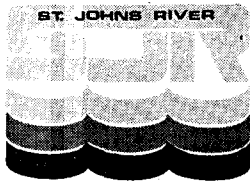


**Noticing**

**1722**



**WATER  
MANAGEMENT  
DISTRICT**

Henry Dean, Executive Director  
John R. Wehle, Assistant Executive Director  
Charles T. Myers III, Deputy Assistant Executive Director

**POST OFFICE BOX 1429 PALATKA, FLORIDA 32178-1429**

TELEPHONE 904-329-4500 SUNCOM 904-860-4500  
TDD 904-329-4450 TDD SUNCOM 860-4450  
FAX (EXECUTIVE/LEGAL) 329-4125 (PERMITTING) 329-4315 (ADMINISTRATION/FINANCE) 329-4508

SERVICE CENTERS		
618 E. South Street Orlando, Florida 32801 407-897-4300 TDD 407-897-5960	7775 Baymeadows Way Suite 102 Jacksonville, Florida 32256 904-730-6270 TDD 904-730-7900	PERMITTING 305 East Drive Melbourne, Florida 32904 407-984-4940 TDD 407-727-5368
		OPERATIONS 2133 N. Wickham Road Melbourne, Florida 32935-8109 407-254-1762 TDD 407-253-1203

July 16, 1996

Daily Commercial  
ATTN: Legal Advertising  
Post Office Drawer 7  
Leesburg FL 34748

4-069-0326 AM-ERP

**SUBJECT: Publication of Attached Legal Notice(s)  
for Lake County**

Dear Sir:

Enclosed you will find legal notice(s) to be published in your legal notice section. The notice(s) should be published one time only no later than July 30, 1996.

When submitting your request for payment, please reference purchase order number 32646, and provide a notarized copy of the published notice.

If you have any questions or for any reason this cannot be accomplished, I would appreciate your contacting me immediately at (904) 329-4266.

Sincerely,

Shannon Barican  
Sr. Permit Data Technician  
Permit Data Services Division  
01-31-6111-4901-DIST-\*

Enclosures: Legal Notice(s)

cc: Permit Application File

William Segal, CHAIRMAN  
MAITLAND

Dan Roach, VICE CHAIRMAN  
FERNANDINA BEACH

James T. Swann, TREASURER  
COCOA

Otis Mason, SECRETARY  
ST. AUGUSTINE

Kathy Chinoy  
JACKSONVILLE

Griffin A. Greene  
VERO BEACH

James H. Williams  
OCALA

Patricia T. Harden  
SANFORD

Reid Hughes  
DAYTONA BEACH

BILL TO ACCOUNT # 01-31-6111-4901-DIST-\*(  
(PLEASE DO NOT PRINT)

ST. JOHNS RIVER WATER MANAGEMENT DISTRICT  
GIVES NOTICE OF INTENDED AGENCY ACTION

The District gives notice of its intent to deny the request for a permit by the following applicant(s) on August 13, 1996:

ZOM DEVELOPMENT, INC., 2269 LEE ROAD, WINTER PARK, FL 32789, application #4-069-0274ACM. The project is located in Lake County, Section 35, Township 22 South, Range 26 East. The MSSW application is for MODIFICATION TO THE PREVIOUSLY ISSUED PERMIT ASSOCIATED WITH CONSTRUCTION FOR A BOAT RAMP IN A SMALL LAGOON AREA KNOWN AS THE JOHN LAKE ESTATES BOAT RAMP. The receiving waterbody is JOHNS LAKE.

The District gives notice of its intent to issue a permit to the following applicant(s) on August 13, 1996:

LENNAR ACTIVE ADULT COMMUNITIES, ATTN: MARSHALL AMES, 1110 DOUGLAS AVE., SUITE 2040, ALTAMONTE SPRINGS, FL 32714, application #4-069-03262B-ERP. The project is located in Lake County, Sections 03, 04 & 05, Township 23 South, Range 26 East. The ERP application is for MODIFICATION TO THE PREVIOUSLY ISSUED PERMIT ASSOCIATED WITH CONSTRUCTION FOR A RESIDENTIAL SUBDIVISION KNOWN AS KINGS RIDGE PUD, PHASE IV. The receiving waterbody is LAKE FELTER.

The file(s) containing each of the above-listed application(s) are available for inspection Monday through Friday except for legal holidays, 8:00 a.m. to 5:00 p.m. at the St. Johns River Water Management District Headquarters or the appropriate field office. The District will take action on each permit application listed above unless a petition for an administrative proceeding (hearing) is filed pursuant to the provisions of section 120.57, F.S., and section 40C-1.511, F.A.C. A person whose substantial interests are affected by any of the Districts proposed permitting decisions identified above may petition for an administrative hearing in accordance with section 120.57, F.S. Petitions must comply with the requirements of Florida Administrative Code Rule 40C-1.521 and be filed with (received by) the District Clerk, located at District Headquarters, Highway 100 West, Palatka, Florida 32177. Petitions for administrative hearing on the above application(s) must be filed within fourteen (14) days of publication of this notice or within nineteen (19) days of the District depositing notice of this intent in the mail for those persons to whom the District mails actual notice. Failure to file a petition within this time period shall constitute a waiver of any right such person may have to request an administrative determination (hearing) under section 120.57, F.S., concerning the subject permit application. Petitions which are not filed in accordance with the above provisions are subject to dismissal.

