



# APPLICATION

## 1719

MANAGEMENT AND STORAGE OF SURFACE WATERS INDIVIDUAL  
APPLICATION ASSIGNMENT SHEET

Office: ORLANDO Reviewer: ABOODI JOHNSON

Date Received: 11/17/97 Date Processed: 11/18/97

Application Number: 40-069-0196AM2-ERP  
~~4-069-0326AM5-ERP~~

Related Application Number: 4-069-0326AM2-ERP

Owner: LENNAR ACTIVE ADULT COMMUNITIES

Applicant: LENNAR ACTIVE ADULT COMMUNITIES

Consultant/Engineer: FARNER, BARLEY AND ASSOCIATES, INC.

Project Name: SUTHERLAND AT KINGS RIDGE

THE FOLLOWING INFORMATION IS NEEDED TO ADMINISTRATIVELY COMPLETE THIS  
APPLICATION:

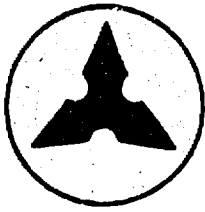
- Signatures
- Authorization from Owner for Agent
- Individual/Firm Preparing Specifications
- Name in which Permit is to be Issued
- Entity Responsible for Maintenance Statement
- Bound Reports (No. Received: 5 )
- Plans (No. Received: 5 )
- Calculations (No. Received: 5 )
- Notice of Receipt of Application
- Adequate Map Coordinates
- Fee: 1000.00 Receipt Number: 21654

11-25

Comments: \_\_\_\_\_

Application is adminstratively complete? YES SA

RAI must be mailed by: 12/15/97 Regulatory Meeting: 3/10/98



**FARNER  
BARLEY**  
AND ASSOCIATES, INC.

ENGINEERS & SURVEYORS & PLANNERS

RECEIVED

NOV 17 1997

4-069-0326AM5-ERP  
PDS  
ORLANDO  
SJR WMD

VIA CERTIFIED MAIL  
RETURN RECEIPT NO. P 178 130 863

November 14, 1997

Mr. Alex Aboodi  
ST. JOHNS RIVER WATER MANAGEMENT DISTRICT  
618 E. South Street  
Orlando, Florida 32801

RE: SUTHERLAND AT KINGS RIDGE  
(FBA #941216.058)

Dear Alex:

Enclosed please find the following with regards to the above-referenced project:

1. Original and five (5) copies of the ERP stormwater permit application.
2. Five sets of construction drawings (signed and sealed).
3. Five (5) sets of Stormwater Calculations (signed and sealed).
4. Five (5) Notice and Receipt Forms.
5. Check in the amount of \$1,000.00.

350 North Sinclair Avenue Δ Tavares, Florida 32778 Δ 352-343-8481

Δ FAX: 352-343-8495 Δ

Mr. Alex Aboodi  
Page Two  
November 14, 1997

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This application is for a modification of an existing permit, therefore the Declarations, Covenants and Restrictions have already been submitted and are on file. Should you have any questions with regards to this matter, please feel free to contact our office.

Sincerely,

FARNER, BARLEY & ASSOCIATES, INC.

A handwritten signature in black ink, appearing to be 'D. Booth', written over a horizontal line.

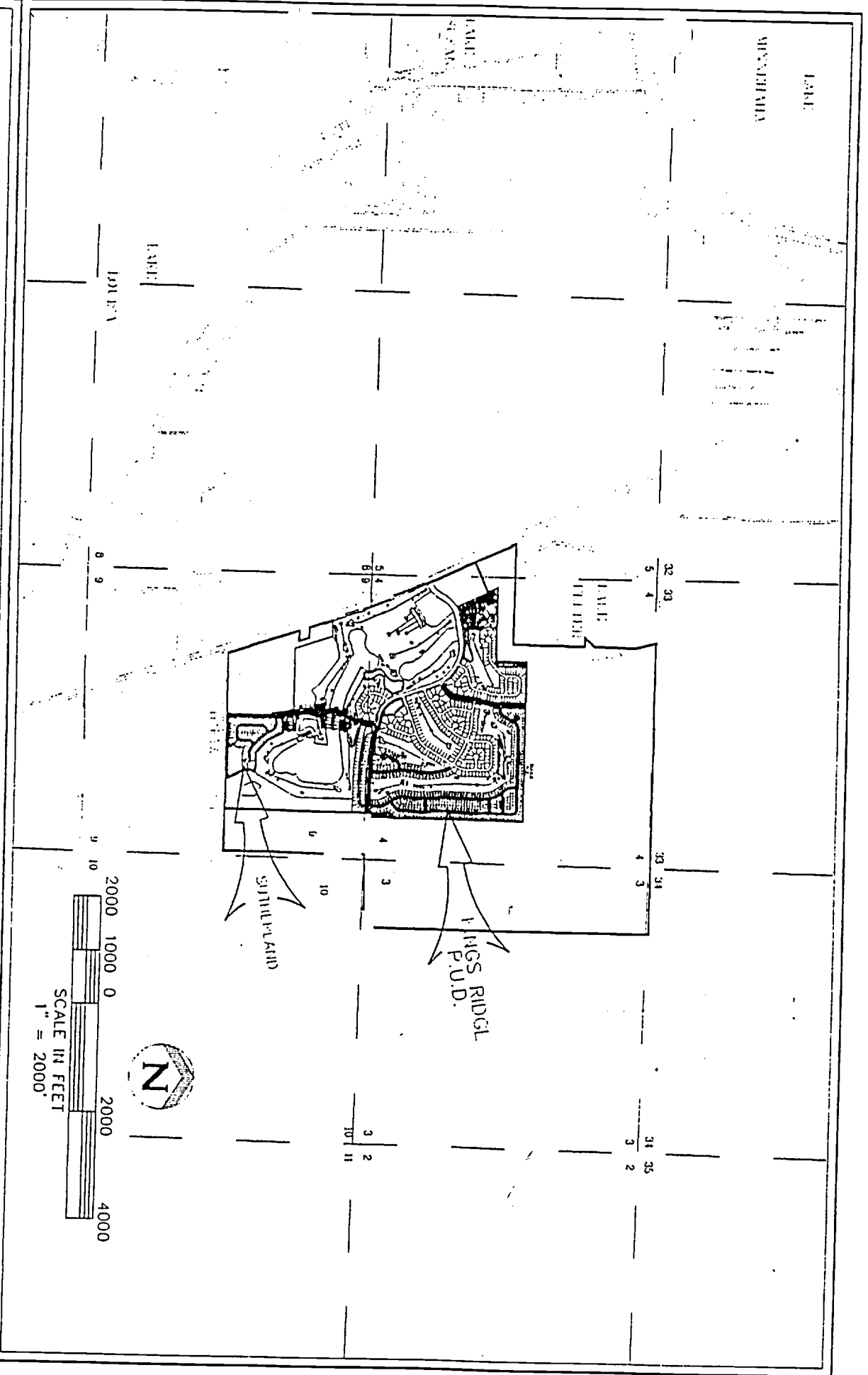
Duane K. Booth, P.E.  
Project Engineer

DKB/am

Enclosures

cc: Mr. Rob Ahrens, Lennar Homes, Inc. (w/out encl.)

