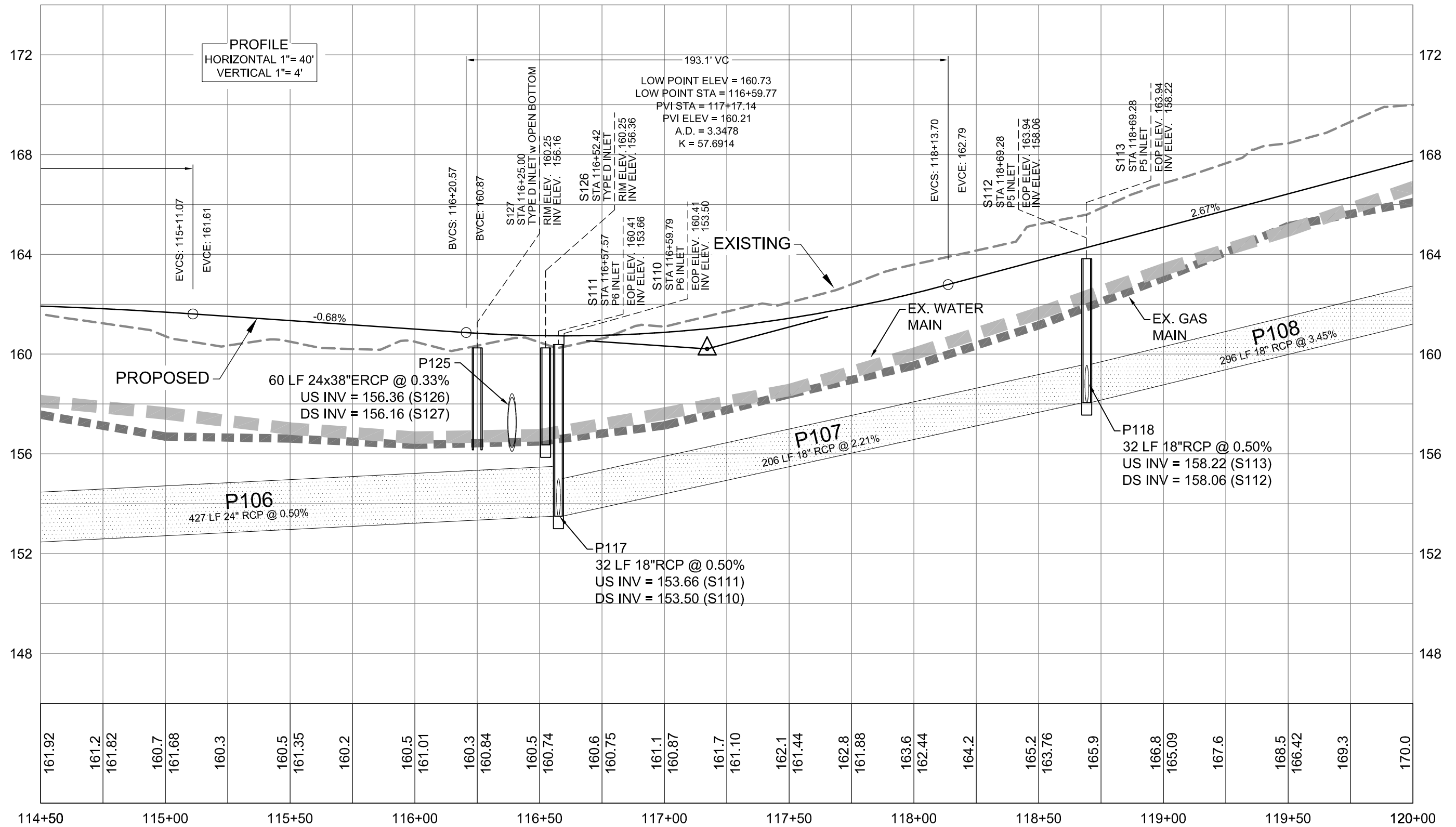
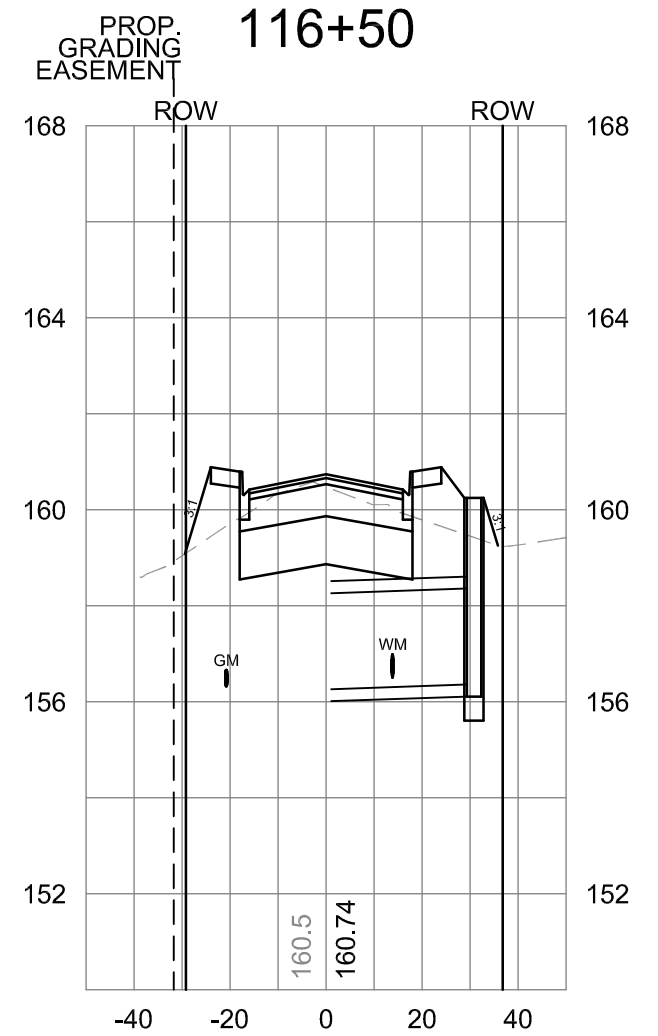