Shannon Barican, Senior Permit Data Technician  
Permit Data Services Division  
St. Johns River Water Management District



**WATER  
MANAGEMENT  
DISTRICT**

Henry Dean, Executive Director  
John R. Wehle, Assistant Executive Director  
Charles Myers III, Deputy Assistant Executive Director

**POST OFFICE BOX 1429**  
TELEPHONE 904/329-4500  
TDD 904/329-4450

**PALATKA, FLORIDA 32178-1429**  
SUNCOM 904/860-4500  
TDD SUNCOM 904/860-4450

FAX (EXECUTIVE/LEGAL) 329-4125 (PERMITTING) 329-4315 (ADMINISTRATION/FINANCE) 329-4508  
FIELD STATIONS

618 E. South Street Orlando, Florida 32801 407/897-4300 TDD 407/897-5960	7775 Baymeadows Way Suite 102 Jacksonville, Florida 32256 904/730-6270 TDD 904/730-7900	PERMITTING: 305 East Drive Melbourne, Florida 32904 407/984-4940 TDD 407/722-5368	OPERATIONS: 2133 N. Wickham Road Melbourne, FL. 32985-8109 407/254-1762 TDD 407/253-1203
---	---	---	--

CHANDRA FLINT  
ENVIRONMENTAL PLANNING & MANAGEMENT  
125 EAST INDIANA AVE., SUITE D  
DELAND, FL 32721

4-069-0326 AM-ERP

RE: NOTICE OF INTENDED AGENCY ACTION ON PERMIT APPLICATION(S)  
IN Lake COUNTY

Dear Sir:

The staff of the St. Johns River Water Management District has completed its review of the application(s) described in the attached notice(s). The District has permitting jurisdiction under Chapters 40C-1 or 40C-4, F.A.C., Chapters 120 and 373, F.S.

Enclosed is a copy of the staff's recommendation on these applications which is this agency's Notice of Intended Agency Action. This notice will appear in a newspaper of general circulation in your area.

**PETITIONS FOR FORMAL ADMINISTRATIVE PROCEEDINGS**

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PETITIONS FOR FORMAL ADMINISTRATIVE PROCEEDINGS**

If you have comments or objections to one of the applications listed on the enclosed Notice of Intended Agency Action, but you do not wish to file a Petition for Formal Administrative Proceedings, comments or objections should be made in writing to: Director, Permit Data Services, P. O. Box 1429, Palatka, Florida 32178-1429. In order for comments or objections to be considered by the Governing Board prior to taking action on the application, they must be received at least seven (7) days before the meeting at which the application will be considered.

William Segal, CHAIRMAN  
MAITLAND

Dan Roach, VICE CHAIRMAN  
FERNANDINA BEACH

James T. Swann, TREASURER  
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DAYTONA BEACH

You are entitled to appear at the public meeting to address the Governing Board concerning the application. The staff recommendation, any presentation by you or others, and any objections will be considered by the Board before a final permit decision is made.

#### OTHER INFORMATION

With regard to the applications listed on the enclosed notice, if you wish to receive a copy of the Technical Staff Report (TSR) which provides the staff's analysis of the application and any recommended conditions on the proposed permit, please submit your request to receive the TSR to the Director of Permit Data Services at the address listed above.

The file(s) containing each of the listed applications are available for inspection Monday through Friday except for legal holidays, 8:00 a.m. to 5:00 p.m. at the St. Johns River Water Management District Headquarters, Highway 100 West, Palatka, Florida. You may also view files at one of the District's Field Offices, but you should call Field Office staff in advance to make sure that the files are at a specific Field Office.

The Governing Board will consider permit applications listed on the enclosed Notice during the meeting which begins at 1:00 p.m. on August 13, 1996, or as soon thereafter as it may come to be heard at: St. Johns River Water Management District Headquarters, Highway 100 West, Palatka, FL 32178. Agenda items scheduled for action on Tuesday, August 13, 1996, may be postponed for consideration at the Governing Board meeting which begins at 9:00 a.m on August 14, 1996.

#### CERTIFICATE OF SERVICE

This is to certify that the notice of District Governing Board's intent to act on permit application(s) and all copies were mailed before the close of business on JULY 18, 1996 to the listed persons.



Gloria Lewis, Director  
Division of Permit Data Services

cc: District File  
Lori Dowdy, Data Management Supervisor



**WATER  
MANAGEMENT  
DISTRICT**

Henry Dean, Executive Director  
John R. Wehle, Assistant Executive Director  
Charles Myers III, Deputy Assistant Executive Director

**POST OFFICE BOX 1429 PALATKA, FLORIDA 32178-1429**  
**TELEPHONE 904/329-4500 SUNCOM 904/860-4500**  
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CHARLES LEE  
FLORIDA AUDUBON SOCIETY  
460 HIGHWAY 436, SUITE 200  
CASSELBERRY, FL 32707

RE: NOTICE OF INTENDED AGENCY ACTION ON PERMIT APPLICATION(S)  
IN Lake COUNTY

Dear Sir:

The staff of the St. Johns River Water Management District has completed its review of the application(s) described in the attached notice(s). The District has permitting jurisdiction under Chapters 40C-1 or 40C-4, F.A.C., Chapters 120 and 373, F.S.

Enclosed is a copy of the staff's recommendation on these applications which is this agency's Notice of Intended Agency Action. This notice will appear in a newspaper of general circulation in your area.

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William Segal, CHAIRMAN  
MAITLAND

Dan Roach, VICE CHAIRMAN  
FERNANDINA BEACH

James T. Swann, TREASURER  
COCOA

Otis Mason, SECRETARY  
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JACKSONVILLE

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DAYTONA BEACH

You are entitled to appear at the public meeting to address the Governing Board concerning the application. The staff recommendation, any presentation by you or others, and any objections will be considered by the Board before a final permit decision is made.

