



APPLICATION

1719

PDS ROUTING SHEET

DELIVERED: US Mail HD UPS Fed Ex Other _____

MAIL TYPE: application mail _____

RECEIVED ON: 3-7-02 BY: AS

OPENED ON: 3-7-02 BY: AS

CHECK ENTERED ON: 8-8-02 BY: ES

STAMPED IN ON: 3-7-02 BY: AS

NUMBERED ON: 3/8/02 BY: LF

ENTERED INTO GRS ON: 3/8/02 BY: LF

ENTERED INTO ACCESS ON: NA BY: _____

COPIED ON: 3/8/02 BY: LF

40-069-19451-8

R. Grady
T. Wetzel

● Fee Receipt ●

ST. JOHNS RIVER WATER MANAGEMENT DISTRICT
P. O. Box 1429
Palatka, FL 32178-1429

Date: Mar. 07, 2002
By: Lisette M Bonilla

RECEIPT #: 16267
RECEIVED FROM: Lennar Family Of Builders
THE SUM OF: \$1,000.00
FOR: Application Fee

FEE DETAIL INFORMATION

F/A Receipt O-023146 \$1,000.00

(16267)
0 023146

| | |
|-------------|---|
| RECEIVED OF | <u>Lennar Family Of Builders</u> |
| ADDRESS | <u>Legends Phase III</u> <u>40-069-19451-8</u> |
| ACCT. NO. | <u>ck 00533403</u> |
| DATE | <u>3 / 7 / 20 02</u> |
| DOLLARS | <u>\$ 1000, -</u> |
| FOR | <u>apf</u> |

CASH CHECK
 MONEY ORDER DRAFT

ST. JOHNS RIVER WATER MANAGEMENT DISTRICT
P.O. Box 1429
Palatka, Florida 32178-1429

by L. Bonilla
Thank You

0-023146 (10217)

DO NOT ACCEPT THIS CHECK UNLESS YOU CAN SEE A DUAL-TONE TRUE WATERMARK THAT APPEARS AS A CHAIN LINK PATTERN WHEN HELD TO THE LIGHT. 

LENNAR FAMILY OF BUILDERS

700 N.W. 107TH AVE

Miami

FL 33172

BANK ONE - 0710
Chicago, Illinois
Payable through FCC Ntnl. Bank
Wilmington, Delaware

00533403

62-28
311

| DATE | AMOUNT |
|----------|-----------------|
| 02/26/02 | \$*****1,000.00 |

PAY

ONE THOUSAND AND 00/100 *****

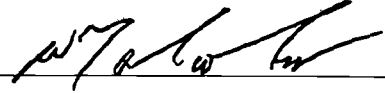
DOLLARS

TO
THE
ORDER
OF

ST. JOHNS RIVER WATER MGMT DISTRICT

P.O. BOX 1429

PALATKA FL 32178

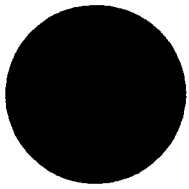


Two Signatures Required on Amounts Over \$50,000.00

THE FACE OF THIS CHECK HAS A BLUE AND GREEN BACKGROUND - ANY OTHER COLORS MAY BE EVIDENCE OF CHEMICAL ALTERATION OR ERASURE - SEE REVERSE SIDE FOR MORE SAFETY FEATURES. 

19941-8

≡



VIA FEDERAL EXPRESS

March 6, 2002

ST. JOHNS RIVER WATER MANAGEMENT DISTRICT
975 Keller Road
Altamonte Springs, FL 32714-1618

RE: LEGENDS PHASE III SUBMITTAL (FBA #961504.062)

To Whom It May Concern:

Enclosed please find the following with regards to the above-referenced project:

1. Original and five (5) copies of the ERP stormwater permit application.
2. Five (5) sets of Construction Plans (signed, sealed, and dated).
3. Five (5) sets of Stormwater Calculations (signed, sealed and dated).
4. Five (5) Notice and Receipt Forms.
5. Check in the amount of \$1,000.00.

Should you have any questions with regards to this matter, please feel free to contact our office.

Sincerely,

FARNER, BARLEY & ASSOCIATES, INC.