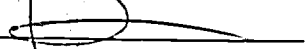
# VICINITY MAP



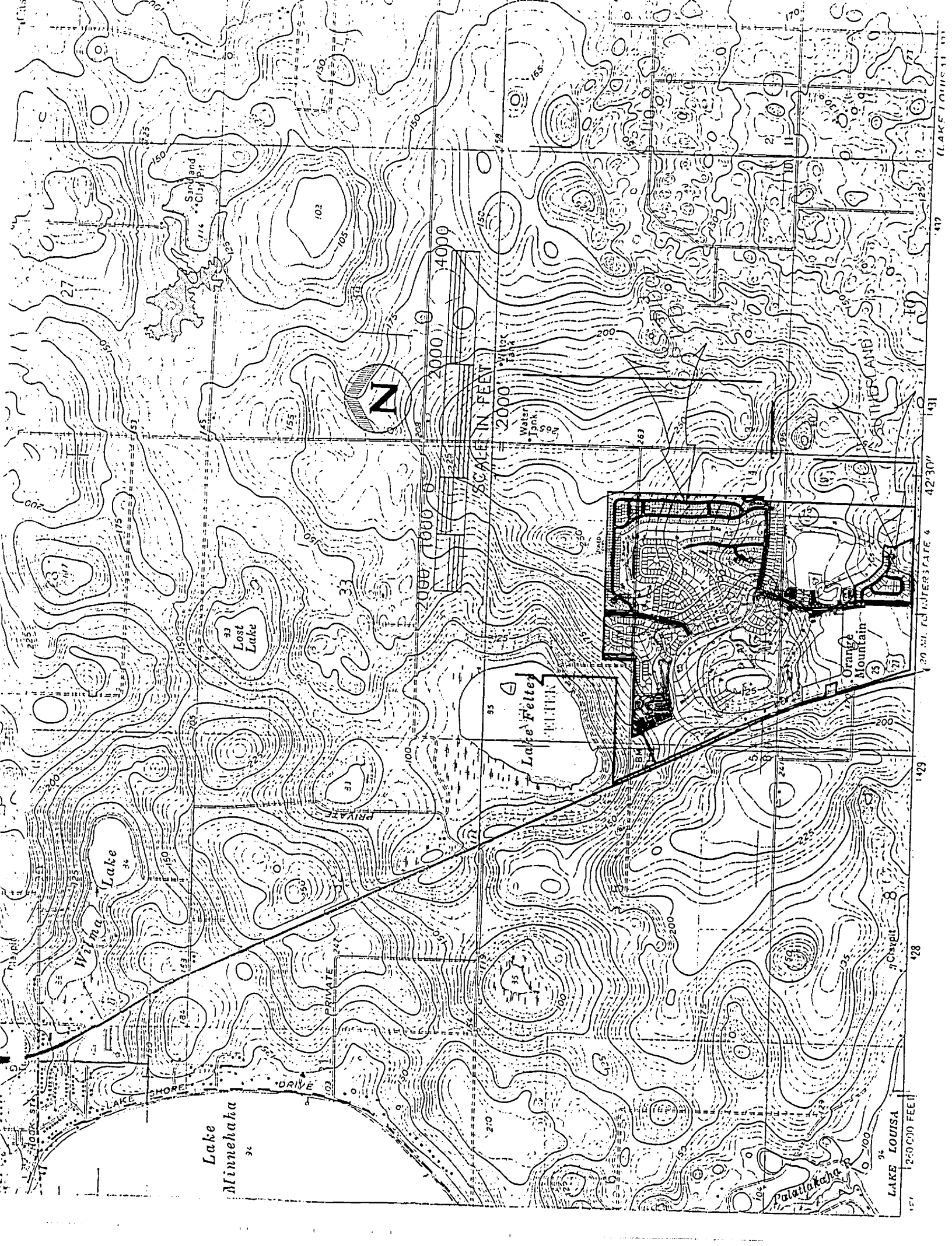
SUTHERLAND @ KINGS RIDGE  
STORMWATER CALCULATIONS

RECEIVED  
NOV 17 1997  
4-069-0326AMS-ERP  
PDS  
ORLANDO  
SJR WMD

Farner, Barley & Associates, Inc.  
350 North Sinclair Avenue  
Tavares, Florida 32778

By:   
Duane K. Booth, P.E.