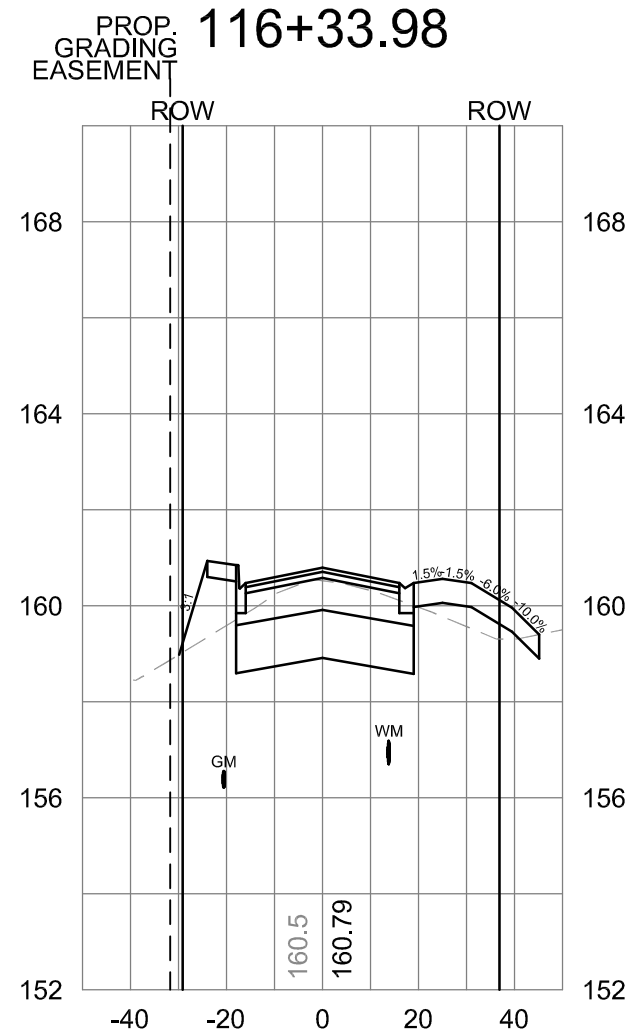