Duane K. Booth, P.E., Project Engineer
dbooth@farnbarley.com

DKB:am

Enclosures

cc: Mr. Rob Ahrens, Lennar Development-Tampa (w/out encl.)

C:\My Documents\WordPerfect-9.0\LEGENDS\Bridgestone2Beacon3\SJRWMD\submittal letter.wpd

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MAR 07 2002

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ALTAMONTE SVC. CTR.

FOR AGENCY USE ONLY

ACOE Application # _____ SJR Application # 40-069-19451-8
 Date Application Received _____ Date Application Received 3/7/02
 Proposed Project Lat. _____ Fee Received \$ 1000
 Proposed Project Long. _____ Fee Receipt # 1626770-023146
 Date Received _____ Project Use Codes _____
 Assigned Reviewers R. Grady Reviewer#s _____
T. Wetzel

SECTION A

Are any of the activities described in this application proposed to occur in, on, or over wetlands or other surface waters? yes no

A. Type of Environmental Resource Permit Requested (check at least one)

- Noticed General - include information requested in Section B.
- Standard General (Single Family Dwelling) - include information requested in Sections C and D.
- Standard General (all other projects) - include information requested in Sections C and E.
- Individual (Single Family Dwelling) - include information requested in Sections C and D.
- Individual (all other projects) - include information requested in Sections C and E.
- Conceptual - include information requested in Sections C and E.
- Mitigation Bank Permit (construction) - include information requested in Sections C and F.
(If the proposed mitigation bank involves the construction of a surface water management system requiring another permit defined above, check the appropriate box and submit the information requested by the applicable section.)
- Mitigation Bank (conceptual) - include information requested in Sections C and F.
- Standard General Stormwater - include information requested in Sections C and H
- Individual Stormwater - include information requested in Sections C and H

B. Type of activity for which you are applying (check at least one)

- (Construction and operation of a new system including dredging or filling in, on or over wetlands and other surface waters.)
 - Alteration and operation of an existing system which was not previously permitted by a WMD or DEP.
 - Modification of a system previously permitted by a WMD or DEP. Provide previous permit numbers:
Permit #40-069-19451-6
- | | |
|---|---|
| <input type="checkbox"/> Alteration and operation of a system | <input type="checkbox"/> Extension of permit duration |
| <input type="checkbox"/> Abandonment of a system | <input checked="" type="checkbox"/> Construction and operation of additional phases of a system |
| <input type="checkbox"/> Removal of a system | |

C. Are you requesting authorization to use State Owned Submerged Lands? yes no
(If yes, include the information requested in Section G.)

D. For activities in, on or over wetlands or other surface waters, check type of federal dredge and fill permit requested: N/A

- | | |
|-------------------------------------|---|
| <input type="checkbox"/> Individual | <input type="checkbox"/> Programmatic General |
| <input type="checkbox"/> General | <input type="checkbox"/> Nationwide |