Date: NOV 14 1997



Lake Minnehaha 34

Lake Widgee 34

Lost Lake 33

Lake Feltey 35

Palatka Lake 34

Orange Mountain 25

SCALE IN FEET

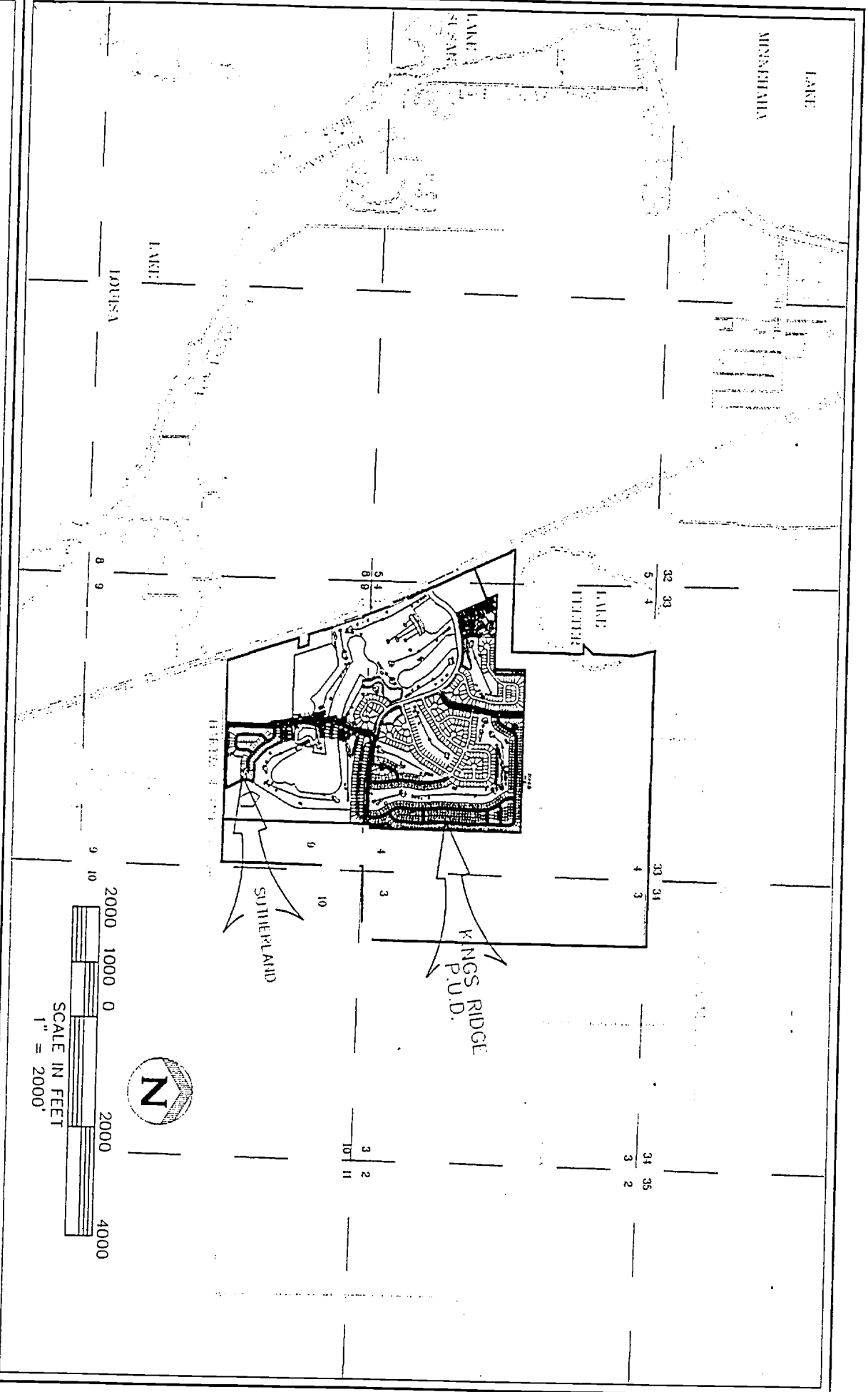
N

LAKE LOUISA 11

20 MI. SUBSTATE 4

LAKE LOUISA 11

# VICINITY MAP





## SUTHERLAND @ KINGS RIDGE PROJECT SUMMARY

Sutherland consists of 62 lots, approximately 2,263 linear feet of road with the associated stormwater collection and conveyance system. This project lies within the Kings Ridge Planned Unit Development for which a master stormwater plan has been previously permitted and constructed as part of Kings Ridge Phase IV to which a St. Johns individual permit was issued. Permit No. 4-069-0326M-ERP. The developed site condition summary shows that the actual curve number to date including this project is lower than the curve numbers assumed for build-out within these stormwater calculations permitted under the above referenced project.

**SUTHERLAND @ KINGS RIDGE  
62 LOTS  
DEVELOPED SITE CONDITION**

Project Area = 16.51 Ac.  
 Impervious Area = 4.79 Ac. (28.98%)  
 CN' = 28.98% x 98 (Impervious)  
       = 71.02% x 39 (Grass Good Condition 'A' Soils)  
 Weighted CN = 56  
 Basin CN = 26.67% x 98 (Impervious)  
           = 73.33% x 39 (Pervious)  
           = 55 Basin CN 75% Complete

Project within Previously Permitted Basin

3-D

**BASIN SUMMARY**

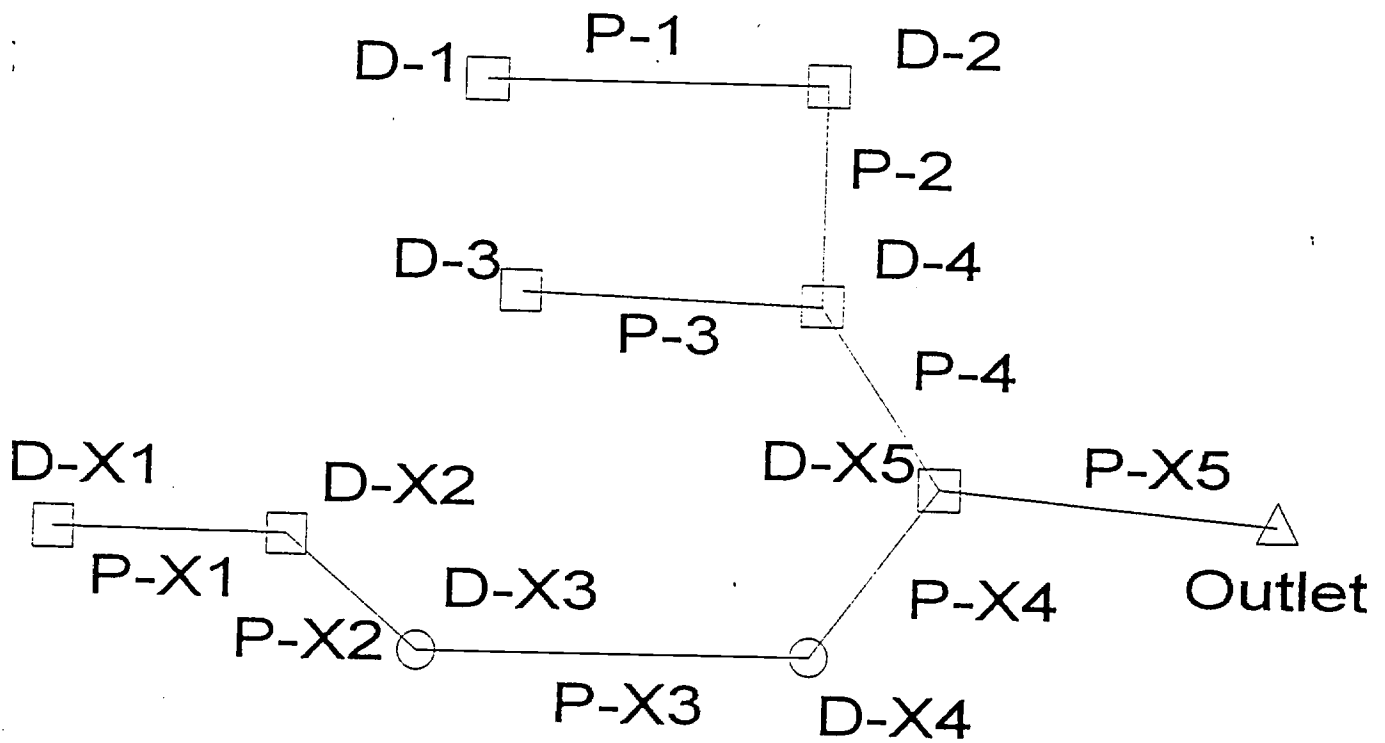
<b>BASIN</b>	<b>AREA (Ac)</b>	<b>CN (Permitted)</b>	<b>CN (Actual) including this page</b>	<b>BASIN STATUS</b>
3-D	21.21	79	55	75% Complete

## STORM SEWER TABULATIONS

Structures D-x1 through D-x5 are part of Project previously calculated (Danbury Mill Boulevard Extension).

Structures D-x1 through D-x14 are part of pond reach as previously calculated. See Kings Ridge Phase IV Storm Calculations in back of book.

