



APPLICATION

1719

APPLICATION ASSIGNMENT SHEET FOR ERP

Office: **Altamonte Springs** Reviewers: **Abdolreza Aboodi**
Timothy Wetzel

Date Received: **August 27, 2003** Date Processed: **August 27, 2003**

Application Number: **40-069-84016-2** County: **Lake**

Owner: **Presco Associates, LLC**

Applicant: **Chick-fil-A**

Agent/ Consultant: **Interplan LLS**


Project Name: **Chick-fil-A**

THE FOLLOWING INFORMATION IS NEEDED TO ADMINISTRATIVELY COMPLETE THIS APPLICATION:

- _____ Signatures
- _____ Authorization from Owner for Agent
- _____ Individual/Firm Preparing Specifications
- _____ Name in which Permit is to be issued
- _____ Plans (No. Receive: _____)
- Calculations (No. Receive: 0)
- Notice of Receipt of Application
- _____ Fee: **\$350.00** Receipt # **22313**

Comments: **Mod to 84016-1.**
 Missing Section C and Calculations. Received 1 copy of Lease

Application is administratively completed? N

By: 

28 th Day: **September 24, 2003**

● Fee Receipt ●

ST. JOHNS RIVER WATER MANAGEMENT DISTRICT

P. O. Box 1429

Palatka, FL 32178-1429

Date: Aug. 27, 2003

By: Lisette Bonilla

RECEIPT #: 22313

RECEIVED FROM: Chick-Fil-A, Inc.

THE SUM OF: \$350.00

FOR: Application Fee

FEE DETAIL INFORMATION

F/A Receipt

A-025529

\$350.00

84016-2

RECEIVED OF	Chick-fil-A, Inc.	DATE	8 / 27 / 20 03	(22313)
ADDRESS	Chick-fil-A,			A025529
ACCT. NO.	264820			
	40-069-84016-2			DOLLARS \$350.-
<input type="checkbox"/> CASH	<input checked="" type="checkbox"/> CHECK	ST. JOHNS RIVER WATER MANAGEMENT DISTRICT		
<input type="checkbox"/> MONEY ORDER	<input type="checkbox"/> DRAFT	P.O. Box 1429		
FOR	app	Palatka, Florida 32178-1429		
803		by P. Bonilla		
		Thank You		

84016-2

THE FACE OF THIS CHECK HAS A COLORED BACKGROUND ON WHITE PAPER AND MICROPRINT SIGNATURE LINE



H-025529 (22313)

CHICK-FIL-A, INC.
5200 BUFFINGTON ROAD
ATLANTA, GEORGIA 30349

64-975
612

264820

Wachovia Bank, National Association
Savannah, GA 31803

CHECK DATE	CHECK AMOUNT
04-AUG-03	\$ *****350.00

VOID AFTER 60 DAYS

PAY Three Hundred Fifty Dollars And 00 Cents*****

TO THE
ORDER
OF

SJRWMD

Janett Cathy
Authorized Signature

⑈00264820⑈ ⑆061209756⑆

FOR AGENCY USE ONLY

ACOE Application # _____ SJR Application # 42-069-84016-2
Date Application Received: _____ Date Application Received _____
Proposed Project Lat. _____ Fee Received \$ _____
Proposed Project Long. _____ Fee Receipt # _____
Date Received _____ Project Use Codes _____
Assigned Reviewers A. ABOVE Reviewer #'s T. WETZEL

SECTION A

Are any of the activities described in this application proposed to occur in, on, or over wetlands or other surface waters?
_____ yes no

A. Type of Environmental Resource Permit Requested (check at least one)

- _____ Noticed General - include information requested in Section B.
- _____ Standard General (Single Family Dwelling) - include information requested in Sections C and D.
- Standard General (all other projects) - include information requested in Sections C and E.
- _____ Individual (Single Family Dwelling) - include information requested in Sections C and D.
- _____ Individual (all other projects) - include information requested in Sections C and E.
- _____ Conceptual - include information requested in Sections C and E.
- _____ Mitigation Bank Permit (construction) - include information requested in Sections C and F.