#### OTHER INFORMATION

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The Governing Board will consider permit applications listed on the enclosed Notice during the meeting which begins at 1:00 p.m. on August 13, 1996, or as soon thereafter as it may come to be heard at: St. Johns River Water Management District Headquarters, Highway 100 West, Palatka, FL 32178. Agenda items scheduled for action on Tuesday, August 13, 1996, may be postponed for consideration at the Governing Board meeting which begins at 9:00 a.m. on August 14, 1996.

#### CERTIFICATE OF SERVICE

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Gloria Lewis, Director  
Division of Permit Data Services

cc: District File  
Lori Dowdy, Data Management Supervisor



**WATER  
MANAGEMENT  
DISTRICT**

Henry Dean, Executive Director  
John R. Wehle, Assistant Executive Director  
Charles Myers III, Deputy Assistant Executive Director

**POST OFFICE BOX 1429 PALATKA, FLORIDA 32178-1429**  
TELEPHONE 904/329-4500 SUNCOM 904/860-4500  
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FAX (EXECUTIVE/LEGAL) 329-4125 (PERMITTING) 329-4315 (ADMINISTRATION/FINANCE) 329-4508  
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618 E. South Street Orlando, Florida 32801 407/897-4300 TDD 407/897-5960	7775 Baymeadows Way Suite 102 Jacksonville, Florida 32256 904/730-6270 TDD 904/730-7900	PERMITTING: 305 East Drive Melbourne, Florida 32904 407/984-4940 TDD 407/722-5368	OPERATIONS: 2133 N. Wickham Road Melbourne, FL. 32985-8109 407/254-1762 TDD 407/253-1203
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CLARENCE E. MIDDLEBROOK  
WEKIVA FALLS RESORT  
3807 VENICE DRIVE  
ORLANDO, FL 32806

RE: NOTICE OF INTENDED AGENCY ACTION ON PERMIT APPLICATION(S)  
IN Lake COUNTY

Dear Sir:

The staff of the St. Johns River Water Management District has completed its review of the application(s) described in the attached notice(s). The District has permitting jurisdiction under Chapters 40C-1 or 40C-4, F.A.C., Chapters 120 and 373, F.S.

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William Segal, CHAIRMAN  
MAITLAND

Dan Roach, VICE CHAIRMAN  
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Gloria Lewis, Director  
Division of Permit Data Services

cc: District File  
Lori Dowdy, Data Management Supervisor



**WATER  
MANAGEMENT  
DISTRICT**

Henry Dean, Executive Director  
John R. Wehle, Assistant Executive Director  
Charles Myers III, Deputy Assistant Executive Director

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DAVE QUIRING  
ROUTE 1, BOX 1833  
LABELLE, FL 33935

RE: NOTICE OF INTENDED AGENCY ACTION ON PERMIT APPLICATION(S)  
IN Lake COUNTY

Dear Sir:

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William Segal, CHAIRMAN  
MAITLAND

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Gloria Lewis, Director  
Division of Permit Data Services

cc: District File  
Lori Dowdy, Data Management Supervisor



**WATER  
MANAGEMENT  
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DEBORAH SHELLEY  
WEKIVA RIVER AQUATIC PRESERVE  
8300 WEST HIGHWAY 46  
SANFORD, FL 32771

RE: NOTICE OF INTENDED AGENCY ACTION ON PERMIT APPLICATION(S)  
IN Lake COUNTY

Dear Sir:

The staff of the St. Johns River Water Management District has completed its review of the application(s) described in the attached notice(s). The District has permitting jurisdiction under Chapters 40C-1 or 40C-4, F.A.C., Chapters 120 and 373, F.S.

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William Segal, CHAIRMAN  
MAITLAND

Dan Roach, VICE CHAIRMAN  
FERNANDINA BEACH

James T. Swann, TREASURER  
COCOA

Otis Mason, SECRETARY  
ST. AUGUSTINE

Kathy Chinoy  
JACKSONVILLE

Griffin A. Greene  
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*Gloria Jean Lewis*

Gloria Lewis, Director  
Division of Permit Data Services

cc: District File  
Lori Dowdy, Data Management Supervisor



**WATER  
MANAGEMENT  
DISTRICT**

Henry Dean, Executive Director  
John R. Wehle, Assistant Executive Director  
Charles Myers III, Deputy Assistant Executive Director

**POST OFFICE BOX 1429 PALATKA, FLORIDA 32178-1429**  
**TELEPHONE 904/329-4500 SUNCOM 904/860-4500**  
**TDD 904/329-4450 TDD SUNCOM 904/860-4450**

**FAX (EXECUTIVE/LEGAL) 329-4125 (PERMITTING) 329-4315 (ADMINISTRATION/FINANCE) 329-4508**

FIELD STATIONS			
618 E. South Street Orlando, Florida 32801 407/897-4300 TDD 407/897-5960	7775 Baymeadows Way Suite 102 Jacksonville, Florida 32256 904/730-6270 TDD 904/730-7900	PERMITTING: 305 East Drive Melbourne, Florida 32904 407/984-4940 TDD 407/722-5368	OPERATIONS: 2133 N. Wickham Road Melbourne, FL. 32985-8109 407/254-1762 TDD 407/253-1203

DEPARTMENT OF PUBLIC SERVICES  
ATTN: LORA L. BAILEY  
123 NORTH SINCLAIR AVENUE  
TAVARES, FL 32778-3229

RE: NOTICE OF INTENDED AGENCY ACTION ON PERMIT APPLICATION(S)  
IN Lake COUNTY

Dear Sir:

The staff of the St. Johns River Water Management District has completed its review of the application(s) described in the attached notice(s). The District has permitting jurisdiction under Chapters 40C-1 or 40C-4, F.A.C., Chapters 120 and 373, F.S.