E. Are you claiming to qualify for an exemption? yes no
If yes provide rule number if known _____

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| OWNER(S) OF LAND | ENTITY TO RECEIVE PERMIT (IF OTHER THAN OWNER) |
|--|--|
| NAME ROBERT AHRENS | NAME |
| ADDRESS 4902 EISENHOWER BLVD., SUITE 289 | ADDRESS |
| CITY, STATE, ZIP TAMPA, FL 33634 | CITY, STATE, ZIP |
| COMPANY AND TITLE LENNAR HOMES, INC. / VICE PRESIDENT | COMPANY AND TITLE |
| TELEPHONE (813) 901-5263 FAX (813) 882-8193 | TELEPHONE FAX |
| AGENT AUTHORIZED TO SECURE PERMIT (IF AN AGENT IS USED) | CONSULTANT (IF DIFFERENT FROM AGENT) |
| NAME | NAME Duane K. Booth, P.E. |
| COMPANY AND TITLE | COMPANY AND TITLE Farner, Barley & Associates, Inc. |
| ADDRESS | ADDRESS 350 North Sinclair Avenue |
| CITY, STATE, ZIP | CITY, STATE, ZIP Tavares, Florida 32778 |
| TELEPHONE () FAX () | TELEPHONE (352) 343-8481 FAX (352) 343-8495 |
| Name of project, including phase if applicable: <u>LEGENDS PHASE III</u> | |
| Is this application for part of a multi-phase project? <input checked="" type="checkbox"/> yes <input type="checkbox"/> no | |
| Total applicant-owned area contiguous to the project <u>403</u> ac | |
| Total project area for which a permit is sought <u>16.77</u> ac | |
| Impervious area for which a permit is sought <u>8.18</u> ac | |
| What is the total area (metric equivalent for federally funded projects) of work in, on or over wetlands or other surface waters: <u>N/A</u> acres <u> </u> square feet <u> </u> hectares <u> </u> square meters | |
| If a docking facility, the number of proposed new slips <u> </u> . | |
| Project location (use additional sheets, if needed) | |
| County(ies) <u>Lake</u> | |
| Section(s) <u>5 & 8</u> Township(s) <u>23S</u> Range(s) <u>26E</u> | |
| Section(s) <u> </u> Township(s) <u> </u> Range(s) <u> </u> | |
| Land Grant name, if applicable <u>N/A</u> | |
| Tax Parcel Identification Number <u>N/A</u> | |
| Street address, road, or other location <u>LEGENDARY BLVD.</u> | |
| City, Zip Code if applicable <u>CLERMONT, FL</u> | |

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Describe, in general terms, the proposed project, system or activity.

Surface Water Management System to serve 16.77 acre residential development.

If there have been any pre-application meetings, including at the project site, with regulatory staff, please list the date(s), location(s), and names of key staff and project representatives.

N/A

Please identify by number any MSSW/Wetland Resource/ERP/ACOE permits pending, issued or denied for projects at the location and any related enforcement actions.

| Agency | Date | No.\Type of Application | Action Taken(Pending/Issued/Denied) |
|--------|------|-------------------------|-------------------------------------|
| N/A | | | |
| | | | |
| | | | |

Note: The following information is required for projects proposed to occur in, on or over wetlands or other surface waters that need a federal dredge and fill permit and/or authorization to use state owned submerged lands. Please provide the names, addresses and zip codes of property owners whose property directly adjoins the project (excluding applicant). Please attach a plan view showing the owner's names and adjoining property lines. Attach additional sheets if necessary.

1. N/A

2.

3.

4.

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By signing and submitting this application form, I am applying, or I am applying on behalf of the applicant, for the permit and any proprietary authorizations identified above, according to the supporting data and other incidental information filed with this application. I am familiar with the information contained in this application, and represent that such information is true complete and accurate. I understand this is an application and not a permit, and work prior to approval is a violation. I understand that this application and any permit issued or proprietary authorization issued pursuant thereto, does not relieve me of any obligation for obtaining any other required federal, state, water management district or local permit prior to commencement of construction. I agree, or I agree on behalf of my corporation, to operate and maintain the permitted system unless the permitting agency authorizes transfer of the permit to a responsible operation entity. I understand that knowingly making any false statement or representation in this application is a violation of Section 373.430, F.S., and 18 U.S.C. Section 1001.

ROBERT AHRENS

Typed/Printed Name of Applicant (If no Agent is used) or Agent (If one is so authorized below)



Signature of Applicant/Agent

Date

VICE PRESIDENT

(Corporate Title if applicable)

AN AGENT MAY SIGN ABOVE ONLY IF, THE APPLICANT COMPLETES THE FOLLOWING:

I hereby designate and authorize the agent listed above to act on my behalf, or on behalf of my corporation, as the agent in the processing of this application for the permit and/or proprietary authorization indicated above; and to furnish, on request, supplemental information in support of the application. In addition, I designate and authorize the above-listed agent to bind me, or my corporation, to perform any requirement which may be necessary to procure the permit or authorization indicated above. I understand that knowingly making any false statement or representation in this application is a violation of Section 373.430, F.S., and 18 U.S.C. Section 1001.

