Project Correspondence

1724

12-16-NS

FILES TO BE PULLED FOR NUMBER CHANGES

| OLD APPLICATION: | 4-069-0326AM5-ERP | | |
|------------------|--------------------|---------------|----------|
| NEW APPLICATION: | 40-069-0196AM2-ERP | DATE CHANGED: | 12/11/97 |
| | | | |
| OLD APPLICATION: | 4-127-0345A-ERP | | |
| NEW APPLICATION: | 40-127-0372A-ERP | DATE CHANGED: | 12/11/97 |
| | | | |
| OLD APPLICATION: | 40-127-0353A-ERP | | |
| NEW APPLICATION: | 4-127-0227AM3-ERP | DATE CHANGED: | 12/11/97 |
| | 1 | | |
| OLD APPLICATION: | 40-127-0412A-ERP | | |
| NEW APPLICATION: | 42-127-3226ANM-ERP | DATE CHANGED: | 12/11/97 |
| | | | |
| OLD APPLICATION: | 42-127-3368AN-ERP | | |
| NEW APPLICATION: | 42-127-2371ANM-ERP | DATE CHANGED: | 12/15/97 |

RESOURCE MANAGEMENT ROUTING SHEET

| | Application Nu | mber: 4-069-0 | 26AMS-ERP9 | L HM3-E (12/1 | .5/97 |
|---|------------------|---------------|----------------|--|------------------|
| | Date Received: | 12/15/97 | | Appl. Received:1 | .1/17/97 |
| | Date Issued: | / / | | Related Permit: | 4-069-0326M2-ERP |
| | Mail Type: | PENDING APPL | . CORR. | F.O.R.: | |
| | Project Name: | SUTHERLAND AT | r KINGS RIDG | E | |
| | * Name | Jok | o Title | ************************************** | .ce * |
| | ALEX ABOODI | | ENGINEER | | ORL |
| | ELIZABETH JOHNS | SON | ENVIRONMENT | AL SPECIALIST | ORL |
| | GENERAL COUNSEI | u: | | | |
| | Comments: | | • | | |
| Ε | POST DEVELOPMENT | PLANS (1 PG) | | | |
| | Copied and Rout | ed By: Sa | on <u>/2-/</u> | 5-97 PROCESSED BY: SA | |



| | | AND ASSOCIATES, | INC | DEC 15 1997 280 | | | |
|--|---|-----------------|--|--------------------|--|--|--|
| COMPANY: ST. JOHNS RIVER WATER MANAGE ADDRESS: VIA FEDERAL EXPRESS 618 E. SOUTH STREET ORLANDO, FL 32801 | | MENT DISTRICT | DATE: 12/12/97/200 JOB #- 941216.058 ATTN: ALEX ABOODI RE: SUTHERLAND AT KINGS RIDGE | | | | |
| | | | | | | | |
| WE ARE SENDING YOU ☑ ATTACHED ☐ UNDER SEPARATE COVER VIA THE FOLLOWING: | | | | | | | |
| | | | | □ CHANGE ORDER | | | |
| | | | | | | | |
| NO. COPIE | ES DATE | DOST DEVEL OBME | | SCRIPTION SEALED | | | |
| 1 3 | | POST DEVELOPME | NT MASTER PLANS (S | SIGNED AND SEALED) | | | |
| | | | | | | | |
| | | | | | | | |
| | | | · | | | | |
| | | | | | | | |
| | | | | <u>-</u> | | | |
| | | | | | | | |
| | | | | | | | |
| | | THESE ARE BEING | TRANSMITTED AS IN | DICATED BELOW: | | | |
| ⊠ AS | ☐ AS REQUESTED ☐ FOR YOUR USE ☐ FOR REVIEW AND COMM | | FOR REVIEW AND COMMENT | | | | |
| □ FO | | | RETURNED AFTER LOAN | | | | |
| □ от | HER | | | | | | |
| | | | | | | | |
| COM ADVICE | | | | | | | |
| COMMENTS | · | | | | | | |
| | | | | - | | | |
| | | | | | | | |
| CC: FILE SIGNED: JULY | | | | | | | |
| | | | DUANI | EK. BOOTH, P.E. | | | |