



Compliance Submittal

1721



St. Johns River Water Management District

Kirby B. Green III, Executive Director • David W. Fisk, Assistant Executive Director
David Dewey, Altamonte Springs Service Center Director

26490-3

February 2, 2005

975 Keller Road • Altamonte Springs, FL 32714-1618 • (407) 659-4800
On the Internet at www.sjrwmd.com.

Mr. E. Bruce Lawson, P.E.
Lennar Homes, Inc.
1635 E. Highway 50, Suite 200
Clermont, FL 34711

RE: Transfer of permit to maintenance entity, Sutherland at Kings Ridge
Permit Number 40-069-26490-3

Dear Mr. Lawson:

The District received your request to convert the reference permit to operation and maintenance phase and transfer to Kings Ridge Community Association on January 24, 2005. Staff are required to process this request in accordance with the procedure established under rule, specifically Sections 40C-1.612, and 40C-42.028 Florida Administrative Code (F.A.C.). Review of the permit file indicates that the following information is required in order to process this application for permit conversion and transfer:

1. Review of the project file indicates that a set of recorded Operation and Maintenance documents have not been received. District rules require that the permittee demonstrate that the proposed operation and maintenance entity exists and is capable of operating and maintaining the system. Please provide copies of the recorded Articles of Incorporation, and Covenants, Codes and Restrictions and any amendments for this subdivision. (Sec. 40C-1.612 (3) F.A.C.)
2. Review of the permit file indicates that a copy of the instrument effectuating transfer has not been received by the District. Typically, this requirement is met by providing a copy of the recorded deed or plat that transfers or assigns interest in the real property that contains the surface water management system to the Homeowners Association. Please submit the required document.

The requested transfer and conversion cannot be processed by the District until the above listed information is received. Upon receipt of the required engineering as-built certification, an inspection will be scheduled to assure compliance with permitted specifications. Upon approval of the requested information the request will be processed in accordance with the timeframes stated in Section 40C-1.612 (6)(b).

Please be advised that in accordance with Section 40C-1.612 (5) the permittee shall remain liable for compliance with the terms and conditions of the permit until this transfer is complete. If you have questions about the above information, please contact me at (407 659-4833).

Sincerely,

William E. Carlie, Jr., Compliance Manager
Division of Environmental Resource Compliance

Cc: Charles Pham, Shannon Barican, Altamonte Springs Permit File, PDS/IR

GOVERNING BOARD

Ometrias D. Long, CHAIRMAN APOPKA	David G. Graham, VICE CHAIRMAN JACKSONVILLE	R. Clay Albright, SECRETARY OCALA	Duane Ottenstroer, TREASURER JACKSONVILLE
W. Michael Branch FERNANDINA BEACH	John G. Sowinski ORLANDO	William Kerr MELBOURNE BEACH	Ann T. Moore BUNNELL



RESOURCE MANAGEMENT ROUTING SHEET

Permit#: 40-069-26490-3
Date Mail Received: Jan 24, 2005
Date Permit Issued: Dec 17, 1997
Mail Type: Request for Permit Transfer
Project Name: SUTHERLAND AT KINGS RIDGE
County: Lake
Comments:

Report Jan 26, 2005
Appl. Nov 17, 1997

Name	Job Title	Office
William Carlie, Jr.	Compliance Manager	Altamonte Springs

GENERAL COUNCIL:

Copied and Routed By: MP on 1/26/05
Routed from: Altamonte Springs

January 21, 2005

St. Johns River Water Management District
Attn: Bill Carlie
975 Keller Rd.
Altamonte Springs, Fl 32714

Re: Kings Ridge Stormwater Transfer

Mr. Carlie:

This letter is to serve as official notice that Kings Ridge Community Association is accepting the transfer all stormwater permits from Lennar Corporation. Kings Ridge Community Association agrees to abide by all guidelines and stipulations set in place by the SJRWMD permits. Please find the attached enclosed letter from Mr. Bruce Lawson authorizing this change as the current permit holder.

We have received the enclosed list of permit numbers; and the as-built certifications by a registered professional engineer.

If you have any questions, comments, or concerns please do not hesitate to contact me.

Sincerely,

Kings Ridge Community Association



Bing Hacker
President

CC: Michael Ojeda, Association Manager, Sentry Management

encl

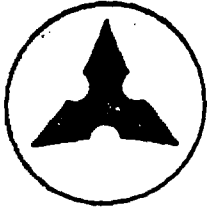
RECEIVED
JAN 24 2005
PDS
ALTAMONTE SVC. CTR.

