

FORM C-700(SL)  
(4-15-2014)  
U.S. DEPARTMENT OF COMMERCE  
Economic and Statistics Administration  
U.S. CENSUS BUREAU  
**CONSTRUCTION PROJECT REPORT**  
STATE AND LOCAL GOVERNMENTS

In any correspondence pertaining to this report, refer to the control number shown below.

DATE SV S WGT TC NEWTC ST NEWAA STATUS  
201503 8185 12.82 51 1211 12 3 1  
4396850 0750161

**IMPORTANT**  
Please refer to the Reporting Instructions on the back of the form.

**DUE DATE:** JAN 19, 2016

**RETURN FORM TO** U.S. Census Bureau  
1201 East 10th Street  
Jeffersonville, IN 47132-0001

**FAX** 1-800-845-8245

**VIA INTERNET OR FOR HELP** econhelp.census.gov/cprs

Use your unique User ID and original password.  
User ID: 0750161 Password: Sjq\$K5#k

LAKE COUNTY PUBLIC WORKS  
ATTN DEBORAH C MARCHESI  
CONSTRUCTION PROGRAM SPECIALIST  
PO BOX 7800  
TAVERES FL 32778-7800

FAX (352) 483-9025 PHONE (352) 253-6007  
(Please correct any error in name and address including ZIP Code, telephone and fax number)

**Section A PROJECT IDENTIFICATION**

The construction project described below is associated with your organization according to published sources. Please correct any errors or fill in any blanks in items 1 and 2. If necessary, make your corrections in item 10. Remarks, or use a separate sheet. IF YOU HAVE ANY QUESTIONS CONCERNING THIS FORM, PLEASE CALL 1-800-845-8246.

**1. PROJECT DESCRIPTION**  
NORTH HANCOCK ROAD EXTENSION (PHASE 3A AND 3B) : 140030  
140030

**2. PROJECT LOCATION**  
N HANCOCK RD  
FL

**Section B OWNERSHIP AND START DATE**

**3. TYPE OF OWNERSHIP - Mark (X) one box.**  
Is this project  State Government or Agency  
 Privately-owned OR Owned by:  Federal Government or Agency  
 Local Government or Agency

**4. START DATE OF CONSTRUCTION**  
When did actual construction work on the site start, or when do you estimate it will start? Enter month and year.  
Month and year of actual or expected start date  
JAN 2015

**Section C COST ESTIMATES**

**INCLUDE**

- Site preparation and outside construction such as sidewalks and roadways
- Mechanical and electrical installations which are integral parts of the structure, such as elevators, heating equipment, etc.

**EXCLUDE**

- Land and pre-existing structures
- Architectural, engineering, and owner's overhead and miscellaneous costs - See item 6
- Furniture, furnishings, and other movable equipment
- Contingency funds

**FOR HEAVY NONBUILDING PROJECTS SEE SPECIAL INSTRUCTIONS ON BACK**

**NOTE:** If project is on a "cost plus" basis, enter your best estimate of the final cost.

<b>5a. CONTRACT CONSTRUCTION COST</b> (Amounts to be paid to contractors and subcontractors)	Construction costs (Thousands of dollars)
	\$ 8,430,000.00
<b>5b. OWNER SUPPLIED MATERIALS AND LABOR</b> (Construction materials supplied by owner and the value of work done by project owner's own construction employees assigned to the project.)	\$ ,000.00
<b>5c. TOTAL CONSTRUCTION COST</b> (Sum of 5a + 5b)	\$ 8,430,000.00

**6. ARCHITECTURAL, ENGINEERING, AND MISCELLANEOUS COSTS** - If book figures are not available, reasonable estimates are acceptable.

**INCLUDE**

- All fees for architectural and engineering services. If contractor was authorized to "design and construct" this project, such cost should be included in item 5a.
- Cost of design work by owner's staff
- Project owner's overhead and office costs
- Fees and other miscellaneous costs allocated on owner's books to this project

**EXCLUDE**

- Cost of movable machinery and equipment, land, and furniture and furnishings
- All interest to be paid directly by State or local governments

Architectural, engineering, and miscellaneous costs  
(Thousands of dollars)  
\$ 640,000.00

**Section D SQUARE FEET**

**7. Based on exterior dimensions, how many square feet of enclosed floor area (including basements) will be created by this project?**  
Exclude nonbuilding projects and existing floor space that is being removed. If none, enter "0."  
Square feet

**Section E MONTHLY CONSTRUCTION PROGRESS REPORT**

This form will be returned to you EACH MONTH until the project is completed.

- Continue with item 8 if project has started; otherwise, skip to section F.
- Report the value of construction put in place each month. Include only those construction costs defined in item 5c. DO NOT include costs reported in item 6.
- Report costs in the month in which work was done (including any monthly retainage being withheld from contractors) rather than in the month in which payment was made.
- When project is completed, enter month and year in item 9.

**8. MONTHLY VALUE OF CONSTRUCTION PUT IN PLACE ON PROJECT DESCRIBED IN ITEM 1**

Month and year report period (a)	Value of construction put in place during month as defined in item 5c (Thousands of dollars) (b)
DEC 2015	\$ 218,000.00
NOV 2015	\$ 366,000.00
OCT 2015	\$ 592,000.00
SEP 2015	\$ 477,000.00
AUG 2015	\$ 672,000.00
JUL 2015	\$ 581,000.00
JUN 2015	\$ 571,000.00
MAY 2015	\$ 387,000.00
APR 2015	\$ 1,888,000.00
MAR 2015	\$ 827,000.00
FEB 2015	\$ 91,000.00
JAN 2015	\$ 102,000.00
	\$ ,000.00

If construction is complete except for some minor work or retainage (up to 3 percent of item 5c), you may stop reporting on this project by entering the completion date in item 9 and indicating any remarks in item 10.

