



Residential Driveway Apron Permit Application (Please Print or Type)

JUL 06 2018

2018070204

Date: Bldg Permit No.

Jeffrey Hedges
Applicant/ Name Permit Will Be Returned To:
4401 Vineland Rd Suite A-11
Applicant's Street Address
Orlando FL 32811
Applicant's City, State, Zip

Signature of Applicant: [Handwritten Signature]
Phone Number: 407-523-1030
orlandowarranty@adamshomes.com
Applicant's e-mail address

Alt. Key# / 29 / 19 / 25
Section Township Range
7807 Sloewood Drive
House Number / Road Name
Park Hill Phase II / Lot 94
Subdivision Name
Jeffrey Hedges
Applicant, Please Print Name
CRC1330146
Contractor License # (Required unless built by owner)

A driveway permit is required to construct a new driveway, modify an existing driveway to meet county requirements, or install a temporary construction entrance within the public rights-of-way of County maintained roads.

Driveway must be constructed in accordance with the Lake County Land Development Regulations and as shown on the attached sketch. Applicant holds Lake County harmless from all damages, claims, or injuries which may result from such work.

- Check one:
[] Clay Road - No apron required - culvert pipe may be required - sod all disturbed areas.
[X] Paved Road - Option 1: 6" limerock base and minimum 1" Type S-III Asphalt. Option 2: 6" reinforced concrete (3000 PSI) using 10 foot square of 6" x 6" wire mesh placed a minimum of 10' from edge of existing pavement. Culvert pipe may be required - Sod all disturbed areas.

In areas where sidewalks are present or planned, the driveway must include a minimum 4 foot wide path traversing the driveway apron (at a maximum 1.5% cross slope) in compliance with ADA requirements.

County Road # 44244 To be completed by County Staff
Driveway Permit Fee: \$50.00 Check/Transaction #: 542873 Date: 7/30/18 Fee Code: PUBSVI
Permit # 16034 Maint Area: 1 Signed: Date Approved:
Permit Shall Expire One (1) Year From Date Approved Date Expired:
Date of Final Inspection: Inspector:
Comments or special conditions:
The design has been reviewed and upon completion should meet the regulations and requirements as noted on this application.

Public Works Department
Road Operations Division

Entered Data One 8/7/18
First Scan 8/7/18
Entered Data One
Second Scan
to Client

Residential Driveway Apron Permit
Effective February 2017



Residential Driveway Apron Permit Application Requirements

JUL 06 2018 2018070204

To be completed by County Staff

- Single Family Driveway (standard A)
Joint Driveway (Common/Split) (standard B)
[X] Driveway apron as Swale Check (standard C)
Piped Driveway apron (standard D)
Driveway apron conforming to Grade or Swale (standard E)
Driveway apron with Miami Curb & Gutter (standard M)
Driveway apron with Standard Curb & Gutter (standard S)

Permit Number

The applicable driveway apron standard will be included with approved permit that is sent to applicant.

- 1. Sidewalks must be constructed per FDOT Index 310, with maximum cross slope of 1.5%, 6 inches minimum thickness.
2. To conform to sidewalk requirements, subdivision construction plans are available for review in the Lake County Public Works Department located at 323 N. Sinclair Avenue in Tavares.
3. Driveways are not permitted in the radius return of an intersection. With the exception of joint driveways, driveway aprons must be 100 feet from the nearest intersecting road and 10 feet from the nearest property corner.
4. Pavers installed as a driveway apron are the resident's responsibility to maintain, replace and/or repair.
5. If a culvert pipe is required, it shall be the same diameter of existing culverts in neighborhood.
6. Driveway apron slope may not exceed 14%. Variance requests should be submitted to the Lake County Public Works Department.
7. Driveway permit shall expire one (1) year from date approved.
8. Driveway Apron Permit Application shall include a check made payable to the Lake County Board of County Commissioners (BOCC).