COMMUNITY NAME	KINGS RIDGE
DESCRIPTION	PERMIT NUMBER
PUD Phase II	40-069-0196
PUD Phase III	4-069-0326-ERP
Wellington	4-069-0326M2-ERP
Danbury Mill Blvd.	4-069-0326M3-ERP
Whitehall	4-069-0326M6-ERP
Wellington III	40-069-0196M3-ERP
Sutherland	40-069-0196M2-ERP
Manchester	4-069-0326M8-ERP
Somerset	40-069-0351-ERP
Cambridge	4-069-0326M7-ERP
Remington	40-069-0316-ERP
Stratford	40-069-0317-ERP
Fire Station	40-069-0355G-ERP
Lancaster	40-069-0196M4-ERP
North Phase I	40-069-19411-12
Aberdeen Phase II	40-069-19411-9
North Phase III	40-069-19411-11
Somerset Phase II	4-069-19411-10
North Clubhouse and Spa	40-069-19411-13
Kings Ridge ALL Stormwater Ponds	40-069-19411-17

RECEIVED

JAN 24 2005

PDS
ALTAMONTE SVC. CTR.



FARNER BARLEY

ENGINEERS & SURVEYORS & PLANNERS

AND ASSOCIATES, INC

COMPANY: <u>ST. JOHNS RIVER WATER MANAGEMENT DISTRICT</u>	DATE: <u>1/11/05</u> JOB #- <u>961504.070</u>
ADDRESS: <u>DEPT. OF PERMIT DATA SERVICES</u>	ATTN: <u>GLORIA LEWIS, DIRECTOR</u>
<u>P. O. BOX 1429 / HIGHWAY 100 WEST</u>	RE: <u>LEGENDS PHASE V</u>
CITY/ST: <u>PALATKA, FL 32178-1429</u>	

WE ARE SENDING YOU ATTACHED UNDER SEPARATE COVER VIA U.S. MAIL THE FOLLOWING:

<input type="checkbox"/> PLANS	<input type="checkbox"/> LETTER	<input type="checkbox"/> SHOP DRAWINGS	<input type="checkbox"/> PRINTS
<input type="checkbox"/> SPECIFICATIONS	<input type="checkbox"/> DRAWINGS	<input type="checkbox"/> REPORT	<input type="checkbox"/> CHANGE ORDER
<input type="checkbox"/> MAPS/PHOTOS	<input type="checkbox"/> BIDS	<input type="checkbox"/> INFORMATION	<input type="checkbox"/> PERMIT APPLICATION
<input checked="" type="checkbox"/> OTHER _____			

NO.	COPIES	DATE	DESCRIPTION
1	1		MSSW/STORMWATER AS-BUILT CERTIFICATION BY A REGISTERED PROFESSIONAL


THESE ARE BEING TRANSMITTED AS INDICATED BELOW:

<input checked="" type="checkbox"/> AS REQUESTED	<input checked="" type="checkbox"/> FOR YOUR USE	<input type="checkbox"/> FOR REVIEW AND COMMENT
<input type="checkbox"/> FOR APPROVAL	<input type="checkbox"/> PER DISCUSSION	<input type="checkbox"/> RETURNED AFTER LOAN
<input type="checkbox"/> OTHER _____		

COMMENTS: SHOULD YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT OUR OFFICE

RECEIVED
JAN 24 2005

CC: BRUCE LAWSON, P.E., LENNAR DEVELOPMENT (W/ ENCLOSURE)

CC: FILE SIGNED:  **PDS**
DUANE K. BOOTH, P.E. **ALTAMONTE SVC. CTR.**



January 21, 2005

St. Johns River Water Management District
Attn: Bill Carlie
975 Keller Rd.
Altamonte Springs, FL 32714

Re: Kings Ridge Stormwater Transfer

Mr. Carlie,

This letter is to serve as official notice to transfer Operation and Maintenance of the permitted stormwater system to Kings Ridge Community Association. Please find the attached enclosed letter from Mr. Bing Hacker, President of the Community Association accepting this responsibility..

Furthermore, please find the enclosed list of permit numbers; also, included are copies of the previously submitted as-built certifications by a registered professional engineer. Copies of this information has also been provided to the Kings Ridge Community Association.

If you have any questions, comments, or concerns please do not hesitate to contact me.

