State Government or Agency  
 Privately-owned OR Owned by:  Federal Government or Agency  
 Local Government or Agency

**Section E MONTHLY CONSTRUCTION PROGRESS REPORT**

This form will be returned to you EACH MONTH until the project is completed.

- Continue with item 8 if project has started; otherwise, skip to section F.
- Report the value of construction put in place each month. Include only those construction costs defined in item 5c. DO NOT include costs reported in item 6.
- Report costs in the month in which work was done (including any monthly retainage being withheld from contractors) rather than in the month in which payment was made.
- When project is completed, enter month and year in item 9.

**8. MONTHLY VALUE OF CONSTRUCTION PUT IN**



DATE: 07/20/15

**JOB DESC:** NORTH HANCOCK ROAD EXTENSION PHASE IIIA AND IIIB, BOND NUMBER 016057579, CONTRACT NUMBER 2014-11, BID NUMBER 14-0030, AND FURTHER DESCRIBED IN BOND RECORDED IN OR BOOK 4551 PAGE 1455 PUBLIC RECORDS LAKE COUNTY, FLORIDA.

**71969004024022366702**

**JOB NUMBER:** 14106514

**To Whom It May Concern: POSPIECH CONTRACTING INC**

Please **DISREGARD** the above Notice To Owner. It is a duplicate NTO. The original NTO was sent to you on May 26,2015. Please accept our apology for any inconvenience this may have caused you. If you have any questions, please do not hesitate to contact our office.

Sincerely,

**Dory Trisotto Credit Specialist  
CEMEX Materials /Gypsum Supply Division**

All parties listed on the Notice to Owner will receive a retraction as follows.

CC LAKE COUNTY BOCC  
CC VOLUSIA GENERAL CONTRACTORS  
CC LIBERTY MUTUAL INSURANCE COMPANY  
CC WALDORFF INSURANCE & BONDING INC

CEMEX Materials Corporation - Gypsum Supply  
3626 Quadrangle Blvd Ste 200- Orlando, FL 32817 - Phone (407) 243-5360  
Fax (407) 243-5413