

APPLICATION

1719

ST. JOHNS RIVER WATER MANAGEMENT DISTRICT

P.O. Box 1429
Palatka, Florida 32178-1429

0 022361

DATE May 13 19 98

RECEIVED FROM Land Holding Adult Orlando

THE SUM OF Manchester @ Kings Ridge DOLLARS \$ 3,000.⁰⁰

FOR App # 4-069-0326 AM⁸-ERP

AMOUNT OF ACCOUNT \$ 3,000.-

AMOUNT PAID \$ 3,000.-

BALANCE DUE \$ 0

CASH CHECK M.O. CREDIT CARD

Thank You! Lucille C. Walsh

MANAGEMENT AND STORAGE OF SURFACE WATERS INDIVIDUAL
APPLICATION ASSIGNMENT SHEET

Office: ORLANDO Reviewer: ABOODI JOHNSON
Date Received: 5/13/98 Date Processed: 5/14/98
Application Number: 4-069-0326AM8-ERP
Related Application Number: 4-069-0327AM2-ERP
Owner: ROBERT AHRENS
Applicant: LENAR LAND PARTNERS
Consultant/Engineer: FARNER, BARLEY & ASSOCIATES, INC.
Project Name: MANCHESTER AT KINGS RIDGE

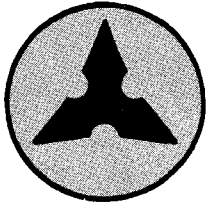
THE FOLLOWING INFORMATION IS NEEDED TO ADMINISTRATIVELY COMPLETE THIS APPLICATION:

___ Signatures
___ Authorization from Owner for Agent
___ Individual/Firm Preparing Specifications
___ Name in which Permit is to be Issued
___ Entity Responsible for Maintenance Statement
___ Bound Reports (No. Received: 5)
___ Plans (No. Received: 5)
___ Calculations (No. Received: 5)
___ Notice of Receipt of Application
___ Adequate Map Coordinates
___ Fee: 3000.00 Receipt Number: 22361

Comments: REC'D NOTICE

Application is administratively complete? YES LW

RAI must be mailed by: 6/10/98 Regulatory Meeting: 7/ 7/98



FARNER BARLEY

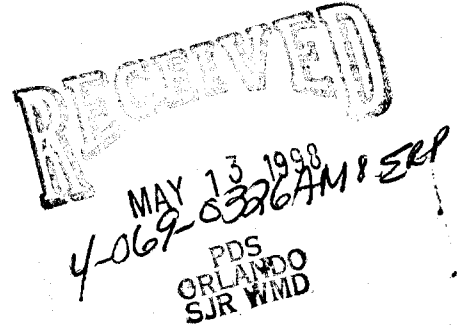
ENGINEERS ▲ SURVEYORS ▲ PLANNERS

AND ASSOCIATES, INC.

VIA CERTIFIED MAIL

May 12, 1998

Mr. Alex Aboodi
ST. JOHNS RIVER WATER MANAGEMENT DISTRICT
618 E. South Street
Orlando, Florida 32801



RE: MANCHESTER AT KINGS RIDGE (FBA #941216.060)

Dear Mr. Aboodi:

Enclosed please find the following with regards to the above-referenced project:

1. Original and five (5) copies of the ERP stormwater permit application.
2. Five sets of construction drawings (signed and sealed).
3. Five (5) sets of Stormwater Calculations (signed and sealed).
4. Five (5) Notice and Receipt Forms.
5. Check in the amount of \$3,000.00.

Should you have any questions with regards to this matter, please feel free to contact our office.

Sincerely,
FARNER, BARLEY & ASSOCIATES, INC.


Duane K. Booth, P.E.
Project Engineer

DKB/am

Enclosures

cc: Mr. Rob Ahrens, Lennar Homes, Inc. (w/out encl.)

