

# Project Correspondence

1724



# Resource Management Routing Sheet

**Application Number:** 40-069-19411-11 a

**Date Issued:**

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**Date Mail Processed:** 8/22/2000      **Date Mail Received:** 8/17/2000

**Applicant:** Lennar Land Partners

**Project Name:** Aberdeen Phase II @ Kings Ridge

**Mail Type:** PENDING APPL. CORR.

**Mail Routed to :**

ROD PAKZADIAN	ENGINEER	ORL
VICTORIA NATIONS	ENVIRONMENTAL SPECIALIST	ORL

**Comments:**

4 COPIES OF SHEET 3 AND 8

**Data Capture Person:** Nia Hannon

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**Signature:** Nia Hannon      **Tuesday, August 22, 2000**

not entered in GRS;  
mod 11 not in GRS

PDS ROUTING SHEET

RECEIVED BY: H-D C.D 8/17/2000

CHECK ENTERED: N/R

OPENED BY: QB 8/17

STAMPED IN: QB 8/17

CHECKED/CODED BY: NH 21 Aug 00 PAC

NUMBERED: NH 22 Aug 00 40-069-19411-11

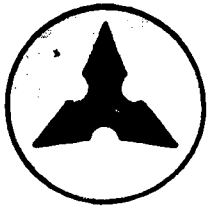
COPIED: \_\_\_\_\_

ENTERED INTO ACCESS: NH 22 Aug 00

ENTERED INTO GRS: not able

ENTERED INTO THE BOOK: N/A

Red has his copy of plans



# FARNER BARLEY

AND ASSOCIATES, INC

ENGINEERS ▲ SURVEYORS ▲ PLANNERS

COMPANY: <u>ST. JOHNS RIVER WATER MANAGEMENT DISTRICT</u>	DATE: <u>8/16/2000</u> JOB #- <u>941216.104</u>
ADDRESS: <u>VIA HAND DELIVERY BY DUANE K. BOOTH, P.E.</u>	ATTN: <u>ROD PAKZADIAN</u>
<u>618 E. SOUTH STREET</u>	RE: <u>ABERDEEN PHASE II</u>
CITY/ST: <u>ORLANDO, FL 32801</u>	<u>APP. NO. 40-069-19411-11</u>

WE ARE SENDING YOU  ATTACHED  UNDER SEPARATE COVER VIA \_\_\_\_\_ THE FOLLOWING:

<input type="checkbox"/> PLANS	<input type="checkbox"/> LETTER	<input type="checkbox"/> SHOP DRAWINGS	<input checked="" type="checkbox"/> PRINTS
<input type="checkbox"/> SPECIFICATIONS	<input type="checkbox"/> DRAWINGS	<input type="checkbox"/> REPORT	<input type="checkbox"/> CHANGE ORDER
<input type="checkbox"/> MAPS/PHOTOS	<input type="checkbox"/> BIDS	<input type="checkbox"/> INFORMATION	<input type="checkbox"/> PERMIT APPLICATION
<input type="checkbox"/> OTHER _____			

NO.	COPIES	DATE	DESCRIPTION
1	4 EA.		SHEETS 3 AND 8 OF THE CONSTRUCTION PLANS (SIGNED, SEALED, & DATED 8/16/2000)

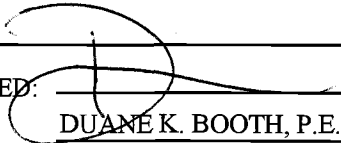
**RECEIVED**  
AUG 17 2000  
40-069-19411-11  
PDS  
ORLANDO  
SJR WMD

THESE ARE BEING TRANSMITTED AS INDICATED BELOW:

<input checked="" type="checkbox"/> AS REQUESTED	<input checked="" type="checkbox"/> FOR YOUR USE	<input type="checkbox"/> FOR REVIEW AND COMMENT
<input type="checkbox"/> FOR APPROVAL	<input type="checkbox"/> PER DISCUSSION	<input type="checkbox"/> RETURNED AFTER LOAN
<input type="checkbox"/> OTHER _____		

COMMENTS: SHOULD YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT OUR OFFICE.

---

CC: FILE SIGNED:   
DUANE K. BOOTH, P.E.



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VICTORIA NATIONS	ENVIRONMENTAL SPECIALIST	ORL

**Comments:**

**Data Capture Person:** Nia Hannon

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**Signature:** *Nia Hannon*      **Tuesday, August 22, 2000**

*not entered into GRS;  
mod. 11 not in GRS*

PDS ROUTING SHEET

RECEIVED BY: CD. 8/17/2000 mail

CHECK ENTERED: NA

OPENED BY: ?

STAMPED IN: ?

