50126-2

APPLICATION 1719

STORMWATER APPLICATION ASSIGNMENT SHEET

Reviewer: GRADY PRYNOSKI Date Received: 4/13/99 Date Processed: <u>4/13/99</u> Application Number: <u>42-069-1406ANG-ER</u> Owner: <u>LAKE COUNTY BOARD OF COUNTY COMMISSIONERS</u> Applicant: LAKE COUNTY DEPARTMENT OF PUBLIC WORKS Agent/Consultant: <u>VHB</u>, INC. Project Name: NORTH HANCOCK ROAD (PHASE 1B)

THE FOLLOWING INFORMATION IS NEEDED TO ADMINISTRATIVELY COMPLETE THIS APPLICATION:

	Signatures
	Entity Responsible for Maintenance Statement
	Plans (No. Received: <u>5</u>)
	Calculations (No. Received: 5)
	Notice of Receipt of Application
	Fee:
Comments: _	
Application	is adminstratively complete? <u>YES</u> LB
* * * * * * * * * * * * *	***************************************
'Request of A	dditional Information or permit must be mailed by: <u>5/11/99</u>
Comments: _	

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ST. JOHNS RIVER WATER MANAGEMENT DISTRICT P.O. Box 1429 Palatka, Florida 32178-1429	0 023997 DATE April 13 19 99
10 al a la la ana alla	Canty Commissioners 1B) DOLLARS \$ 350,-
EOR HO -069-1406HOG - EK AMOUNT OF ACCOUNT \$ 350, 739/ANGM-EK AMOUNT PAID	rile Anavoo

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	FOR AGENCY USE ONLY DEP/WMD Application #48-069-1406ANG-SEP Date Application Received 4-13-99
ACOE Application #	DEP/WMD Application #42-069-1406ANC-CC
Date Application Received	Date Application Received 4-13-99
Proposed Project Lat.	Fee Received \$ 350.
Proposed Project Long.	Fee Receipt # <u>83997</u>
	Date Received Project Use Codes Assigned Reviewers GRANCERT

SECTION A

Are any of the activities described in this application proposed to occur in, on, or over wetlands or other surface waters?
Is this application being filed by or on behalf of a governmental entity or drainage district? <u>x</u> yes <u>no</u>
A. Type of Environmental Resource Permit Requested (check at least one)
 Noticed General - include information requested in Section B Standard General (Single Family Dwelling) - include information requested in Sections C and D. Standard General (all other projects) - include information requested in Sections C and E. Individual (Single Family Dwelling) - include information requested in Sections C and D. Individual (all other projects) - include information requested in Sections C and E. Conceptual - include information requested in Sections C and F. Mitigation Bank Permit (construction) - include information requested in Sections C and F. (If the proposed mitigation bank involves the construction of a surface water management system requiring another permit defined above, check the appropriate box and submit the information requested by the applicable section.) Mitigation Bank (conceptual) - include information requested in Sections C and F. X Standard General Stormwater - include information requested in Sections C and H. Individual Stormwater - include information requested in Sections C and H.
B. Type of activity for which you are applying (check at least one)
 Construction and operation of a new system including dredging or filling in, on or over wetlands and other surface waters. <u>x</u> Alteration and operation of an existing system which was not previously permitted by a WMD or DEP. Modification of a system previously permitted by a WMD or DEP. Provide previous permit numbers:
Alteration and operation of a system Extension of permit duration Abandonment of a system Construction and operation of additional phases Removal of a system of a system
C. Are you requesting authorization to use State Owned Submerged Lands? <u>x</u> no (If yes, include the information requested in Section G.)
 D. For activities in, on, or over wetlands or other surface waters, check we of ederal dredge and fill permit requested: Individual General Programmatic General Nationwide E. Are you claiming to gualify for an exemption? yes x no
E. Are you claiming to qualify for an exemption?yes _x_no ORLANDD If yes, provide rule number if knownSJR

