





# Residential Driveway Apron Permit Application Requirements

To be completed by County Staff

- Single Family Driveway (standard A)
- Joint Driveway (Common/Split) (standard B)
- Driveway apron as Swale Check (standard C)
- Piped Driveway apron (standard D)
- Driveway apron conforming to Grade or Swale (standard E)
- Driveway apron with Miami Curb & Gutter (standard M)
- Driveway apron with Standard Curb & Gutter (standard S)

Permit Number \_\_\_\_\_

\*The applicable driveway apron standard will be included with approved permit that is sent to applicant.\*

1. Sidewalks must be constructed per FDOT Index 310, with maximum cross slope of 1.5%, 6 inches minimum thickness. (See detail on attachment).
2. To conform to sidewalk requirements, subdivision construction plans are available for review in the Lake County Public Works Department located at 323 N. Sinclair Avenue in Tavares.
3. Driveways are not permitted in the radius return of an intersection. Driveway aprons must be 100 feet from the nearest intersecting road and may not exceed 24 feet in width at the edge of the roadway. Variance requests should be submitted to the Lake County Public Works Department.
4. Pavers installed as a driveway apron are the resident's responsibility to maintain, replace and/or repair. If pavers are removed to facilitate Lake County and/or a utility company to perform utility installation and/or maintenance, the paver(s) used as replacements may not be able to be matched.
5. If a culvert pipe is required, it shall be the same diameter of existing culverts in neighborhood. If there are no other culverts in the neighborhood, the culvert pipe shall be a minimum of 15 inches in diameter and a minimum of 30 feet in length measured from the end of miter to the end of miter. All right-of-way must be restored to its original condition and in accordance to applicable Lake County Codes. All disturbed areas must be sodded, matching existing grass type. Applicant shall be responsible for sod until it is established.
6. Driveway apron slope may not exceed 14%. Variance requests should be submitted to the Lake County Public Works Department. In areas where sidewalks are present or planned, the driveway must include a minimum 4 foot wide path traversing the driveway apron (at a maximum 1.5% cross slope) in compliance with ADA requirements.
7. Driveway permit shall expire one (1) year from date approved.
8. Driveway Apron Permit Application shall include a check made payable to the Lake County Board of County Commissioners (BOCC).

I have read and understand the above requirements

Applicant's Signature/Date

20109 CA 4119P  
TA-5702P

2017060710 JUN 20 2017

**PLOT PLAN**

DESCRIPTION: (AS FURNISHED)

LOT 95, ROLLING OAK ESTATES AS RECORDED IN PLAT BOOK 31, PAGE(S) 60-62, OF THE PUBLIC RECORDS OF LAKE COUNTY, FLORIDA.

Understand that I have to meet all of the grading requirements as established in Chapter 9 of the Land Development Regulations. I also certify that my development shall not adversely affect flood plains or downstream wetlands, flood plains on neighboring properties:

