



**KELLY,  
COLLINS &  
GENTRY, INC.**  
ENGINEERING / PLANNING

## TRANSMITTAL

<b>TO:</b> St. Johns River Water Management District 975 Keller Road Altamonte Springs, FL 32714-1618	<b>DATE:</b> July 25, 2005  <b>KCG JOB#:</b> 355.000  <b>RE:</b> College Station Center
-------------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------

Delivered by:  Fed Ex     US-Mail     Courier     Hand Delivered

WE ARE SENDING YOU the following items:

- |                                              |                                                   |                                         |                                  |
|----------------------------------------------|---------------------------------------------------|-----------------------------------------|----------------------------------|
| <input checked="" type="checkbox"/> Attached | <input type="checkbox"/> Under Separate Cover via |                                         |                                  |
| <input type="checkbox"/> Shop Drawings       | <input type="checkbox"/> Prints                   | <input type="checkbox"/> Plans          | <input type="checkbox"/> Samples |
| <input type="checkbox"/> Copy of Letter      | <input type="checkbox"/> Change Order             | <input type="checkbox"/> Specifications | <input type="checkbox"/> _____   |

COPIES	DATE	NO.	DESCRIPTION
5	06/29/05		Construction Plans - Sheet C-3
1	07/22/05		Application for Review - Modification (Sections A+C)
1	7/22/05		Check for \$1000.00 for Review fee
1			Letter of Authorization

THESE ARE TRANSMITTED As Checked Below:

- |                                                  |                                                   |                                                               |
|--------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------|
| <input checked="" type="checkbox"/> For approval | <input type="checkbox"/> Approved as submitted    | <input type="checkbox"/> Resubmit _____ copies for approval   |
| <input checked="" type="checkbox"/> For your use | <input type="checkbox"/> Approved as noted        | <input type="checkbox"/> Submit _____ copies for distribution |
| <input type="checkbox"/> As requested            | <input type="checkbox"/> Returned for corrections | <input type="checkbox"/> Return _____ corrected prints        |
| <input type="checkbox"/> For review and comment  |                                                   |                                                               |

<b>REMARKS:</b> Should you have any questions please do not hesitate to contact our office.		
<div style="font-size: 2em; font-weight: bold; opacity: 0.5;">RECEIVED</div> <div style="font-size: 1.5em; font-weight: bold; opacity: 0.5;">84016 6</div> <div style="font-size: 1.2em; font-weight: bold; opacity: 0.5;">JUL 26 2005</div> <div style="font-size: 0.8em; font-weight: bold; opacity: 0.5;">BDS</div>		
<b>CC:</b> 355/3.2	<b>SIGNED:</b>	
	<b>NAME:</b>	J. Brian Denham, P.E.
	<b>TITLE:</b>	Senior Project Manager

N:\COMMON\11\projec\Jaymark\SR 50-Han-College station\Permits\sjrwmd\sjrwmd072505.tra.wpd