

January 21, 2005

St. Johns River Water Management District
Attn: Bill Carlie
975 Keller Rd.
Altamonte Springs, Fl 32714

Re: Kings Ridge Stormwater Transfer

Mr. Carlie:

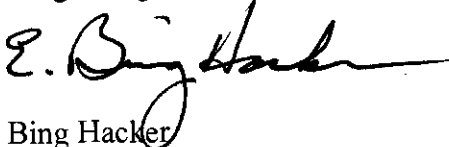
This letter is to serve as official notice that Kings Ridge Community Association is accepting the transfer all stormwater permits from Lennar Corporation. Kings Ridge Community Association agrees to abide by all guidelines and stipulations set in place by the SJRWMD permits. Please find the attached enclosed letter from Mr. Bruce Lawson authorizing this change as the current permit holder.

We have received the enclosed list of permit numbers; and the as-built certifications by a registered professional engineer.

If you have any questions, comments, or concerns please do not hesitate to contact me.

Sincerely,

Kings Ridge Community Association



Bing Hacker
President

CC: Michael Ojeda, Association Manager, Sentry Management

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ALTAMONTE SVC. CTR.



January 21, 2005

St. Johns River Water Management District
Attn: Bill Carlie
975 Keller Rd.
Altamonte Springs, FL 32714

Re: Kings Ridge Stormwater Transfer

Mr. Carlie,

This letter is to serve as official notice to transfer Operation and Maintenance of the permitted stormwater system to Kings Ridge Community Association. Please find the attached enclosed letter from Mr. Bing Hacker, President of the Community Association accepting this responsibility.

Furthermore, please find the enclosed list of permit numbers; also, included are copies of the previously submitted as-built certifications by a registered professional engineer. Copies of this information has also been provided to the Kings Ridge Community Association.

If you have any questions, comments, or concerns please do not hesitate to contact me.

Sincerely,

Lennar Orlando Land

E. Bruce Lawson, P.E.
Executive Vice President

CC: Michael Ojeda, Association Manager, Sentry Management

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COMMUNITY NAME**KINGS RIDGE****DESCRIPTION****PERMIT NUMBER**

| | |
|----------------------------------|-------------------|
| PUD Phase II | 40-069-0196 |
| PUD Phase III | 4-069-0326-ERP |
| Wellington | 4-069-0326M2-ERP |
| Danbury Mill Blvd. | 4-069-0326M3-ERP |
| Whitehall | 4-069-0326M6-ERP |
| Wellington III | 40-069-0196M3-ERP |
| Sutherland | 40-069-0196M2-ERP |
| Manchester | 4-069-0326M8-ERP |
| Somerset | 40-069-0351-ERP |
| Cambridge | 4-069-0326M7-ERP |
| Remington | 40-069-0316-ERP |
| Stratford | 40-069-0317-ERP |
| Fire Station | 40-069-0355G-ERP |
| Lancaster | 40-069-0196M4-ERP |
| North Phase I | 40-069-19411-12 |
| Aberdeen Phase II | 40-069-19411-9 |
| North Phase III | 40-069-19411-11 |
| Somerset Phase II | 4-069-19411-10 |
| North Clubhouse and Spa | 40-069-19411-13 |
| Kings Ridge ALL Stormwater Ponds | 40-069-19411-17 |

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FARNER BARLEY

ENGINEERS & SURVEYORS & PLANNERS

AND ASSOCIATES, INC

| | |
|---|---|
| COMPANY: <u>ST. JOHNS RIVER WATER MANAGEMENT DISTRICT</u> | DATE: <u>1/11/05</u> JOB #- <u>961504.070</u> |
| ADDRESS: <u>DEPT. OF PERMIT DATA SERVICES</u> | ATTN: <u>GLORIA LEWIS, DIRECTOR</u> |
| CITY/ST: <u>P. O. BOX 1429 / HIGHWAY 100 WEST</u> | RE: <u>LEGENDS PHASE V</u> |
| <u>PALATKA, FL 32178-1429</u> | |

