



APPLICATION

1719

Permit Data Services Assignment Sheet

24-Feb-00

Application Number: ~~42-069-1391ANGM2-ERP~~ 40-069-50126-3

Project Name: North Hancock Road Phase II

Date Received: 2/7/2000

Comments:

Application Complete: No

If Application is incomplete please check appropriate Box!

Authorization from Owner for Applicant: 5

Signatures: 5

Signature by Agent: 5

Copies of Application: 5

Location Map: 5

Fee: 1

Comments:

MARGIE COOK ENGINEER ORL

BARBARA PRYNOSKI ENVIRONMENTAL SPECIALIST ORL

Data Capture Person: Lisette Bonilla

Date Routed: _____

Fee Receipt

ST. JOHNS RIVER WATER MANAGEMENT DISTRICT
P. O. Box 1429
Palatka, FL 32178-1429

Date: Feb. 07, 2000

By: Lisette M Bonilla

RECEIPT #: 7703
RECEIVED FROM: Lake County Warrant
THE SUM OF: \$350.00
FOR: Application Fee

FEE DETAIL INFORMATION

F/A Receipt 25847 \$350.00

*Cook
PAY NASHI*

DATE
2/7/2000

(7703)
025847

RECEIVED OF Lake County Warrant
ADDRESS NORTH Hancock Road (Phase 2)
42-069-1391 ANBm2-ELP DOLLARS \$ 350.-
ACCT. NO. 265456
 CASH CHECK
 MONEY ORDER DRAFT
FOR app.

ST. JOHNS RIVER WATER MANAGEMENT DISTRICT
P.O. Box 1429
Palatka, Florida 32178-1429
by L. Bonilla
Thank You

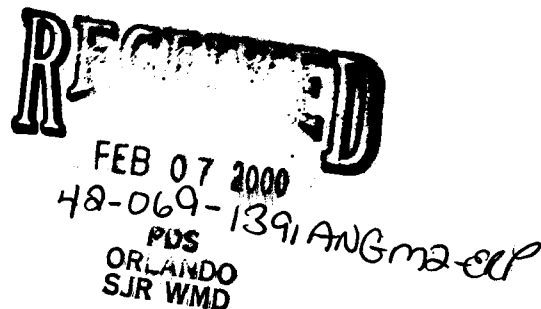


February 7, 2000

Vanasse Hangen Brustlin, Inc.

Ref: 60633.00

Ms. Ruth Grady
Engineer
St. Johns River Water Management District
618 E. South Street
Orlando, Florida 32801



Re: Permit Submittal North Hancock Road (Phase 2)

Dear Ms. Grady:

With this letter, on behalf of Lake County, we are submitting a permit application for a General Stormwater Permit (40C-42) for Phase 2 of the North Hancock Road project.

North Hancock Road is located within Sections 16 and 21; Range 26 East, Township 22 South in Lake County, Florida. The project involves construction of Phase 2 of North Hancock Road. This phase of the project will extend from the limit of Phase 1B or station 140+64 to the north, at station 205+00, with an overall length of approximately 1.2 miles. The typical section of the roadway includes: two 16 foot lanes, a 30 foot raised median, and curb and gutter with a closed storm sewer system. There are no wetland impacts associated with the project. All of the proposed improvements are consistent with the regulations set forth by the SJRWMD.

A pre-application meeting was held on December 9, 1998, between myself and Mr. Chau Fang, Ph.D., P.E., SJRWMD. A copy of the meeting minutes is included in the attached report.

Stormwater runoff from North Hancock Road will be collected and then conveyed one of several existing ponds located in the Summit Greens and the Skyridge Valley Subdivisions

Attached with this letter are the following:

- Five copies of the permit application
- Five copies of the supporting drainage calculations
- Five copies of the project construction plans
- The permit fee of \$350

Please note that sheet 2 of the attached plans is not included in the plan set; this sheet is reserved for an aerial, showing the project layout, which Lake County will insert when the project is bid.

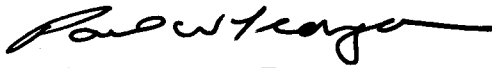
135 West Central Boulevard
Suite 800
Orlando, Florida 32801-2476
407.839.4006 ■ FAX 407.839.4008
email: info@vhb.com
www.vhb.com

Ruth Grady
Project No.: 60633.00
February 7, 2000
Page 2

If you should have any questions or need additional information, please give me a call at (407) 839-4006.