Sincerely,

Lennar Orlando Land

E. Bruce Lawson, P.E.
Executive Vice President

CC: Michael Ojeda, Association Manager, Sentry Management

Encl

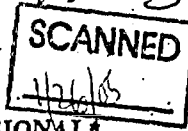
RECEIVED

JAN 24 2005

PDS
ALTAMONTE SVC. CTR.



26490-3



MSSW/STORMWATER AS-BUILT CERTIFICATION BY A REGISTERED PROFESSIONAL*

PERMIT NUMBER: 40-069-0196M2-ERP

PROJECT NAME: Sutherland @ Kings Ridge

I hereby certify that all components of this stormwater management system have been built substantially in accordance with the approved plans and specifications and is ready for inspection. Any substantial deviations (noted below) from the approved plans and specifications will not prevent the system from functioning in compliance with the requirements of chapter 40C-4, 40C-41, or 40C-42, F.A.C. (as applicable), when properly maintained and operated. These determinations have been based upon on-site observation of the system conducted by me or by my designee under my direct supervision and/or my review of as-built plans certified by a registered professional or Land Surveyor licensed in the State of Florida.

Duane K. Booth, P.E.
Name (please print)

Signature of Professional

Farner, Barley & Associates, Inc.
Company Name

#44631
Florida Registration Number

350 N. Sinclair Avenue
Company Address

OCT 23 1998
Date

Tavares, FL 32778
City, State, Zip Code

352-343-8481
Telephone Number

(Affix Seal)

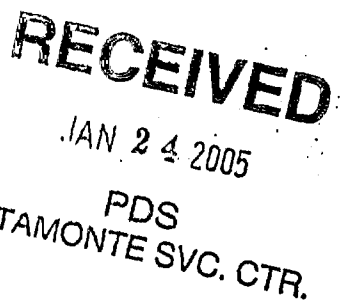
Substantial deviations from the approved plans and specifications:

No substantial deviations.

(Note: attach two copies of as-built plans when there are substantial deviations.)

Within 30 days of completion of the system, submit two copies of this form to:

Department of Permit Data Services
ST. JOHNS RIVER WATER MANAGEMENT DISTRICT
Post Office Box 1429
Palatka, Florida 32178-1429



*A registered professional is defined in subsection 40C-42.021(1) as "a professional registered in Florida with the necessary expertise in the fields of hydrology, drainage, flood control, erosion and sediment control, and stormwater pollution control to design and certify stormwater management systems." Examples of registered professionals may include professional engineers licensed under chapter 471, F.S., professional landscape architects licensed under chapter 481, F.S., and professional geologists licensed under chapter 492, F.S., who have the referenced skills.



St. Johns River Water Management District

Kirby B. Green III, Executive Director • John R. Wehle, Assistant Executive Director
David Dewey, Altamonte Springs Service Center Director

975 Keller Road • Altamonte Springs, FL 32714-1618 • (407) 659-4800

April 19, 2002

Duane K. Booth, P.E.
Farner, Barley & Associates, Inc.
350 North Sinclair Avenue
Tavares, FL 32778

(99)

26490-3

Re: Sutherland at Kings Ridge
Permit Number: 40-069-0196M2-ERP 26490-3

Dear Mr. Booth:

Pursuant to receipt of your certification of the reference project, an inspection of the surface water management system was conducted on March 18, 2002. Our inspection indicated that the system was constructed in compliance with the plans and specifications of Permit Number: 40-069-0196M2-ERP. We conclude that the system is complete and currently in the operational phase. If it is your client's intent to transfer this system to an operations and maintenance entity, such as a Homeowner's Association, we recommend that you proceed at this time.

Thank you for your cooperation with our Surface Water Compliance program.

Sincerely,

William E. Carlie, Jr. Compliance Manager
Division of Environmental Resource Compliance

