



Compliance Submittal

1721

RESOURCE MANAGEMENT ROUTING SHEET

Permit#: 40-069-26490-5
Date Mail Received: Jan 24, 2005
Date Permit Issued: Mar 01, 1999
Mail Type: Request for Permit Transfer
Project Name: Lancaster at Kings Ridge
County: Lake
Comments:

Report Jan 26, 2005
Appl. Feb 02, 1999

Name	Job Title	Office
William Carlie, Jr.	Compliance Manager	Altamonte Springs

GENERAL COUNCIL:

Copied and Routed By: HP on 1/26/05
Routed from: Altamonte Springs

January 21, 2005

St. Johns River Water Management District
Attn: Bill Carlie
975 Keller Rd.
Altamonte Springs, FL 32714

Re: Kings Ridge Stormwater Transfer

Mr. Carlie:

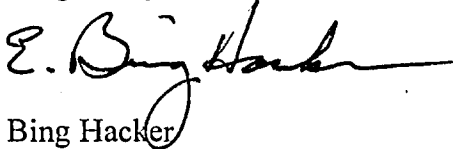
This letter is to serve as official notice that Kings Ridge Community Association is accepting the transfer all stormwater permits from Lennar Corporation. Kings Ridge Community Association agrees to abide by all guidelines and stipulations set in place by the SJRWMD permits. Please find the attached enclosed letter from Mr. Bruce Lawson authorizing this change as the current permit holder.

We have received the enclosed list of permit numbers; and the as-built certifications by a registered professional engineer.

If you have any questions, comments, or concerns please do not hesitate to contact me.

Sincerely,

Kings Ridge Community Association



Bing Hacker
President

CC: Michael Ojeda, Association Manager, Sentry Management

encl

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JAN 24 2005
PDS
ALTAMONTE SVC. CTR.

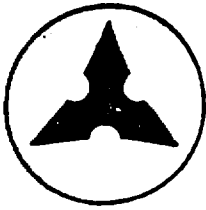
COMMUNITY NAME**KINGS RIDGE****DESCRIPTION****PERMIT NUMBER**

PUD Phase II	40-069-0196
PUD Phase III	4-069-0326-ERP
Wellington	4-069-0326M2-ERP
Danbury Mill Blvd.	4-069-0326M3-ERP
Whitehall	4-069-0326M6-ERP
Wellington III	40-069-0196M3-ERP
Sutherland	40-069-0196M2-ERP
Manchester	4-069-0326M8-ERP
Somerset	40-069-0351-ERP
Cambridge	4-069-0326M7-ERP
Remington	40-069-0316-ERP
Stratford	40-069-0317-ERP
Fire Station	40-069-0355G-ERP
Lancaster	40-069-0196M4-ERP
North Phase I	40-069-19411-12
Aberdeen Phase II	40-069-19411-9
North Phase III	40-069-19411-11
Somerset Phase II	4-069-19411-10
North Clubhouse and Spa	40-069-19411-13
Kings Ridge ALL Stormwater Ponds	40-069-19411-17

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JAN 24 2005

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ALTAMONTE SVC. CTR.



FARNER BARLEY

ENGINEERS & SURVEYORS & PLANNERS

AND ASSOCIATES, INC

COMPANY: <u>ST. JOHNS RIVER WATER MANAGEMENT DISTRICT</u>	DATE: <u>1/11/05</u> JOB # <u>961504.070</u>
ADDRESS: <u>DEPT. OF PERMIT DATA SERVICES</u>	ATTN: <u>GLORIA LEWIS, DIRECTOR</u>
CITY/ST: <u>P. O. BOX 1429 / HIGHWAY 100 WEST</u>	RE: <u>LEGENDS PHASE V</u>
<u>PALATKA, FL 32178-1429</u>	

WE ARE SENDING YOU ATTACHED UNDER SEPARATE COVER VIA U.S. MAIL THE FOLLOWING:

