



APPLICATION

1719

MANAGEMENT AND STORAGE OF SURFACE WATERS INDIVIDUAL
APPLICATION ASSIGNMENT SHEET

Office: ORLANDO

Reviewer: FANG PRYNOSKI

Date Received: 8/17/98

Date Processed: 8/18/98

Application Number: 4-069-0357A-ERP

Related Application Number: _____

Owner: KEENE M. GERBER

Applicant: LENNAR HOMES, INC.

Consultant/Engineer: FARNER, BARLEY & ASSOCIATES, INC.

Project Name: LEGENDS

THE FOLLOWING INFORMATION IS NEEDED TO ADMINISTRATIVELY COMPLETE THIS
APPLICATION:

- ___ Signatures
- ___ Authorization from Owner for Agent
- ___ Individual/Firm Preparing Specifications
- ___ Name in which Permit is to be Issued
- ___ Entity Responsible for Maintenance Statement
- ___ Bound Reports (No. Received: 5)
- ___ Plans (No. Received: 5)
- ___ Calculations (No. Received: 5)
- ___ Notice of Receipt of Application
- ___ Adequate Map Coordinates
- ___ Fee: 3000.00 Receipt Number: 22811

Comments: _____

Application is administratively complete? YES SA

RAI must be mailed by: 9/14/98 Regulatory Meeting: 11/10/98

ST. JOHNS RIVER WATER MANAGEMENT DISTRICT

P.O. Box 1429
Palatka, Florida 32178-1429

0 022811

DATE Aug. 17 19 98

RECEIVED FROM Land Holding Adult

THE SUM OF Legends DOLLARS \$ 3000⁰⁰

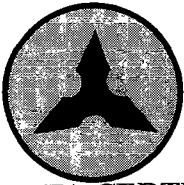
FOR 4-069-0357A - ERP

AMOUNT OF ACCOUNT 3000⁰⁰

AMOUNT PAID 3000⁰⁰

BALANCE DUE \$ Thank You!

CASH CHECK M.O. CREDIT CARD BY Shirley Burrows



FARNER BARLEY

ENGINEERS ▲ SURVEYORS ▲ PLANNERS

VIA CERTIFIED MAIL
August 14, 1998

Mr. Alex Aboodi
ST. JOHNS RIVER WATER MANAGEMENT DISTRICT
618 E. South Street
Orlando, Florida 32801

RECEIVED

AUG 17 1998

4-069-035A-EP
PDS
ORLANDO
SJR WMD

RE: LEGENDS (FBA #961504.001)


Dear Mr. Aboodi:

Enclosed please find the following with regards to the above-referenced project:

1. Original and five (5) copies of the ERP stormwater permit application.
2. Five sets of construction drawings (signed, sealed, and dated).
3. Five (5) sets of Stormwater Calculations (signed, sealed, and dated).
4. Five (5) Notice and Receipt Forms.
5. Check in the amount of \$3,000.00.
6. Copy of Quit-Claim Deed.

Should you have any questions with regards to this matter, please feel free to contact our office.

Sincerely,
FARNER BARLEY & ASSOCIATES, INC.


Duane K. Booth, P.E.
Project Engineer

DKB/am

Enclosures

cc: Mr. Rob Ahrens, Lennar Homes, Inc. (w/out encl.)

C:\WP60\KINGSRID\LEGENDS\GOLF.CRS\STJOHNS\INDIV.SUB\SUBMITTA.LR

FOR AGENCY USE ONLY

ACOE Application # _____ SJR Application # 4-069-0357A-ERP
 Date Application Received _____ Date Application Received 8-17-98
 Proposed Project Lat. _____ Fee Received \$ 3000.00
 Proposed Project Long. _____ Fee Receipt # 22811
 Date Received _____ Project Use Codes _____
 Assigned Reviewers Jerry Pignone Reviewer #'s _____

SECTION A

Are any of the activities described in this application proposed to occur in, on, or over wetlands or other surface waters? yes no

