



**KELLY,
COLLINS &
GENTRY, INC.**
ENGINEERING / PLANNING

FAXED
10/11/05

FAX TRANSMISSION

To:	Sandra Joiner	RECEIVED
Fax #:	407-659-4805	OCT 11 2005
From:	Scott Gentry	Altamonte
Date:	October 11, 2005	Service Center
Pages:	2, including cover sheet	
Re:	College Station Center - #40-069-84016-6	

Comments: Attached is the revised application sheet 2 per your request. Should you have any questions, please do not hesitate to call.
Thanks, Scott

cc: 355/3.2

84016-6
RECEIVED
OCT 11 2005
PDS
ALTAMONTE SVC. CTR.

OWNER(S) OF LAND		ENTITY TO RECEIVE PERMIT (IF OTHER THAN OWNER)	
NAME	Bob Shakar, LLC	NAME	
ADDRESS	232 Mohawk Road	ADDRESS	
CITY, STATE, ZIP	Clermont, FL 34711	CITY, STATE, ZIP	
COMPANY AND TITLE	Presco Associates, LLC	COMPANY AND TITLE	
TELEPHONE (352) 242-0073 FAX (352) 243-5619		TELEPHONE FAX	
AGENT AUTHORIZED TO SECURE PERMIT (IF AN AGENT IS USED)		CONSULTANT (IF DIFFERENT FROM AGENT)	
NAME	Scott M. Gentry, P.E.	NAME	
COMPANY AND TITLE	Kelly, Collins & Gentry, Inc.	COMPANY AND TITLE	
ADDRESS	1700 North Orange Ave., Suite 400	ADDRESS	
CITY, STATE, ZIP	Orlando, FL 32804	CITY, STATE, ZIP	
TELEPHONE (407) 898-7858 FAX (407) 898-1488		TELEPHONE () FAX ()	
Name of project, including phase if applicable <u>Office Depot and Petco/ College Station Center</u> Is this application for part of a multi-phase project? <input checked="" type="checkbox"/> yes <input type="checkbox"/> no Total applicant-owned area contiguous to the project <u>18.42</u> ac Total project area for which a permit is sought <u>5.91</u> ac Impervious area for which a permit is sought <u>4.52</u> ac What is the total area (metric equivalent for federally funded projects) of work in, on, or over wetlands or other surface waters? <u>N/A</u> <u>0</u> acres <u> </u> square feet <u> </u> hectares <u> </u> square meters Number of new boat slips proposed <u> </u>			
Project location (use additional sheets, if needed) County(ies) <u>Lake</u> Section(s) <u>09</u> Township(s) <u>22 S</u> Range(s) <u>26 E</u> Section(s) <u> </u> Township(s) <u> </u> Range(s) <u> </u> Land Grant name, if applicable <u>N/A</u> Tax Parcel Identification Number <u>092226-1205-017-00001 / 092226-1205-017-00000</u> Street address, road, or other location <u>SW corner SR 50 and Hancock Road</u> City, Zip Code if applicable <u> </u>			

84016-6
RECEIVED

OCT 11 2005

PDS

ALTAMONTE SVC. CTR.