I have read and understand the above requirements

Applicant's Signature/Date [Signature] 7/5/18

Public Works Department
Road Operations Division

Residential Driveway Apron Permit
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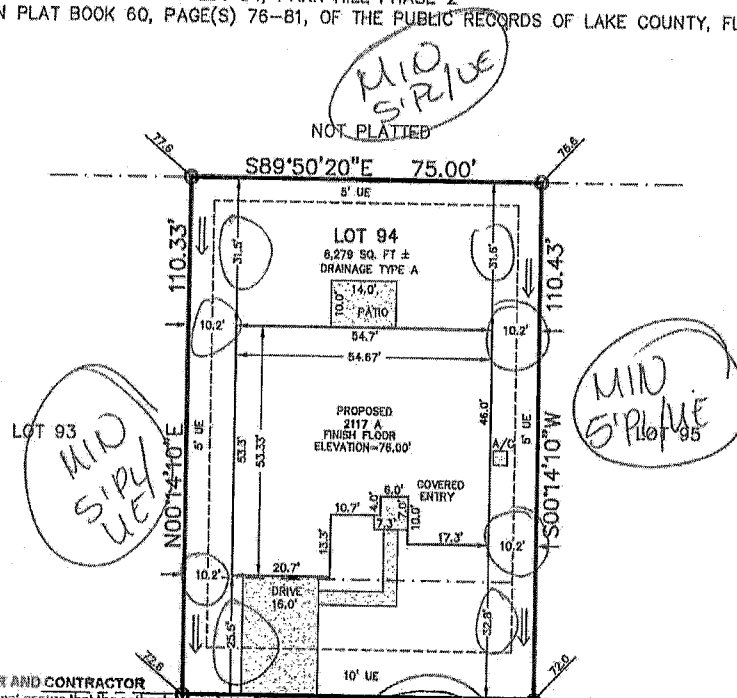
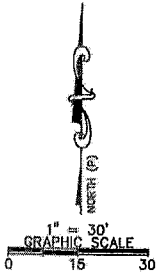
PLOT PLAN

2018070204

DESCRIPTION: (AS FURNISHED)

LOT 94, PARK HILL PHASE 2

AS RECORDED IN PLAT BOOK 60, PAGE(S) 76-81, OF THE PUBLIC RECORDS OF LAKE COUNTY, FLORIDA.



NOTICE TO OWNER AND CONTRACTOR

The issuance of a zoning clearance does not assure that the setbacks have been met or that the development does not encroach on an easement. The contractor has the sole responsibility of compliance with setbacks and easement and are responsible for bringing the property into compliance. I hereby certify that the contractor is in compliance with the setbacks and easements are my responsibility. All grass (except Bahiagrass) can cover more than 60% of the area. Irrigation and all grass must be irrigated.

OWNER'S SIGNATURE: *[Signature]* DATE: _____
 CONTRACTOR'S SIGNATURE: *[Signature]* DATE: _____

I understand that I shall meet all Single-Family requirements as established in LDR 3.01.02(A) Residential Use Classification of Uses.

I understand that I have to meet all lot grading requirements as established in Chapter 9 of the Land Development Regulations. I also certify that my development shall not adversely affect surrounding or downstream wetlands, floodplains or neighboring properties.

OWNER/APPLICANT SIGNATURE: *[Signature]*

PREPARED FOR:

DAMS HOMES

BUILDING SETBACKS

FRONT: 25'
 REAR: 5'
 SIDES: 5'
 SIDE STREET: 25'

NOTES:

- ELEVATIONS SHOWN ARE PER LOT GRADING PLANS PROVIDED BY THE CLIENT.
- ELEVATIONS ARE BASED ON NAVD 1988 DATUM.

THIS PLOT PLAN IS INTENDED FOR PERMITTING PURPOSES ONLY. THIS IS NOT INTENDED FOR THE CONSTRUCTION OF THE PROPOSED HOUSE. REFER TO HOUSE PLAN AND OPTION LIST FOR CONSTRUCTION. ALL BUILDING SET BACK LINES SHOWN HEREON IS PER DATA FURNISHED BY CLIENT AND IS FOR INFORMATIONAL PURPOSES ONLY.