<input type="checkbox"/> PLANS	<input type="checkbox"/> LETTER	<input type="checkbox"/> SHOP DRAWINGS	<input type="checkbox"/> PRINTS
<input type="checkbox"/> SPECIFICATIONS	<input type="checkbox"/> DRAWINGS	<input type="checkbox"/> REPORT	<input type="checkbox"/> CHANGE ORDER
<input type="checkbox"/> MAPS/PHOTOS	<input type="checkbox"/> BIDS	<input type="checkbox"/> INFORMATION	<input type="checkbox"/> PERMIT APPLICATION
<input checked="" type="checkbox"/> OTHER _____			

NO.	COPIES	DATE	DESCRIPTION
1	1		MSSW/STORMWATER AS-BUILT CERTIFICATION BY A REGISTERED PROFESSIONAL

THESE ARE BEING TRANSMITTED AS INDICATED BELOW:

<input checked="" type="checkbox"/> AS REQUESTED	<input checked="" type="checkbox"/> FOR YOUR USE	<input type="checkbox"/> FOR REVIEW AND COMMENT
<input type="checkbox"/> FOR APPROVAL	<input type="checkbox"/> PER DISCUSSION	<input type="checkbox"/> RETURNED AFTER LOAN
<input type="checkbox"/> OTHER _____		

COMMENTS: SHOULD YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT OUR OFFICE

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JAN 24 2005

CC: BRUCE LAWSON, P.E., LENNAR DEVELOPMENT (W/ ENCLOSURE)

CC: FILE SIGNED: **PDS**
DUANE K. BOOTH, P.E. **ALTAMONTE SVC. CTR.**



January 21, 2005

St. Johns River Water Management District
Attn: Bill Carlie
975 Keller Rd.
Altamonte Springs, FL 32714

Re: Kings Ridge Stormwater Transfer

Mr. Carlie,

This letter is to serve as official notice to transfer Operation and Maintenance of the permitted stormwater system to Kings Ridge Community Association. Please find the attached enclosed letter from Mr. Bing Hacker, President of the Community Association accepting this responsibility.

Furthermore, please find the enclosed list of permit numbers; also, included are copies of the previously submitted as-built certifications by a registered professional engineer. Copies of this information has also been provided to the Kings Ridge Community Association.

If you have any questions, comments, or concerns please do not hesitate to contact me.

Sincerely,

Lennar Orlando Land

E. Bruce Lawson, P.E.
Executive Vice President

CC: Michael Ojeda, Association Manager, Sentry Management

Encl

RECEIVED

JAN 24 2005

PDS
ALTAMONTE SVC. CTR.

26490-5

MSSW/STORMWATER AS-BUILT CERTIFICATION BY A REGISTERED PROFESSIONAL*

SCANNED
1/26/02

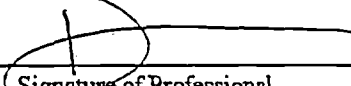
PERMIT NUMBER: 40-069-0196M4-ERP

PROJECT NAME: Lancaster @ Kings Ridge

I hereby certify that all components of this stormwater management system have been built substantially in accordance with the approved plans and specifications and is ready for inspection. Any substantial deviations (noted below) from the approved plans and specifications will not prevent the system from functioning in compliance with the requirements of chapter 40C-4, 40C-41, or 40C-42, F.A.C. (as applicable), when properly maintained and operated. These determinations have been based upon on-site observation of the system conducted by me or by my designee under my direct supervision and/or my review of as-built plans certified by a registered professional or Land Surveyor licensed in the State of Florida.

Duane K. Booth, P.E.

Name (please print)


Signature of Professional

Farner, Barley & Associates, Inc.

Company Name

#44631

Florida Registration Number

350 N. Sinclair Avenue

Company Address

NOV 23 1999

Date

Tavares, FL 32778

City, State, Zip Code

352-343-8481

Telephone Number

(Affix Seal)

Substantial deviations from the approved plans and specifications:

No substantial deviations.

(Note: attach two copies of as-built plans when there are substantial deviations.)