Cc: Orlando Permit Files, PDS/GC

GOVERNING BOARD

Duane Ottenstroer, CHAIRMAN
JACKSONVILLE

Ometrias D. Long, VICE CHAIRMAN
APOPKA

R. Clay Albright, SECRETARY
EAST LAKE WEIR

David G. Graham, TREASURER
JACKSONVILLE

W. Michael Branch
FERNANDINA BEACH

Jeff K. Jennings
MAITLAND

William Kerr
MELBOURNE BEACH

Ann T. Moore
BUNNELL

Catherine A. Walker
ALTAMONTE SPRINGS

GRS Permit Number

40-069-26490-3 D

Project Name

~~Southland~~ Southland R King Ridge

Inspector

Oren C. Reedy

Date Certified

10/23/98

Date Inspected

3/15/02

Construction Complete

26490-3

1999

System Type

Dry Detention

Wet Retention

Swales

Dry Retention

Filtration

Littoral Zone reqd

Wet Detention

Exfiltration

Site Construction Conditions

Intake structures clear and free flowing

Basins per plans

Outfall structures clear and free flowing

Sidebanks stable

Ponds recovering volume

Outfall structures per plan

Inspector Comments Site Construction

Permit Plans (12/26/97)
(10/17/97)

Site Conditions

Littoral Zone installed

Excess vegetation

Littoral Zone successful

Excess Trash/Debris

Dry Ponds sodded

Ponds mowed and maintained

Filters maintained

Skimmer installed correctly

Inspector Comments Site Conditions

SMA Tract "A" compliant
↑ SMA 30.