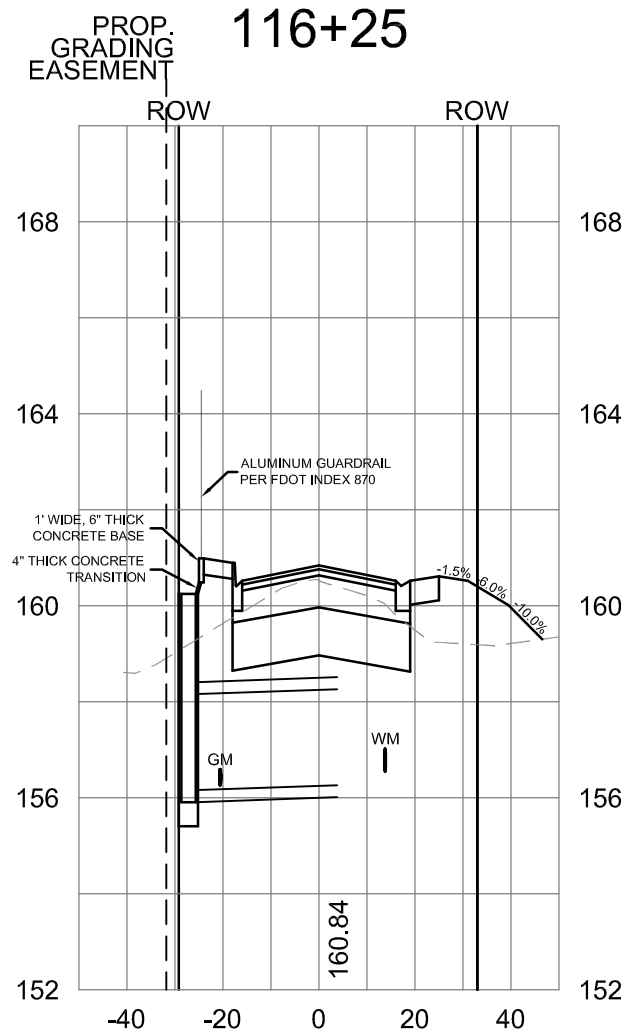
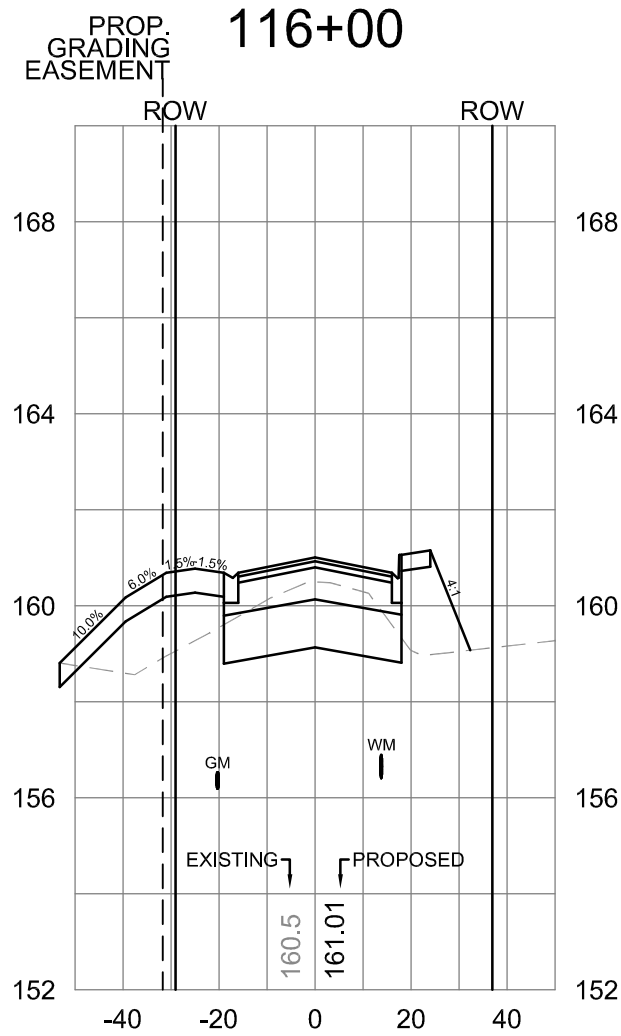