Within 30 days of completion of the system, submit two copies of this form to:

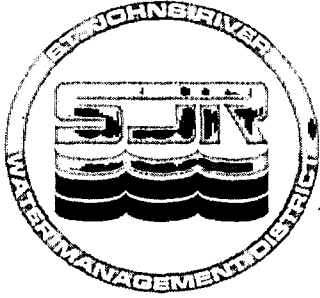
Department of Permit Data Services
ST. JOHNS RIVER WATER MANAGEMENT DISTRICT
Post Office Box 1429
Palatka, Florida 32178-1429

RECEIVED

JAN 24 2005

PDS
ALTAMONTE SVC. CTR.

*A registered professional is defined in subsection 40C-42.021(1) as "a professional registered in Florida with the necessary expertise in the fields of hydrology, drainage, flood control, erosion and sediment control, and stormwater pollution control to design and certify stormwater management systems." Examples of registered professionals may include professional engineers licensed under chapter 471, F.S., professional landscape architects licensed under chapter 481, F.S., and professional geologists licensed under chapter 492, F.S., who have the referenced skills.



Resource Management Routing Sheet

Application Number: 40-069-0196AM4-ERP

Date Issued: day, March 01, 1999 ✓

Date Mail Processed:

12/1/1999

Date Mail Received:

11/30/1999

Applicant: LENNAR LAND PARTNERS

Project Name: LANCASTER AT KINGS RIDGE

Mail Type: AS-BUILTS

Mail Routed to :

Comments: WIL C.; 2 EN-45 & NO PLANS; GRS #26490

Data Capture Person: Karen Moody

Signature: _____

Karen Moody

Wednesday, December 01, 1999



FARNER BARLEY

AND ASSOCIATES, INC

AB (no plans) Wil C.

ENGINEERS & SURVEYORS & PLANNERS

COMPANY: <u>ST. JOHNS RIVER WATER MANAGEMENT DISTRICT</u>	DATE: <u>11/29/99</u> JOB # <u>941216.080</u>
ADDRESS: <u>DEPARTMENT OF PERMIT DATA SERVICES</u>	ATTN: <u>GLORIA LEWIS, DIRECTOR</u>
<u>P. O. BOX 1429/HWY. 100 WEST</u>	RE: <u>LANCASTER @ KINGS RIDGE</u>
CITY/ST: <u>PALATKA, FL 32178-1429</u>	<u>#40-069-0196M4-ERP</u> ✓

(# 26490)

WE ARE SENDING YOU ATTACHED UNDER SEPARATE COVER VIA FED. EX. THE FOLLOWING:

<input type="checkbox"/> PLANS	<input type="checkbox"/> LETTER	<input type="checkbox"/> SHOP DRAWINGS	<input type="checkbox"/> PRINTS
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<input type="checkbox"/> MAPS\PHOTOS	<input type="checkbox"/> BIDS	<input type="checkbox"/> INFORMATION	<input type="checkbox"/> PERMIT APPLICATION
<input checked="" type="checkbox"/> OTHER _____			

NO.	COPIES	DATE	DESCRIPTION
1	2		ORIGINAL MSSW/STORMWATER AS-BUILT CERTIFICATION BY A REGISTERED PROFESSIONAL (SIGNED, SEALED, & DATED 11/29/99)

ST. JOHNS RIVER WATER MGMT. DISTRICT

NOV 30 1999
MAIL CENTER

THESE ARE BEING TRANSMITTED AS INDICATED BELOW:

<input type="checkbox"/> AS REQUESTED	<input checked="" type="checkbox"/> FOR YOUR USE	<input type="checkbox"/> FOR REVIEW AND COMMENT
<input checked="" type="checkbox"/> FOR APPROVAL	<input type="checkbox"/> PER DISCUSSION	<input type="checkbox"/> RETURNED AFTER LOAN
<input type="checkbox"/> OTHER _____		

COMMENTS: SHOULD YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT OUR OFFICE.

CC: FILE SIGNED: DUANE K. BOOTH, P.E.