Enclosed is a copy of the staff's recommendation on these applications which is this agency's Notice of Intended Agency Action. This notice will appear in a newspaper of general circulation in your area.

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cc: District File  
Lori Dowdy, Data Management Supervisor



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MANAGEMENT  
DISTRICT**

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FRANCIS WACKER  
POST OFFICE BOX 12883  
CLERMONT, FL 34712-0883

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IN Lake COUNTY

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cc: District File  
Lori Dowdy, Data Management Supervisor



**WATER  
MANAGEMENT  
DISTRICT**

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**GRATTEN WHITE  
WHITE CONSTRUCTION SERVICES  
POST OFFICE BOX 540317  
ORLANDO, FL 32854-0317**

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JAMES E. BARKER, JR.  
ENVIRONMENTAL MGMT. DIRECTOR  
POST OFFICE BOX 7800  
TAVARES, FL 32778-7800

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**PARKS SMALL  
WEKIVA BASIN GEO PARK  
1800 WEKIVA CIRCLE  
APOPKA, FL 32712**

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PATRICIA HARDEN  
174 WEKIVA PARK DRIVE  
SANFORD, FL 32771

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IN Lake COUNTY

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The staff of the St. Johns River Water Management District has completed its review of the application(s) described in the attached notice(s). The District has permitting jurisdiction under Chapters 40C-1 or 40C-4, F.A.C., Chapters 120 and 373, F.S.

Enclosed is a copy of the staff's recommendation on these applications which is this agency's Notice of Intended Agency Action. This notice will appear in a newspaper of general circulation in your area.

**PETITIONS FOR FORMAL ADMINISTRATIVE PROCEEDINGS**

Any person whose substantial interests are or may be affected by the action which is proposed in the enclosed Notice of Intended Agency Action, may petition for an administrative hearing in accordance with section 120.57, F.S. Petitions must comply with the requirements of Florida Administrative Code Rules 40C-1.511 and 40C-1.521, and be filed with (received by) the District Clerk, located at District Headquarters, Highway 100 West, Palatka, Florida 32177. Petitions for an administrative hearing on the above application(s) must be filed by you within nineteen (19) days of the District depositing this Notice of Intended Agency Action in the mail. Failure to file a petition within this time period shall constitute a waiver of any rights such person may have to request an administrative determination (hearing) under section 120.57, F.S., concerning the subject permit application. Petitions which are not filed in accordance with the above provisions are subject to dismissal.

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William Segal, CHAIRMAN  
MAITLAND

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FERNANDINA BEACH

James T. Swann, TREASURER  
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Otis Mason, SECRETARY  
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Gloria Lewis, Director  
Division of Permit Data Services

cc: District File  
Lori Dowdy, Data Management Supervisor



**WATER  
MANAGEMENT  
DISTRICT**

Henry Dean, Executive Director  
John R. Wehle, Assistant Executive Director  
Charles Myers III, Deputy Assistant Executive Director

**POST OFFICE BOX 1429 PALATKA, FLORIDA 32178-1429**  
**TELEPHONE 904/329-4500 SUNCOM 904/860-4500**  
**TDD 904/329-4450 TDD SUNCOM 904/860-4450**  
**FAX (EXECUTIVE/LEGAL) 329-4125 (PERMITTING) 329-4315 (ADMINISTRATION/FINANCE) 329-4508**  
 FIELD STATIONS

618 E. South Street Orlando, Florida 32801 407/897-4300 TDD 407/897-5960	7775 Baymeadows Way Suite 102 Jacksonville, Florida 32256 904/730-6270 TDD 904/730-7900	PERMITTING: 305 East Drive Melbourne, Florida 32904 407/984-4940 TDD 407/722-5368	OPERATIONS: 2133 N. Wickham Road Melbourne, FL. 32985-8109 407/254-1762 TDD 407/253-1203
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REBECCA BEARDEN, GENERAL MANAGER  
THE SPRINGS COMMUNITY ASSOCIATION, INC.  
400 WOODBRIDGE ROAD  
LONGWOOD, FL 32799-4999

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TOM BRANTLEY  
CITY OF EUSTIS  
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Gloria Lewis, Director  
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cc: District File  
Lori Dowdy, Data Management Supervisor

CHANDRA FLINT

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CHARLES LEE

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DAVE QUIRING

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DEPARTMENT OF PUBLIC SERVICES

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GUNARD BRAUTCHECK, 710 TWIN OAKS LANE, EUSTIS, FL 32726, APPLICATION #4-069-0281AM-ERP. THE PROJECT IS LOCATED IN LAKE COUNTY, SECTION 29, TOWNSHIP 18 SOUTH, RANGE 27 EAST. THE ERP APPLICATION IS FOR MODIFICATION TO THE PREVIOUSLY ISSUED PERMIT ASSOCIATED WITH CONSTRUCTION FOR SPRINGHILL FARM. THE RECEIVING WATERBODY IS TROUT LAKE.

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LENNAR ACTIVE ADULT COMMUNITIES, ATTN: MARSHALL AMES, 1110 DOUGLAS AVE., SUITE 2040, ALTAMONTE SPRINGS, FL 32714, APPLICATION #4-069-0326AM-ERP. THE PROJECT IS LOCATED IN LAKE COUNTY, SECTIONS 03, 04 & 05, TOWNSHIP 23 SOUTH, RANGE 26 EAST. THE ERP APPLICATION IS FOR MODIFICATION TO THE PREVIOUSLY ISSUED PERMIT ASSOCIATED WITH CONSTRUCTION FOR A RESIDENTIAL SUBDIVISION KNOWN AS KINGS RIDGE PUD, PHASE IV. THE RECEIVING WATERBODY IS LAKE FELTER.