C:\WP60\KINGSRID\MANCHEST\STJOHNS\SUBMITTA.LR

SECTION C
ENVIRONMENTAL RESOURCE PERMIT NOTICE OF RECEIPT OF APPLICATION

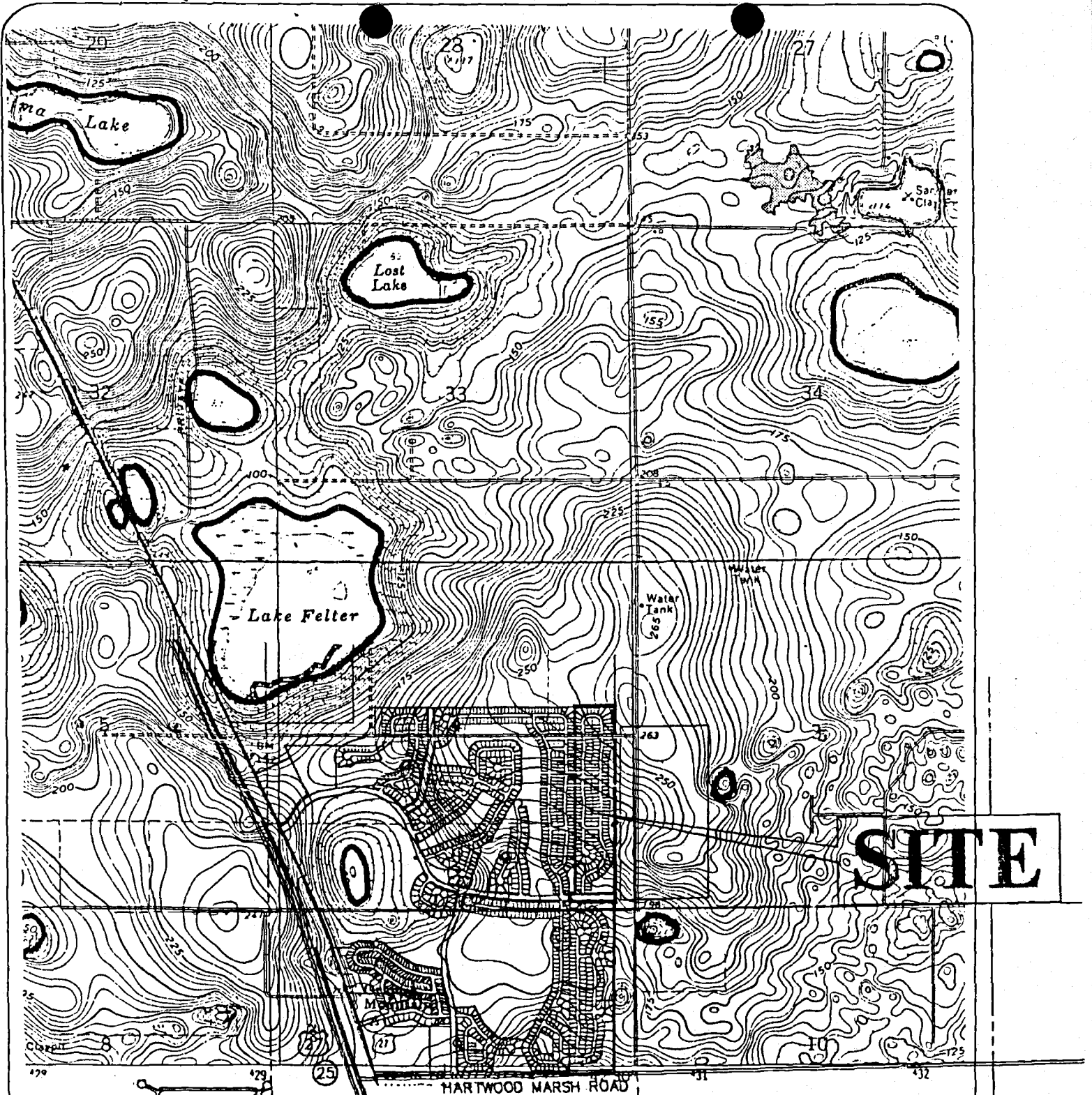
This information is required in addition to that required in other sections of the application. Please submit five copies of this notice of receipt of application and all attachments. Please submit all information on 8 1/2" x 11" paper.