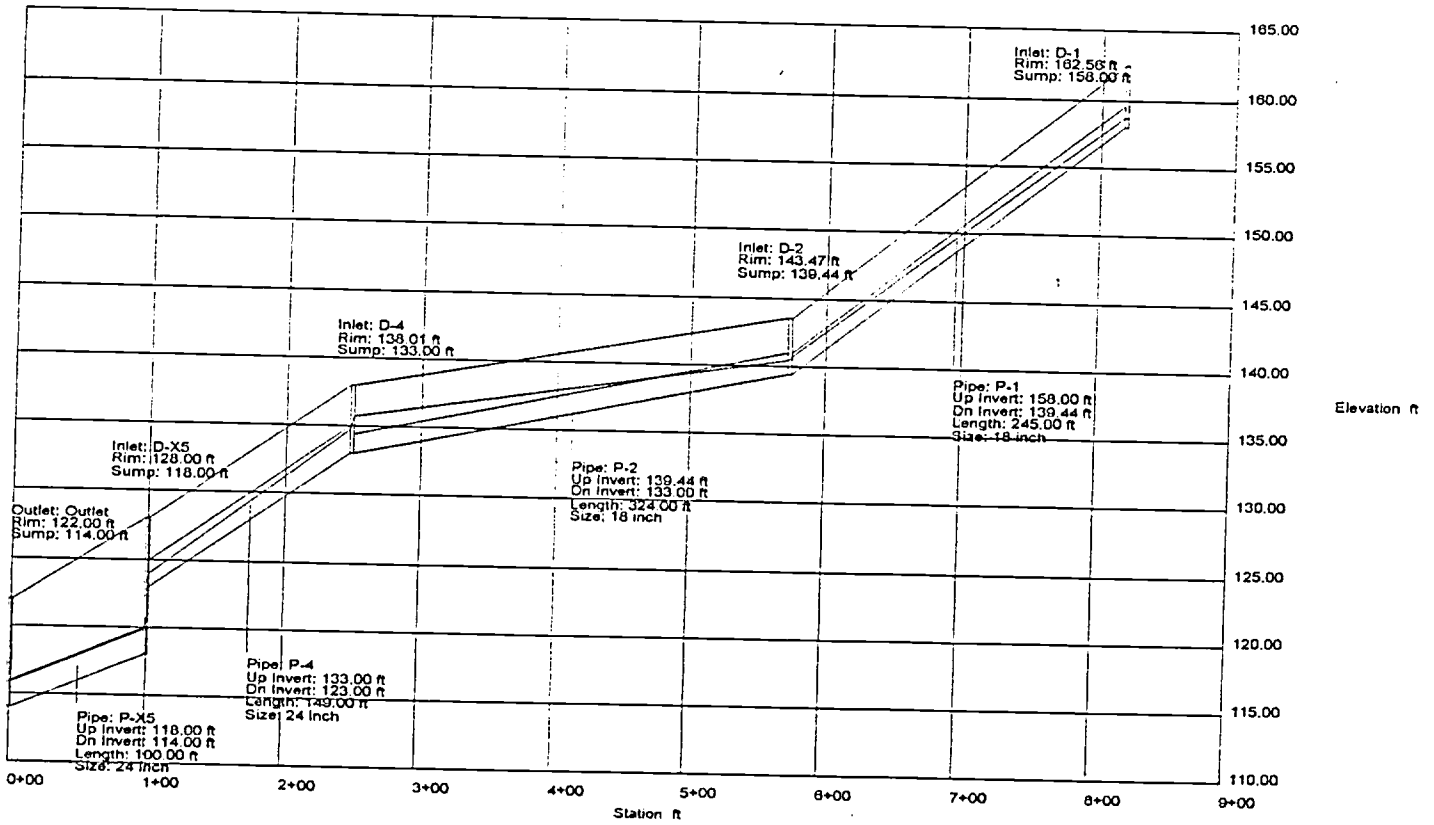
Structures D-1 through D-4 and D-6 through D-7 can be found on the following pages.