JAMES E. BARKER, JR.

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PARKS SMALL

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PATRICIA HARDEN

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REBECCA BEARDEN, GENERAL MANAGER

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TOM BRANTLEY

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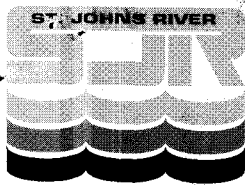
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**WATER  
MANAGEMENT  
DISTRICT**

Henry Dean, Executive Director  
John R. Wehle, Assistant Executive Director  
Charles T. Myers III, Deputy Assistant Executive Director

**POST OFFICE BOX 1429**  
**TELEPHONE 904/329-4500**  
**TDD 904/329-4450**

**PALATKA, FLORIDA 32178-1429**  
**SUNCOM 904/860-4500**  
**TDD SUNCOM 860-4450**

**FAX (EXECUTIVE/LEGAL) 329-4125 (PERMITTING) 329-4315 (ADMINISTRATION/FINANCE) 329-4508**

**FIELD STATIONS**

618 E. South Street  
Orlando, Florida 32801  
407/897-4300  
TDD 407/897-5960

7775 Baymeadows Way  
Suite 102  
Jacksonville, Florida 32256  
904/730-6270  
TDD 904/730-7900

**PERMITTING:**  
305 East Drive  
Melbourne, Florida 32904  
407/984-4940  
TDD 407/722-5368

**OPERATIONS:**  
2133 N. Wickham Road  
Melbourne, Florida 32935-8109  
407/254-1762  
TDD 407/253-1203

REF ID: A314744916

**NEAR ACTIVE ADULT COMMUNITIES**

**TO: MARSHALL AMES**  
**1) DOUGLAS AVENUE, SUITE 204C**  
**TIMONTE SPRINGS, FL 32714**

**: NOTICE OF INTENDED AGENCY ACTION FOR PERMIT APPLICATION**  
**NUMBER 4-069-0326AM-ERP IN LAKE COUNTY**

**TO: SIR:**

THE STAFF OF THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT HAS COMPLETED ITS REVIEW OF THE ABOVE-REFERENCED APPLICATION. ENCLOSED IS A COPY OF THE TECHNICAL STAFF REPORT (TSR) WHICH STATES THAT STAFF WILL RECOMMEND APPROVAL OF THE APPLICATION TO THOSE CONDITIONS CONTAINED IN THE TSR. THIS TSR CONSTITUTES A NOTICE OF DISTRICT INTENT TO GRANT THE PERMIT APPLICATION. IF YOU DISAGREE WITH ANY PART OF THE TSR, YOU SHOULD IMMEDIATELY CONTACT THE DISTRICT STAFF TO DISCUSS YOUR CONCERNS. PLEASE REFER TO THE ENCLOSED NOTICE OF RIGHTS WHICH DESCRIBES ANY RIGHTS YOU MAY HAVE AND IMPORTANT TIME FRAMES REGARDING THE PROPOSED AGENCY ACTION.

YOU ARE ENTITLED TO ADDRESS THE GOVERNING BOARD CONCERNING THE APPLICATION. HOWEVER, WHETHER YOU DO SO OR NOT IS SOLELY YOUR DECISION. THE STAFF RECOMMENDATION, ANY PRESENTATION BY YOU OR OTHERS, AND ANY OBJECTIONS WILL BE CONSIDERED IN THE BOARD'S FINAL PERMIT DECISION.

THE GOVERNING BOARD WILL CONSIDER YOUR APPLICATION AT 10:00 P.M. AUGUST 13, 1996, OR AS SOON THEREAFTER AS YOU MAY COME ONTO BE HEARD AT: ST. JOHNS RIVER WATER MANAGEMENT DISTRICT HEADQUARTERS, HIGHWAY 100 WEST, PALATKA, FLORIDA 32178. AGENDA ITEMS SCHEDULED FOR ACTION ON AUGUST 13, 1996, MAY BE POSTPONED FOR CONSIDERATION AT THE GOVERNING BOARD MEETING WHICH BEGINS AT 9:00 A.M. ON AUGUST 14, 1996.

Sincerely,

SHANNON BARICAN, SR. PERMIT DATA TECHNICIAN  
PERMIT DATA SERVICES DIVISION

DATE: 22x 1996

**: DISTRICT FILE**  
**AGENT: FARNER BARLEY & ASSOCIATES, INC.**

Patricia T. Harden, CHAIRMAN  
SANFORD

William Segal, VICE CHAIRMAN  
MAITLAND

Dan Roach, TREASURER  
FERNANDINA BEACH

Otis Mason, SECRETARY  
ST. AUGUSTINE

Kathy Chinoy  
JACKSONVILLE

Griffin A. Greene  
VERO BEACH

James H. Williams  
OCALA

Reid Hughes  
DAYTONA BEACH

James T. Swann  
COCOA

P 314 744 916

US Postal Service

# Receipt for Certified Mail

No Insurance Coverage Provided.

4-069-0326AM-ERP.