Project Name: MANCHESTER AT KINGS RIDGE County: LAKE
Owner: LENNAR LAND PARTNERS, A FLORIDA GENERAL PARTNERSHIP
Applicant: SAME AS ABOVE
Applicant's Address: 1110 DOUGLAS AVENUE, SUITE 2040, ALTAMONTE SPRINGS, FLORIDA 32714

1. Indicate the project boundaries on a USGS quadrangle map reduced or enlarged as necessary to legibly show the entire project. If not apparent from the quad map, attach a location map showing a north arrow and a graphic scale; Section(s), Township(s), and Range(s); and sufficient detail to allow a person unfamiliar with the site to find it.
2. Provide the names of all wetlands, or other surface waters that would be dredged, filled, impounded, diverted, drained, or would receive discharge (either directly or indirectly), or would otherwise be impacted by the proposed activity, and specify if they are in an Outstanding Florida Water or Aquatic Preserve:
NONE
3. Attach a depiction (plan and section views), which clearly shows the works or other facilities proposed to be constructed. Use a scale sufficient to show the location and type of works. Use multiple sheets, if necessary.
4. Briefly describe the proposed project (such as "construct a deck with boatshelter", "replace two existing culverts", "construct surface water management system to serve 150 acre residential development"):
Construct a stormwater management system to serve a single family development.
5. Specify the acreage of wetlands or other surface waters, if any, that are proposed to be disturbed, filled, excavated, or otherwise impacted by the proposed activity:
0
6. Provide a brief statement describing any proposed mitigation for impacts to wetlands and other surface waters (attach additional sheets if necessary):
N/A

FOR AGENCY USE ONLY	
Application Name:	<u>Manchester @ Kings Ridge</u>
Application Number:	<u>4-069-0326 AM 8-ERP</u>
Office where the application can be inspected:	<u>Orlando</u>
Date to be posted:	<u>5-18-98</u>
Date to be removed:	<u>6-1-98</u>

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MAY 13 1998



Clermont East, Florida Quadrangle



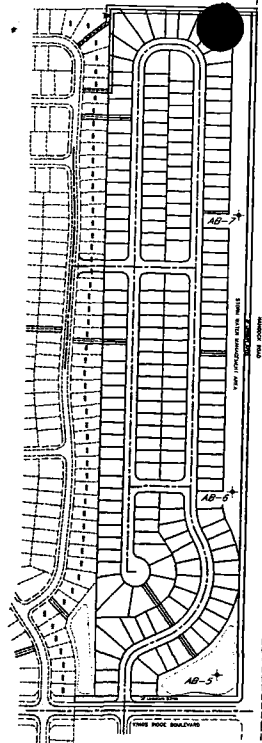
**FARNER
BARLEY**
AND ASSOCIATES, INC.

350 North Sinclair Avenue O Tavares, Florida 32778 O (904) 343-8481

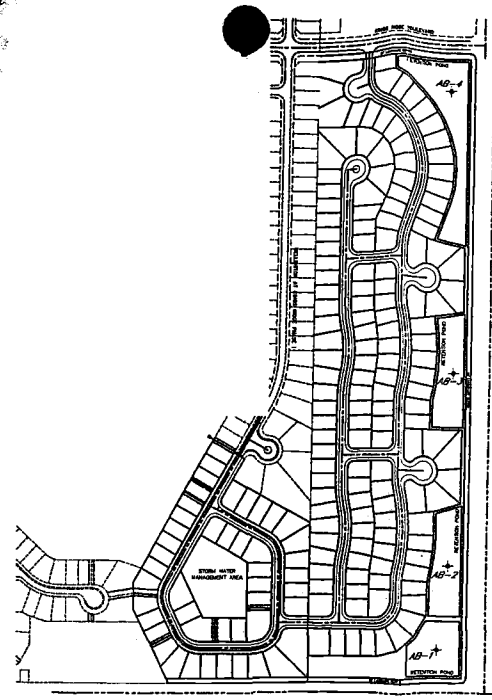
- ▲ ENGINEERS
- ▲ SURVEYORS
- ▲ PLANNERS

**USGS QUAD
MAP**

SCALE 1" = 2000'




BRIGHTON EAST
AKA MANCHESTER



WELLINGTON EAST

LEGEND
+ AUGER BORING LOCATION

 Andreyev Engineering, Inc.	GEOTECHNICAL INVESTIGATION KINGSRIDGE SUBDIVISION WELLINGTON AND BRIGHTON EAST PARCELS LAKE COUNTY, FLORIDA	
	SCALE: 1" = 400'	DATE: 2/23/98 ENGINEER: RJ PR: TGT-98-011 DRAWN BY: MK

