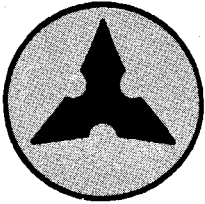


Project Correspondence

1724



FARNER BARLEY

AND ASSOCIATES, INC.

ENGINEERS ▲ SURVEYORS ▲ PLANNERS

PAC

VIA FEDERAL EXPRESS

April 1, 1998

Mr. Alex Aboodi
ST. JOHNS RIVER WATER MANAGEMENT DISTRICT
618 E. South Street
Orlando, Florida 32801

RECEIVED
APR 3 1998
4-069-0326 AMG-ERP
RECORDS
ORLANDO
SJR WMD

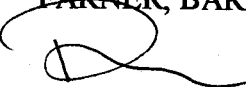
RE: WHITEHALL AT KINGS RIDGE (FBA #941216.046)

Dear Mr. Aboodi:

Please find enclosed Drainage Basin Map showing Drainage Basins 1-P as revised for this project and which also includes the off-site area as part of Golf Hole No. 3. Basin A-4, Basin 4-C which includes some offsite area north of the access road and some south of the road directly connected to the retention pond. Also, enclosed are revised Sheet 2 and 3 of the Construction Plans, Master Plan and the Master Drainage plan respectively which removes any delineation of Stormwater Pond 4-B.

As discussed during our phone conversation, Pond 4-B is a future pond proposed for the commercial area. I trust that this information submitted adequately answers your questions pursuant to our telephone conversation this morning. If you have any additional questions, please feel free to contact our office.

Sincerely,
FARNER, BARLEY & ASSOCIATES, INC.


Duane K. Booth, P.E.
Project Engineer

DKB/am
Enclosures

cc: Mr. Rob Ahrens, Lennar Homes, Inc. (w/out encl.)

C:\WP60\KINGSRID\WHITEHAL\ST.JOHSUBMITT2.LTR

P

RESOURCE MANAGEMENT ROUTING SHEET

Application Number: 4-069-0326AM6-ERP Date : 3/27/98
 Date Received: 3/26/98 Appl. Received: 3/ 4/98
 Date Issued: / / Related Permit: 4-069-0326M2-ERP
 Mail Type: PENDING APPL. CORR. F.O.R.:
 Project Name: WHITEHALL AT KINGS RIDGE

 * Name Job Title Office *

ALEX ABOODI	ENGINEER	ORL
ELIZABETH JOHNSON	ENVIRONMENTAL SPECIALIST	ORL

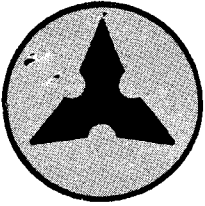
GENERAL COUNSEL:

Comments:

REC'D A CHECK FROM LHI-LAND HOLDING ADULT ORLANDO \$2,000.00.

Copied and Routed By: Ja on 3/27/98
 MAIL ROUTED FROM: ORL PROCESSED BY: GC

PAC



FARNER BARLEY

AND ASSOCIATES, INC.

ENGINEERS ▲ SURVEYORS ▲ PLANNERS

VIA CERTIFIED MAIL
RETURN RECEIPT NO. Z204 142 411
March 24, 1998

Mr. Alex Aboodi
ST. JOHNS RIVER WATER MANAGEMENT DISTRICT
618 E. South Street
Orlando, Florida 32801

RECEIVED


MAR 26 1998
4-069-0326 AM6-ERP
PDS
ORLANDO
SJR WMD

RE: WHITEHALL AT KINGS RIDGE (FBA #941216.046)

Dear Mr. Aboodi:

Enclosed please find a check in the amount of \$2,000.00 for the above-referenced project. This fee represents the additional funds required, as this permit will be an individual ERP. Should you have any questions with regards to this matter, please feel free to contact our office.

Sincerely,
FARNER, BARLEY & ASSOCIATES, INC.


Duane K. Booth, P.E.
Project Engineer

DKB/am
Enclosures

cc: Mr. Rob Ahrens, Lennar Homes, Inc. (w/out encl.)