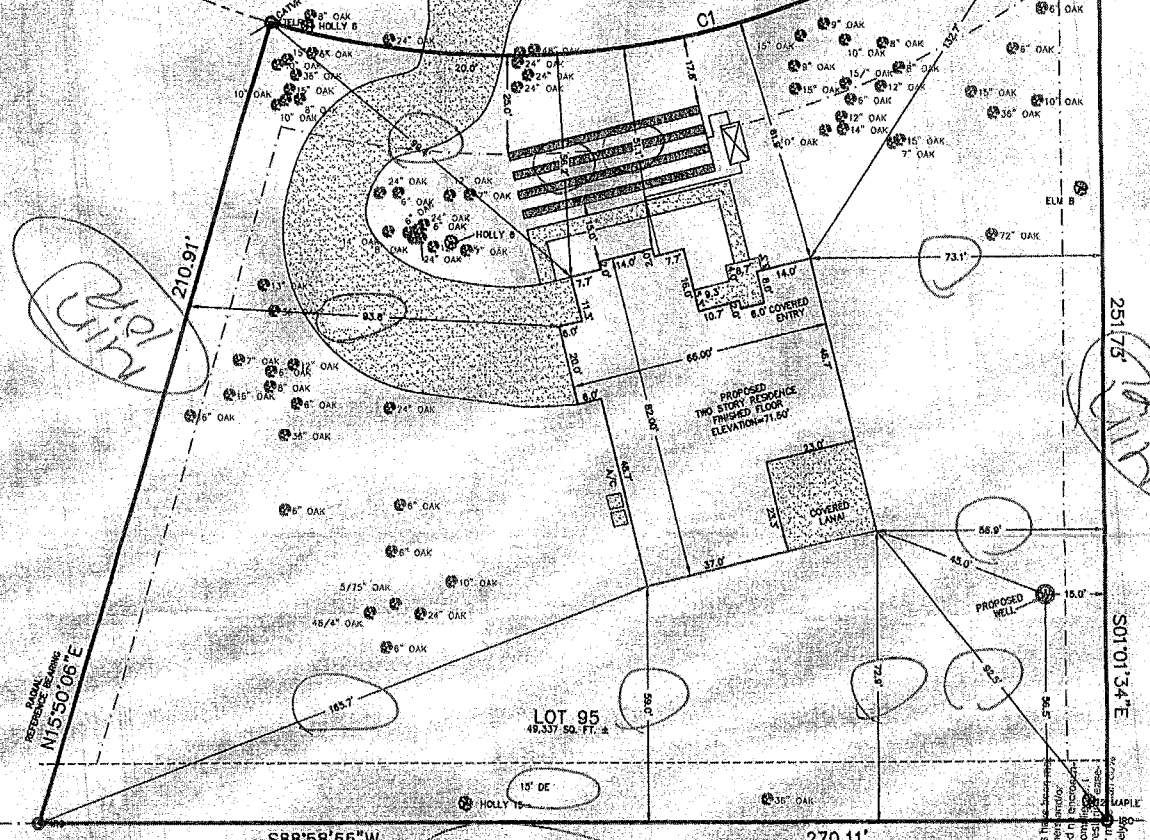
**SEPTIC SYSTEM NOTES**

TANK = 1200 GALLON  
DRAINFIELD = 706 SQ. FT. OF TRENCHES  
UNOBSTRUCTED AREA = 1062 SQ. FT.

**WINDY OAK STREET**  
66' WIDE RIGHT OF WAY

**EXEMPT**

Owner / Applicant Signature



**ADDRESS:**  
33133 WINDY OAK STREET  
SORRENTO, FL 32776

**PREPARED FOR:**  
STEVEN & DENISE WILSON

**BUILDING SETBACKS**

FRONT: 30'  
REAR: 15'  
SIDE: 10'

- NOTES:**
- ELEVATIONS SHOWN ARE PER LOT GRADING PLANS PROVIDED BY THE CLIENT.
  - DATUM NOT SPECIFIED.
  - BUILDING SETBACKS PROVIDED BY CLIENT.
  - CROWN OF ROAD IS 73.0' (PER LAKE COUNTY)

**Curve Table**

Curve #	Length	Radius	Delta	Chord Bearing	Chord
C1	228.13	213.00'	60°33'36"	N78°33'18"E	214.80'
C2	868.49'	180.00'	180°00'00"	N46°01'34"E	380.00'

**HOUSE POSITIONED AS PER CLIENT'S REQUEST**  
**FINISHED FLOOR ELEVATION PER CLIENT**

**LEGEND:**

- BUILDING SETBACK LINE
- CENTERLINE
- RIGHT OF WAY LINE
- PROPOSED ELEVATION
- PROPOSED DRAINAGE FLOW
- CONCRETE
- AIR CONDITIONER
- UTILITY PAD
- POINT OF INTERSECTION
- POINT OF CURVATURE
- POINT OF TANGENCY
- RADIUS POINT
- POINT OF REVERSE CURVATURE
- POINT OF COMPOUND CURVATURE
- TYPICAL CONCRETE SLAB PER PLAT
- CALCULATED PLAT BOOK PAGES
- SQUARE FEET
- FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP
- DRAINAGE & UTILITY EASEMENT
- DRAINAGE EASEMENT
- UTILITY EASEMENT