MSSW/STORMWATER AS-BUILT CERTIFICATION BY A REGISTERED PROFESSIONAL*

PERMIT NUMBER: 40-069-0196M4-ERP

PROJECT NAME: Lancaster @ Kings Ridge

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Duane K. Booth, P.E.
Name (please print)


Signature of Professional

Farner, Barley & Associates, Inc.
Company Name

#44631
Florida Registration Number

350 N. Sinclair Avenue
Company Address

NOV 29 1999
Date

Tavares, FL 32778
City, State, Zip Code

352-343-8481
Telephone Number

(Affix Seal)

Substantial deviations from the approved plans and specifications:

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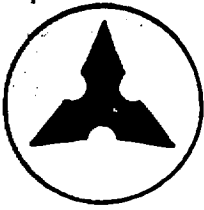
(Note: attach two copies of as-built plans when there are substantial deviations.)

Within 30 days of completion of the system, submit two copies of this form to:

Department of Permit Data Services
ST. JOHNS RIVER WATER MANAGEMENT DISTRICT
Post Office Box 1429
Palatka, Florida 32178-1429

*A registered professional is defined in subsection 40C-42.021(1) as "a professional registered in Florida with the necessary expertise in the fields of hydrology, drainage, flood control, erosion and sediment control, and stormwater pollution control to design and certify stormwater management systems." Examples of registered professionals may include professional engineers licensed under chapter 471, F.S., professional landscape architects licensed under chapter 481, F.S., and professional geologists licensed under chapter 492, F.S., who have the referenced skills.

District Form No. 40C-1.181(13)



FARNER BARLEY

ENGINEERS & SURVEYORS & PLANNERS

AND ASSOCIATES, INC

ST. JOHNS RIVER WATER MGT. DISTRICT

APR 27 1999

1-99
Lori D.

COMPANY: <u>ST. JOHNS RIVER WATER MANAGEMENT DISTRICT</u>	DATE: <u>4/26/99</u> JOB #: <u>941216.080</u>
ADDRESS: <u>DEPARTMENT OF PERMIT DATA SERVICES</u>	ATTN: <u>GLORIA LEWIS, DIRECTOR</u>
CITY/ST: <u>P. O. BOX 1429/HWY. 100 WEST</u>	RE: <u>LANCASTER @ KINGS RIDGE</u>
<u>PALATKA, FL 32178-1429</u>	<u>#40-069-0196M4-ERP</u>

WE ARE SENDING YOU ATTACHED UNDER SEPARATE COVER VIA FED. EX. THE FOLLOWING:

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<input type="checkbox"/> SPECIFICATIONS	<input type="checkbox"/> DRAWINGS	<input type="checkbox"/> REPORT	<input type="checkbox"/> CHANGE ORDER
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<input checked="" type="checkbox"/> OTHER _____			

RECEIVED
4/27/99

NO.	COPIES	DATE	DESCRIPTION
1	1		ORIGINAL PROOF OF PUBLICATION

THESE ARE BEING TRANSMITTED AS INDICATED BELOW:

<input type="checkbox"/> AS REQUESTED	<input checked="" type="checkbox"/> FOR YOUR USE	<input type="checkbox"/> FOR REVIEW AND COMMENT
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<input type="checkbox"/> OTHER _____		

COMMENTS: SHOULD YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT OUR OFFICE.

CC: FILE SIGNED:
DUANE K. BOOTH, P.E.

Affidavit of Publication

The Daily Commercial

Leesburg, Lake County, Florida



Case No. _____

STATE OF FLORIDA
COUNTY OF LAKE

Before the undersigned authority personally appeared Jim Perry who on oath says that he is Publisher of The Daily Commercial, a daily newspaper published at Leesburg in Lake County, Florida, that the attached copy of advertisement, being

Ad# 01500880

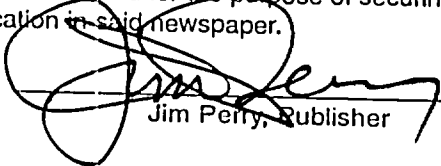
in the matter of Notice of Agency
Action

in the _____ Court,

was inserted in said newspaper in the issues of April
21st 1999

Affiant further says that the said Daily Commercial is a newspaper published in said Leesburg, in said Lake County, Florida, and that the said newspaper has heretofore been continuously published in said Lake County, Florida each day and has been entered as second class matter at the post office in Leesburg in said Lake County, Florida, for a period of one year preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in said newspaper.