C:\WP60\KINGSRID\WHITEHAL\ST.JOHSUBMITT1.LTR

ST. JOHNS RIVER WATER MANAGEMENT DISTRICT

P.O. Box 1429
Palatka, Florida 32178-1429

0 022153

DATE Mar 26 1998

RECEIVED FROM LHI - Land Holding Adult Orlando

THE SUM OF Whitehall @ Kings Ridge DOLLARS \$2,000.00

FOR App # 4-869-0326 AM 6 - ERP

AMOUNT OF ACCOUNT \$2000

AMOUNT PAID \$2000

BALANCE DUE \$

CASH CHECK M.O. CREDIT CARD

Thank You!
BY Jay Caviness

ENTERED
3/27/98
[Signature]

0022153

4-069-0326AM6-ERP

LHI - LAND HOLDING ADULT ORLANDO
700 N.W. 107TH AVENUE MIAMI, FL 33172
CO-833

636756

62-28
311

The First National Bank of Chicago-0710
Chicago, Illinois
Payable Through FCC National Bank
Wilmington, Delaware

date	check no.			AMOUNT
3/19/98	636756	EXACTLY	\$2,000 DOLLARS AND 00 CENTS	\$2,000.00

Pay to the order of
ST. JOHNS RIVER WATER MGMT
DISTRICT
P.O. BOX 1429
PALATKA FL 32178-0000

Authorized Representative

[Signature]

⑈0000636756⑈

Linnar Active Adult Comm

3/4/98

RESOURCE MANAGEMENT ROUTING SHEET

Application Number: 4-069-0326AM6-ERP

Date : 3/18/98

Date Received: 3/12/98

Appl. Received: 3/ 4/98

Date Issued: / /

Related Permit: 4-069-0326M2-ERP

Mail Type: PENDING APPL. CORR.

F.O.R.: P

Project Name: WHITEHALL AT KINGS RIDGE

 * Name Job Title Office *

ALEX ABOODI ENGINEER ORL

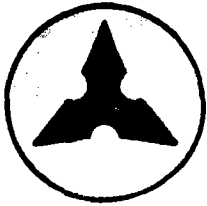
ELIZABETH JOHNSON ENVIRONMENTAL SPECIALIST ORL

GENERAL COUNSEL:

Comments:

WARRANTY DEED (RECORDED)

Copied and Routed By: Ja on 3-18-98
 MAIL ROUTED FROM: ORL PROCESSED BY: SA



FARNER BARLEY

ENGINEERS ▲ SURVEYORS ▲ PLANNERS

AND ASSOCIATES, INC

COMPANY: <u>ST. JOHNS RIVER WATER MANAGEMENT DISTRICT</u>	DATE: <u>3/11/98</u> JOB # <u>941216.046</u>
ADDRESS: <u>VIA U.S. MAIL</u>	ATTN: <u>ALEX ABOODI</u>
<u>618 E. SOUTH STREET</u>	RE: <u>WHITEHALL @ KINGS RIDGE</u>
CITY/ST: <u>ORLANDO, FL 32801</u>	

WE ARE SENDING YOU ATTACHED UNDER SEPARATE COVER VIA _____ THE FOLLOWING:

<input type="checkbox"/> PLANS	<input type="checkbox"/> LETTER	<input type="checkbox"/> SHOP DRAWINGS	<input type="checkbox"/> PRINTS
<input type="checkbox"/> SPECIFICATIONS	<input type="checkbox"/> DRAWINGS	<input type="checkbox"/> REPORT	<input type="checkbox"/> CHANGE ORDER
<input type="checkbox"/> MAPSPHOTOS	<input type="checkbox"/> BIDS	<input type="checkbox"/> INFORMATION	<input type="checkbox"/> PERMIT APPLICATION
<input checked="" type="checkbox"/> OTHER _____			

NO.	COPIES	DATE	DESCRIPTION
1	1		SPECIAL WARRANTY DEED FROM LAKE BUTLER GROVES, INC. TO LENNAR LAND PARTNERS
2	1		SPECIAL WARRANTY DEED FROM CLERMONT GROVES, INC. TO LENNAR LAND PARTNERS

RECEIVED
MAR 12 1998

4-069-0326AM6-ERP

THESE ARE BEING TRANSMITTED AS INDICATED BELOW:

<input type="checkbox"/> AS REQUESTED	<input checked="" type="checkbox"/> FOR YOUR USE	<input type="checkbox"/> FOR REVIEW AND COMMENT
<input type="checkbox"/> FOR APPROVAL	<input type="checkbox"/> PER DISCUSSION	<input type="checkbox"/> RETURNED AFTER LOAN
<input type="checkbox"/> OTHER _____		

ORLANDO
SUR VMD

COMMENTS: THESE ARE THE DEEDS SHOWING OWNERSHIP.