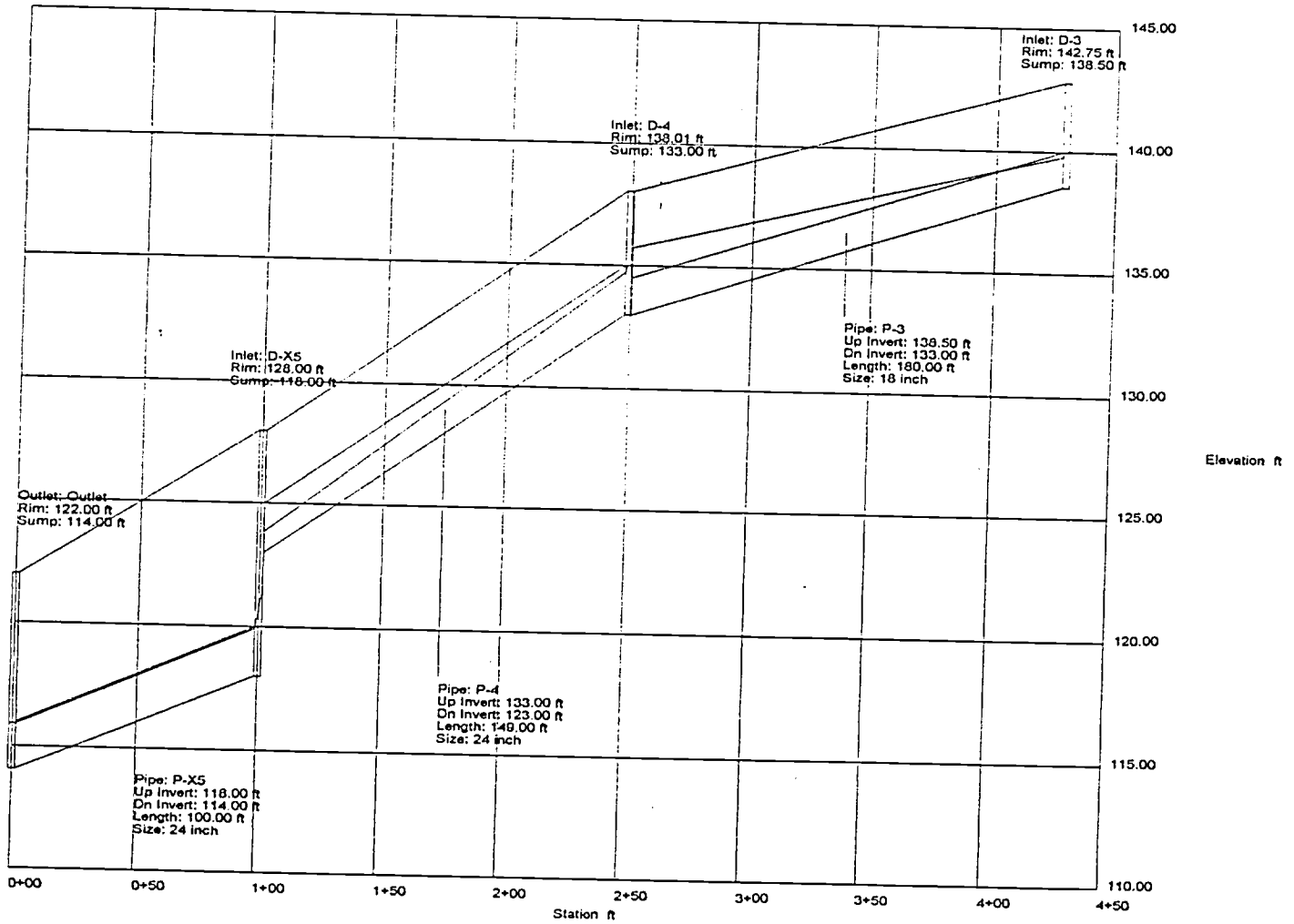


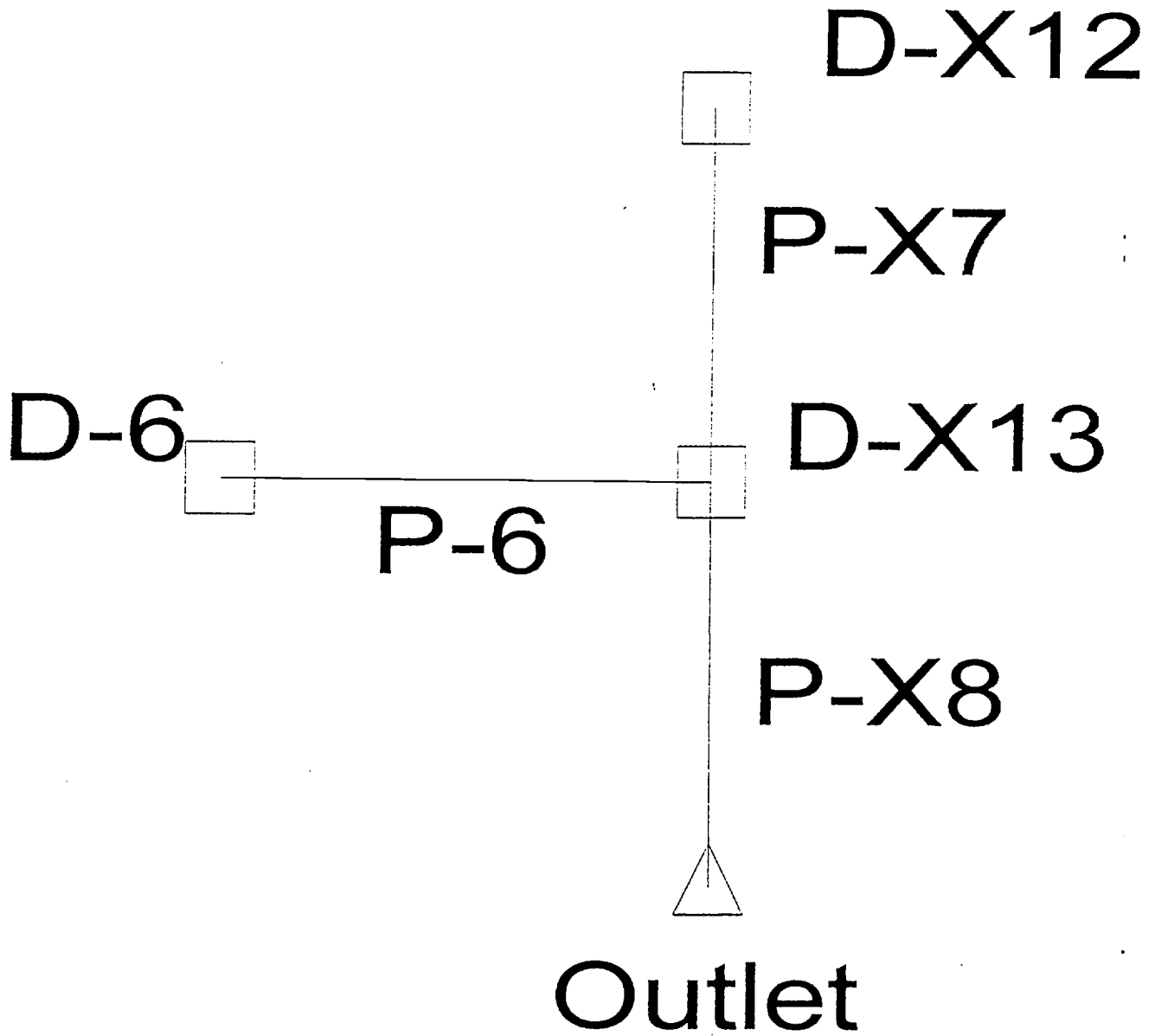
NOTE: Inlets D-x1 - D-x5 are existing storm conveyance system for Danbury Mill Boulevard.

# DOT Report

Pipe	-Node- Upstream Downstream	Inlet Area (acres)	Inlet CA (acres)	Total CA (acres)	-Ground- Upstream Downstream (ft)	-HGL- Upstream Downstream (ft)	-Slope- Energy Constructed (ft/ft)	-Section- Discharge Capacity (cfs)	-Section- Shape Size	Length (ft)	Average Velocity (ft/s)	Description
P-3	D-3	2.79	1.36	1.36	142.75	139.72	0.023219	10.04	Circular	180.00	6.10	
	D-4				138.01	135.70	0.030556	18.36	18 inch			
P-1	D-1	0.73	0.36	0.36	162.56	158.62	0.074008	2.67	Circular	245.00	2.79	
	D-2				143.47	140.68	0.075755	28.91	18 inch			
P-2	D-2	1.12	0.54	0.90	143.47	140.42	0.015254	6.41	Circular	324.00	4.44	
	D-4				138.01	135.70	0.019877	14.81	18 inch			
P-4	D-4	2.59	1.21	3.48	138.01	134.74	0.047167	24.05	Circular	149.00	13.02	
	D-X5				128.00	123.89	0.067114	58.60	24 inch			
P-X1	D-X1	1.27	0.71	0.71	150.44	145.32	0.002897	5.24	Circular	38.00	3.93	
	D-X2				150.44	145.44	0.011579	11.30	18 inch			
P-X2	D-X2	0.81	0.49	1.20	150.44	145.15	0.027779	8.82	Circular	43.00	8.70	
	D-X3				148.75	142.53	0.050000	23.49	18 inch			
P-X3	D-X3	N/A	N/A	1.20	148.75	142.91	0.064253	8.81	Circular	239.00	9.51	
	D-X4				131.75	125.01	0.072594	60.95	24 inch			
P-X4	D-X4	N/A	N/A	1.20	131.75	125.55	0.032667	8.72	Circular	130.00	3.99	
	D-X5				128.00	121.61	0.050000	50.58	24 inch			
P-X5	D-X5	0.88	0.27	4.95	128.00	119.91	0.040000	34.06	Circular	100.00	11.01	
	Outlet				122.00	115.91	0.040000	45.24	24 inch			