8/1

LENNAR ACTIVE ADULT COMMUNI

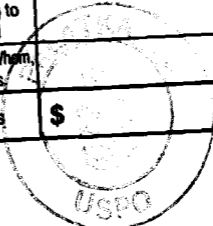
ATTN MARSHALL AMES

1110 DOUGLAS AVE SUITE 204

ALTAMONTE SPRIN FL 32714

PS Form 3800, April 1995

Postage	\$
Certified Fee	
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt Showing to Whom & Date Delivered	
Return Receipt Showing to Whom, Date, & Addressee's Address	
<b>TOTAL Postage &amp; Fees</b>	<b>\$</b>
Postmark or Date	



**Stick postage stamps to article to cover First-Class charges for any selected optional services (See front cover for details). Postage and handling fee, and**

1. If you want this receipt postmarked, stick the gummed stub to the right of the return address leaving the receipt attached, and present the article at a post office service window or hand it to your rural carrier (*no extra charge*).
2. If you do not want this receipt postmarked, stick the gummed stub to the right of the return address of the article, date, detach, and retain the receipt, and mail the article.
3. If you want a return receipt, write the certified mail number and your name and address on a return receipt card, Form 3811, and attach it to the front of the article by means of the gummed ends if space permits. Otherwise, affix to back of article. Endorse front of article **RETURN RECEIPT REQUESTED** adjacent to the number.
4. If you want delivery restricted to the addressee, or to an authorized agent of the addressee, endorse **RESTRICTED DELIVERY** on the front of the article.
5. Enter fees for the services requested in the appropriate spaces on the front of this receipt. If return receipt is requested, check the applicable blocks in item 1 of Form 3811.
6. Save this receipt and present it if you make an inquiry.

Is your RETURN ADDRESS completed on the reverse side?

**SENDER:**

- Complete items 1 and/or 2 for additional services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

- 1.  Addressee's Address
- 2.  Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

4a. Article Number

P314 744 916

4-069-0326AM-ERP 8/13/96  
 LENNAR ACTIVE ADULT COMMUNITIES  
 ATTN MARSHALL APES  
 1110 DOUGLAS AVE SUITE 2040  
 ALTAMONTE SPRING FL 32714

Type

1

Mail

Receipt for Merchandise

Delivery

Certified

Insured

COD

7 8/13/96

5. Received By: (Print Name)

8. Addressee's Address (Only if requested and fee is paid)

6. Signature: (Addressee or Agent)

X

*R. Holladay*

Thank you for using Return Receipt Service.

UNITED STATES POSTAL SERVICE



First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

● Print your name, address, and ZIP Code in this box ●

ST. JOHNS RIVER WATER MGMT. DIVISION  
DIVISION OF PERMIT DATA SERVICES  
P.O. BOX 1429  
PALATKA, FL. 32178-1429



## NOTICE OF RIGHTS

1. A PERSON WHOSE SUBSTANTIAL INTERESTS ARE OR MAY BE DETERMINED HAS THE RIGHT TO REQUEST AN ADMINISTRATIVE HEARING BY FILING A WRITTEN PETITION WITH THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT (DISTRICT). PURSUANT TO DISTRICT RULE 40C-1.511, FLORIDA ADMINISTRATIVE CODE, THE PETITION MUST BE FILED AT THE OFFICE OF THE DISTRICT CLERK AT DISTRICT HEADQUARTERS, HIGHWAY 100 WEST, PALATKA, FLORIDA 32178-1429 WITHIN NINETEEN (19) DAYS OF THE DISTRICT DEPOSITING NOTICE OF ITS INTENT IN THE MAIL (FOR THOSE PERSONS TO WHOM THE DISTRICT MAILS ACTUAL NOTICE) OR WITHIN FOURTEEN (14) DAYS OF NEWSPAPER PUBLICATION OF THE NOTICE OF ITS INTENT (FOR THOSE PERSONS TO WHOM THE DISTRICT DOES NOT MAIL ACTUAL NOTICE). SUCH A PETITION MUST COMPLY WITH DISTRICT RULE 40C-1.421, FLORIDA ADMINISTRATIVE CODE.
2. IF THE GOVERNING BOARD TOOK ACTION WHICH SUBSTANTIALLY DIFFERS FROM THE NOTICE OF INTENT TO GRANT OR DENY THE PERMIT APPLICATION, A PERSON WHOSE SUBSTANTIAL INTERESTS ARE OR MAY BE DETERMINED HAS THE RIGHT TO REQUEST AN ADMINISTRATIVE HEARING. PURSUANT TO DISTRICT RULE 40C-1.511, FLORIDA ADMINISTRATIVE CODE, THE PETITION MUST BE FILED AT THE OFFICE OF THE DISTRICT CLERK AT DISTRICT HEADQUARTERS, HIGHWAY 100 WEST, PALATKA, FLORIDA 32178-1429, WITHIN NINETEEN (19) DAYS OF THE DISTRICT DEPOSITING NOTICE OF FINAL AGENCY ACTION THE THE MAIL (FOR THOSE PERSONS TO WHOM THE DISTRICT MAILS ACTUAL NOTICE) OR WITHIN FOURTEEN (14) DAYS OF NEWSPAPER PUBLICATION OF THE NOTICE OF ITS FINAL AGENCY ACTION (FOR THOSE PERSONS TO WHOM THE DISTRICT DOES NOT MAIL ACTUAL NOTICE). SUCH A PETITION MUST COMPLY WITH DISTRICT RULE 40C-1.521, FLORIDA ADMINISTRATIVE CODE.
3. A SUBSTANTIALLY INTERESTED PERSON HAS THE RIGHT TO A FORMAL ADMINISTRATIVE HEARING PURSUANT TO SECTION 120.57(1), FLORIDA STATUTES, WHERE THERE IS A DISPUTE BETWEEN THE DISTRICT AND THE PARTY REGARDING AN ISSUE OF MATERIAL FACT. A PETITION FOR FORMAL HEARING MUST COMPLY WITH THE REQUIREMENTS SET FORTH IN SECTION 40C-1.521(2), FLORIDA ADMINISTRATIVE CODE.
4. A SUBSTANTIALLY INTERESTED PERSON HAS THE RIGHT TO AN INFORMAL HEARING PURSUANT TO SECTION 120.57(2), FLORIDA STATUTES, WHERE NO MATERIAL FACTS ARE IN DISPUTE. A PETITION FOR AN INFORMAL HEARING MUST COMPLY WITH THE REQUIREMENTS SET FORTH IN SECTION 40C-1.521(2), FLORIDA ADMINISTRATIVE CODE.
5. A PETITION FOR AN ADMINISTRATIVE HEARING IS DEEMED FILED UPON DELIVERY OF THE PETITION TO THE DISTRICT CLERK AT THE DISTRICT HEADQUARTERS IN PALATKA, FLORIDA. (SECTION 40C-1.013, FLORIDA ADMINISTRATIVE CODE)
6. FAILURE TO FILE A PETITION FOR AN ADMINISTRATIVE HEARING, WITHIN THE REQUISITE TIME FRAME SHALL CONSTITUTE A WAIVER OF THE RIGHT TO AN ADMINISTRATIVE HEARING. (SECTION 40C-1.511, FLORIDA ADMINISTRATIVE CODE)
7. THE RIGHT TO AN ADMINISTRATIVE HEARING AND THE RELEVANT PROCEDURES TO BE FOLLOWED ARE GOVERNED BY CHAPTER 120, FLORIDA STATUTES, AND CHAPTER 40C-1, FLORIDA ADMINISTRATIVE CODE.