FOR AGENCY USE ONLY

ACOE Application # _____ SJR Application # 4-069-0326 AM² ERP
 Date Application Received _____ Date Application Received 5-13-98
 Proposed Project Lat. _____ Fee Received \$ 3,000.00
 Proposed Project Long. _____ Fee Receipt # 22361
 Date Received _____ Project Use Codes _____
 Assigned Reviewers Alwood Reviewer#s Johnson

SECTION A

Are any of the activities described in this application proposed to occur in, on, or over wetlands or other surface waters? yes X no

A. Type of Environmental Resource Permit Requested (check at least one)

- Noticed General - include information requested in Section B.
- Standard General (Single Family Dwelling) - include information requested in Sections C and D.
- Standard General (all other projects) - include information requested in Sections C and E.
- Individual (Single Family Dwelling) - include information requested in Sections C and D.
- Individual (all other projects) - include information requested in Sections C and E.
- Conceptual - include information requested in Sections C and E.
- Mitigation Bank Permit (construction) - include information requested in Sections C and F.
(If the proposed mitigation bank involves the construction of a surface water management system requiring another permit defined above, check the appropriate box and submit the information requested by the applicable section.)
- Mitigation Bank (conceptual) - include information requested in Sections C and F.
- Standard General Stormwater - include information requested in Sections C and H
- Individual Stormwater - include information requested in Sections C and H

B. Type of activity for which you are applying (check at least one)

- (onstruction and operation of a new system including dredging or filling in, on or over wetlands and other surface waters.)
 - Alteration and operation of an existing system which was not previously permitted by a WMD or DEP.
 - Modification of a system previously permitted by a WMD or DEP. Provide previous permit numbers:
4-069-0326M2ERP
- | | |
|---|---|
| <input type="checkbox"/> Alteration and operation of a system | <input type="checkbox"/> Extension of permit duration |
| <input type="checkbox"/> Abandonment of a system | <input checked="" type="checkbox"/> Construction and operation of additional phases of a system |
| <input type="checkbox"/> Removal of a system | |

C. Are you requesting authorization to use State Owned Submerged Lands? yes X no
(If yes, include the information requested in Section G.)

D. For activities in, on or over wetlands or other surface waters, check type of federal dredge and fill permit requested:
 Individual Programmatic General
 General Nationwide

E. Are you claiming to qualify for an exemption? yes X no
If yes provide rule number if known _____

RECEIVED
MAY 13 1998

PDS
ORLANDO
SJR WMD

NAME ROBERT AHRENS	NAME Same
ADDRESS 7600 NOB HILL	ADDRESS
CITY, STATE, ZIP TAMARAC, FLORIDA 33321	CITY, STATE, ZIP
COMPANY AND TITLE LENNAR LAND PARTNERS, A FLORIDA GENERAL PARTNERSHIP	COMPANY AND TITLE
TELEPHONE (407) 682-9291 FAX (352) 343-8495	TELEPHONE () FAX ()
AGENT AUTHORIZED TO SECURE PERMIT (IF AN AGENT IS USED)	CONSULTANT (IF DIFFERENT FROM AGENT)
NAME	NAME Duane K. Booth, P.E.
COMPANY AND TITLE	COMPANY AND TITLE Farner, Barley & Associates, Inc.
ADDRESS	ADDRESS 350 North Sinclair Avenue
CITY, STATE, ZIP	CITY, STATE, ZIP Tavares, Florida 32778
TELEPHONE () FAX ()	TELEPHONE (352) 343-8481 FAX (352) 343-8495
Name of project, including phase if applicable: <u>MANCHESTER AT KINGS RIDGE</u>	
Is this application for part of a multi-phase project? <u>X</u> yes <u> </u> no	
Total applicant-owned area contiguous to the project <u>968.44</u> ac	
Total project area for which a permit is sought <u>40.07</u> ac	
Impervious area for which a permit is sought <u>20.35</u> ac	
What is the total area (metric equivalent for federally funded projects) of work in, on or over wetlands or other surface waters <u>N/A</u> acres <u> </u> square feet <u> </u> hectares <u> </u> square meters	
If a docking facility, the number of proposed new slips <u>N/A</u>	
Project location (use additional sheets, if needed)	
County(ies) <u>Lake</u>	
Section(s) _____ Township(s) _____ Range(s) _____	
Section(s) _____ Township(s) _____ Range(s) _____	
Land Grant name, if applicable <u>N/A</u>	
Tax Parcel Identification Number <u>N/A</u>	
Street address, road, or other location <u>KINGS RIDGE BOULEVARD</u>	
City, Zip Code if applicable <u>CLERMONT, FLORIDA</u>	

Describe, in general terms, the proposed project, system or activity.