NAME:Lake County Board of County CommissionersADDRESS315 W. Main StreetCITY, STATE, ZIPTavares, Florida 32778COMPANY AND TITLETELEPHONE (352) 943-9655FAX (352) 943-9495AGENT AUTHORIZED TO SECURE PERMIT (IF AN AGENT IS USED)NAMEJim Stivender, Jr., P.E., P.L.S.COMPANY AND TITLESenior DirectorLake County Department of Public Works	ENTITY TO RECEIVE PERMIT (IF OTHER THAN OWNER) NAME: Lake County Department of Public Works ADDRESS 123 N. Sinclair Avenue CITY, STATE, ZIP Tavares, Florida 32778 COMPANY AND TITLE TELEPHONE (352) 943-9655 FAX (352) 943-9596 CONSULTANT (IF DIFFERENT FROM AGENT)	
Lake County Board of County CommissionersImage: CommissionersADDRESS315 W. Main Street315 W. Main StreetImage: CiTY, STATE, ZIPTavares, Florida 32778Image: Company AND TITLECOMPANY AND TITLEImage: City Street	Lake County Department of Public Works ADDRESS 123 N. Sinclair Avenue CITY, STATE, ZIP Tavares, Florida 32778 COMPANY AND TITLE TELEPHONE (352) 943-9655 FAX (352) 943-9596	
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PERMIT (IF AN AGENT IS USED) NAME Jim Stivender, Jr., P.E., P.L.S. COMPANY AND TITLE Senior Director Lake County Department of Public Works	CONSULTANT (IF DIFFERENT FROM AGENT)	
Jim Stivender, Jr., P.E., P.L.S. I COMPANY AND TITLE 0 Senior Director 0 Lake County Department of Public Works 0		
COMPANY AND TITLE G Senior Director Lake County Department of Public Works	NAME	
Senior Director Lake County Department of Public Works	Paul W. Yeargain, P.E.	
Lake County Department of Public Works	COMPANY AND TITLE	
··	VHB, Inc.	
	Senior Stormwater Engineer	
ADDRESS	ADDRESS	
123 N. Sinclair Ave.	135 West Central Blvd. Suite 1150	
CITY, STATE, ZIP	CITY, STATE, ZIP	
Tavares, Florida 32778	Orlando, Florida 32801-2436	
TELEPHONE (352) 943-9655	TELEPHONE (407) 839-4006	
FAX (352) 943-9596	FAX (407) 839-4008	
Name of project, including phase if applicable North Hancock Road (Phase 1B) Is this application for part of a multi-phase project? x yes no Total Applicant-owned area contiguous to the project ac ac Total project area for which a permit is sought for ac ac Impervious area for which a permit is sought ac ac What is the total area (metric equivalent for Federally funded projects) of work in, on, or over wetlands or other surface waters? N/A 0acres 0square feet hectares square meters If a docking facility, the number of proposed new slips n/a		

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Describe, in genera	al terms, the pro	posed project, system o	r activity.
The proposed roadway is all new construction which will include the following: four 12 foot lanes, a 22 foot raised median, two 4 foot bike lanes, and curb and gutter with a closed storm sewer system. The improvements for Phase 1B of the project will extend from station 117+00 to station 139+00, with an overall length of this phase of approximately 0.4 miles. Stormwater runoff from Phase 1B will be collected via curb and gutter and conveyed to either an existing depression, along the west side of North Hancock Road, or the existing Florida Department of Transportation stormwater pond, along State Road 50, that will be modified as a part of Phase 1. The depression will act as a dry retention pond that will accommodate the stormwater runoff from North Hancock Road.			
		ion meetings, including a of key staff and project	at the project site, with regulatory staff, please list
			eargain, VHB; and Joe Keezel, E.I., VHB
		SW/Wetland Resource/E ated enforcement actions	RP/ACOE permits pending, issued or denied for s.
Agency	Date	No./Type of Application	on Action Taken (Pending/Issued/Denied)
SJRWMD	3/4/99	ERP (Phase 1)	Pending
Note: The following	ng information	is required for projects	s proposed to occur in, on, or over wetlands
			fill permit and/or authorization to use State
			lresses and zip codes of property owners whose Please attach a plan view showing the owner's
		Attach additional shee	
1. <u>N/A</u>		2.	
3		4.	

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Pg 3 of 4

. By signing and submitting this appendition form, I am applying, or I am appendig on behalf of the Applicant, for the permit and any proprietary authorizations identified above, according to the supporting data and other incidental information filed with this application. I am familiar with the information contained in this application, and represent that such information is true, complete and accurate. I understand this is an application and not a permit, and work prior to approval is a violation. I understand that this application and any permit issued or proprietary authorization issued pursuant thereto, does not relieve me of any obligation for obtaining any other required Federal, State, water management district or local permit prior to commencement of construction. I agree, or I agree on behalf of my corporation, to operate and maintain the permitted system unless the permitting agency authorizes transfer of the permit to a responsible operation entity. I understand that knowingly making any false statement or representation in this application is a violation of Section 373.430, F.S., and 18 U.S.C.

Jim Stivender, Ur. RELP.L.S.