A. Type of Environmental Resource Permit Requested (check at least one)

- Noticed General - include information requested in Section B.
- Standard General (Single Family Dwelling) - include information requested in Sections C and D.
- Standard General (all other projects) - include information requested in Sections C and E.
- Individual (Single Family Dwelling) - include information requested in Sections C and D.
- Individual (all other projects) - include information requested in Sections C and E.
- Conceptual - include information requested in Sections C and E.
- Mitigation Bank Permit (construction) - include information requested in Sections C and F.
(If the proposed mitigation bank involves the construction of a surface water management system requiring another permit defined above, check the appropriate box and submit the information requested by the applicable section.)
- Mitigation Bank (conceptual) - include information requested in Sections C and F.
- Standard General Stormwater - include information requested in Sections C and H
- Individual Stormwater - include information requested in Sections C and H

B. Type of activity for which you are applying (check at least one)

- (Construction and operation of a new system including dredging or filling in, on or over wetlands and other surface waters.)
- Alteration and operation of an existing system which was not previously permitted by a WMD or DEP.
- Modification of a system previously permitted by a WMD or DEP. Provide previous permit numbers:

<input type="checkbox"/> Alteration and operation of a system	<input type="checkbox"/> Extension of permit duration
<input type="checkbox"/> Abandonment of a system	<input type="checkbox"/> Construction and operation of additional phases of a system
<input type="checkbox"/> Removal of a system	

C. Are you requesting authorization to use State Owned Submerged Lands? yes no
(If yes, include the information requested in Section G.)

D. For activities in, on or over wetlands or other surface waters, check type of federal dredge and fill permit requested:
 Individual Programmatic General
 General Nationwide

E. Are you claiming to qualify for an exemption? yes no
If yes provide rule number if known _____

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AUG 17 1998

PDS
ORLANDO
SJR WMD

OWNER(S) OF LAND	ENTITY TO RECEIVE PERMIT (IF OTHER THAN OWNER)
NAME KEENE M. GERBER	NAME ROBERT AHRENS
ADDRESS 13100 W. COLONIAL DRIVE	ADDRESS 7600 NOB HILL ROAD
CITY, STATE, ZIP WINTER GARDEN, FLORIDA 34777-0338	CITY, STATE, ZIP TAMARAC, FLORIDA 33321
COMPANY AND TITLE OWNER	COMPANY AND TITLE LENNAR HOMES, INC. - PRESIDENT
TELEPHONE (407) 656-2291 FAX (352) 343-8495	TELEPHONE (800) 233-6569 FAX (954) 724-4017
AGENT AUTHORIZED TO SECURE PERMIT (IF AN AGENT IS USED)	CONSULTANT (IF DIFFERENT FROM AGENT)
NAME	NAME Duane K. Booth, P.E.
COMPANY AND TITLE	COMPANY AND TITLE Farner, Barley & Associates, Inc.
ADDRESS	ADDRESS 350 North Sinclair Avenue
CITY, STATE, ZIP	CITY, STATE, ZIP Tavares, Florida 32778
TELEPHONE () FAX ()	TELEPHONE (352) 343-8481 FAX (352) 343-8495
Name of project, including phase if applicable: <u>LEGENDS</u>	
Is this application for part of a multi-phase project? <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	
Total applicant-owned area contiguous to the project <u>403</u> ac	
Total project area for which a permit is sought <u>403</u> ac	
Impervious area for which a permit is sought <u>0</u> ac	
What is the total area (metric equivalent for federally funded projects) of work in, on or over wetlands or other surface waters: <u>0</u> acres <u> </u> square feet <u> </u> hectares <u> </u> square meters	
If a docking facility, the number of proposed new slips <u>0</u>	
Project location (use additional sheets, if needed)	
County(ies) <u>Lake</u>	
Section(s) <u>8 & 9</u> Township(s) <u>23S</u> Range(s) <u>26E</u>	
Section(s) <u> </u> Township(s) <u> </u> Range(s) <u> </u>	
Land Grant name, if applicable <u>N/A</u>	
Tax Parcel Identification Number <u>N/A</u>	
Street address, road, or other location <u>U.S. HIGHWAY 27</u>	
City, Zip Code if applicable <u>CLERMONT, FLORIDA</u>	

Describe, in general terms, the proposed project, system or activity.

GOLF COURSE AND MASS GRADING AND CONSTRUCTION OF STORMWATER MANAGEMENT SYSTEM.

If there have been any pre-application meetings, including at the project site, with regulatory staff, please list the date(s), location(s), and names of key staff and project representatives.