**THIS IS NOT A SURVEY
 THIS IS A PLOT PLAN ONLY**

FLOOD NOTE:

I HAVE EXAMINED THE F.I.R.M. MAP NO. 12088C0340E, DATED 12-18-2012, AND FOUND THE SUBJECT PROPERTY APPEARS TO BE IN ZONE "X". AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN. THE SURVEYOR MAKES NO GUARANTEES AS TO THE ABOVE INFORMATION. PLEASE CONTACT THE LOCAL F.E.M.A. AGENT FOR VERIFICATION.

BEARING BASIS:

BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF SLOEWOOD DRIVE BEING N89°45'50"W, PER PLAT.

(FIELD DATE)

SCALE: 1" = 30 FEET

APPROVED BY: JB

JOB NO. 170405 LOT 94

DRAWN BY: ER

REVISED:

PLOT PLAN 06-26-18 JWH

ON LOT CALCULATIONS

LOT	= 8,279	SQ. FT.
LIVING AREA	= 2,115	SQ. FT.
GARAGE	= 432	SQ. FT.
ENTRY	= 48	SQ. FT.
LANAI	= 0	SQ. FT.
PATIO	= 140	SQ. FT.
DRIVEWAY	= 408	SQ. FT.
A/C PAD	= 9	SQ. FT.
WALKWAY	= 90	SQ. FT.
IMPERVIOUS	= 399	SQ. FT.
SOD	= 3240	SQ. FT.
SOD	= 5,039	SQ. FT.
OFF LOT CALCULATIONS		
RIGHT OF WAY	= 975	SQ. FT.
DRIVE APRON	= 171	SQ. FT.
PUBLIC S/W	= 300	SQ. FT.
SOD	= 504	SQ. FT.
TOTALS		
AREA	= 9,254	SQ. FT.
DRIVEWAY	= 570	SQ. FT.
SIDEWALK	= 390	SQ. FT.
SOD	= 6,543	SQ. FT.

- BUILDING SETBACK LINE
- CENTERLINE
- RIGHT OF WAY LINE
- xx.xx PROPOSED ELEVATION
- PROPOSED DRAINAGE FLOW
- CONCRETE
- A/C AIR CONDITIONER
- S/W SIDEWALK
- P POINT OF INTERSECTION
- PC POINT OF CURVATURE
- PT POINT OF TANGENCY
- RP RADIUS POINT
- PRC POINT OF REVERSE CURVATURE
- PCG POINT OF COMPOUND CURVATURE
- TYP TYPICAL
- CS CONCRETE SLAB
- (P) PER PLAT
- (C) CALCULATED
- PB PLAT BOOK
- PGS PAGES
- SQ. FT. SQUARE FEET
- F.E.M.A. FEDERAL EMERGENCY MANAGEMENT AGENCY
- F.I.R.M. FLOOD INSURANCE RATE MAP
- N.A.V.D. NORTH AMERICAN VERTICAL DATUM
- N.G.V.D. NATIONAL GEODETIC VERTICAL DATUM
- D&U DRAINAGE & UTILITY EASEMENT
- DE DRAINAGE EASEMENT
- UE UTILITY EASEMENT

SURVEYOR NOTES:

- THE SURVEYOR HAS NOT ABSTRACTED THE LAND SHOWN HEREON FOR EASEMENTS, RIGHT OF WAY, RESTRICTIONS OF RECORD WHICH MAY AFFECT THE TITLE OR USE OF THE LAND.
- NO UNDERGROUND IMPROVEMENTS HAVE BEEN LOCATED EXCEPT AS SHOWN.
- NOT VALID WITHOUT THE AUTHENTIC ELECTRONIC SIGNATURE AND THE AUTHENTIC ELECTRONIC SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

Digitally signed by James W Boleman
 DN: cn=James W Boleman, o=American Surveying & Mapping, ou=ASM, email=jboleman@asmcorp.com, c=US
 Date: 2018.06.20 15:53:38 -0400

JAMES W. BOLEMAN PSM# 6485