Project in Compliance

Additional Comments / Documentation Attached

1335-1350

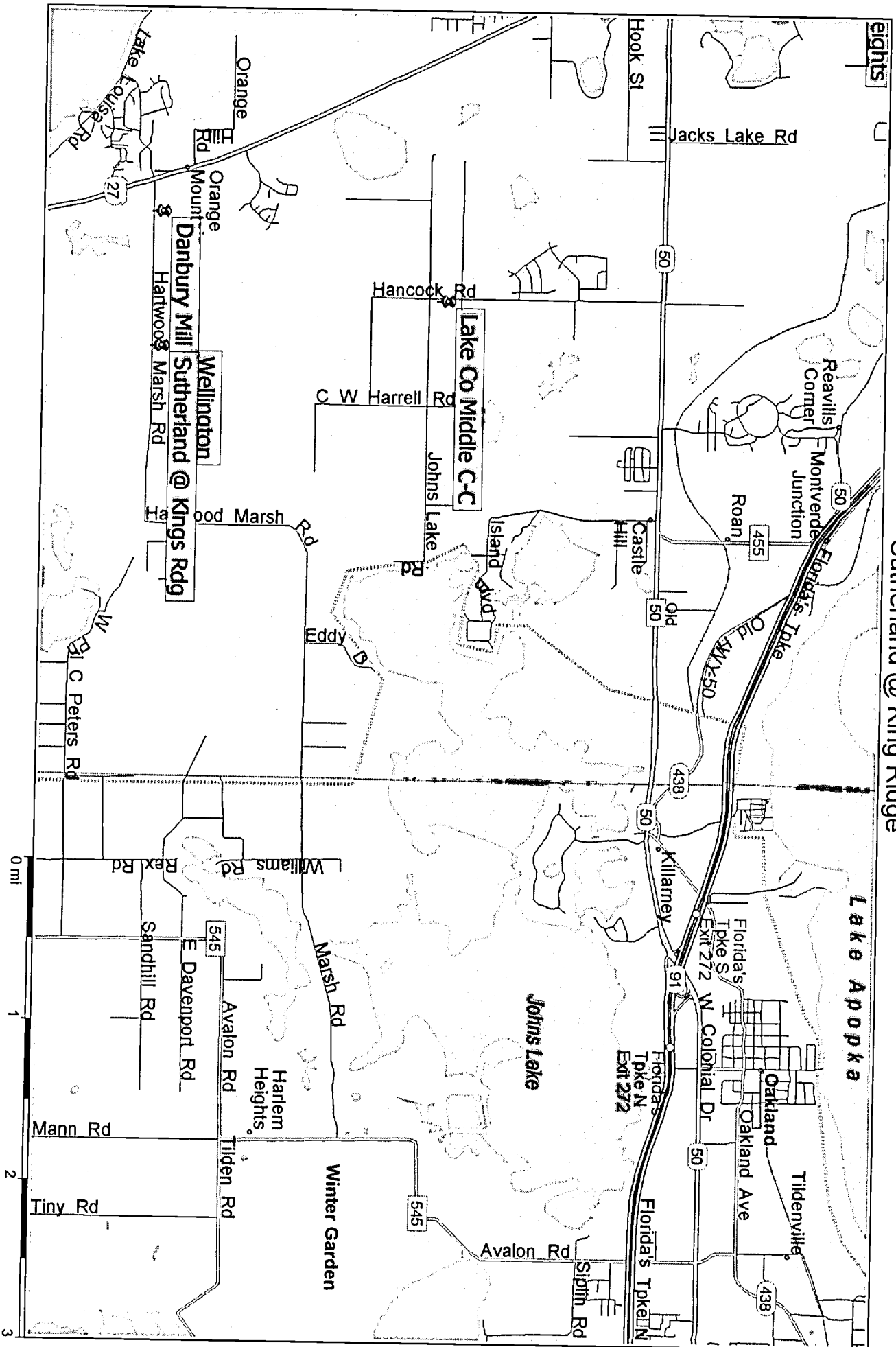
No photos

Inspector

Oren C. Reedy

Verified

Sutherland @ King Ridge



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RESOURCE MANAGEMENT COMPLIANCE ROUTING SHEET

98

Application Number: 40-069-0196AM2-ERP Date : 10/26/98

Date Received: 10/26/98

Appl. Received: 11/17/97

Date Issued: 12/17/97

Related Permit: 4-069-0326M2-ERP

Mail Type: AS-BUILTS

F.O.R.:

Project Name: SUTHERLAND AT KINGS RIDGE

 * Name Job Title Office *

 * FOR COUNTY COMPLIANCE COORDINATORS INFORMATION ONLY *
 * THIS COMPLIANCE INFORMATION HAS BEEN RECEIVED *
 * CONTACT YOUR COMPLIANCE COORD. FOR MORE INFO *

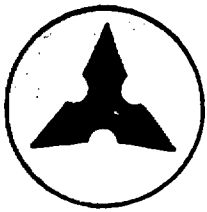
~~BILL CARLIE~~ ENVIRONMENTAL SPECIALIST ORL

GENERAL COUNSEL:

Comments:

G. COOK; RECV'D 2 CERTIFICATIONS & NO PLANS

Copied and Routed By: Ykm on 10/26/98
 MAIL ROUTED FROM: PAL PROCESSED BY: KM



FARNER BARLEY

AND ASSOCIATES, INC

ST. JOHNS RIVER WATER MFG. DISTRICT
ENGINEERS SURVEYORS & PLANNERS

- 98: 7B (No plans)
G. Cook

26 1998

RECEIVED
OCT 26 1998

COMPANY: ST. JOHNS RIVER WATER MANAGEMENT DISTRICT
 ADDRESS: DEPARTMENT OF PERMIT DATA SERVICES
P. O. BOX 1429
 CITY/ST: PALATKA, FL 32178-1429

DATE: 10/23/98 By JOE # 211216-058
 ATTN: GLORIA LEWIS, DIRECTOR
 RE: SUTHERLAND @ KINGS RIDGE
#40-069-0196M2-ERP

WE ARE SENDING YOU ATTACHED UNDER SEPARATE COVER VIA U.S. MAIL THE FOLLOWING:

PLANS LETTER SHOP DRAWINGS PRINTS
 SPECIFICATIONS DRAWINGS REPORT CHANGE ORDER
 MAPS/PHOTOS BIDS INFORMATION PERMIT APPLICATION
 OTHER _____

NO.	COPIES	DATE	DESCRIPTION
1	2		MSSW/STORMWATER AS-BUILT CERTIFICATION BY A REGISTERED PROFESSIONAL

THESE ARE BEING TRANSMITTED AS INDICATED BELOW:

AS REQUESTED FOR YOUR USE FOR REVIEW AND COMMENT
 FOR APPROVAL PER DISCUSSION RETURNED AFTER LOAN
 OTHER _____

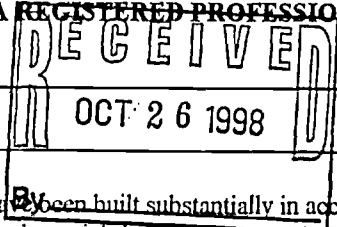
COMMENTS: SHOULD YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT OUR OFFICE.

CC: FILE _____ SIGNED: DUANE K. BOOTH, P.E.

MSSW/STORMWATER AS-BUILT CERTIFICATION BY A REGISTERED PROFESSIONAL*

PERMIT NUMBER: 40-069-0196M2-ERP

PROJECT NAME: Sutherland @ Kings Ridge



I hereby certify that all components of this stormwater management system have been built substantially in accordance with the approved plans and specifications and is ready for inspection. Any substantial deviations (noted below) from the approved plans and specifications will not prevent the system from functioning in compliance with the requirements of chapter 40C-4, 40C-41, or 40C-42, F.A.C. (as applicable), when properly maintained and operated. These determinations have been based upon on-site observation of the system conducted by me or by my designee under my direct supervision and/or my review of as-built plans certified by a registered professional or Land Surveyor licensed in the State of Florida.

