



Letter of Transmittal

HNTB Job # 41561-2
VIA US Mail
Date 07-09-08

<p>To <u>Ms. Ruth Grady, EI</u> <u>Department of Water Resources</u> <u>St Johns River Water Management District</u> <u>975 Keller Road</u> <u>Altamonte Springs, Fl 32714-1618</u></p>	<p>Regarding <u>South Hancock Road</u> <u>Environmental Resource Permit</u> <u>Application Number 40-069-76466-2</u> <u>Request For Additional Information</u></p>
---	--

We are forwarding to you

<input type="checkbox"/> Estimates	<input checked="" type="checkbox"/> Plans	<input type="checkbox"/> Prints
<input type="checkbox"/> Reports	<input type="checkbox"/> Shop Drawings	<input type="checkbox"/> Samples
<input type="checkbox"/> Change Order	<input type="checkbox"/> Disk	<input checked="" type="checkbox"/> Copy of Letter
<input type="checkbox"/> Book	<input type="checkbox"/> Other	

# of Copies	Drawing #	Last Dated	Code	Description
3				Drainage Calculations
3				Response to RAI

These are transmitted

<input type="checkbox"/> For approval	<input type="checkbox"/> As requested	<input type="checkbox"/> Copies for distribution
<input type="checkbox"/> For your use	<input type="checkbox"/> Resubmit	<input checked="" type="checkbox"/> For Review & comment
<input type="checkbox"/> Return	<input type="checkbox"/> Copies for review	<input type="checkbox"/> No exception taken
<input type="checkbox"/> Corrected prints	<input type="checkbox"/> Submit	<input type="checkbox"/> Amend and resubmit
		<input type="checkbox"/> Make corrections noted

Please note

By Melinda S. Fischl, EI
Copy to Tom McCann, PE (Lake County)
file

RECEIVED

JUL 10 2008

ALTAMONTE SPRINGS, FL

764 66 - 2 X