(If the proposed mitigation bank involves the construction of a surface water management system requiring another permit defined above, check the appropriate box and submit the information requested by the applicable section.)

- _____ Mitigation Bank (conceptual) - include information requested in Sections C and F.
- _____ Standard General Stormwater - include information requested in Sections C and H
- _____ Individual Stormwater - include information requested in Sections C and H

B. Type of activity for which you are applying (check at least one)

- _____ Construction and operation of a new system including dredging or filling in, on or over wetlands and other surface waters.
- _____ Alteration and operation of an existing system which was not previously permitted by a WMD or DEP.
- Modification of a system previously permitted by a WMD or DEP. Provide previous permit numbers:
_____ 40-069-84016-1 _____
- Alteration and operation of a system _____ Extension of permit duration
- _____ Abandonment of a system _____ Construction and operation of additional phases of a system
- _____ Removal of a system _____

C. Are you requesting authorization to use State Owned Submerged Lands? _____ yes no
(If yes, include the information requested in Section G.)

D. For activities in, on or over wetlands or other surface waters, check type of federal dredge and fill permit requested: N/A

- _____ Individual _____ Programmatic General
- _____ General _____ Nationwide

E. Are you claiming to qualify for an exemption? yes _____ no
If yes provide rule number if known _____ condition of permit _____.

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OWNER(S) OF LAND	ENTITY TO RECEIVE PERMIT (IF OTHER THAN OWNER)
NAME Presco Associates, LLC	NAME Chick-fil-A in care of Sheila Turner
ADDRESS 232 Mohawk Road	ADDRESS 5200 Buffington Road
CITY, STATE, ZIP Clermont, FL 34711	CITY, STATE, ZIP Atlanta, GA 30349
COMPANY AND TITLE Robert M. Shakar	COMPANY AND TITLE Chick-fil-A
TELEPHONE (352)242-0073 FAX (352)243-5619	TELEPHONE (404)765-8000 FAX ()
AGENT AUTHORIZED TO SECURE PERMIT (IF AN AGENT IS USED)	CONSULTANT (IF DIFFERENT FROM AGENT)
NAME Rachel Hall	NAME
COMPANY AND TITLE Interplan LLS, Program Manager	COMPANY AND TITLE
ADDRESS 933 Lee Road, Suite 120	ADDRESS
CITY, STATE, ZIP Orlando, FL 32810	CITY, STATE, ZIP
TELEPHONE (407)645-5008 FAX (407)629-9124	TELEPHONE () FAX ()
Name of project, including phase if applicable <u>Chick-fil-A</u> Is this application for part of a multi-phase project? <input type="checkbox"/> yes <input checked="" type="checkbox"/> no Total applicant-owned area contiguous to the project <u>1.1418</u> ac Total project area for which a permit is sought <u>1.1418</u> ac Impervious area for which a permit is sought <u>0.8265</u> ac What is the total area (metric equivalent for federally funded projects) of work in, on, or over wetlands or other surface waters? <u>N/A</u> _____ acres _____ square feet _____ hectares _____ square meters If a docking facility, the number of proposed new slips _____	
Project location (use additional sheets, if needed) County(ies) <u>Lake</u> Section(s) <u>09 28</u> Township(s) <u>22</u> Range(s) <u>26</u> Section(s) _____ Township(s) _____ Range(s) _____ Land Grant name, if applicable _____ Tax Parcel Identification Number <u>09-22-26-1205-0170-0000</u> Street address, road, or other location <u>SR 50 and Hancock Road</u> City, Zip Code if applicable <u>Clermont, FL</u>	

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Describe, in general terms, the proposed project, system or activity.

The purpose of this project is to construct a new 4,261 square foot Chick-fil-A 04-152 series prototype 152 seat restaurant with drive-thru and associated site work including parking, landscaping, drainage, water and sewer on a 49,736 square foot parcel of land.

Existing site is a grassed vacant outparcel within the College Station Center. The Developer will rough grade the Chick-fil-A pad site to elevation 211.25 N.G.V.D.