## NOTICE OF RIGHTS

8. AN APPLICANT WITH A LEGAL OR EQUITABLE INTEREST IN REAL PROPERTY WHO BELIEVES THAT A DISTRICT PERMITTING ACTION IS UNREASONABLE OR WILL UNFAIRLY BURDEN THE USE OF HIS PROPERTY, HAS THE RIGHT TO, WITHIN 30 DAYS OF RECEIPT OF NOTICE OF THE DISTRICT'S INTENT TO GRANT OR DENY A PERMIT APPLICATION, APPLY FOR A SPECIAL MASTER PROCEEDING UNDER SECTION 70.51, FLORIDA STATUTES, BY FILING A WRITTEN REQUEST FOR RELIEF AT THE OFFICE OF THE DISTRICT CLERK LOCATED AT DISTRICT HEADQUARTERS, HIGHWAY 100 WEST, PALATKA, FLORIDA 32178-1429. A REQUEST FOR RELIEF MUST CONTAIN THE INFORMATION LISTED IN SUBSECTION 70.51(6), FLORIDA STATUTES.
9. A TIMELY FILED REQUEST FOR RELIEF UNDER SECTION 70.51, FLORIDA STATUTES, TOLLS THE TIME TO REQUEST AN ADMINISTRATIVE HEARING UNDER PARAGRAPH NO. 1 OR 2 ABOVE. (PARAGRAPH 70.51(10)(B), FLORIDA STATUTES) HOWEVER, THE FILING OF A REQUEST FOR AN ADMINISTRATIVE HEARING UNDER PARAGRAPH NO. 1 OR 2 ABOVE WAIVES THE RIGHT TO A SPECIAL MASTER PROCEEDING. (SUBSECTION 70.51(10)(B), FLORIDA STATUTES)
10. FAILURE TO FILE A REQUEST FOR RELIEF WITHIN THE REQUISITE TIME FRAME SHALL CONSTITUTE A WAIVER OF THE RIGHT TO A SPECIAL MASTER PROCEEDING. (SUBSECTION 70.51(3), FLORIDA STATUTES)
11. ANY SUBSTANTIALLY AFFECTED PERSON WHO CLAIMS THAT FINAL ACTION OF THE DISTRICT CONSTITUTES AN UNCONSTITUTIONAL TAKING OF PROPERTY WITHOUT JUST COMPENSATION MAY SEEK REVIEW OF THE ACTION IN CIRCUIT COURT PURSUANT TO SECTION 373.617, FLORIDA STATUTES, AND THE FLORIDA RULES OF CIVIL PROCEDURES, BY FILING AN ACTION IN CIRCUIT COURT WITHIN 90 DAYS OF THE RENDERING OF THE FINAL DISTRICT ACTION, (SECTION 373.617, FLORIDA STATUTES).
12. PURSUANT TO SECTION 120.68, FLORIDA STATUTES, A PERSON WHO IS ADVERSELY AFFECTED BY FINAL DISTRICT ACTION MAY SEEK REVIEW OF THE ACTION IN THE DISTRICT COURT OF APPEAL BY FILING A NOTICE OF APPEAL PURSUANT TO THE FLORIDA RULES OF APPELLATE PROCEDURE, WITHIN 30 DAYS OF THE RENDERING OF THE FINAL DISTRICT ACTION.
13. A PARTY TO THE PROCEEDING BEFORE THE DISTRICT WHO CLAIMS THAT A DISTRICT ORDER IS INCONSISTENT WITH THE PROVISIONS AND PURPOSES OF CHAPTER 373, FLORIDA STATUTES, MAY SEEK REVIEW OF THE ORDER PURSUANT TO SECTION 373.114, FLORIDA STATUTES, BY THE FLORIDA LAND AND WATER ADJUDICATORY COMMISSION, BY FILING A REQUEST FOR REVIEW WITH THE COMMISSION AND SERVING A COPY ON THE DEPARTMENT OF ENVIRONMENTAL PROTECTION AND ANY PERSON NAMED IN THE ORDER WITHIN 20 DAYS OF ADOPTION OF A RULE OR THE RENDERING OF THE DISTRICT ORDER.
14. FOR APPEALS TO THE DISTRICT COURTS OF APPEAL, A DISTRICT ACTION IS CONSIDERED RENDERED AFTER IT IS SIGNED ON BEHALF OF THE DISTRICT, AND IS FILED BY THE DISTRICT CLERK.