Typed/Printed Manha of Applicant (if no Agent is used) or Agent (if one is so authorized below)

Signature of Applicant/Agent

Senior Director of Aake County Department of Public Works (Corporate Title if applicable)

AN AGENT MAY SIGN BOVE ONLY IF THE APPLICANT COMPLETES THE FOLLOWING:

I hereby designate and authorize the agent listed above to act on my behalf, or on behalf of my corporation, as the agent in the processing of this application for the permit and/or proprietary authorization indicated above; and to furnish, on request, supplemental information in support of the application. In addition, I designate and authorize the above-listed agent to bind me, or my caparation, to perform any requirement which may be necessary to procure the permit or authorization indicated above. I understand that knowingly making any false statement or representation in this application is a volation of Section 373.430, F.S., and 18 U.S.C. Section 1001.

Lake County Department of Public	Works	3/22/99
Typed/Printed Name of Applicant	Signature of Applicant/Agan	t Date
(Comparete Title if emplicable)		

(Corporate Title if applicable)

Please note: The Applicant's original signature (not a copy) is required above.

PERSON AUTHORIZING ACCESS TO THE PROPERTY MUST COMPLETE THE FOLLOWING:

I either own the property described in this application or I have legal authority to allow access to the property, and I consent, after receiving prior notification, to any sitelvisit on the property by agents or personnel from the Department of Environmental Protection, the Water Management District and the U.S. Army Corps of Engineers necessary for the review and inspection of the property as many times as may be necessary to make such review and inspection. Further, I agree to provide project site for such agents or personnel to monitor permitted work if a permit is granted.

Lake County Department of Public Wo	orks X	١	3/22/99	
Typed/Printed Name	Signature		Date	
(Corporate Title if applicable)				
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SECTION C

ENVIRONMENTAL RESOURCE PERMIT NOTICE OF RECEIPT OF APPLICATION

This information is required in addition to that required in other sections of the application. Please submit five copies of this notice of receipt of application and all attachments. Please submit all information on 8-1/2" x 11" paper.

Project Name: North Ha	ancock Road	_County: Lake
Owner: Lake County Bo	ard of County Commissioners	
Applicant: Lake Co	ounty Department of Public Works	
Applicant's Address:	123 North Sinclair Avenue	
	Tavares, Florida 32778	

1. Indicate the project boundaries on a USGS quadrangle map reduced or enlarged as necessary to legibly show the entire project. If not apparent from the quad map, attach a location map showing a north arrow and a graphic scale; Section(s), Township(s), and Range(s); and sufficient detail to allow a person unfamiliar with the site to find it.

See attached Figure 1.

2. Provide the names of all wetlands, or other surface waters that would be dredged, filled, impounded, diverted, drained, or would receive discharge (either directly or indirectly), or would otherwise be impacted by the proposed activity, and specify if they are in an Outstanding Florida Water or Aquatic Preserve:

Not applicable.

3. Attach a depiction (plan and section views) which clearly shows the works or other facilities proposed to be constructed. Use a scale sufficient to show the location and type of works. Use multiple sheets, if necessary.

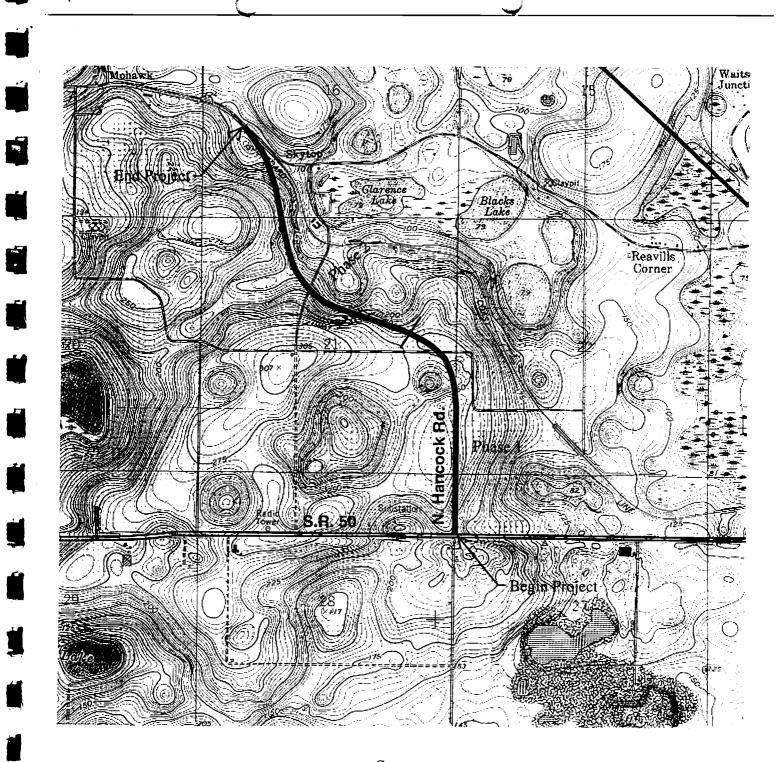
See attached plans.