| | | | | | | | |
|------------|----------------------------|--|--|-------------------------------------|--------|----------|--|
| DATE | | Engineer of Record: DONALD A. GRIFFEY, P.E. PE No. 036799 | GRIFFEY ENGINEERING 406 N. CENTER STREET ELUSTIS, FLORIDA 32726 PHONE (352) 357-3528 FAX (352) 357-3219 FLORIDA CERT. OF AUTH # 8082 | JOHNS LAKE ROAD IMPROVEMENTS | | | PLAN & PROFILE SHEET NO. C15 |
| 07-10-2013 | DAG/DMK 30% PLANS | | | ROAD NO. | COUNTY | CITY | |
| 11-14-2013 | DAG/DMK 60% PLANS | | | 2-1158 | LAKE | CLERMONT | |
| 03-28-2014 | DAG/DMK 90% PLANS | | | | | | |
| 07-01-2014 | DAG/DMK 100% PLANS | | | | | | |
| 10-09-2014 | DAG/DMK LAKE CO. REVISIONS | | | | | | |



| | | | | | | | | |
|------------|----------------------------|--|---|-------------------------------------|--------|----------|---------------------------|------------|
| DATE | | Engineer of Record: DONALD A. GRIFFEY, P.E. PE No. 036799 | GRIFFEY ENGINEERING 406 N. CENTER STREET ELSTON, FLORIDA 32726 PHONE (352) 357-3528 FAX (352) 357-3219 FLORIDA CERT. OF AUTH # 8082 | JOHNS LAKE ROAD IMPROVEMENTS | | | PLAN & PROFILE | SHEET NO. |
| 07-10-2013 | DAG/DMK 30% PLANS | | | ROAD NO. | COUNTY | CITY | | C17 |
| 11-14-2013 | DAG/DMK 60% PLANS | | | 2-1158 | LAKE | CLERMONT | | |
| 03-28-2014 | DAG/DMK 90% PLANS | | | | | | | |
| 07-01-2014 | DAG/DMK 100% PLANS | | | | | | | |
| 10-09-2014 | DAG/DMK LAKE CO. REVISIONS | | | | | | | |

CROSS-SECTION
 HORIZONTAL 1"= 40'
 VERTICAL 1"= 4'



| DATE | DESIGNER | PLANS |
|------------|----------|--------------------|
| 07-10-2013 | DAG/DMK | 30% PLANS |
| 11-14-2013 | DAG/DMK | 60% PLANS |
| 03-28-2014 | DAG/DMK | 90% PLANS |
| 07-01-2014 | DAG/DMK | 100% PLANS |
| 10-09-2014 | DAG/DMK | LAKE CO. REVISIONS |

Engineer of Record:
 DONALD A. GRIFFEY, P.E.
 PE No. 036799

GRIFFEY ENGINEERING
 406 N. CENTER STREET
 ELUSTIS, FLORIDA 32726
 PHONE (352) 357-3528
 FAX (352) 357-3219
 FLORIDA CERT. OF AUTH # 8082

| JOHNS LAKE ROAD IMPROVEMENTS | | |
|------------------------------|--------|----------|
| ROAD NO. | COUNTY | CITY |
| 2-1158 | LAKE | CLERMONT |

CROSS SECTIONS

SHEET NO.
 C33