All proposed construction shall be in conformance with the City of Clermont and Declaration of Covenants, Restrictions and Easements for College Station.

If there have been any pre-application meetings, including at the project site, with regulatory staff, please list the date(s), location(s), and names of key staff and project representatives.

Pre app meeting held November 11, 2002 at SJRWMD with Ken Lewis

Please identify by number any MSSW/Wetland Resource/ERP/ACOE permits pending, issued or denied for projects at the location and any related enforcement actions.

Agency	Date	No.\Type of Application	Action Taken(Pending/Issued/Denied)
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Note: The following information is required for projects proposed to occur in, on or over wetlands or other surface waters that need a federal dredge and fill permit and/or authorization to use state owned submerged lands.

Please provide the names, addresses and zip codes of property owners whose property directly adjoins the project (excluding applicant). Please attach a plan view showing the owner's names and adjoining property lines. Attach additional sheets if necessary.

- 1. _____
- 2. _____
- 3. _____
- 4. _____

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By signing and submitting this application form, I am applying, or I am applying on behalf of the applicant, for the permit and any proprietary authorizations identified above, according to the supporting data and other incidental information filed with this application. I am familiar with the information contained in this application, and represent that such information is true complete and accurate. I understand this is an application and not a permit, and work prior to approval is a violation. I understand that this application and any permit issued or proprietary authorization issued pursuant thereto, does not relieve me of any obligation for obtaining any other required federal, state, water management district or local permit prior to commencement of construction. I agree, or I agree on behalf of my corporation, to operate and maintain the permitted system unless the permitting agency authorizes transfer of the permit to a responsible operation entity. I understand that knowingly making any false statement or representation in this application is a violation of Section 373.430, F.S., and 18 U.S.C. Section 1001.

____Rachel Hall____
Typed/Printed Name of Applicant (If no Agent is used) or Agent (If one is so authorized below)

____Rachel Hall____
Signature of Applicant/Agent
____8-26-03____
Date

____Program Manager____
(Corporate Title if applicable)

AN AGENT MAY SIGN ABOVE ONLY IF THE APPLICANT COMPLETES THE FOLLOWING:

I hereby designate and authorize the agent listed above to act on my behalf, or on behalf of my corporation, as the agent in the processing of this application for the permit and/or proprietary authorization indicated above; and to furnish, on request, supplemental information in support of the application. In addition, I designate and authorize the above-listed agent to bind me, or my corporation, to perform any requirement which may be necessary to procure the permit or authorization indicated above. I understand that knowingly making any false statement or representation in this application is a violation of Section 373.430, F.S., and 18 U.S.C. Section 1001.

____Robert M. Shakar____
Typed/Printed Name of Applicant
____Robert M. Shakar____
Signature of Applicant
____8/7/03____
Date

____President of Presco Assoc., LLC____
(Corporate Title if applicable)

Please note: The applicant's original signature (not a copy) is required above.