**9. COMPLETION DATE**  
Enter date when all construction is actually completed  
Month and year of completion

TRANSMISSION VERIFICATION REPORT

TIME : 01/20/2016 11:09  
 NAME : L C  
 FAX : 3522534915  
 TEL : 3522534900  
 SER.# : BROG5J313807

DATE, TIME 01/20 11:05  
 FAX NO./NAME 818008458245  
 DURATION 00:03:26  
 PAGE(S) 02  
 RESULT OK  
 MODE STANDARD  
 ECM

4396850 4683

OMB No. 0607-0153: Approval Expires 05/31/2016

FORM C-700(SL)  
 (4-75-2014)

U.S. DEPARTMENT OF COMMERCE  
 Economic and Statistics Administration  
 U.S. CENSUS BUREAU

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DATE	SV	S WGT	TC	NEWTC	ST	NEWAA	STATUS
201503	8185	12.82	51	1211	12	3	1
	4396850		0750161				

LAKE COUNTY PUBLIC WORKS  
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	Square feet
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- When project is completed, enter month and year in item 9.

No Hancock

**Marchese, Deborah**

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**From:** Scott, Jimmy  
**Sent:** Wednesday, January 20, 2016 4:58 PM  
**To:** Hinton, Joseph; Robert Rudd; ssmith@pospiechcontracting.com;  
jnorman@pospiechcontracting.com  
**Cc:** Marchese, Deborah  
**Subject:** Fwd: Deliveries to the Jobsite- Minneola TPKE Interchange

See below.

Sent from my iPhone

Begin forwarded message:

**From:** Cary Strzepek <cstrzepek@middlesexco.com>  
**Date:** January 20, 2016 at 10:03:37 AM EST  
**To:** "Scott, Jimmy" <JScott@lakecountyfl.gov>  
**Cc:** Rebekka Byrnes <rbyrnes@middlesexco.com>, Phillip Maggard <pmaggard@metriceng.com>  
**Subject:** Deliveries to the Jobsite- Minneola TPKE Interchange

Terry,

I wanted to keep you in the loop on a few upcoming deliveries on Hancock Road. We have template steel coming on flatbeds this week which should be minor. On Tuesday morning we will be delivering our piling for the West End bent of the bridge (5 Piles at this time). We have directed them to make the pile deliveries after 9am on Hancock Road. On Monday our clearing equipment will be coming into the site from Hancock Road. We should not have any issues with wide loads until we receive the Chipper in a few weeks. Please let me know if you have any questions.

Cary Strzepek  
The Middlesex Corporation  
Project Manager  
10801 Cosmonaut Blvd  
Orlando, FL 32824  
Office: 407-206-0077  
Fax:  
Mobile: 407-450-4701



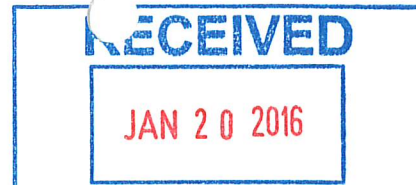
[www.middlesexco.com](http://www.middlesexco.com)

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**TIERRA**

GEOTECHNICAL • MATERIALS  
ENGINEERING



LAKE COUNTY  
PUBLIC WORKS DEPARTMENT

**LETTER OF TRANSMITTAL**

TO: Lake County BOCC  
323 N. Sinclair Avenue  
Eustis, FL 32778

DATE: 1/13/16  
ATTENTION: Deb Marchese  
RE: Pospiech Pay App #12  
JOB NO.: 435515-1-58-01 North  
Hancock Road

**WE ARE SENDING YOU:**

- |  |  |                                |   |
|--|--|--------------------------------|---|
| <input checked="" type="checkbox"/> Attached | <input checked="" type="checkbox"/> Mailed | <input type="checkbox"/> Faxed | <input type="checkbox"/> Hand Delivered |
| <input type="checkbox"/> Shop Drawings       | <input type="checkbox"/> Prints            | <input type="checkbox"/> Plans | <input type="checkbox"/> Samples        |
| <input type="checkbox"/> Copy of Letter      | <input type="checkbox"/> Change Oder       | <input type="checkbox"/> Other | <input type="checkbox"/> Specification  |

COPIES	DATE	NO.	DESCRIPTION
1	11/11/15		Pospiech Pay Application #12

**THESE ARE TRANSMITTED as checked below:**

- |  |   |   |
|--|---|---|
| <input checked="" type="checkbox"/> For Approval & Execution | <input type="checkbox"/> Approved as Submitted    | <input type="checkbox"/> Resubmit Copies for Approval |
| <input type="checkbox"/> For Your Use                        | <input type="checkbox"/> Approved as Noted        | <input type="checkbox"/> Submit for Distribution      |
| <input type="checkbox"/> As Requested                        | <input type="checkbox"/> Returned for Corrections | <input type="checkbox"/> Return Corrected Prints      |
| <input type="checkbox"/> For Review & Comment                | <input type="checkbox"/> Other                    |   |

REMARKS:

COPY TO: File 1.3 & 9.1 SIGNED: *J. Lemo*