

Lake Hancock

Marchese, Deborah

From: Barr, Michael <Michael.Barr@dot.state.fl.us>
Sent: Tuesday, August 25, 2015 4:58 PM
To: Scott, Jimmy
Cc: Koontz, Lori; Marchese, Deborah; Jeff Begovich; Hinton, Joseph; Robert Rudd; D5-Construction Special Projects
Subject: 435515-1 Field Review Lake Hancock Rd Widening
Attachments: 435515-1 Field Review 2015.08.24.pdf

Terry-

Please see find the attached monthly TRIP Field Review of the subject project for your records.

Thank you for copying the Department with Change Order #1. We appreciate being copied on all project relevant correspondence.

Have a great day!

Michael Barr
Local Program Coordinator

FDOT District Five Construction – Special Projects
719 S. Woodland Blvd. MS 3-506
DeLand, FL 32720-6834
(386) 943-5364 Office
(386) 205-4102 Mobile
Michael.Barr@dot.state.fl.us

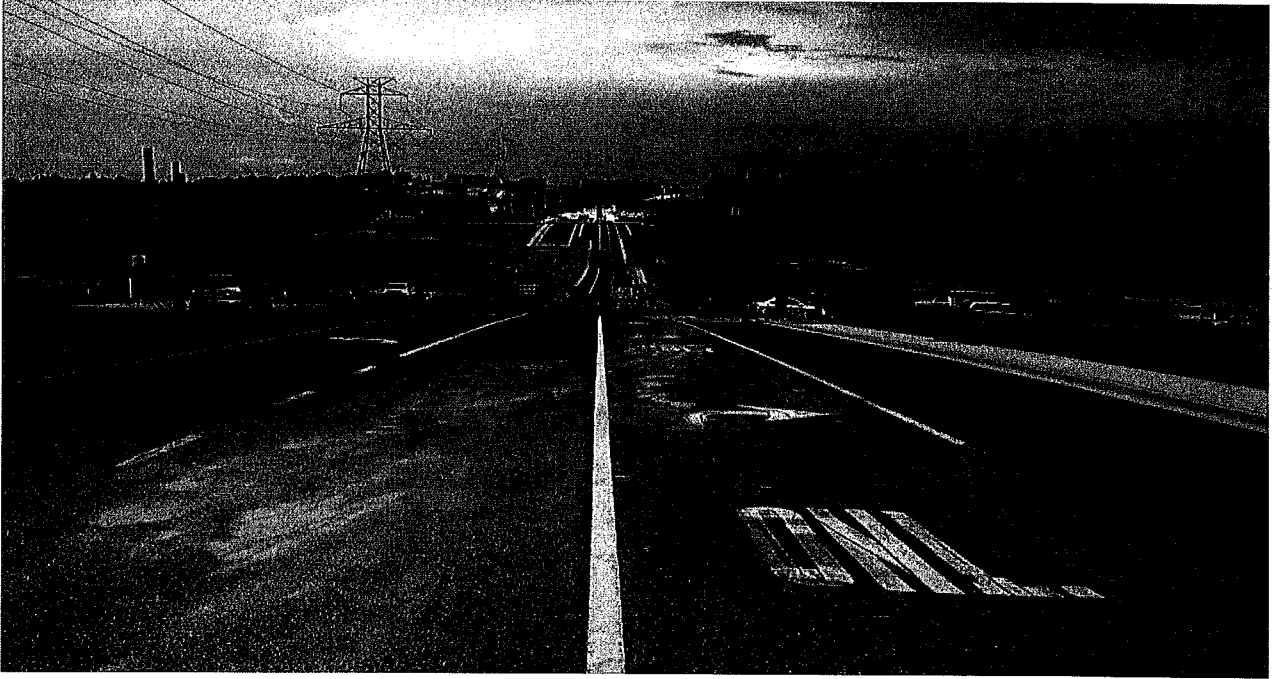


100 Years of Innovation, Mobility and Economic Development



LOCAL AGENCY CONSTRUCTION FIELD REVIEW

Project Name / Description: Hancock Rd Four-lane Extension Phase III A from CR 50 to Fosgate Rd	
FPN / Contract #: 435515-1-58-01 / ARC76 / Fund: TRIP	
Agency: Lake County / Terry Scott <jscott@lakecountyfl.gov>	Contractor: Pospiech Contracting Inc / Gary Brad
County: Lake	Location: Minneola
Type of work being performed:	
Construction of new 4-lane roadway, bike lanes, curb & gutter, sidewalks and/or multi-use paths from Old Highway 50 / CR 50 to Fosgate Rd.	
General Comments:	
The purpose of the visit was to verify the progress of construction on the Project.	
Local Program Coordinator: Michael Barr	Date: August 24, 2015



View north from East Old Highway 50



View south from new intersection with West Old Highway 50



View north from future intersection with West Old Highway 50 towards Jim Hunt



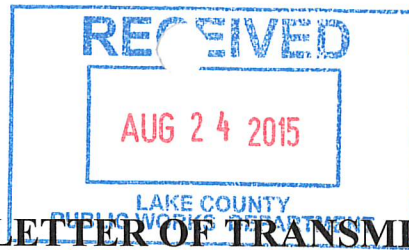
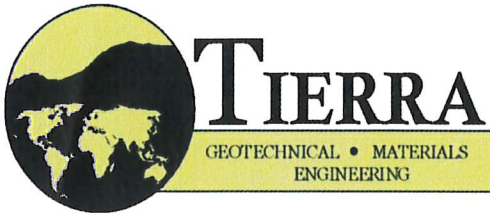
Intersection @ Big Sky Dr



East side of Hancock @ Fosgate Rd



West side of Hancock @ Fosgate Rd



LETTER OF TRANSMITTAL

TO: Lake County BOCC
 323 N. Sinclair Avenue
 Eustis, FL 32778

DATE: 8/18/15
 ATTENTION: Deb Marchese
 RE: Pospiech Pay App #7
 JOB NO.: 435515-1-58-01 North
 Hancock Road

WE ARE SENDING YOU:

- | | | | |
|--|--|--------------------------------|---|
| <input checked="" type="checkbox"/> Attached | <input checked="" type="checkbox"/> Mailed | <input type="checkbox"/> Faxed | <input type="checkbox"/> Hand Delivered |
| <input type="checkbox"/> Shop Drawings | <input type="checkbox"/> Prints | <input type="checkbox"/> Plans | <input type="checkbox"/> Samples |
| <input type="checkbox"/> Copy of Letter | <input type="checkbox"/> Change Oder | <input type="checkbox"/> Other | <input type="checkbox"/> Specification |

COPIES	DATE	NO.	DESCRIPTION
1	8/18/15		Pospiech Pay Application #7

THESE ARE TRANSMITTED as checked below:

- | | | |
|--|---|---|
| <input checked="" type="checkbox"/> For Approval & Execution | <input type="checkbox"/> Approved as Submitted | <input type="checkbox"/> Resubmit Copies for Approval |
| <input type="checkbox"/> For Your Use | <input type="checkbox"/> Approved as Noted | <input type="checkbox"/> Submit for Distribution |
| <input type="checkbox"/> As Requested | <input type="checkbox"/> Returned for Corrections | <input type="checkbox"/> Return Corrected Prints |
| <input type="checkbox"/> For Review & Comment | <input type="checkbox"/> Other | |

REMARKS:

COPY TO: File 1.3 & 9.1 SIGNED: *g. gress*