



Letter of Transmittal

HNTB Job # 41561-2
VIA Hand Delivery
Date 6-4-08

76466-2

To Ms. Ruth Grady, EI **Regarding** South Hancock Road
Department of Water Resources Environmental Resource Permit
St Johns River Water Management District Application Number 40-069-76466-2
975 Keller Road Request For Additional Information
Altamonte Springs, FL 32714-1618

We are forwarding to you

- Estimates
- Reports
- Change Order
- Book
- Plans
- Shop Drawings
- Disk
- Other
- Prints
- Samples
- Copy of Letter

# of Copies	Drawing #	Last Dated	Code	Description
3				Drainage Calculations
3				Construction Plans

These are transmitted

- For approval
- For your use
- Return
- Corrected prints
- As requested
- Resubmit
- Copies for review
- Submit
- Copies for distribution
- For Review & comment
- No exception taken
- Amend and resubmit
- Make corrections noted

76466-2
JUN 04 2008

REGULATORY
INFORMATION MGT.

Please note

ARRIVED IN PALATKA

By Melinda S. Fischl, EI
Copy to Tom McCann, PE (Lake County)
file

JUN 06 2008