Typed/Printed Name of Applicant

Signature of Applicant

Date

(Corporate Title if applicable)

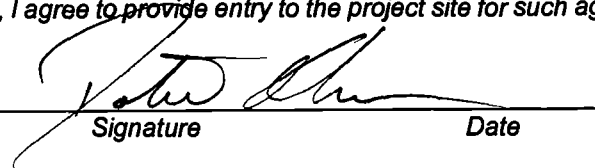
Please note: The applicant's original signature (not a copy) is required above.

PERSON AUTHORIZING ACCESS TO THE PROPERTY MUST COMPLETE THE FOLLOWING:

I either own the property described in this application or I have legal authority to allow access to the property, and I consent, after receiving prior notification, to any site visit on the property by agents or personnel from the Department of Environmental Protection, the Water Management District and the U.S. Army Corps of Engineers necessary for the review and inspection of the proposed project specified in this application. I authorize these agents or personnel to enter the property as many times as may be necessary to make such review and inspection. Further, I agree to provide entry to the project site for such agents or personnel to monitor permitted work if a permit is granted.

ROBERT AHRENS

Typed/Printed Name



Signature

Date

VICE PRESIDENT

(Corporate Title if applicable)

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ALTAMONTE SVC. CTR.

SECTION C
ENVIRONMENTAL RESOURCE PERMIT NOTICE OF RECEIPT OF APPLICATION

This information is required in addition to that required in other sections of the application. Please submit five copies of this notice of receipt of application and all attachments. Please submit all information on 8 1/2" x 11" paper.

Project Name: LEGENDS PHASE III County: LAKE
Owner: LENNAR LAND PARTNERS, A FLORIDA GENERAL PARTNERSHIP
Applicant: SAME AS ABOVE
Applicant's Address: 4902 EISENHOWER BLVD., SUITE 289, TAMPA, FL 33634

1. Indicate the project boundaries on a USGS quadrangle map reduced or enlarged as necessary to legibly show the entire project. If not apparent from the quad map, attach a location map showing a north arrow and a graphic scale; Section(s), Township(s), and Range(s); and sufficient detail to allow a person unfamiliar with the site to find it.
2. Provide the names of all wetlands, or other surface waters that would be dredged, filled, impounded, diverted, drained, or would receive discharge (either directly or indirectly), or would otherwise be impacted by the proposed activity, and specify if they are in an Outstanding Florida Water or Aquatic Preserve:
N/A
3. Attach a depiction (plan and section views), which clearly shows the works or other facilities proposed to be constructed. Use a scale sufficient to show the location and type of works. Use multiple sheets, if necessary.
4. Briefly describe the proposed project (such as "construct a deck with boatshelter", "replace two existing culverts", "construct surface water management system to serve 150 acre residential development"):
Surface Water Management System to serve 16.77 acre residential development.
5. Specify the acreage of wetlands or other surface waters, if any, that are proposed to be disturbed, filled, excavated, or otherwise impacted by the proposed activity:
0
6. Provide a brief statement describing any proposed mitigation for impacts to wetlands and other surface waters (attach additional sheets if necessary):
N/A

FOR AGENCY USE ONLY

Application Name: _____
Application Number: 40-069-19451-8
Office where the application can be inspected: Alt. Springs
Date to be posted: 3-13-02
Date to be removed: 3-29-02