N/A

Please identify by number any MSSW/Wetland Resource/ERP/ACOE permits pending, issued or denied for projects at the location and any related enforcement actions.

Agency	Date	No.\Type of Application	Action Taken(Pending/Issued/Denied)
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Note: The following information is required for projects proposed to occur in, on or over wetlands or other surface waters that need a federal dredge and fill permit and/or authorization to use state owned submerged lands. Please provide the names, addresses and zip codes of property owners whose property directly adjoins the project (excluding applicant). Please attach a plan view showing the owner's names and adjoining property lines. Attach additional sheets if necessary.

- | | |
|----------|----------|
| 1. _____ | 2. _____ |
| _____ | _____ |
| _____ | _____ |
| 3. _____ | 4. _____ |
| _____ | _____ |
| _____ | _____ |

By signing and submitting this application form, I am applying, or I am applying on behalf of the applicant, for the permit and any proprietary authorizations identified above, according to the supporting data and other incidental information filed with this application. I am familiar with the information contained in this application, and represent that such information is true complete and accurate. I understand this is an application and not a permit, and work prior to approval is a violation. I understand that this application and any permit issued or proprietary authorization issued pursuant thereto, does not relieve me of any obligation for obtaining any other required federal, state, water management district or local permit prior to commencement of construction. I agree, or I agree on behalf of my corporation, to operate and maintain the permitted system unless the permitting agency authorizes transfer of the permit to a responsible operation entity. I understand that knowingly making any false statement or representation in this application is a violation of Section 373.430, F.S., and 18 U.S.C. Section 1001.

KEENE M. GERBER *Keene M. Gerber* 7/21/98
Typed/Printed Name of Applicant (If no Agent is used) or Agent (If one is so authorized below)

Signature of Applicant/Agent _____ Date _____

OWNER
(Corporate Title if applicable)

AN AGENT MAY SIGN ABOVE ONLY IF, THE APPLICANT COMPLETES THE FOLLOWING:

I hereby designate and authorize the agent listed above to act on my behalf, or on behalf of my corporation, as the agent in the processing of this application for the permit and/or proprietary authorization indicated above; and to furnish, on request, supplemental information in support of the application. In addition, I designate and authorize the above-listed agent to bind me, or my corporation, to perform any requirement which may be necessary to procure the permit or authorization indicated above. I understand that knowingly making any false statement or representation in this application is a violation of Section 373.430, F.S., and 18 U.S.C. Section 1001.

Typed/Printed Name of Applicant _____ Signature of Applicant _____ Date _____

(Corporate Title if applicable)

Please note: The applicant's original signature (not a copy) is required above.

PERSON AUTHORIZING ACCESS TO THE PROPERTY MUST COMPLETE THE FOLLOWING:

I either own the property described in this application or I have legal authority to allow access to the property, and I consent, after receiving prior notification, to any site visit on the property by agents or personnel from the Department of Environmental Protection, the Water Management District and the U.S. Army Corps of Engineers necessary for the review and inspection of the proposed project specified in this application. I authorize these agents or personnel to enter the property as many times as may be necessary to make such review and inspection. Further, I agree to provide entry to the project site for such agents or personnel to monitor permitted work if a permit is granted.

KEENE M. GERBER *Keene M. Gerber* 7/21/98
Typed/Printed Name Signature Date

OWNER
(Corporate Title if applicable)

RECEIVED

REC 13.00
DOC 55
TF 2.00
IND 2.00

951 PAGE 1372

AUG 17 1998

4-069-035 ASRP

88 4602

QUIT-CLAIM DEED

PDS
ORLANDO
SJR WMD

THIS QUIT-CLAIM DEED, executed this 2nd day of February 1988, by Mary G. Keene, John R. McPherson, Rex V. McPherson, II and Robert F. Stonerock, as Trustees under that certain Trust Agreement of Mary G. Keene, Revocable Trust dated June 1, 1972, recorded in the Public Records of Orange County, Florida at Official Records Book 2232, Page 80, and all amendments thereto, and individually, first party, to Keene M. Gerber, a married woman whose address is 1453 King Court, Winter Springs, Florida 32708

second party: (Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH, that the said first party, for and in consideration of the sum of TEN DOLLARS (\$10.00), in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto the said second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of Lake, State of Florida, to-wit:

The NW 1/4 of the SE 1/4 of the NE 1/4 of Section 8, Township 23 South, Range 26 East, also described as Tract 18 of Monte Vista Park Farms, as per plat thereof recorded in the office of the Clerk of the Circuit Court, in and for Lake County, Florida;

AND: That part of the N 1/2 of the NE 1/4 of Section 8, Township 23 South, Range 26 East, also described as Tracts 1, 2, 3, 14, 15 and 16 of Monte Vista Park Farms, as per plat thereof recorded in the office of the Clerk of the Circuit Court in and for Lake County, Florida, lying W of the center line of the paved road running generally N and S thorough the E 1/2 of the NE 1/4 of the NE 1/4 of said Section 8, LESS the NW 1/4 of the NW 1/4 of the NE 1/4, also described as Tract 4 of Monte Vista Park Farms, as per plat thereof recorded in the office of the Clerk of the Circuit Court, in and for Lake County, Florida and LESS the SW 1/4 of the NW 1/4 of NE 1/4 of Section 8, Township 23 South, Range 26 East also described as Tract 13 of Monte Vista Park Farms, as per plat thereof recorded in the office of the Clerk of the Circuit Court, in and for Lake County, Florida.

SUBJECT TO: That certain agreement of even date herewith governing the use and maintenance of the paved private road running along the northern and eastern boundaries of the property described above (LESS Tract 18).

ALSO SUBJECT TO: An easement for ingress and egress over the West 10 feet of Tracts 3 and 14 as described above running in favor of the owner of Tracts 4 and 13 of Monte Vista Park Farms.

(Legal description supplied by Rex V. McPherson, II)

To Have and to Hold the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

THIS INSTRUMENT WAS PREPARED BY:
ROBERT J. WEBB
DeWolf, Ward & Morris
1475 Hartford Building
Orlando, Florida 32801

RECORDED
INDEXED

FEB 3 10 54 AM '98

In Witness Whereof, the said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

O.R. BOOK. 951 PAGE 1373

J. Edin Hanson
Joyce A. Burnette

Mary G. Keene
Mary G. Keene

J. Edin Hanson
Joyce A. Burnette

John R. McPherson
John R. McPherson

J. Edin Hanson
Joyce A. Burnette

Rex V. McPherson, II
Rex V. McPherson, II

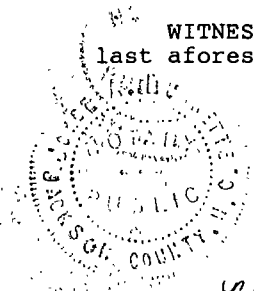
Thomas R. Pippa
Linda G. Potts

Robert F. Stonerock
Robert F. Stonerock

STATE OF North Carolina
COUNTY OF Jackson

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Mary G. Keene to me known to be the person described in and who executed the foregoing instrument and she acknowledged before me that she executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 10th day of August, 1987.

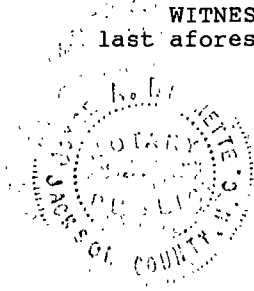


Joyce A. Burnette
Notary Public
My Commission Expires:
My Commission Expires September 7, 1987

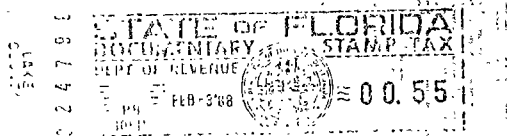
STATE OF North Carolina
COUNTY OF Jackson

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared John R. McPherson to me known to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 10th day of August, 1987.



Joyce A. Burnette
Notary Public
My Commission Expires:
My Commission Expires September 7, 1987

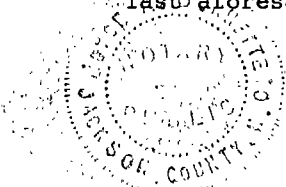


STATE OF North Carolina
COUNTY OF Jackson

G. R. BOOK 951 PAGE 1374

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Rex V. McPherson, II to me known to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 10th day of August, 1987.