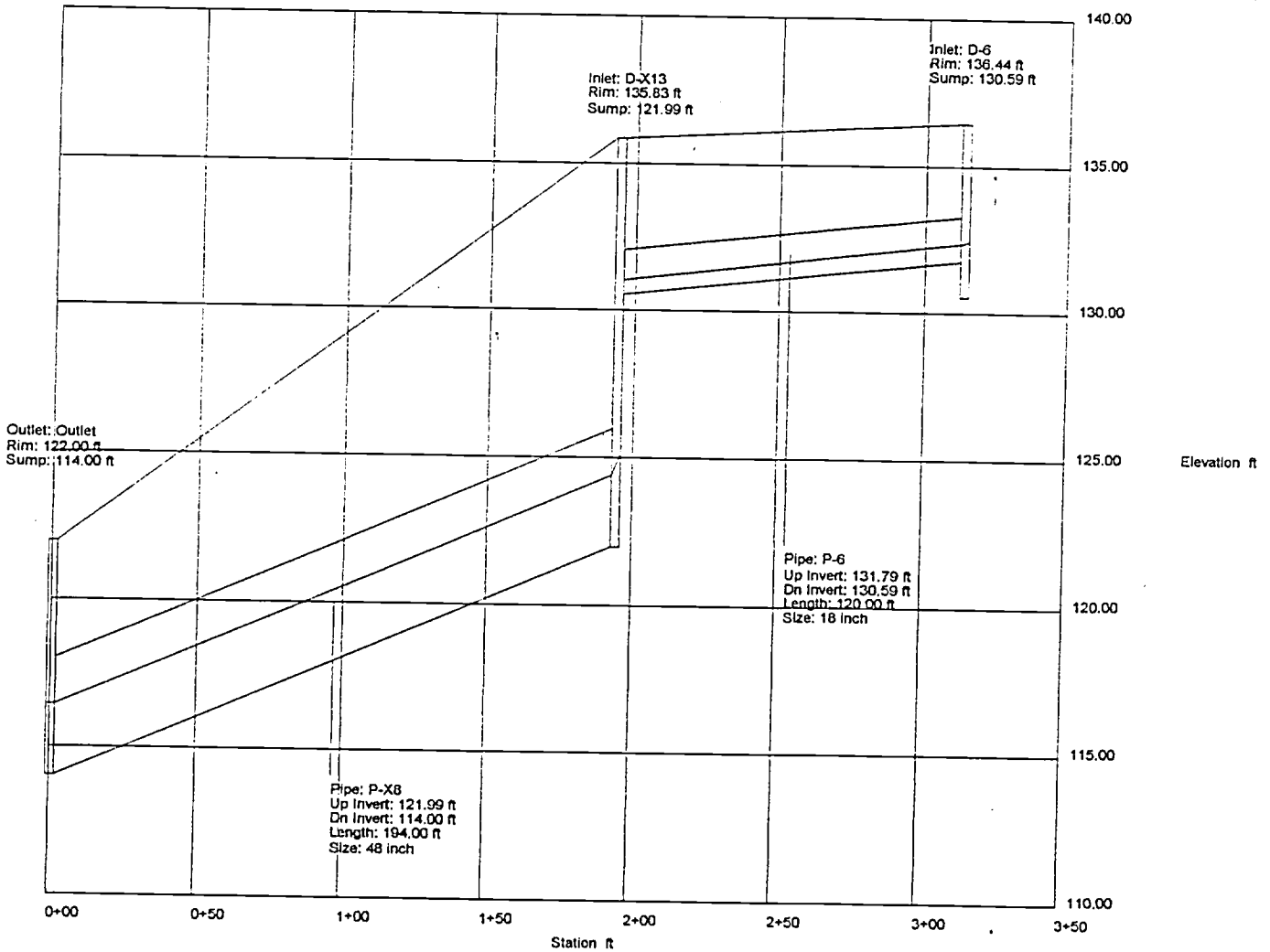


**NOTE: D-X12 - Outlet is exisitng.**



# DOT Report

Pipe	-Node- Upstream Downstream	Inlet Area (acres)	Inlet CA (acres)	Total CA (acres)	-Ground- Upstream Downstream (ft)	-HGL- Upstream Downstream (ft)	-Slope- Energy Constructed (ft/ft)	-Section- Discharge Capacity (cfs)	-Section- Shape Size	Length (ft)	Average Velocity (ft/s)	Description
P-6	D-6	0.54	0.31	0.31	136.44	132.36	0.009648	2.25	Circular	120.00	4.21	
	D-X13				135.83	131.06	0.010000	10.50	18 inch			
P-X7	D-X12	27.98	8.28	8.28	136.00	130.35	0.038834	60.94	Circular	146.00	6.82	
	D-X13				135.83	125.15	0.041164	291.42	48 inch			
P-X8	D-X13	0.89	0.39	8.98	135.83	124.43	0.041186	65.36	Circular	194.00	8.14	
	Outlet				122.00	118.44	0.041186	291.50	48 inch			



## INLET SPREAD CALCULATIONS

Licensed to: Farner Barley &amp; Assoc Inc., Tavares, FL 32778

Project : SUTHERLAND

Sta 14+49

## INPUT

Intens.= 7.33 C1=0.49 A1= 0.73 Qadd = 0.0 Slope1= 0.0300 Gutter= 0.01 Area =12.00  
 CB ID = D1 C2=0.00 A2= 0.00 Qrunoff= 2.6 Slope2= 0.0200 a = 0.50 Perim =14.00  
 Grt P-1-7/8 C3=0.00 A3= 0.00 Grade = 0.0306 Slope3= 0.0200 W = 3.00 Length= 4.00

## OUTPUT

Flowby= 0.0 Qtotal= 2.6 Qint= 2.6 Flowby dn= 0.1 Depth=0.14 Spread= 7.00 Veloc= 3.24

Sta 16+95

## INPUT

Intens.= 7.33 C1=0.48 A1= 1.12 Qadd = 0.0 Slope1= 0.0300 Gutter= 0.01 Area =12.00  
 CB ID = D2 C2=0.00 A2= 0.00 Qrunoff= 4.0 Slope2= 0.0200 a = 0.50 Perim =14.00  
 Grt P-1-7/8 C3=0.00 A3= 0.00 Grade = 0.0750 Slope3= 0.0200 W = 3.00 Length= 4.00

## OUTPUT

Flowby= 0.1 Qtotal= 4.0 Qint= 3.9 Flowby dn= 0.1 Depth=0.14 Spread= 6.90 Veloc= 5.10

Sta 19+37

## INPUT

Intens.= 7.33 C1=0.57 A1= 0.54 Qadd = 0.0 Slope1= 0.0300 Gutter= 0.01 Area =12.00  
 CB ID = D6 C2=0.00 A2= 0.00 Qrunoff= 2.3 Slope2= 0.0200 a = 0.50 Perim =14.00  
 Grt P-1-7/8 C3=0.00 A3= 0.00 Grade = 0.0050 Slope3= 0.0200 W = 3.00 Length= 4.00

## OUTPUT

Flowby= 0.1 Qtotal= 2.4 Qint= 2.3 Flowby dn= 0.1 Depth=0.19 Spread= 9.40 Veloc= 1.62