**ON LOT CALCULATIONS**

LOT	=	48,337	SQ. FT.
LIVING AREA	=	3,021	SQ. FT.
GARAGE	=	975	SQ. FT.
ENTRY	=	136	SQ. FT.
LANAI	=	536	SQ. FT.
PATIO	=	0	SQ. FT.
DRIVEWAY	=	3,402	SQ. FT.
A/C PAD	=	24	SQ. FT.
WALKWAY	=	319	SQ. FT.
IMPERVIOUS	=	17%	
SOD	=	8,409	SQ. FT.
OFF LOT CALCULATIONS	=	40,928	SQ. FT.
RIGHT OF WAY	=	4,291	SQ. FT.
DRIVE APRON	=	443	SQ. FT.
PUBLIC SW	=	0	SQ. FT.
TOTALS	=	3,848	SQ. FT.
AREA	=	53,628	SQ. FT.
DRIVEWAY	=	3,845	SQ. FT.
SIDEWALK	=	319	SQ. FT.
SOD	=	44,776	SQ. FT.

**ASM**  
**AMERICAN SURVEYING & MAPPING, INC.**  
CERTIFICATION OF AUTHORIZATION NUMBER LD#383  
3191 MAGLURE BOULEVARD, SUITE 200  
ORLANDO, FLORIDA 32803  
(407) 426-7818  
WWW.AMERICANSURVEYINGANDMAPPING.COM

**SURVEYOR NOTES:**

- THE SURVEYOR HAS NOT ABSTRACTED THE LAND SHOWN HEREON FOR EASEMENTS, RIGHT OF WAY, RESTRICTIONS OF RECORD WHICH MAY AFFECT THE TITLE OR USE OF THE LAND.
- NO UNDERGROUND IMPROVEMENTS HAVE BEEN LOCATED EXCEPT AS SHOWN.
- NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

*James W. Coleman*  
24/28/17  
JAMES W. BOLEMAN PSJM# 6485

THIS PLOT PLAN IS INTENDED FOR PERMITTING PURPOSES ONLY. THIS IS NOT INTENDED FOR THE CONSTRUCTION OF THE PROPOSED HOUSE. REFER TO HOUSE PLAN AND OPTION LIST FOR CONSTRUCTION. ALL BUILDING SETBACK LINES SHOWN HEREON IS PER DATA FURNISHED BY CLIENT AND IS FOR INFORMATIONAL PURPOSES ONLY.

**THIS IS NOT A SURVEY**  
**THIS IS A PLOT PLAN ONLY**

**FLOOD NOTE:**  
I HAVE EXAMINED THE F.I.R.M. COMMUNITY PANEL NO. 120421 0385, DATED 12-18-2012, AND FOUND THE SUBJECT PROPERTY APPEARS TO BE IN ZONE X, AREA OUTSIDE THE 100-YEAR FLOOD PLAIN. THE SURVEYOR MAKES NO GUARANTEES AS TO THE ABOVE INFORMATION. PLEASE CONTACT THE LOCAL F.E.M.A. AGENT FOR VERIFICATION.

**BEARING BASIS:**  
BEARINGS SHOWN HEREON ARE BASED ON THE WESTERLY LINE OF LOT 95 BEING N165°06'E, PER PLAT.

(FIELD DATE) \_\_\_\_\_ REVISION: \_\_\_\_\_

SCALE: 1" = 30' FEET

APPROVED BY: *JWB*

JOB NO. 170224 LOT 95

DRAWN BY: *JWB*

WIDEN DRIVE 04-28-17 JWB

PLOT PLAN 03-03-17 JWB

Contractor's Signature  
Date

Contractor's Signature  
Date