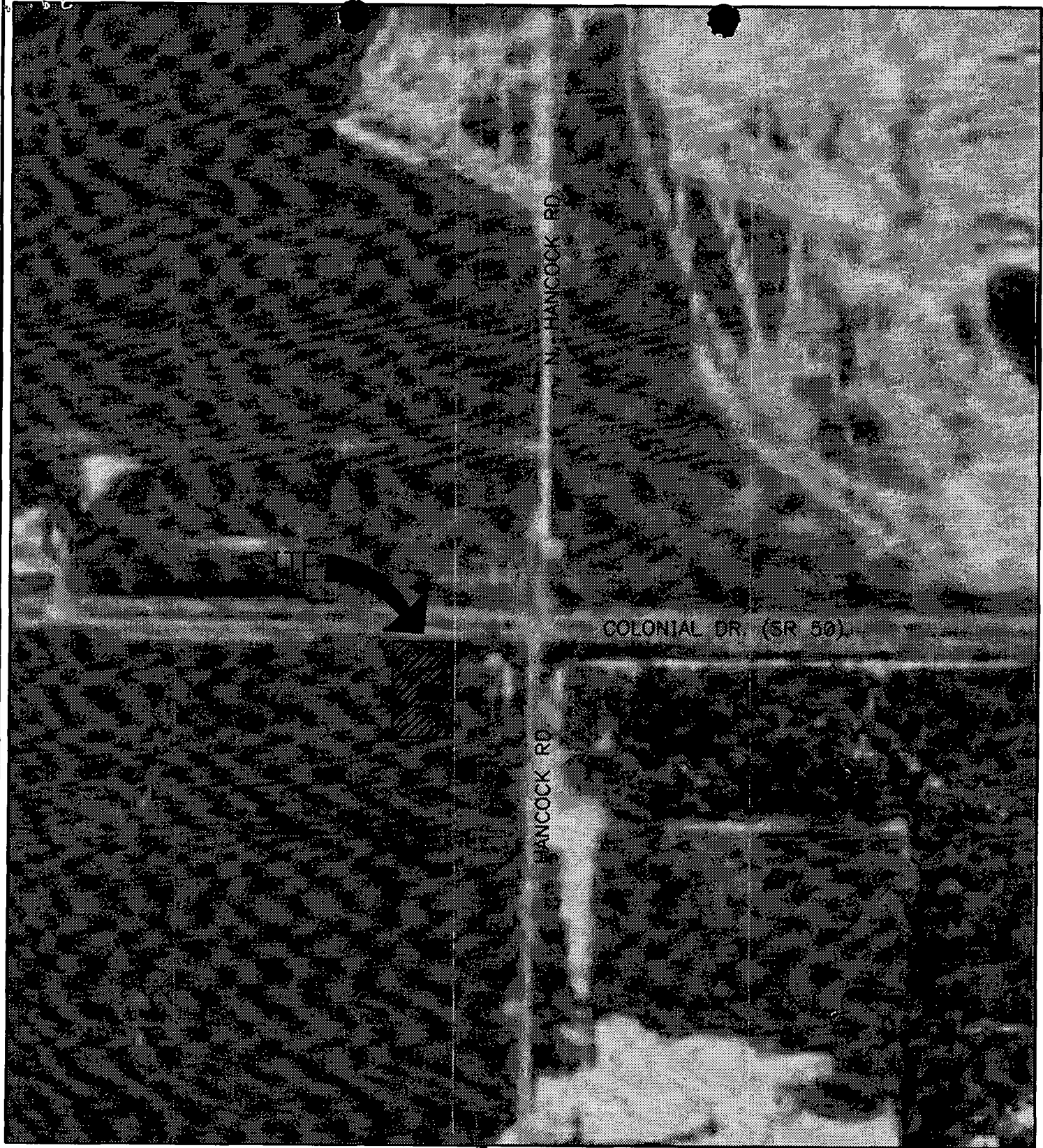
PERSON AUTHORIZING ACCESS TO THE PROPERTY MUST COMPLETE THE FOLLOWING:

I either own the property described in this application or I have legal authority to allow access to the property, and I consent, after receiving prior notification, to any site visit on the property by agents or personnel from the Department of Environmental Protection, the Water Management District and the U.S. Army Corps of Engineers necessary for the review and inspection of the proposed project specified in this application. I authorize these agents or personnel to enter the property as many times as may be necessary to make such review and inspection. Further, I agree to provide entry to the project site for such agents or personnel to monitor permitted work if a permit is granted.