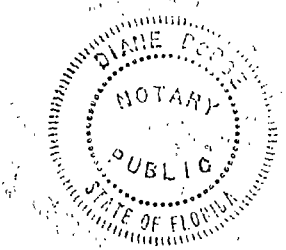
James A. Burnett
Notary Public

My Commission Expires:
My Commission Expires September 7, 1987

STATE OF Florida
COUNTY OF Orange

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Robert F. Stonerock to me known to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 18th day of September, 1987.



Diane Dodge
Notary Public

My Commission Expires:
Notary Public, State of Florida
My Commission Expires June 20, 1988
Bonded thru Troy Rain - Insurance, Inc.

SECTION C
ENVIRONMENTAL RESOURCE PERMIT NOTICE OF RECEIPT OF APPLICATION

This information is required in addition to that required in other sections of the application. Please submit five copies of this notice of receipt of application and all attachments. Please submit all information on 8 1/2" x 11" paper.

Project Name: LEGENDS County: LAKE
Owner: KEENE M. GERBER
Applicant: SAME AS ABOVE
Applicant's Address: 13100 W. COLONIAL DRIVE, WINTER GARDEN, FLORIDA 34777-0338

1. Indicate the project boundaries on a USGS quadrangle map reduced or enlarged as necessary to legibly show the entire project. If not apparent from the quad map, attach a location map showing a north arrow and a graphic scale; Section(s), Township(s), and Range(s); and sufficient detail to allow a person unfamiliar with the site to find it.
2. Provide the names of all wetlands, or other surface waters that would be dredged, filled, impounded, diverted, drained, or would receive discharge (either directly or indirectly), or would otherwise be impacted by the proposed activity, and specify if they are in an Outstanding Florida Water or Aquatic Preserve:
NONE
3. Attach a depiction (plan and section views), which clearly shows the works or other facilities proposed to be constructed. Use a scale sufficient to show the location and type of works. Use multiple sheets, if necessary.
4. Briefly describe the proposed project (such as "construct a deck with boatshelter", "replace two existing culverts", "construct surface water management system to serve 150 acre residential development"):
SURFACE WATER MANAGEMENT SYSTEM SERVING 403 ACRE GOLF COURSE COMMUNITY.
5. Specify the acreage of wetlands or other surface waters, if any, that are proposed to be disturbed, filled, excavated, or otherwise impacted by the proposed activity:
NONE
6. Provide a brief statement describing any proposed mitigation for impacts to wetlands and other surface waters (attach additional sheets if necessary):
NOT APPLICABLE

FOR AGENCY USE ONLY

Application Name: _____
Application Number: 4-069-0357A-ELP
Office where the application can be inspected: Wetlands
Date to be posted: 8-24-98
Date to be removed: 9-8-98