Construction of roads, utilities and drainage facilities sufficient for a 180 unit single family development.

If there have been any pre-application meetings, including at the project site, with regulatory staff, please list the date(s), location(s), and names of key staff and project representatives.

N/A

Please identify by number any MSSW/Wetland Resource/ERP/ACOE permits pending, issued or denied for projects at the location and any related enforcement actions.

Agency	Date	No.\Type of Application	Action Taken(Pending/Issued/Denied)
<u>SJRWMD</u>	<u>8/12/96</u>	<u>ERP INDIVIDUAL</u>	<u>ISSUED</u>
		<u>4-069-0326M2-ERP</u>	

Note: The following information is required for projects proposed to occur in, on or over wetlands or other surface waters that need a federal dredge and fill permit and/or authorization to use state owned submerged lands. Please provide the names, addresses and zip codes of property owners whose property directly adjoins the project (excluding applicant). Please attach a plan view showing the owner's names and adjoining property lines. Attach additional sheets if necessary.

- | | |
|----------|----------|
| 1. _____ | 2. _____ |
| _____ | _____ |
| _____ | _____ |
| 3. _____ | 4. _____ |
| _____ | _____ |
| _____ | _____ |

By signing and submitting this application form, I am applying, or I am applying on behalf of the applicant, for the permit and any proprietary authorizations identified above, according to the supporting data and other incidental information filed with this application. I am familiar with the information contained in this application, and represent that such information is true complete and accurate. I understand this is an application and not a permit, and work prior to approval is a violation. I understand that this application and any permit issued or proprietary authorization issued pursuant thereto, does not relieve me of any obligation for obtaining any other required federal, state, water management district or local permit prior to commencement of construction. I agree, or I agree on behalf of my corporation, to operate and maintain the permitted system unless the permitting agency authorizes transfer of the permit to a responsible operation entity. I understand that knowingly making any false statement or representation in this application is a violation of Section 373.430, F.S., and 18 U.S.C. Section 1001.

ROBERT AHRENS

Typed/Printed Name of Applicant (If no Agent is used) or Agent (If one is so authorized below)

Signature of Applicant/Agent

4/2/98
Date

VICE-PRESIDENT

(Corporate Title if applicable)

AN AGENT MAY SIGN ABOVE ONLY IF, THE APPLICANT COMPLETES THE FOLLOWING:

I hereby designate and authorize the agent listed above to act on my behalf, or on behalf of my corporation, as the agent in the processing of this application for the permit and/or proprietary authorization indicated above; and to furnish, on request, supplemental information in support of the application. In addition, I designate and authorize the above-listed agent to bind me, or my corporation, to perform any requirement which may be necessary to procure the permit or authorization indicated above. I understand that knowingly making any false statement or representation in this application is a violation of Section 373.430, F.S., and 18 U.S.C. Section 1001.

Typed/Printed Name of Applicant

Signature of Applicant

Date

(Corporate Title if applicable)

Please note: The applicant's original signature (not a copy) is required above.

PERSON AUTHORIZING ACCESS TO THE PROPERTY MUST COMPLETE THE FOLLOWING:

I either own the property described in this application or I have legal authority to allow access to the property, and I consent, after receiving prior notification, to any site visit on the property by agents or personnel from the Department of Environmental Protection, the Water Management District and the U.S. Army Corps of Engineers necessary for the review and inspection of the proposed project specified in this application. I authorize these agents or personnel to enter the property as many times as may be necessary to make such review and inspection. Further, I agree to provide entry to the project site for such agents or personnel to monitor permitted work if a permit is granted.