CHECKED/CODED BY: PAC

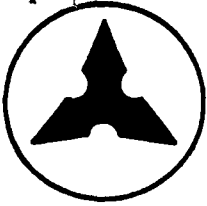
NUMBERED: 40-069-19411-11

COPIED: NA 22 Aug 00

ENTERED INTO ACCESS: NA 22 Aug 00

ENTERED INTO GRS: Not able

ENTERED INTO THE BOOK: NA



# FARNER BARLEY

AND ASSOCIATES, INC.

ENGINEERS ▲ SURVEYORS ▲ PLANNERS

350 North Sinclair Avenue

Tavares, Florida 32778

352-343-8481 FAX: 352-343-8495

TO: ST. JOHNS RIVER WATER MANAGEMENT DISTRICT

ADDRESS: 618 EAST SOUTH ST.

CITY: ORLANDO

STATE: FLORIDA

DATE: 8/16/00 JOB NO.:

ATTN: ROD PAKZADIAN

RE: BASIN SUMMARY TABLE  
FOR ABERDEEN PHASE II

RFP # 40-069-19411-11

WE ARE SENDING YOU  ATTACHED  UNDER SEPARATE COVER VIA \_\_\_\_\_ THE FOLLOWING:

- PLANS
- PRINTS
- DRAWINGS
- MAPS\PHOTOS
- OTHER \_\_\_\_\_
- LETTER
- PERMIT APPLICATION
- REPORT
- BIDS
- SHOP DRAWINGS
- SPECIFICATIONS
- CHANGE ORDER
- INFORMATION

NO.	COPIES	DATE	DESCRIPTION
1	1	8/16/00	POST DEVELOPMENT BASIN SUMMARY TABLE FOR ABERDEEN PHASE II

THESE ARE BEING TRANSMITTED AS INDICATED BELOW:

- AS REQUESTED
- FOR APPROVAL
- OTHER \_\_\_\_\_
- FOR YOUR USE
- PER DISCUSSION
- FOR REVIEW AND COMMENT
- RETURNED AFTER LOAN

COMMENTS: \_\_\_\_\_

**RECEIVED**  
AUG 17 2000

PDS  
ORLANDO  
SJR WMD  
40-069-19411-11

COPIES TO: \_\_\_\_\_ SIGNED: *Karl Kuehn*

POST DEVELOPMENT BASIN SUMMARY TABLE

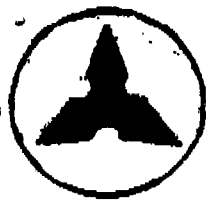
BASIN	AREA (AC.)	PERCENT IMPERVIOUS	PERCENT PERVIOUS	CN
1	25.24	30	70	57
2	9.55	14	86	47
3	13.36	24	76	53
4	24.75	36	64	60
5	56.47	34	66	59
6	15.89	23	77	53
7	5.73	18	82	50
10	29.08	28	72	56
11	10.30	37	63	61
12	19.15	27	73	55
13	3.77	35	65	60
14	5.40	40	60	63
15	10.83	23	77	53
16	38.30	28	72	56

Aberdeen  
 App. 10-069-17411-11



PAC

Aberdeen  
Phase II  
CORRESPONDENCE



**FARNER  
BARLEY**  
AND ASSOCIATES, INC.

ENGINEERS & SURVEYORS & PLANNERS

**FAX COVER SHEET**

DATE: 8/17/00 TIME: \_\_\_\_\_

TO: ROD DAKZADIAN

FIRM: STRUMD

FAX # 407/897-4354 PHONE # \_\_\_\_\_

FROM: KARL KRICHBAUM

RE: ABERDEEN II APP # 40-069-19411-11

COMMENTS: BASIN SUMMARY TABLE  
AS REQUESTED,  
DUANE LEFT SHEETS 3 & 8 AT  
FRONT DESK  
THANKS, KARL

J.O.# \_\_\_\_\_

# OF PAGES INCLUDING COVER SHEET: \_\_\_\_\_

OPERATOR: \_\_\_\_\_

**RECEIVED**  
AUG 17 2000  
40-069-19411-11  
RECORDS  
ORLANDO  
SJR WMD

**NOTE:** If you do not receive all pages and/or if you have any questions, please telephone sender.

Sender's telephone number: (352) 343-8481  
Sender's fax number: (352) 343-8495  
Sender's e-mail address: fba-eng@cde.com

POST DEVELOPMENT BASIN SUMMARY TABLE  
 PERCENT IMPERVIOUS PERCENT PERVIOUS

BASIN

CN

BASIN	AREA (AC.)	PERCENT IMPERVIOUS	PERCENT PERVIOUS	CN
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AUG 17 2000

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RECORDS  
 ORLANDO  
 SJR WMD