CC: FILE SIGNED: Karen Morrison
KAREN MORRISON

after recording return to:
James E.L. Seay, Esquire
Maguire, Voorhis & Wells,
Two South Orange Avenue
Orlando, Florida 32801

REC 13.00 RECEIVED FOR
TF 2.00 EXCISE TAXES
MORT DOC
DEED DOC 1647.10
WIT
JAMES C. WATKINS, CLERK LAKE CO. FL
BY HJM D.C.

O.B. BOOK 1586 PAGE 2297

98 13194

----- (SPACE ABOVE THIS LINE FOR RECORDING DATA) -----

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED, made and entered into as of the 20th day of February, 1998, by LAKE BUTLER GROVES, INC., a corporation existing under the laws of Florida, whose address is 13100 West Colonial Drive, Winter Garden, Florida 34777-0338 (hereinafter referred to as "Grantor"), to LENNAR LAND PARTNERS, a Florida general partnership, whose mailing address is 1110 Douglas Avenue, Suite 2040, Altamonte Springs, Florida 32714 (hereinafter referred to as "Grantee"),

WITNESSETH:

MAR 12 1998
4-069-0826 AmL-ERP
PDS
ORLANDO
SJR WMD

THAT, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable considerations, the receipt and sufficiency of which is acknowledged by Grantor, Grantor hereby grants, bargains, sells, conveys and confirms unto Grantee all that certain real property together with the improvements thereon (hereinafter collectively referred to as "the Real Property") in Lake County, Florida, more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN.

TOGETHER WITH all the tenements, hereditaments and appurtenances thereto belonging or in any way appertaining.

TO HAVE AND TO HOLD the same unto Grantee in fee simple, forever.

AND Grantor hereby covenants with Grantee: (1) that Grantor is lawfully seized of the Real Property in fee simple; (2) that Grantor has good right and lawful authority to sell and convey the Real Property; (3) that Grantor hereby warrants the title to the Real Property and will defend the same against the lawful claims of all persons claiming by, through or under Grantor; and (4) that the Real Property is free of all encumbrances except taxes accruing subsequent to December 31, 1997, and easements, restrictions, reservations and encumbrances of public record; provided, however, reference thereto shall not serve to reimpose same.

Wherever used herein, the terms "Grantor" and "Grantee" shall be deemed to include the parties to this Warranty Deed and the successors and assigns of each corporation. The singular shall be deemed to include the plural, and vice versa, where the context so permits.

IN WITNESS WHEREOF, Grantor has caused this Warranty Deed to be executed by its corporate officers hereunto duly authorized as of the day and year first above written.

Signed, sealed and delivered in the presence of:

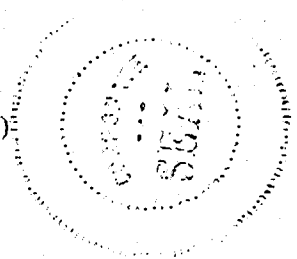
LAKE BUTLER GROVES, INC., a Florida corporation

Signature: [Signature]
Print Name: JAMES E. L. SEAY

By: [Signature]
Rex V. McPherson, II,
President

Signature: [Signature]
Print Name: Janet S. Thatcher

(CORPORATE SEAL)



STATE OF FLORIDA)
) SS:
COUNTY OF ORANGE)

The foregoing instrument was acknowledged before me this 20th day of February, 1998, by REX V. McPHERSON, II, the President of LAKE BUTLER GROVES, INC., a Florida corporation, on behalf of the corporation. [] He is personally known to me [] or has produced _____ as identification.

[Signature]
Signature of Person Taking
Acknowledgment
Print Name: Janet S. Thatcher
Title: Notary Public
Serial No. (if any) _____
Commission Expires: _____

Notary Stamp

PROPERTY APPRAISER'S
PARCEL I.D. NO. 09-23-26-0001-000-00101

Janet S. Thatcher
My Commission CC687779
Expires December 26, 2001

(F:\Real\096\Clermont\Deed-LB.wpt)