ROBERT AHRENS

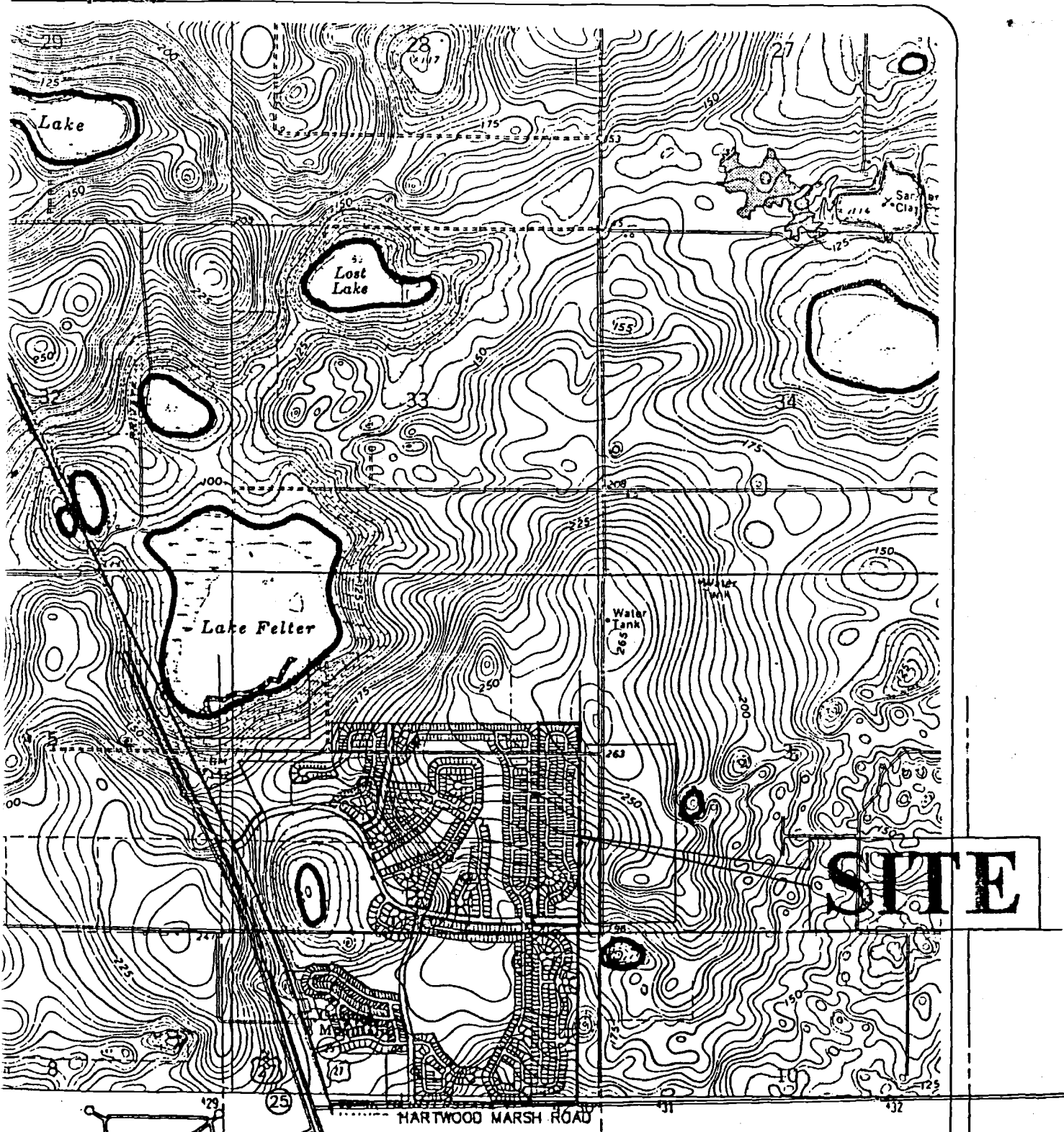
Typed/Printed Name

Signature

Date

VICE-PRESIDENT

(Corporate Title if applicable)



Clermont East, Florida Quadrangle



- ▲ ENGINEERS
- ▲ SURVEYORS
- ▲ PLANNERS

**USGS QUAD
MAP**

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SCALE 1" = 2000'