Duane K. Booth, P.E.
Name (please print)

Signature of Professional

Farner, Barley & Associates, Inc.
Company Name

#44631
Florida Registration Number

350 N. Sinclair Avenue
Company Address

OCT 23 1998
Date

Tavares, FL 32778
City, State, Zip Code

352-343-8481
Telephone Number

(Affix Seal)

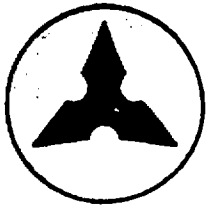
Substantial deviations from the approved plans and specifications:
No substantial deviations.

(Note: attach two copies of as-built plans when there are substantial deviations.)

Within 30 days of completion of the system, submit two copies of this form to:

Department of Permit Data Services
ST. JOHNS RIVER WATER MANAGEMENT DISTRICT
Post Office Box 1429
Palatka, Florida 32178-1429

*A registered professional is defined in subsection 40C-42.021(1) as "a professional registered in Florida with the necessary expertise in the fields of hydrology, drainage, flood control, erosion and sediment control, and stormwater pollution control to design and certify stormwater management systems." Examples of registered professionals may include professional engineers licensed under chapter 471, F.S., professional landscape architects licensed under chapter 481, F.S., and professional geologists licensed under chapter 492, F.S., who have the referenced skills.



FARNER BARLEY

AND ASSOCIATES, INC

JAN 19 1998

AP Lori D.
-P
ENGINEERS & SURVEYORS & PLANNERS

RECEIVED
JAN 20 1998

COMPANY: <u>ST. JOHNS RIVER WATER MANAGEMENT DISTRICT</u>	By _____
ADDRESS: <u>DIVISION OF PERMIT DATA SERVICES</u>	DATE: <u>1/15/98</u> JOB # - <u>941216.058</u>
CITY/ST: <u>P. O. BOX 1429</u>	ATTN: <u>GLORIA LEWIS, DIRECTOR</u>
<u>PALATKA, FL 32178-1429</u>	RE: <u>SUTHERLAND @ KINGS RIDGE</u>
	<u>40-069-0196 AMB-ERP</u>

WE ARE SENDING YOU ATTACHED UNDER SEPARATE COVER VIA U.S. MAIL THE FOLLOWING:

<input type="checkbox"/> PLANS	<input type="checkbox"/> LETTER	<input type="checkbox"/> SHOP DRAWINGS	<input type="checkbox"/> PRINTS
<input type="checkbox"/> SPECIFICATIONS	<input type="checkbox"/> DRAWINGS	<input type="checkbox"/> REPORT	<input type="checkbox"/> CHANGE ORDER
<input type="checkbox"/> MAPS/PHOTOS	<input type="checkbox"/> BIDS	<input type="checkbox"/> INFORMATION	<input type="checkbox"/> PERMIT APPLICATION
<input checked="" type="checkbox"/> OTHER _____			

NO.	COPIES	DATE	DESCRIPTION
1	1		ORIGINAL PROOF OF PUBLICATION

RECEIVED
1/23/98
JL

THESE ARE BEING TRANSMITTED AS INDICATED BELOW:

<input type="checkbox"/> AS REQUESTED	<input checked="" type="checkbox"/> FOR YOUR USE	<input type="checkbox"/> FOR REVIEW AND COMMENT
<input type="checkbox"/> FOR APPROVAL	<input type="checkbox"/> PER DISCUSSION	<input type="checkbox"/> RETURNED AFTER LOAN
<input type="checkbox"/> OTHER _____		

COMMENTS: _____

CC: FILE _____ SIGNED: DKB

DUANE K. BOOTH, P.E.

Affidavit of Publication

The Daily Commercial

Leesburg, Lake County, Florida

Case No. _____

STATE OF FLORIDA
COUNTY OF LAKE

Before the undersigned authority personally appeared Jim Perry, who on oath says that he is Publisher of The Daily Commercial, a daily newspaper published at Leesburg in Lake County, Florida, that the attached copy of advertisement, being

Legal Ad # 06510615

in the matter of Notice of Agency Action

in the _____ Court,

was published in said newspaper in the issues of _____

January 7, 1998

Affiant further says that the said Daily Commercial is a newspaper published in said Leesburg, in said Lake County, Florida, and that the said newspaper has heretofore been continuously published in said Lake County, Florida each day and has been entered as second class matter at the post office in Leesburg in said Lake County, Florida, for a period of one year preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in said newspaper.