RECEIVED

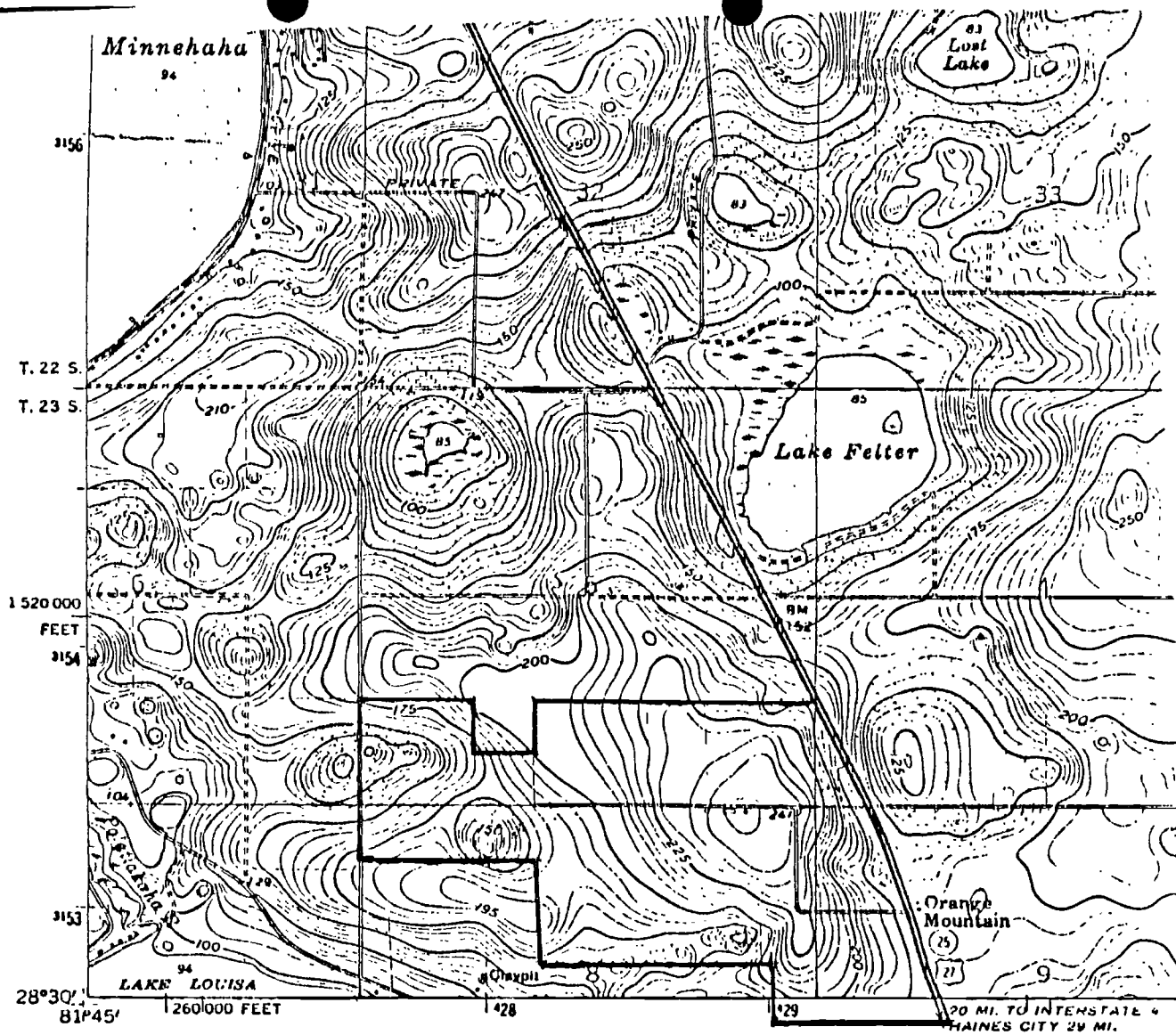
AUG 17 1998

PDS
ORLANDO
SJR WMD

X

PROJECT SUMMARY

Golf course and mass grading and construction of stormwater management system.



(LAKE NELLIE)
4000 IV NE

Mapped, edited, and published by the Geological Survey

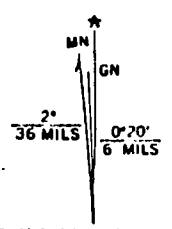
Control by USGS and USC&GS

Planimetry by photogrammetric methods from aerial photographs taken 1952. Topography by planetable surveys 1962

Polyconic projection
 10,000-foot grid based on Florida coordinate system, east zone
 1000-meter Universal Transverse Mercator grid ticks, zone 17, shown in blue. 1927 North American Datum
 To place on the predicted North American Datum 1983
 move the projection lines 27 meters south and
 18 meters west as shown by dashed corner ticks

