

TAVARES OFFICE  
P O BOX 7800  
315 WEST MAIN STREET  
TAVARES, FL 32778  
(352)343-9653

**Lake County**  
**BUILDING SERVICES DIVISION**  
**BUILDING PERMIT**  
**FBC 2017**  
**www.lakecountyfl.gov**



**PERMIT APPLICATION**

VALID #: 362

PERMIT #: 2018080419 ISSUED:

MASTER #: 2018080419 ( 362 )

ALT KEY: 3797935

JOB ADDRESS: 23555 MILFORD DR  
EUSTIS, FL 32736-

OWNER INFORMATION:  
MATUSIK JOHN & BRENDA

11934 LIZARD LN  
UMATILLA FL 32784

CONTRACTOR INFORMATION:

KEVCO BUILDERS INC  
2104 S BAY STREET

EUSTIS FL 32726

STATE LIC. NBR: CBC1262458

SUBDIVISION #: 3018280 ESTATES AT BLACK BEAR RESERVE LOT: 09400 BLOCK: 000

RANGE-TOWNSHIP-SECTION: 28-18-30

JOB DESCRIPTION: NEW SINGLE FAMILY

TOTAL SQFT: 4,092 SEWER #: 1359234 JOB VALUE: 417,384.00

SETBACKS FRONT: 25' RW REAR: 50 JWL LEFT: 5' PL RIGHT: 5' PL

\*\*\*\*\* GENERAL NOTES \*\*\*\*\*

Fire Protection Water Supply In The Form Of Fire Hydrants Has Been Provided.

\*\*\*\*\* PUBLIC WORKS NOTES \*\*\*\*\*

08/20/2018 HOLD FOR SIGNATURE ON PAGE ONE AND INITIALS ON PAGE TWO OF FLOODPLAIN CONSTRUCTION PERMIT (2018-047 SINGLE FAMILY RESIDENCE) - THERE IS A FEE OF \$25.00 FOR THIS PERMIT AND \$15.00 FOR THE FLOODPLAIN DETERMINATION - ELEVATION CERTIFICATES ARE REQUIRED - SHOGAN

Residential Driveway Apron Permit: Required - 8/13/18 JDR

EXEMPT FROM LOT GRADING INSPECTIONS: Additional impervious area is on a lot greater than one-half (1/2) acre where the additional impervious area is offset at least twenty (20) feet from the property line and where no earthwork takes place in the offset area. If earthwork takes place in setbacks a lot grading plan and inspections will be required. If altered or disturbed, all R/W road swales must be re-established and sodded before a C.O. can be issued.

THE APPROVED LOT GRADING PLAN/PLOT PLAN MUST BE POSTED ONSITE FROM COMMENCEMENT OF CONSTRUCTION TO C.O. FOR THIS BUILDING PERMIT.

Lot Grading shall not adversely affect surrounding or downstream wetlands, floodplains or neighboring property.

Reasonable measures to prevent the erosion of soils due to the action of water and wind shall be taken. Measures shall include the following as appropriate:

- a.Limit clearing to expose the smallest possible area;
- b.Immediately vegetate with sod, seed, mulch or other equivalent forms of landscaping in all exposed areas;
- c.Provide silt fencing, berms, or staked hay bales for protection from erosion, and/or;
- d.Provide a source of water for application to dry exposed soil in order to prevent wind erosion during construction.

\*\*\*\*\*ENVIRONMENTAL HEALTH NOTES\*\*\*\*\*

8/20/18 - PLACED ON HOLD PER EH - DM

\*\*\*\*\* ZONING NOTES \*\*\*\*\*

\*\*\*\*\* PLAN REVIEW NOTES \*\*\*\*\*

This permit will become null and void if a satisfactory inspection is not completed within one hundred eighty (180) days. Permit will become void if work described hereon has not been completed and inspected within three hundred sixty five (365) days from issue date. Demolition and sign permits expire sixty (60) days from the date of issuance.

Notice: In addition to the requirements in this permit, there may be additional restrictions applicable to this property that may be found in the records of this county, and there may be additional permits required from other governmental entities such as water management districts, state agencies, or federal agencies. F.S.553.79(10)

It is the responsibility of the owner or operator to comply with the provisions of F.S.469.003 and to notify the Department of Environmental Regulation of his/her intentions to remove asbestos, when applicable, in accordance with state and federal laws.

**WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. F.S. 713.135**

Building Official: Anthony Lopresto

Permit Specialist:

To schedule an inspection and  
check inspection results,  
please call 352-343-9634 or go  
to [www.lakecountyfl.gov](http://www.lakecountyfl.gov)

\_\_\_\_\_  
Cashier

\_\_\_\_\_  
Date

Inspections will be made the  
following workday

\_\_\_\_\_  
Received By

\_\_\_\_\_  
Date