____Robert M. Shakar____
Typed/Printed Name
____Robert M. Shakar____
Signature
____8/7/03____
Date

____President of Presco Assoc., LLC____
(Corporate Title if applicable)

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GRAPHIC SCALE

84016-2

AERIAL MAP

SEC. 28 IN. 22S. R. 26E

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NORTH

INTERPLAN ARCHITECTURE / ENGINEERING
INTERIOR DESIGN
PROJECT MANAGEMENT

933 LEE ROAD, FIRST FLOOR
ORLANDO, FLORIDA 32810
PH 407.646.5008
FX 407.629.9124

AA 003420 CA 8660

PROPOSED CHICK-FIL-A

SW C/O OF HANCOCK RD. & SR 50
CLERMONT, FLORIDA

ALTAMONTE

PDS
INTERPLAN LLC RESERVES
ALL RIGHTS IN THESE
DOCUMENTS TO THE
ORIGINAL SITE OR PURPOSE
FOR WHICH THEY WERE
PREPARED. REPRODUCTIONS,
CHANGES OR ASSIGNMENTS
ARE PROHIBITED.

PROJECT NO: 2002.0639
DATE: 3-27-03

XXX

CHECKED:

933 LEE ROAD, FIRST FLOOR
ORLANDO, FL 32810
PH 407.645.5008
FX 407.629.9124

SJRWMD	2002.0639
TO 975 Keller Road	PROJECT NO. August 26, 2003
Altamonte Springs, FL 32714	DATE UPS Standard
Ken Lewis	WE ARE SENDING VIA 407-659-4800
ATTENTION Chick-fil-A, Clermont	TELEPHONE
PROJECT Permit Exemption	EMAIL ADDRESS
SUBJECT	

COPIES	SETS	DATE	DESCRIPTION
5		8/26/03	Application with original signatures
1		2/12/03	Copy of Master Permit
	5	8/19/03	Civil Plans Folded
1		8/04/03	Check \$350.00
1		8/05/03	Authorization Letter
1		5/05/03	Lease Agreement

REMARKS

Ken,
Enclosed are the documents required for your review of the Chick-fil-A located at SR 50 and Hancock Road. Should you have any questions or concerns you can contact me at 407-645-5008, and if I am not available, Rick Abt is the Civil Program Manager and will be able to answer any questions that you may have.

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84016-2 = AUG 27 2003

Rachel Hall	Getra Thomason, Rick Abt, File	PDS
BY	CC	ALTAMONTE SVC. CTR

F:\A-J\ChickfilA\2002.0639\Transmittals\020369tra06.doc



Chick-fil-A, Inc.
5200 Buffington Road
Atlanta, Georgia 30349-2998
Telephone 404 765-8000

August 5, 2003

Reference: Chick-fil-A at Clermont, FL

To Whom It May Concern:

Please accept this letter as authorization for Rachel Hall of Interplan LLC, to act as agent in correspondence and representation of all approval and permitting matters required for the above mentioned project.

If you have any questions, please contact me at 404-765-7822.

Sincerely,

Sheila J. Turner
Senior Development Coordinator

/sjt

Subscribed and sworn to before me this 5 day of August, 2003

Notary Public Beverly Y. Laramore
Seal

My Commission Expires:

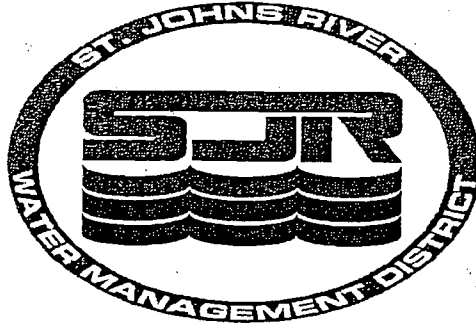


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Altamonte Springs Service Center

PDS ROUTING CHECKLIST

DELIVERY METHOD: US Mail HD UPS Fed Ex Other _____
DATE-RECEIVED 8/27/03 BY: [Signature]
MAIL TYPE: Application _____ Mail _____
NUMBER OF COPIES _____ BY: [Signature]
CHECK ENTERED ON 8.27.03 BY: [Signature]
STAMPED IN ON 8-27-03 BY: [Signature]
DATE ENTERED INTO GRS 8/27/03 BY: [Signature]
NUMBERED ON 8-27-03 BY: [Signature]
COPIED ON _____ BY: "

REVIEWERS

ENGINEER: A. Aboodi

REGULATORY SCIENTIST: T. Wetzel

APPLICATION #: 40-069-84016-2