RE. Maguire/Voorhies Wells
P.O. Box 633
Orlando, Fl.
32802-0633

RECEIVED

MAR 12 1998

PDS
ORLANDO
SJR WMD

THOSE PORTIONS OF SECTION 9, TOWNSHIP 23 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA, BEING DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF SECTION 4, TOWNSHIP 23 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA; THENCE ALONG THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 4 RUN N89°47'11"W 2650.48 FEET TO THE NORTH 1/4 CORNER OF SECTION 4; THENCE RUN S22°57'45"W 2618.13 FEET; THENCE S89°48'54"E 2962.46 FEET; THENCE S00°34'16"W 2800.16 FEET; THENCE S89°34'05"W 81.29 FEET; THENCE S00°53'07"W 2734.31 FEET TO THE EAST-WEST MID-SECTION LINE OF SECTION 9; THENCE ALONG SAID MID-SECTION LINE RUN N89°42'05"W 1793.97 FEET TO THE POINT OF BEGINNING; THENCE DEPARTING SAID MID-SECTION LINE RUN N00°18'40"E 835.85 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 1160.00 FEET; THENCE NORTHWESTERLY 284.75 FEET ALONG THE ARC THEREOF THROUGH A CENTRAL ANGLE OF 14°03'53" TO THE END OF SAID CURVE; THENCE N13°45'13"W 111.00 FEET; THENCE N89°41'41"W 1036.78 FEET; THENCE S18°22'36"E 525.70 FEET; THENCE S89°41'41"E 645.08 FEET; THENCE S00°18'40"W 727.46 FEET TO AFORESAID MID-SECTION LINE; THENCE ALONG SAID MID-SECTION LINE RUN S89°42'05"E 285.01 FEET TO THE POINT OF BEGINNING.

(CONTAINING 16.16 ACRES, MORE OR LESS.)

ALSO,

COMMENCE AT THE NORTHEAST CORNER OF SECTION 4, TOWNSHIP 23 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA; THENCE ALONG THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 4 RUN N89°47'11"W 2650.48 FEET TO THE NORTH 1/4 CORNER OF SECTION 4; THENCE RUN S22°57'45"W 2618.13 FEET; THENCE S89°48'54"E 2962.46 FEET; THENCE S00°34'16"W 2800.16 FEET; THENCE S89°34'05"W 81.29 FEET; THENCE S00°53'07"W 2734.31 FEET TO THE EAST-WEST MID-SECTION LINE OF SECTION 9; THENCE ALONG SAID MID-SECTION LINE RUN N89°42'05"W 1793.97 FEET; THENCE DEPARTING SAID MID-SECTION LINE RUN N00°18'40"E 835.85 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 1160.00 FEET; THENCE NORTHWESTERLY 284.75 FEET ALONG THE ARC THEREOF THROUGH A CENTRAL ANGLE OF 14°03'53" TO THE END OF SAID CURVE; THENCE N13°45'13"W 111.00 FEET; THENCE N89°41'41"W 1159.45 FEET TO THE POINT OF BEGINNING; THENCE N18°22'36"W 731.65; THENCE N89°51'20"W 278.10 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 27; THENCE ALONG SAID RIGHT-OF-WAY LINE WITH THE FOLLOWING COURSES: S18°22'36"E 143.84 FEET; S71°37'24"W 15.00 FEET; THENCE S18°22'36"E 288.23 FEET; THENCE DEPARTING SAID RIGHT-OF-WAY LINE RUN S89°34'30"E 188.00 FEET; THENCE S18°22'36"E 200.00 FEET; THENCE N89°34'30"W 188.00 FEET TO AFORESAID EASTERLY RIGHT-OF-WAY LINE; THENCE ALONG SAID RIGHT-OF-WAY LINE RUN S18°22'36"E 93.69 FEET TO A POINT THAT BEARS N89°41'41"W OF THE POINT OF BEGINNING; THENCE DEPARTING SAID RIGHT-OF-WAY LINE RUN S89°41'41"E 294.20 FEET TO THE POINT OF BEGINNING.

(CONTAINING 3.81 ACRES, MORE OR LESS.)

after recording return to:
James E. L. Seay, Esquire
Maguire, Voorhis & Wells,
Two South Orange Avenue
Orlando, Florida 32801

98 13495

REC 13.00 RECEIVED FOR
TF 2.00 EXCISE TAXES
MORT DOC _____
DEED DOC 415.10
INT _____
JAMES C. WATKINS, CLERK LAKE CO. FL
BY SS D.C.