Sta 20+57

## INPUT

Intens.= 7.33 C1=0.44 A1= 0.89 Qadd = 0.0 Slope1= 0.0300 Gutter= 0.01 Area =12.00  
 CB ID = D13 C2=0.00 A2= 0.00 Qrunoff= 2.9 Slope2= 0.0200 a = 0.50 Perim =14.00  
 Grt P-1-7/8 C3=0.00 A3= 0.00 Grade = 0.0000 Slope3= 0.0200 W = 4.00 Length= 4.00

## OUTPUT

Flowby= 0.1 Qtotal= 3.0 Qint= 3.0 Flowby dn= 0.0 Depth=0.20 Spread= 10.03 Veloc= 0.00

## CRITERIA

Runoff computed by Rational Method Manning's n Gutter=0.016 Manning's n Pavement=0.022

Clogging Factors in Sag Location:

----- Curb Opening= 1.25 Grate= 1.25 Slotted Drain= 1.25 Comb-Curb= 1.25 Comb-Grate= 1.25

Clogging Factors on Continuous Grade:

----- Curb Opening= 1.25 Grate= 1.25 Slotted Drain= 1.25 Comb-Curb= 1.25 Comb-Grate= 1.25

Prepared by: Date:10/23/97 Time:11:22:04 Checked by: Date:

Pavement Drainage Program (C), 1991 Copyright by SMP Engineering Corporation, Phoenix, AZ

Licensed to: Farnier Barley &amp; Assoc Inc., Tavares, FL 32778

Project : SUTHERLAND

Sta 16+80

## INPUT

Intens.= 4.20 C1=0.49 A1= 2.79 Qadd = 0.0 Slope1= 0.0300 Gutter= 0.01 Area =12.00  
 CB ID = D3 C2=0.00 A2= 0.00 Qrunoff= 5.8 Slope2= 0.0200 a = 0.50 Perim =14.00  
 Grt P-1-7/8 C3=0.00 A3= 0.00 Grade = 0.0485 Slope3= 0.0200 W = 6.00 Length= 4.00

## OUTPUT

Flowby= 0.0 Qtotal= 5.8 Qint= 5.8 Flowby dn= 0.0 Depth=0.17 Spread= 8.60 Veloc= 4.70

Sta 18+62

## INPUT

Intens.= 4.30 C1=0.47 A1= 2.59 Qadd = 0.0 Slope1= 0.0300 Gutter= 0.01 Area =12.00  
 CB ID = D4 C2=0.00 A2= 0.00 Qrunoff= 5.3 Slope2= 0.0200 a = 0.50 Perim =14.00  
 Grt P-1-7/8 C3=0.00 A3= 0.00 Grade = 0.0000 Slope3= 0.0200 W = 4.00 Length= 4.00

## OUTPUT

Flowby= 0.0 Qtotal= 5.3 Qint= 5.3 Flowby dn= 0.0 Depth=0.29 Spread= 14.57 Veloc= 0.00

## CRITERIA

Runoff computed by Rational Method Manning's n Gutter=0.016 Manning's n Pavement=0.022

Clogging Factors in Sag Location:

----- Curb Opening= 1.25 Grate= 1.25 Slotted Drain= 1.25 Comb-Curb= 1.25 Comb-Grate= 1.25

Clogging Factors on Continuous Grade:

----- Curb Opening= 1.25 Grate= 1.25 Slotted Drain= 1.25 Comb-Curb= 1.25 Comb-Grate= 1.25

Prepared by: Date:10/23/97 Time:14:05:13 Checked by: Date:

Pavement Drainage Program (C), 1991 Copyright by SMF Engineering Corporation, Phoenix, AZ

FOR AGENCY USE ONLY		40-069-0196AM2-ERP
ACOE Application # _____	SJR Application # <del>4-069-0326AM5-ERP</del>	
Date Application Received _____	Date Application Received	11-17-97
Proposed Project Lat. _____	Fee Received \$	1000.00
Proposed Project Long. _____	Fee Receipt #	211254
	Date Received _____	Project Use Codes _____
	Assigned Reviewers _____	Reviewer#'s _____

**SECTION A**

Are any of the activities described in this application proposed to occur in, on, or over wetlands or other surface waters?    yes   X   no

**A. Type of Environmental Resource Permit Requested (check at least one)**

- Noticed General - include information requested in Section B.
- Standard General (Single Family Dwelling) - include information requested in Sections C and D.
- Standard General (all other projects) - include information requested in Sections C and E.
- Individual (Single Family Dwelling) - include information requested in Sections C and D.
- Individual (all other projects) - include information requested in Sections C and E.
- Conceptual - include information requested in Sections C and E.
- Mitigation Bank Permit (construction) - include information requested in Sections C and F.  
( If the proposed mitigation bank involves the construction of a surface water management system requiring another permit defined above, check the appropriate box and submit the information requested by the applicable section. )
- Mitigation Bank (conceptual) - include information requested in Sections C and F.
- Standard General Stormwater - include information requested in Sections C and H
- Individual Stormwater - include information requested in Sections C and H

**B. Type of activity for which you are applying (check at least one)**

- (onstruction and operation of a new system including dredging or filling in, on or over wetlands and other surface waters.)
  - Alteration and operation of an existing system which was not previously permitted by a WMD or DEP.
  - Modification of a system previously permitted by a WMD or DEP. Provide previous permit numbers:  
4-069-0326M2-ERP
- |   |   |
|---|---|
| <input type="checkbox"/> Alteration and operation of a system | <input type="checkbox"/> Extension of permit duration   |
| <input type="checkbox"/> Abandonment of a system              | <input checked="" type="checkbox"/> Construction and operation of additional phases of a system |
| <input type="checkbox"/> Removal of a system                  |   |

**C. Are you requesting authorization to use State Owned Submerged Lands?**    yes   X   no  
(If yes, include the information requested in Section G.)

**D. For activities in, on or over wetlands or other surface waters, check type of federal dredge and fill permit requested:**

<input type="checkbox"/> Individual	<input type="checkbox"/> Programmatic General
<input type="checkbox"/> General	<input type="checkbox"/> Nationwide