- 4. Briefly describe the proposed project (such as "construct a deck with boat shelter", "replace two existing culverts", "construct surface water management system to serve 150 acre residential development"): Construct new urban roadway with closed drainage system and dry stormwater ponds.
- 5. Specify the acreage of wetlands or other surface waters, if any, that are proposed to be disturbed, filled, excavated, or otherwise impacted by the proposed activity:

 0 acres
- Provide a brief statement describing any proposed mitigation for impacts to wetlands and other surface waters (attach additional sheets if necessary): Not applicable; no wetlands are impacted.

Application Name:	FOR AGENC	Y USE ONLY	
Application Number:	cation can be inspected:	10-CRF	
Date to be posted: Date to be removed:	-19-94		

WK/FORMS/MASTER/SECT-C.40C-4.900(1) Pg 1 of 1





<u>Source</u> USGS Quadrangle Map Clermont East, Florida Sections <u>16,21,22,27,28</u>, Township <u>22</u> South, Range <u>26</u> East Scale: 1" = 2000' 1980

> Drainage Area / Location Map

Vanasse Hangen Brustlin, Inc.

Figure 1

North Hancock Road

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Vanasse Hange -- Brustlin, Inc.

Transportation Land Development Environmental Services



135 West Central Boulevard Suite 1150 Orlando Florida 32801-2436 407 839 4006 FAX 407 839 4008

April 12, 1999

Ref: 60633.00

Ms. Ruth Grady Engineer St. Johns River Water Management District 618 E. South Street Orlando, Florida 32801

Re: Permit Submittal North Hancock Road (Phase 1B)

Dear Ms. Grady:

With this letter, on behalf of Lake County, we are submitting a permit application for a General Stormwater Permit (40C-42) for Phase 1B of the North Hancock Road project.

North Hancock Road is located within Sections 21, 22, 27, and 28; Range 26 East, Township 22 South in Lake County, Florida. The project involves construction of Phase 1B of North Hancock Road. This phase of the project will extend from the limit of Phase 1A or station 117+00 to the north, at station 139+00, with an overall length of approximately 0.4 miles. The typical section of the roadway includes: two 12 foot lanes, two 14.5 foot lanes, a 22 foot raised median, and curb and gutter with a closed storm sewer system. There are no wetland impacts associated with the project. All of the proposed improvements are consistent with the regulations set forth by the SJRWMD.

A pre-application meeting was held on December 9, 1998, between myself and Mr. Chau Fang, Ph.D., P.E., SJRWMD. A copy of the meeting minutes is included in the attached report.

Stormwater runoff from North Hancock Road will be collected and then conveyed to an existing depression along the west side of North Hancock Road. The peak stage in the depression will not exceed the top of bank for the 100-year 96-hour storm event.

Attached with this letter are the following:

- Five copies of the permit application
- Five copies of the supporting drainage calculations
- Five copies of the project construction plans
- The permit fee of \$350

Please note that sheet 2 of the attached plans is not included in the plan set; this sheet is reserved for an aerial, showing the project layout, which Lake County will insert when the project is bid.



Ruth Grady Project No.: 60633.00 April 12, 1999 Page 2

If you should have any questions or need additional information, please give me a call at (407) 839-4006.

Very truly yours,

VANASSE HANGEN BRUSTLIN, INC.

Pan W. Jeangain

Paul W. Yeargain, P.E. Senior Stormwater Engineer

cc: Frederick J. Schneider, P.E., Lake County Matthew E. Kalus, Lake County J. Dwayne Darbonne, P.E., VHB, Inc. Correspondence file Project file

Attachments

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ADMINISTRATIVE APPLICATION PROCESSING SHEET

1391 ANGM-ERP

Application Number: <u>42-069-1406ANG-ERP</u> Reviewer(s): <u>GRADY PRYNOSKI</u> Date Received: <u>4/13/99</u>

Applicant: LAKE COUNTY DEPARTMENT OF PUBLIC WORKS

APPLICATION DATA ENTRY INFORMATION:

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FILE	DATE	INITIALS
Main		
Address		
Fee **		
COMMENTS:		
<u> </u>		

** Fee is entered during the Electronic Assignment Sheet Process.