Very truly yours,

VANASSE HANGEN BRUSTLIN, INC.



Paul W. Yeargain, P.E.
Project Manager

cc: Frederick J. Schneider, P.E., Lake County
C. Ashley Couch, P.E., Lake County
Correspondence file
Project file

Attachments



FOR AGENCY USE ONLY

40-069-50126-3

ACOE Application # _____

DEP/WMD Application # 40-069-1391 AUG 02

Date Application Received _____

Date Application Received 2/7/00

Proposed Project Lat. _____

Fee Received \$ 350.-

Proposed Project Long. _____

Fee Receipt # 703 / 25847

Date Received _____ Project Use Codes _____

Assigned Reviewers COOK PRYNOSKI Reviewer #'s _____

SECTION A

Are any of the activities described in this application proposed to occur in, on, or over wetlands or other surface waters? yes no

Is this application being filed by or on behalf of a governmental entity or drainage district? yes no

A. Type of Environmental Resource Permit Requested (check at least one)

- Noticed General - include information requested in Section B
- Standard General (Single Family Dwelling) - include information requested in Sections C and D.
- Standard General (all other projects) - include information requested in Sections C and E.
- Individual (Single Family Dwelling) - include information requested in Sections C and D.
- Individual (all other projects) - include information requested in Sections C and E.
- Conceptual - include information requested in Sections C and E.
- Mitigation Bank Permit (construction) - include information requested in Sections C and F.

(If the proposed mitigation bank involves the construction of a surface water management system requiring another permit defined above, check the appropriate box and submit the information requested by the applicable section.)

- Mitigation Bank (conceptual) - include information requested in Sections C and F.
- Standard General Stormwater - include information requested in Sections C and H.
- Individual Stormwater - include information requested in Sections C and H.

B. Type of activity for which you are applying (check at least one)

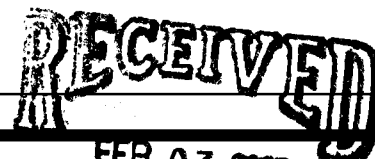
- Construction and operation of a new system including dredging or filling in, on or over wetlands and other surface waters.
 - Alteration and operation of an existing system which was not previously permitted by a WMD or DEP.
 - Modification of a system previously permitted by a WMD or DEP. Provide previous permit numbers: _____
- | | |
|---|--|
| <input type="checkbox"/> Alteration and operation of a system | <input type="checkbox"/> Extension of permit duration |
| <input type="checkbox"/> Abandonment of a system | <input type="checkbox"/> Construction and operation of additional phases of a system |
| <input type="checkbox"/> Removal of a system | |

C. Are you requesting authorization to use State Owned Submerged Lands? yes no
(If yes, include the information requested in Section G.)

D. For activities in, on, or over wetlands or other surface waters, check type of Federal dredge and fill permit requested:

- | | | |
|-------------------------------------|---|--|
| <input type="checkbox"/> Individual | <input type="checkbox"/> Programmatic General | <input checked="" type="checkbox"/> Not Applicable |
| <input type="checkbox"/> General | <input type="checkbox"/> Nationwide | |

