
**RECORDED NOTICE OF
ENVIRONMENTAL RESOURCE PERMIT**

Document Prepared By:

St. Johns River Water Management District (SJRWMD)

Return to:

Name Bureau of Regulatory Support
Agency Name St. Johns River Water Management District
Street Address 4049 Reid Street / P.O. Box 1429
City, State Zip Palatka, FL 32178-1429

RE: Permit No.: 84016-10
Grantee: Steven Wathen
Clermont College Station, LLC
Parcel ID: 09-22-26-120501700000
County: Lake

Notice

The SJRWMD hereby gives notice that Environmental Resource Permit No 84016-10 has been issued to authorize the construction or modification of a stormwater management system, works or other activities to serve the real-property described on Exhibit "A" attached hereto and made a part hereof ("Premises"). This property is subject to the requirements and restrictions set forth in Chapter 373, Florida Statutes and Rule 62-330, Florida Administrative Code.

Within thirty (30) days of any transfer of interest or control of that portion of the premises containing the stormwater management system, works or other activities (or any portion thereof), the permittee must notify the Agency in writing of the property transfer. Notification of the transfer does not by itself constitute a permit transfer. Therefore, purchasers of that portion of the premises containing the stormwater management system, works or other activities regulated by the Agency (or any portion thereof) are notified that it is unlawful for any person to construct, alter, operate, maintain, remove or abandon any stormwater management system, dam, impoundment, reservoir, appurtenant work, works, or other activities, including dredging or filling, (or any combination thereof), without first having obtained an environmental resource permit from the Agency in the purchaser's name.

Within thirty (30) days of the completion of construction of the stormwater management system, works or other activities regulated by the Agency, a signed and sealed construction completion certification must be submitted to Agency pursuant to the requirements of Rule 62-330.090(5), Florida Administrative Code.

This notice is applicable to property containing the regulated stormwater management system, works or other activities. For purposes of this notice only, these facilities include lakes, canals, swales, ditches, berms, retention or detention areas, water control structures, pumps, culverts, inlets, roads, and wetland mitigation areas, buffers and upland compensation areas, and docking facilities.

Conditions

The Permit is subject to the General Conditions set forth in Rule- 62-330.350, Florida Administrative Code. The Permit also contains additional Special Conditions. Accordingly, interested parties should closely examine the entire Permit, all associated applications, and any subsequent modifications.

Conflict Between Notice And Permit

This Notice of Permit is not a complete summary of the Permit. Provisions in this Notice of Permit shall not be used in interpreting the Permit provisions. In the event of conflict between this Notice of Permit and the Permit, the Permit shall control.

This Notice Is Not An Encumbrance

This Notice is for informational purposes only. It is not intended to be a lien, encumbrance, or cloud on the title of the premises.

Release

This Notice may not be released or removed from the public records without the prior written consent of the Agency.

This Notice of Permit is executed on this 31st day of May 20 17

Susan Getchell
Deputy District Clerk, For Agency

Agency Contact: Bureau of Regulatory Support (BRS) Bureau Chief

STATE OF: Florida

COUNTY OF: Putnam

The foregoing instrument was acknowledged before me this 31st day of May, 2017 by Susan Getchell, as Deputy District Clerk of the St. Johns River Water Management District.

Sandra L. Bertram
Notary Public Signature

Sandra L. Bertram
Printed/Typed Name

Commission Number: FF058703

My Commission Expires: 01-29-2018

[Notary Seal]



CLERMONT, LAKE HIGHLANDS 282226 FROM NE COR OF NE 1/4 RUN |
S 05010 W 1373.53 FT, N 892220 W 50 FT TO INTERSECTION |
OF S'LY R/W LINE OF SR 50 & W'LY R/W LINE OF SOUTH
HANCOCK | RD FOR POB, RUN S 05010 W 305.69 FT, N 892337
W 248.79 | FT, N 03623 E 281.78 FT, S 892220 E 250.01 FT TO POB, |
BEING PART OF TRACT 17 PB 2 PG 28 | ORB 1486 PG 856 |