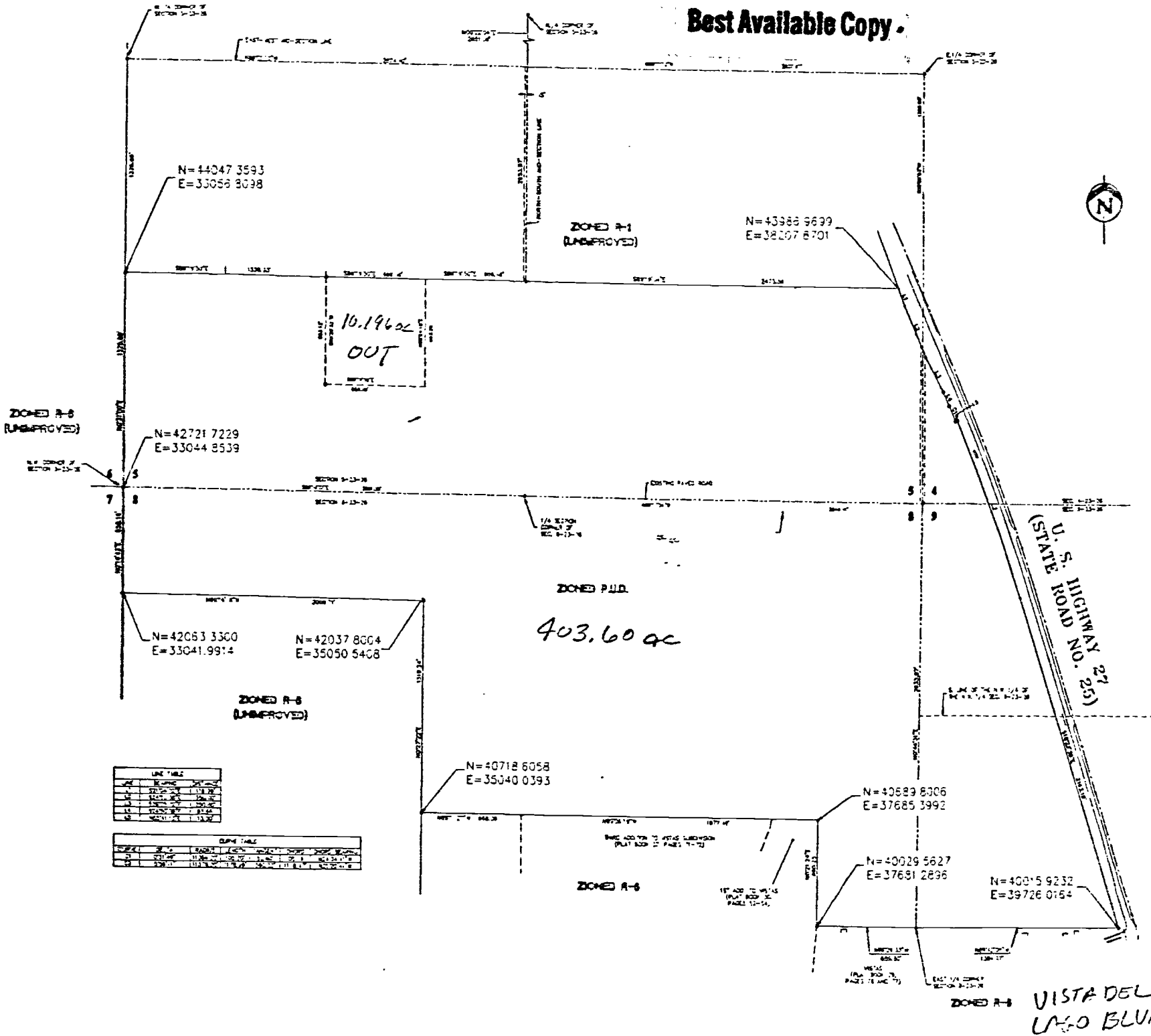
Fine red dashed lines indicate selected fence and field lines where generally visible on aerial photographs. This information is unchecked

Revisions shown in purple compiled from aerial photographs taken 1977 and other source data. This information not field checked. Map edited 1980



UTM GRID AND 1980 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET

Best Available Copy.



N=44047 3593
E=33056 8098

N=43986 9639
E=38207 6701

ZONED R-1
(UNEMPLOYED)

10.196 ac
OUT

ZONED R-8
(UNEMPLOYED)

N=42721 7229
E=33044 8539

ZONED P.L.D.

403.60 ac

N=42053 3300
E=33041.9914

N=42037 8004
E=35050 5408

ZONED R-8
(UNEMPLOYED)

N=40718 6058
E=35040 0393

N=40589 8306
E=37685 3992

N=40029 5627
E=37691 2896

N=40015 9232
E=39726 0154

ZONED R-8

ZONED R-1

VISTA DEL UNO BLVD.

LINE TABLE	
1	100.00
2	100.00
3	100.00
4	100.00
5	100.00
6	100.00
7	100.00
8	100.00
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11	100.00
12	100.00
13	100.00
14	100.00
15	100.00
16	100.00
17	100.00
18	100.00
19	100.00
20	100.00

CURVE TABLE	
1	100.00
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4	100.00
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10	100.00
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15	100.00
16	100.00
17	100.00
18	100.00
19	100.00
20	100.00