E. Are you claiming to qualify for an exemption? yes no
If yes, provide rule number if known _____



FEB 07 2000

| OWNER(S) OF LAND | ENTITY TO RECEIVE PERMIT (IF OTHER THAN OWNER) |
|--|---|
| NAME: Lake County Board of County Commissioners | NAME: Lake County Department of Public Works |
| ADDRESS 315 W. Main Street | ADDRESS 123 N. Sinclair Avenue |
| CITY, STATE, ZIP Tavares, Florida 32778 | CITY, STATE, ZIP Tavares, Florida 32778 |
| COMPANY AND TITLE | COMPANY AND TITLE |
| TELEPHONE (352) 253-4944 FAX (352) 253-4915 | TELEPHONE (352) 253-4944 FAX (352) 253-4915 |
| AGENT AUTHORIZED TO SECURE PERMIT (IF AN AGENT IS USED) | CONSULTANT (IF DIFFERENT FROM AGENT) |
| NAME Paul W. Yeargain, P.E. | NAME Paul W. Yeargain, P.E. |
| COMPANY AND TITLE VHB, Inc. Manager, Stormwater Engineering | COMPANY AND TITLE VHB, Inc. Manager, Stormwater Engineering |
| ADDRESS 135 West Central Blvd. Suite 800 | ADDRESS 135 West Central Blvd. Suite 800 |
| CITY, STATE, ZIP Orlando, Florida 32801-2436 | CITY, STATE, ZIP Orlando, Florida 32801-2436 |
| TELEPHONE (407) 839-4006 FAX (407) 839-4008 | TELEPHONE (407) 839-4006 FAX (407) 839-4008 |
| Name of project, including phase if applicable <u>North Hancock Road (Phase 2)</u> Is this application for part of a multi-phase project? <input checked="" type="checkbox"/> yes <input type="checkbox"/> no Total Applicant-owned area contiguous to the project <u>0</u> ac Total project area for which a permit is sought <u>17.8</u> ac Impervious area for which a permit is sought <u>10.4</u> ac What is the total area (metric equivalent for Federally funded projects) of work in, on, or over wetlands or other surface waters? <u>N/A</u> <u>0</u> acres <u>0</u> square feet <u>0</u> hectares <u>0</u> square meters If a docking facility, the number of proposed new slips <u>n/a</u> . Project location (use additional sheets, if needed) County(ies) <u>Lake</u> Section(s) <u>16 and 21</u> Township(s) <u>22 South</u> Range(s) <u>26 East</u> Section(s) _____ Township(s) _____ Range(s) _____ Land Grant name, if applicable <u>N/A</u> Tax Parcel Identification Number _____ Street address, road, or other location _____ City, Zip code if applicable _____ | |

40-069-50126-3

Describe, in general terms, the proposed project, system or activity.

The proposed roadway is all new construction which will include the following: two 12 foot lanes, a 30 foot raised median, two 4 foot bike lanes, a 16 foot multi-use trail, and curb and gutter with a closed storm sewer system. The ultimate section (future) will include two additional 12 foot lanes which are included in the analysis. The improvements for Phase 2 of the project will extend from station 139+00 to station 205+00, with an overall length of this phase of approximately 1.3 miles. Stormwater runoff from Phase 2 will be collected via curb and gutter and conveyed to stormwater ponds located within the adjacent Summit Greens And Skyridge Valley Subdivisions.

If there have been any pre-application meetings, including at the project site, with regulatory staff, please list the date(s), location(s), and names of key staff and project representatives.

12/9/98 Chou Fang, Ph.D., P.E., SJRWMD; Paul Yeargain, VHB; and Joe Keezel, E.I., VHB

Please identify by number any MSSW/Wetland Resource/ERP/ACOE permits pending, issued or denied for projects at the location and any related enforcement actions.

| Agency | Date | No./Type of Application | Action Taken (Pending/Issued/Denied) |
|--------|----------|-------------------------|--------------------------------------|
| SJRWMD | 4/13/99 | 42-069-1391NG-ERP | Issued (Phase 1A) |
| SJRWMD | 10/18/99 | 40-069-62431-1 | Issued (Summit Greens) |
| SJRWMD | 11/10/98 | 4-069-0356-ERP | Issued (Skyridge Valley) |

Note: The following information is required for projects proposed to occur in, on, or over wetlands or other surface waters that need a Federal dredge and fill permit and/or authorization to use State owned submerged lands. Please provide the names, addresses and zip codes of property owners whose property directly adjoins the project (excluding Applicant). Please attach a plan view showing the owner's names and adjoining property lines. Attach additional sheets if necessary.

1. N/A
2. _____
3. _____
4. _____

By signing and submitting this application form, I am applying, or I am applying on behalf of the Applicant, for the permit and any proprietary authorizations identified above, according to the supporting data and other incidental information filed with this application. I am familiar with the information contained in this application, and represent that such information is true, complete and accurate. I understand this is an application and not a permit, and work prior to approval is a violation. I understand that this application and any permit issued or proprietary authorization issued pursuant thereto, does not relieve me of any obligation for obtaining any other required Federal, State, water management district or local permit prior to commencement of construction. I agree, or I agree on behalf of my corporation, to operate and maintain the permitted system unless the permitting agency authorizes transfer of the permit to a responsible operation entity. I understand that knowingly making any false statement or representation in this application is a violation of Section 373.430, F.S., and 18 U.S.C. Section 1001.