WE ARE SENDING YOU ATTACHED UNDER SEPARATE COVER VIA U.S. MAIL THE FOLLOWING:

| | | | |
|---|-----------------------------------|--|---|
| <input type="checkbox"/> PLANS | <input type="checkbox"/> LETTER | <input type="checkbox"/> SHOP DRAWINGS | <input type="checkbox"/> PRINTS |
| <input type="checkbox"/> SPECIFICATIONS | <input type="checkbox"/> DRAWINGS | <input type="checkbox"/> REPORT | <input type="checkbox"/> CHANGE ORDER |
| <input type="checkbox"/> MAPS\PHOTOS | <input type="checkbox"/> BIDS | <input type="checkbox"/> INFORMATION | <input type="checkbox"/> PERMIT APPLICATION |
| <input checked="" type="checkbox"/> OTHER _____ | | | |

| NO. | COPIES | DATE | DESCRIPTION |
|-----|--------|------|---|
| 1 | 1 | | MSSW/STORMWATER AS-BUILT CERTIFICATION BY A REGISTERED PROFESSIONAL |
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THESE ARE BEING TRANSMITTED AS INDICATED BELOW:

| | | |
|--|--|---|
| <input checked="" type="checkbox"/> AS REQUESTED | <input checked="" type="checkbox"/> FOR YOUR USE | <input type="checkbox"/> FOR REVIEW AND COMMENT |
| <input type="checkbox"/> FOR APPROVAL | <input type="checkbox"/> PER DISCUSSION | <input type="checkbox"/> RETURNED AFTER LOAN |
| <input type="checkbox"/> OTHER _____ | | |

COMMENTS: SHOULD YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT OUR OFFICE

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CC: BRUCE LAWSON, P.E., LENNAR DEVELOPMENT (W/ ENCLOSURE)

CC: FILE SIGNED: 
DUANE K. BOOTH, P.E.

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ALTAMONTE SVC. CTR.

19411-4

MSSW/STORMWATER AS-BUILT CERTIFICATION BY A REGISTERED PROFESSIONAL

PERMIT NUMBER: 4-069-0326M3-ERP

PROJECT NAME; Danbury Mill Blvd. @ Kings Ridge

I hereby certify that all components of this stormwater management system have been built substantially in accordance with the approved plans and specifications and is ready for inspection. Any substantial deviations (noted below) from the approved plans and specifications will not prevent the system from functioning in compliance with the requirements of chapter 40C-4, 40C-41 or 40C-42, F.A.C. (as applicable), when properly maintained and operated. These determinations have been based upon on-site observation of the system conducted by me or by my designee under my direct supervision and/or my review of as-built plans certified by a registered professional or Land Surveyor licensed in the State of Florida.

Duane K. Booth, P.E.

Name (please print)



Signature of Professional

Farner, Barley & Associates, Inc.

Company Name

#44631

Florida Registration Number

350 N. Sinclair Avenue

Company Address

4/15/98

Date

Tavares, FL 32778

City, State, Zip Code

352-343-8481

Telephone Number

(Affix Seal)

Substantial deviations from the approved plans and specifications:

No substantial deviations.

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(Note: attach two copies of as-built plans when there are substantial deviations)

Within 30 days of completion of the system, submit two copies of this form to:

Department of Permit Data Services
St. Johns River Water Management District
P.O. Box 1429
Palatka, FL 32178-1429.

*A registered professional is defined in subsection 40C-42.021(1) as "a professional registered in Florida with the necessary expertise in the fields of hydrology, drainage, flood control, erosion and sediment control, and stormwater pollution control to design and certify stormwater management systems. Examples of registered professionals may include professional engineers licensed under chapter 471, F.S., professional landscape architects licensed under chapter 481, F.S., and professional geologists licensed under chapter 492, F.S., who have the referenced skills.

District Form No. 40C-1.181(13)