**E. Are you claiming to qualify for an exemption?**    yes   X   no  
If yes provide rule number if known \_\_\_\_\_

RECEIVED  
NOV 17 1997  
PDS  
ORLANDO  
SJR WMD

OWNER(S) OF LAND	ENTITY TO RECEIVE PERMIT (IF OTHER THAN OWNER)
NAME ROBERT AHRENS	NAME Same
ADDRESS 7600 NOB HILL	ADDRESS
CITY, STATE, ZIP TAMARAC, FLORIDA 33321	CITY, STATE, ZIP
COMPANY AND TITLE LENNAR ACTIVE ADULT COMMUNITIES	COMPANY AND TITLE
TELEPHONE (407) 682-9291 FAX (352) 343-8495	TELEPHONE ( ) FAX ( )
AGENT AUTHORIZED TO SECURE PERMIT (IF AN AGENT IS USED)	CONSULTANT (IF DIFFERENT FROM AGENT)
NAME	NAME Duane K. Booth, P.E.
COMPANY AND TITLE	COMPANY AND TITLE Farner, Barley & Associates, Inc.
ADDRESS	ADDRESS 350 North Sinclair Avenue
CITY, STATE, ZIP	CITY, STATE, ZIP Tavares, Florida 32778
TELEPHONE ( ) FAX ( )	TELEPHONE (352) 343-8481 FAX (352) 343-8495
Name of project, including phase if applicable: <u>SUTHERLAND AT KINGS RIDGE</u>	
Is this application for part of a multi-phase project? <u>X</u> yes <u>      </u> no	
Total applicant-owned area contiguous to the project <u>968.44</u> ac	
Total project area for which a permit is sought <u>16.51</u> ac	
Impervious area for which a permit is sought <u>4.79</u> ac	
What is the total area (metric equivalent for federally funded projects) of work in, on or over wetlands or other surface waters: <u>N/A</u> acres <u>      </u> square feet <u>      </u> hectares <u>      </u> square meters	
If a docking facility, the number of proposed new slips <u>N/A</u>	
<b>Project location (use additional sheets, if needed)</b>	
County(ies) <u>Lake</u>	
Section(s) <u>9</u> Township(s) <u>23S</u> Range(s) <u>26E</u>	
Section(s) <u>      </u> Township(s) <u>      </u> Range(s) <u>      </u>	
Land Grant name, if applicable <u>N/A</u>	
Tax Parcel Identification Number <u>N/A</u>	
Street address, road, or other location <u>KINGS RIDGE BOULEVARD</u>	
City, Zip Code if applicable <u>CLERMONT, FLORIDA</u>	

Describe, in general terms, the proposed project, system or activity.

Construction of roads, utilities and drainage facilities sufficient for a 62 unit single family development.

If there have been any pre-application meetings, including at the project site, with regulatory staff, please list the date(s), location(s), and names of key staff and project representatives.

N/A

Please identify by number any MSSW/Wetland Resource/ERP/ACOE permits pending, issued or denied for projects at the location and any related enforcement actions.

Agency	Date	No. \ Type of Application	Action Taken (Pending/Issued/Denied)
<u>SJRWMD</u>	<u>8/12/96</u>	<u>ERP INDIVIDUAL</u>	<u>ISSUED</u>
		<u>4-069-0326M2-ERP</u>	

**Note:** The following information is required for projects proposed to occur in, on or over wetlands or other surface waters that need a federal dredge and fill permit and/or authorization to use state owned submerged lands. Please provide the names, addresses and zip codes of property owners whose property directly adjoins the project (excluding applicant). Please attach a plan view showing the owner's names and adjoining property lines. Attach additional sheets if necessary.

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

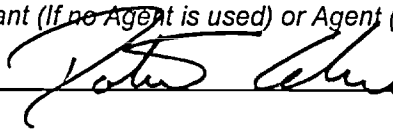


By signing and submitting this application form, I am applying, or I am applying on behalf of the applicant, for the permit and any proprietary authorizations identified above, according to the supporting data and other incidental information filed with this application. I am familiar with the information contained in this application, and represent that such information is true complete and accurate. I understand this is an application and not a permit, and work prior to approval is a violation. I understand that this application and any permit issued or proprietary authorization issued pursuant thereto, does not relieve me of any obligation for obtaining any other required federal, state, water management district or local permit prior to commencement of construction. I agree, or I agree on behalf of my corporation, to operate and maintain the permitted system unless the permitting agency authorizes transfer of the permit to a responsible operation entity. I understand that knowingly making any false statement or representation in this application is a violation of Section 373.430, F.S., and 18 U.S.C. Section 1001.

**ROBERT AHRENS**

Typed/Printed Name of Applicant (If no Agent is used) or Agent (If one is so authorized below)

Signature of Applicant/Agent



10/23/97  
Date

**VICE-PRESIDENT**

(Corporate Title if applicable)

**AN AGENT MAY SIGN ABOVE ONLY IF, THE APPLICANT COMPLETES THE FOLLOWING:**

I hereby designate and authorize the agent listed above to act on my behalf, or on behalf of my corporation, as the agent in the processing of this application for the permit and/or proprietary authorization indicated above; and to furnish, on request, supplemental information in support of the application. In addition, I designate and authorize the above-listed agent to bind me, or my corporation, to perform any requirement which may be necessary to procure the permit or authorization indicated above. I understand that knowingly making any false statement or representation in this application is a violation of Section 373.430, F.S., and 18 U.S.C. Section 1001.

Typed/Printed Name of Applicant

Signature of Applicant

Date

(Corporate Title if applicable)

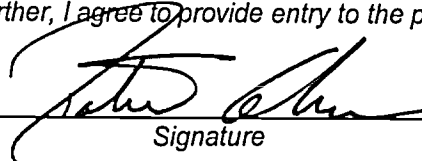
**Please note: The applicant's original signature (not a copy) is required above.**

**PERSON AUTHORIZING ACCESS TO THE PROPERTY MUST COMPLETE THE FOLLOWING:**

I either own the property described in this application or I have legal authority to allow access to the property, and I consent, after receiving prior notification, to any site visit on the property by agents or personnel from the Department of Environmental Protection, the Water Management District and the U.S. Army Corps of Engineers necessary for the review and inspection of the proposed project specified in this application. I authorize these agents or personnel to enter the property as many times as may be necessary to make such review and inspection. Further, I agree to provide entry to the project site for such agents or personnel to monitor permitted work if a permit is granted.

**ROBERT AHRENS**

Typed/Printed Name



Signature

10/23/97  
Date

**VICE-PRESIDENT**

(Corporate Title if applicable)

GIS/ADMINISTRATIVE MSSW APPLICATION TRACKING SHEET

40-069-0196AM2-ERP

Application Number: ~~4-069-0326AM5-ERP~~

Reviewer(s): ABOODI JOHNSON

Date Received: 11/17/97

Applicant: LENNAR ACTIVE ADULT COMMUNITIES

Project Name: SUTHERLAND AT KINGS RIDGE

\*\*\*\*\*

MAPPING INFORMATION:

Acceptable as Received: YES

Hydrologic Basin: OKLAWAHA BASIN

<u>MAP NUMBER</u>	<u>QUAD</u>
<u>41</u>	<u>CLERMONT-E</u>

Date Application Entered:  / /

Date Application Mapped: 11/25/97 Initials: AR

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Request for Additional Information must be mailed by: 12/15/97

Regulatory Meeting Date if determined technically/administratively Complete: 3/10/98

INFORMATION PROVIDED BY REVIEWING STAFF:

Date 1st RAI sent: _____	Date 1st Resp. received: _____
Date 2nd RAI sent: _____	Date 2nd Resp. received: _____
Date 3rd RAI sent: _____	Date 3rd Resp. received: _____
Date 4th RAI sent: _____	Date 4th Resp. received: _____

Date Application Complete: \_\_\_\_\_

Schedule for \_\_\_\_\_ Regulatory Meeting (Approval/Denial)

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\*\* NOTE: PLEASE RETURN WITH THE TSR FOLDER.