FORM NUMBER 40C-4.900(1) Pg 1 of 1

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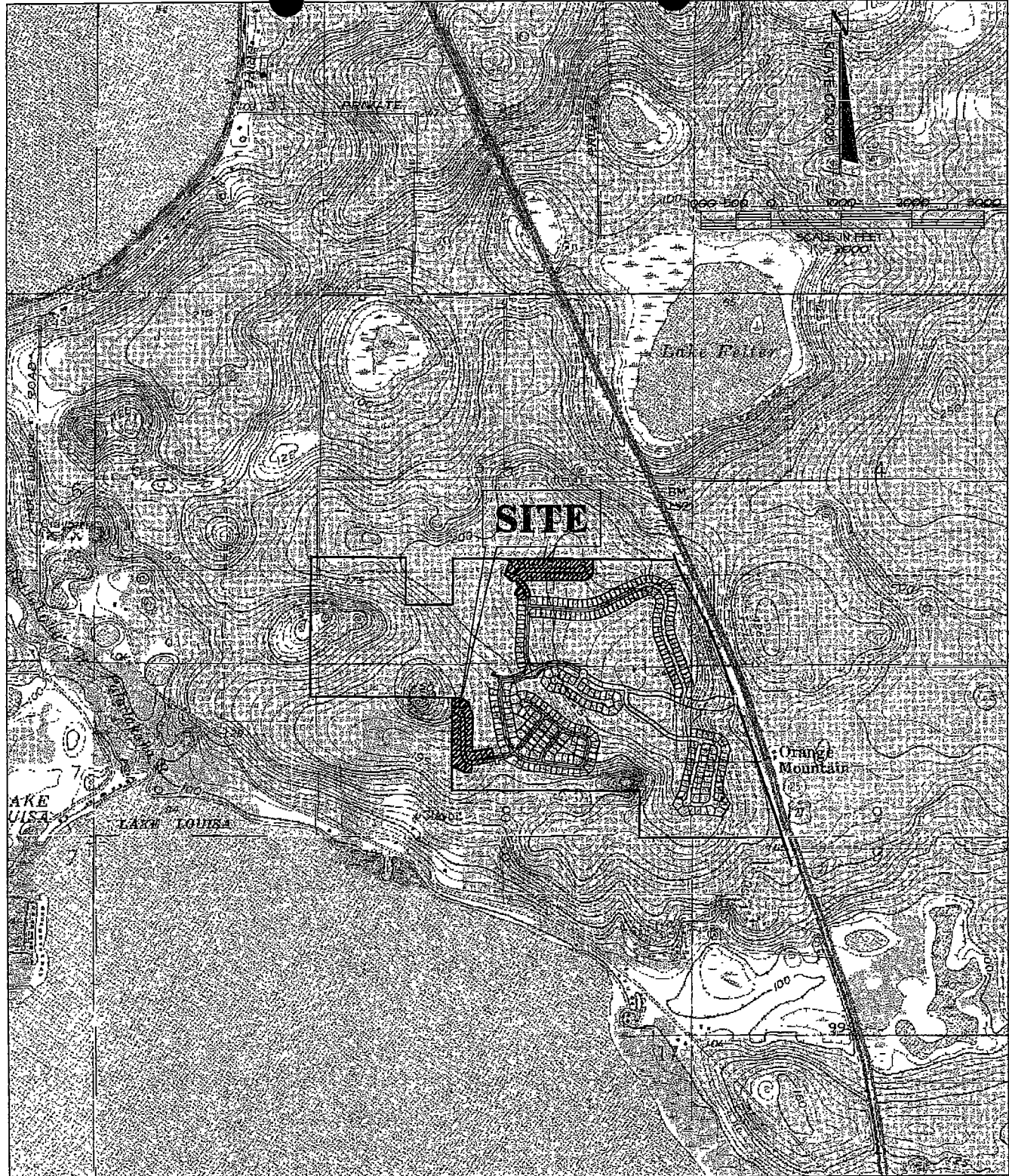
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PROJECT SUMMARY

Surface Water Management System to serve 16.77 acre residential development.



CLERMONT EAST QUADRANGLE ¹⁹⁴¹FLORIDA


FARNER BARLEY AND ASSOCIATES, INC.
 350 North Birchleaf Avenue • Tavares, Florida 32778 • (882) 343-8481

- ▲ ENGINEERS
- ▲ SURVEYORS
- ▲ PLANNERS

LEGENDS PHASE III

USGS Map

MAR 07 2002

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ALFAMONTE SV

DATE: February 2002

FIGURE I-2

JOB NO: 961504.062

GIS - Date Received _____/_____/_____

MSSW GIS Processing Sheet

Application # 40-069-19451-8

Section(s) 58

Township(s) 23

Range(s) 26

Basin Code EB ___ OB ___ UB ___ WB ___ WP ___ Other

Date Mapped 03-12-02 Acceptable? Yes No ___

Map # 19451-8 Quad Name Clermont East

Additional Quads/Comments _____

Mapper's Initials R

Reviewer _____