Signed

Jim Perry
Jim Perry, Publisher

Sworn to and subscribed before me this 7th day of

January, 1998, by Jim Perry, Publisher, who is personally known to me.

(Seal)

Elizabeth K. Newberry
Elizabeth K. Newberry, Notary Public



ELIZABETH K NEWBERRY
My Commission CC390838
Expires Aug. 28, 1998

Attach Notice Here

ENTERED

NOTICE OF AGENCY ACTION TAKEN BY THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT

Notice is given that the following permit was issued on December 15, 1997. Lennar Active Adult Communities, Attn: Robert Ahrens, 7600 Nob Hill, Tamarac, Florida 33321, permit #40-069-0196M2-ERP. The project is located in Lake County, Section 9 Township 23 South, Range 26 East. The permit authorizes modification and operation of a surface water management system for construction of 16.51-acres of single family residential development, a stormwater system, and existing dry retention pond. The receiving waterbody is Trout Lake.

The file(s) containing the application for the above listed permit is available for inspection Monday through Friday except for legal holidays, 8:00 a.m. to 5:00 p.m. at the St Johns River Water Management District (District) Headquarters, Hwy. 100 W., Palatka, Florida 32178-1429. A person whose substantial interests are affected by the District permitting decision for an administrative hearing in accordance with section 120.57, F.S. Petitions must comply with the requirements of Florida Administrative Code Rule 40C-1.511 and 40C-1.521 and be filed with (received by) the District Clerk located at District Headquarters, Highway 100 West, Palatka, Florida 32166. Petitions for administrative hearing on the above application(s) must be filed within fourteen (14) days of publication of this notice or within nineteen (19) days of the District depositing notice of this intent in the mail for those persons to whom the District mails actual notice. Failure to file a petitions within this time period shall constitute a waiver of any right(s) such person(s) may have to request an administrative determination (hearing) under section 120.57, F.S., concerning the subject permit. Petitions which are not filed in accordance with the above provisions are subject to dismissal.

No 06510615
January 7, 1998

RECEIVED
JAN 15 1998

PERMIT DATA SERVICES - CHANGE ORDER REQUEST

PERMIT OR APPLICATION NUMBER: 4-069-0326AM5-ERP

PROJECT NAME: Southerland at Kings Ridge

97P

PERMIT TYPE: AG CUP ERP FWD GENERAL
 MSSW STORMWATER WOD WRM WWC

TYPE OF CHANGE: ADD UPDATE (CHANGE)

ITEM: _____ FROM: _____ TO: _____

REVIEWER: _____

PROJECT NAME: _____

SECTION / TOWNSHIP / RANGE _____

OWNER: _____

DATE ISSUED: _____

PROJECT ACREAGE: _____

OWNER ACREAGE: _____

MAILING ADDRESS: _____

TELEPHONE NUMBER: _____

APPLICATION NUMBER: 4-069-0326AM5-ERP ✓ 40-069-0196AM2-ERP ✓

OTHER: _____

COMMENTS: |

REQUESTED BY: Alex Aboodi (158)

DATE OF REQUEST: 12/11/97

DEPARTMENT: Resource Management

DIVISION: Orlando

AUTHORIZATION: _____

(CHIEF, DEPARTMENT, DIVISION, FIELD OFFICE DIRECTOR OR DMS MUST AUTHORIZE CHANGE ORDER)

PERMIT DATA SERVICES USE ONLY

DOCUMENT / PROCEDURE USED TO VERIFY:

___ APPLICATION ___ TSR ___ PERMIT ___ BOARD FOLDER ___ MINUTES
___ SITE VISIT ___ CORRESPONDENCE ___ OTHER: _____

VERIFIED BY: _____ DATE: 12/16/97

PDS DIRECTOR: _____ DATE: 12/18/97

DATA FILE CHANGED BY: _____ DATE: _____

* PLEASE ATTACH ANY AVAILABLE DOCUMENTATION AND RETAIN BOTTOM COPY FOR YOUR RECORDS.

REVISED 1/17/93

cc: Liz Johnson, File