O.R. BOOK 1586 PAGE 2300

RE. Maguire

(SPACE ABOVE THIS LINE FOR RECORDING DATA)

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED, made and entered into as of the 20th day of February, 1998, by CLERMONT GROVES, INC., a corporation existing under the laws of Florida, whose address is 13100 West Colonial Drive, Winter Garden, Florida 34777-0338 (hereinafter referred to as "Grantor"), to LENNAR LAND PARTNERS, a Florida general partnership, whose mailing address is 1110 Douglas Avenue, Suite 2040, Altamonte Springs, Florida 32714 (hereinafter referred to as "Grantee"),

WITNESSETH:

THAT, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable considerations, the receipt and sufficiency of which is acknowledged by Grantor, Grantor hereby grants, bargains, sells, conveys and confirms unto Grantee all that certain real property together with the improvements thereon (hereinafter collectively referred to as "the Real Property") in Lake County, Florida, more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN.

TOGETHER WITH all the tenements, hereditaments and appurtenances thereto belonging or in any way appertaining.

TO HAVE AND TO HOLD the same unto Grantee in fee simple, forever.

AND Grantor hereby covenants with Grantee: (1) that Grantor is lawfully seized of the Real Property in fee simple; (2) that Grantor has good right and lawful authority to sell and convey the Real Property; (3) that Grantor hereby warrants the title to the Real Property and will defend the same against the lawful claims of all persons claiming by, through or under Grantor; and (4) that the Real Property is free of all encumbrances except taxes accruing subsequent to December 31, 1997, and easements, restrictions, reservations and encumbrances of public record; provided, however, reference thereto shall not serve to reimpose same.

Wherever used herein, the terms "Grantor" and "Grantee" shall be deemed to include the parties to this Warranty Deed and the successors and assigns of each corporation. The singular shall be deemed to include the plural, and vice versa, where the context so permits.

IN WITNESS WHEREOF, Grantor has caused this Warranty Deed to be executed by its corporate officers hereunto duly authorized as of the day and year first above written.

Signed, sealed and delivered in the presence of:

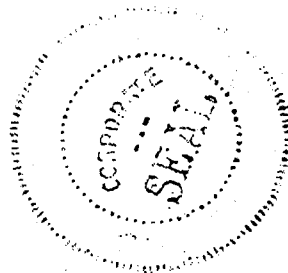
CLERMONT GROVES, INC., a Florida corporation

Signature: [Handwritten Signature]
Print Name: JAMES E. L. SEAY

By: [Handwritten Signature]
Rex V. McPherson, II,
President

Signature: [Handwritten Signature]
Print Name: SUAITH A. HAMMOND

(CORPORATE SEAL)



STATE OF FLORIDA)
) SS:
COUNTY OF ORANGE)

The foregoing instrument was acknowledged before me this 20th day of February, 1998, by REX V. McPHERSON, II, the President of CLERMONT GROVES, INC., a Florida corporation, on behalf of the corporation. He is personally known to me or has produced _____ as identification.

Notary Stamp

[Handwritten Signature]
Signature of Person Taking
Acknowledgment
Print Name: Janet S. Thatcher
Title: Notary Public
Serial No. (if any) _____
Commission Expires: _____

PROPERTY APPRAISER'S
PARCEL I.D. NO'S. 09-23-26-0001-000-00100

(F:\Rcal\0901\Clert\Wnt\Deed-CC.wp)

Janet S. Thatcher
My Commission CC697779
Expires December 26, 2001

EXHIBIT "A"

COMMENCE AT THE NORTHEAST CORNER OF SECTION 4, TOWNSHIP 23 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA; THENCE ALONG THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 4 RUN N89°47'11"W 2650.48 FEET TO THE NORTH 1/4 CORNER OF SECTION 4; THENCE RUN S22°57'45"W 2618.13 FEET; THENCE S89°48'54"E 2962.46 FEET; THENCE S00°34'16"W 2800.16 FEET; THENCE S89°34'05"W 81.29 FEET; THENCE S00°53'07"W 2412.42 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S00°53'07"W 321.89 FEET TO THE EAST-WEST MID-SECTION LINE OF SECTION 9; THENCE ALONG SAID MID-SECTION LINE RUN S89°42'05"E 680.74 FEET TO THE WEST RIGHT-OF-WAY LINE OF HANCOCK ROAD AS RECORDED IN OFFICIAL RECORDS BOOK 1399, PAGE 194, PUBLIC RECORDS OF LAKE COUNTY, FLORIDA; THENCE ALONG SAID RIGHT-OF-WAY LINE RUN N00°52'48"E 321.89 FEET; THENCE DEPARTING SAID RIGHT-OF-WAY LINE RUN N89°42'05"W 680.71 FEET TO THE POINT OF BEGINNING.

(CONTAINING 5.03 ACRES, MORE OR LESS.)