Signed


Jim Perry, Publisher

Sworn to and subscribed before me this _____ day of

_____, 19____, by Jim Perry,

Publisher, who is personally know to me.

(Seal)

Elizabeth K. Newberry, Notary Public

Attach Notice Here

NOTICE OF AGENCY ACTION TAKEN BY THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT

Notice is given that the following permit was issued on March 1, 1999. Lennar Land Partners, Attn. Robert Ahrens, 1110 Douglas Avenue, Suite 2040, Altamonte Springs, Florida 32714, permit # 40-069-0196M4-ERP. The project is located in Lake County, Sections 4 & 9, Township 23 South, Range 26 East. The permit authorizes modification and operation of a surface water management system for construction of a 54 lot single family residential subdivision and approximately 1,689 linear feet of roads with the associated storm-water collection and conveyance system. The surface water management system includes 11.34 acres of areas, which discharge to the existing retention ponds within the master drainage system, known as Lancaster. The receiving waterbody is Lake Felter.

The file(s) containing the application for the above listed permit is available for inspection Monday through Friday except for legal holidays, 8:00 a.m. to 5:00 p.m. at the St. Johns River Water Management District (District) Headquarters, Hwy. 100 W., Palatka, Florida 32178-1429. A person whose substantial interests are affected by the District permitting decision for an administrative hearing in accordance with section 120.57, F.S. Petitions must comply with the requirements of Florida Administrative Code Rule 40C-1.511 and 40C-1.521 and be filed with (received by) the District Clerk located at District Headquarters, Highway 100 West, Palatka, Florida 32177. Petitions for administrative hearing on the above application(s) must be filed within fourteen (14) days of publication of this notice or within nineteen (19) days of the District depositing notice of this intent in the mail for those persons to whom the District mails actual notice. Failure to file a petition within this time period shall constitute a waiver of any right(s) such person(s) may have to request an administrative determination (hearing) under section 120.57, F.S., concerning the subject permit. Petitions which are not filed in accordance with the above provisions are subject to dismissal.

No. 01500880
April 21, 1999



St. Johns River Water Management District

Kirby B. Green III, Executive Director • John R. Wehle, Assistant Executive Director
David Dewey, Altamonte Springs Service Center Director

975 Keller Road • Altamonte Springs, FL 32714-1618 • (407) 659-4800

April 19, 2002

Duane K. Booth, P.E.
Farner, Barley & Associates, Inc.
350 North Sinclair Avenue
Tavares, FL 32778

26490-4
29

Re: Wellington III at Kings Ridge
Permit Number: 40-069-0196M3-ERP 26490-4

Dear Mr. Booth:

Pursuant to receipt of your certification of the reference project, an inspection of the surface water management system was conducted on March 18, 2002. Our inspection indicated that the system was constructed in compliance with the plans and specifications of Permit Number: 40-069-0196M3-ERP. We conclude that the system is complete and currently in the operational phase. If it is your client's intent to transfer this system to an operations and maintenance entity, such as a Homeowner's Association, we recommend that you proceed at this time.

Thank you for your cooperation with our Surface Water Compliance program.

Sincerely,

William E. Carlie, Jr. Compliance Manager
Division of Environmental Resource Compliance

Cc; Orlando Permit Files, PDS/GC

GOVERNING BOARD

Duane Ottenstroer, CHAIRMAN JACKSONVILLE	Ometrias D. Long, VICE CHAIRMAN APOPKA	R. Clay Albright, SECRETARY EAST LAKE WEIR	David G. Graham, TREASURER JACKSONVILLE
W. Michael Branch FERNANDINA BEACH	Jeff K. Jennings MAITLAND	William Kerr MELBOURNE BEACH	Ann T. Moore BUNNELL
			Catherine A. Walker ALTAMONTE SPRINGS