Paul W. Yeargain

Typed/Printed Name of Applicant (if no Agent is used) or Agent (if one is so authorized below)

Paul W. Yeargain

2-3-00

Signature of Applicant/Agent

Date

Project Manager

(Corporate Title if applicable)

AN AGENT MAY SIGN ABOVE ONLY IF THE APPLICANT COMPLETES THE FOLLOWING:

I hereby designate and authorize the agent listed above to act on my behalf, or on behalf of my corporation, as the agent in the processing of this application for the permit and/or proprietary authorization indicated above; and to furnish, on request, supplemental information in support of the application. In addition, I designate and authorize the above-listed agent to bind me, or my corporation, to perform any requirement which may be necessary to procure the permit or authorization indicated above. I understand that knowingly making any false statement or representation in this application is a violation of Section 373.430, F.S., and 18 U.S.C. Section 1001.

Lake County Department of Public Works

Typed/Printed Name of Applicant Signature of Applicant/Agent

11/5/99

Date

(Corporate Title if applicable)

Please note: The Applicant's original signature (not a copy) is required above.

PERSON AUTHORIZING ACCESS TO THE PROPERTY MUST COMPLETE THE FOLLOWING:

I either own the property described in this application or I have legal authority to allow access to the property, and I consent, after receiving prior notification, to any site visit on the property by agents or personnel from the Department of Environmental Protection, the Water Management District and the U.S. Army Corps of Engineers necessary for the review and inspection of the proposed project specified in this application. I authorize these agents or personnel to enter the property as many times as may be necessary to make such review and inspection. Further, I agree to provide entry to the project site for such agents or personnel to monitor permitted work if a permit is granted.

Lake County Department of Public Works

Typed/Printed Name Signature

11/5/99

Date

(Corporate Title if applicable)

SECTION C
ENVIRONMENTAL RESOURCE PERMIT NOTICE OF RECEIPT OF APPLICATION

This information is required in addition to that required in other sections of the application. Please submit five copies of this notice of receipt of application and all attachments. Please submit all information on 8-1/2" x 11" paper.

Project Name: North Hancock Road County: Lake
Owner: Lake County Board of County Commissioners
Applicant: Lake County Department of Public Works
Applicant's Address: 123 North Sinclair Avenue
Tavares, Florida 32778

1. Indicate the project boundaries on a USGS quadrangle map reduced or enlarged as necessary to legibly show the entire project. If not apparent from the quad map, attach a location map showing a north arrow and a graphic scale; Section(s), Township(s), and Range(s); and sufficient detail to allow a person unfamiliar with the site to find it.

See attached Figure 1.

2. Provide the names of all wetlands, or other surface waters that would be dredged, filled, impounded, diverted, drained, or would receive discharge (either directly or indirectly), or would otherwise be impacted by the proposed activity, and specify if they are in an Outstanding Florida Water or Aquatic Preserve:

Not applicable.

3. Attach a depiction (plan and section views) which clearly shows the works or other facilities proposed to be constructed. Use a scale sufficient to show the location and type of works. Use multiple sheets, if necessary.

See attached plans.

4. Briefly describe the proposed project (such as "construct a deck with boat shelter", "replace two existing culverts", "construct surface water management system to serve 150 acre residential development"):

Construct new urban roadway with closed drainage system.

5. Specify the acreage of wetlands or other surface waters, if any, that are proposed to be disturbed, filled, excavated, or otherwise impacted by the proposed activity:

0 acres

6. Provide a brief statement describing any proposed mitigation for impacts to wetlands and other surface waters (attach additional sheets if necessary):

Not applicable; no wetlands are impacted.

FOR AGENCY USE ONLY

Application Name: _____
Application Number: 12-069-1391AUBM-ESP
Office where the application can be inspected: ORLANDO
Date to be posted: 2-14-2000
Date to be removed: 2-28-2000

RECEIVED
FEB 07 2000

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Application Name: _____
Application Number: 42-069-1391 HUR/MS-SP
Office where the application can be inspected: ORLANDO
Date to be posted: 2-14-2000
Date to be removed: 2-28-2000

RECEIVED
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PDS
ORLANDO
SJR WMD

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PDS
ORLANDO
SJR WND

MSSW GIS Processing Sheet

Application # 40-069-501263

Section(s) 16, 21

Township(s) 22

Range(s) 26

Basin Code EB OB UB WB WP Other

Date Mapped 3-20-00 Acceptable? Yes No

Map # 19 Quad Name Stearmont - E

Additional Quads/Comments _____

Mapper's Initials AR

Reviewer _____