**NOTICE OF RIGHTS**

15. FAILURE TO OBSERVE THE RELEVANT TIME FRAMES FOR FILING A PETITION FOR JUDICIAL REVIEWS DESCRIBED IN PARAGRAPHS #11 AND #12 OR FOR COMMISSION REVIEW AS DESCRIBED IN PARAGRAPH #13 WILL RESULT IN WAIVER OF THAT RIGHT TO REVIEW.

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY THAT A COPY OF THE FOREGOING NOTICE OF RIGHTS HAS BEEN SENT BY U.S. MAIL TO:

LENNAR ACTIVE ADULT COMMUNITIES  
ATTN: MARSHALL AMES  
1110 DOUGLAS AVE., SUITE 2040  
ALTAMONTE SPRINGS, FL 32714

AT ----- 4:00 P.M. THIS 22<sup>nd</sup> DAY OF JULY, 1996

  
-----  
PERMIT DATA SERVICES  
DIRECTOR, GLORIA ROBERSON

ST. JOHNS RIVER WATER MANAGEMENT DISTRICT  
POST OFFICE BOX 1429  
PALATKA, FL 32178-1429  
(904) 329-4566

4-069-0326AM-ERP

**INDIVIDUAL ENVIRONMENTAL RESOURCE PERMIT  
TECHNICAL STAFF REPORT**

**Applicant:** Lennar Active Adult Communities  
Attn: Marshall Ames  
110 Douglas Avenue  
Altamonte Springs, FL 32714

**Agent:** Farmer, Barley & Associate, Inc.  
Attn: Robert E. Farmer  
350 North Sinclair Avenue  
Tavares, FL 32778

**Consultant:** Same

**County:** Lake  
**Section:** 3,4,9,10

**Acres Owned:** 968.44

**Project Name:** King Ridge P.U.D. phase IV

**Township:** 23S

**Range:** 26E

**Project Acreage:** 73.1

**General Description OF APPLICATION NO.4-069-0326AM-ERP:** This application seeks authorization for a surface water management system consisting of a residential development with 304 lots, roadway extensions, a golf course maintenance facility, recreation center/clubhouse and related drainage facilities. The surface water management system includes 73.1 acres, with one dry retention pond.

**Authority:** chapter 373 F.S.; chapter 40C-4 F.A.C.

**Existing Land Use:** Abandoned citrus grove

**Hydrologic Basin(s):** 07

**Receiving Water Body(ies):** Lake Felter Class:III

**Easements/Restrictions:** No

**Operation and Maintenance Entity:** Homeowners Association

**Staff Comments:**

The project is located approximately 3 miles south of Clermont on the east side of US Highway 27. A stormwater permit #42-069-1062A was issued for Phase I on June 28, 1995. This permit authorized the construction of a stormwater system consisting of a 17.85-acre project including an entrance road, model homes, and sales center. General surface water management system permit number 40-069-0196 was issued for Phase II. Phase II of the project included three dry retention ponds, two existing depressional areas utilized as dry retention ponds, and one temporary dry retention pond. Permit number 4-069-0326-ERP was issued on February 13, 1996 for the phase III portion of the project. The proposed Phase IV is for construction of 73.1 acres of a residential subdivision, golf course maintenance facility, recreation center/clubhouse, and one drainage pond.

The Phase IV permit application is for the construction of a residential subdivision with a total of 304 lots, roadway extensions, a golf course maintenance facility, recreation center/clubhouse, stormsewer system, and one dry retention pond. A portion of the Phase IV site discharges under existing conditions to a landlocked drainage basin on the site. The remainder of the site is in a drainage basin that drains south to an off-site, landlocked, drainage basin. Under the post-development condition the site is designed to retain the entire run-off generated by a 25-year, 96 hour storm event on-site, and to recover the total volume within fourteen (14) days. The system is also designed to provide the required water quality treatment volume, and recover this volume within seventy-two (72) hours following the storm event. The proposed construction has no encroachment into a floodplain area. The site is located within the Ocklawaha River hydrologic Basin. The design as proposed will meet the applicable Ocklawaha Basin criteria. The applicant has demonstrated that the proposed surfacewater management system will provide treatment and recovery of the required pollution abatement volume, and volume storage of runoff, pursuant to Chapters 40C-42, 40C-41, and 40C-4, F.A.C.

The proposed project site consists of abandoned citrus groves, which are vegetated with planted slash pines and a variety of upland grasses. There are no wetlands within the project area.

Staff has determined that this project conforms with the wetland review criteria pursuant to Section 12.2.2 of the Applicant's Handbook. Also, staff has determined that the proposed project will not have any unacceptable adverse secondary and cumulative impacts to wetlands, water quality, and upland habitat for aquatic and wetland dependent fish or wildlife listed as endangered, threatened, or of special concern.

Staff believes this project, as proposed, is consistent with the objectives and criteria of the District set forth in Chapters 40C-4, 40C-41, and 40C-42, F.A.C.

**Wetland Inventory (acres)**

Total Wetlands on Project Site:	0.00
Total Wetlands Preserved:	0.00
Total Wetlands Disturbed:	0.00
Total Wetlands Lost:	0.00
Total Wetlands Created as Mitigation:	0.00
Total Wetlands Enhanced or Restored as Mitigation:	0.00
Other Compensation:	0.00

**Recommendation:** Approval

**Conditions for Application Number 4-069-0326AM-ERP :**

**General ERP CONDITIONS (See Condition Sheet):** 1 through 20

**Special MSSW CONDITIONS(See Condition Sheet):** 1, 4, 10, 13, 28

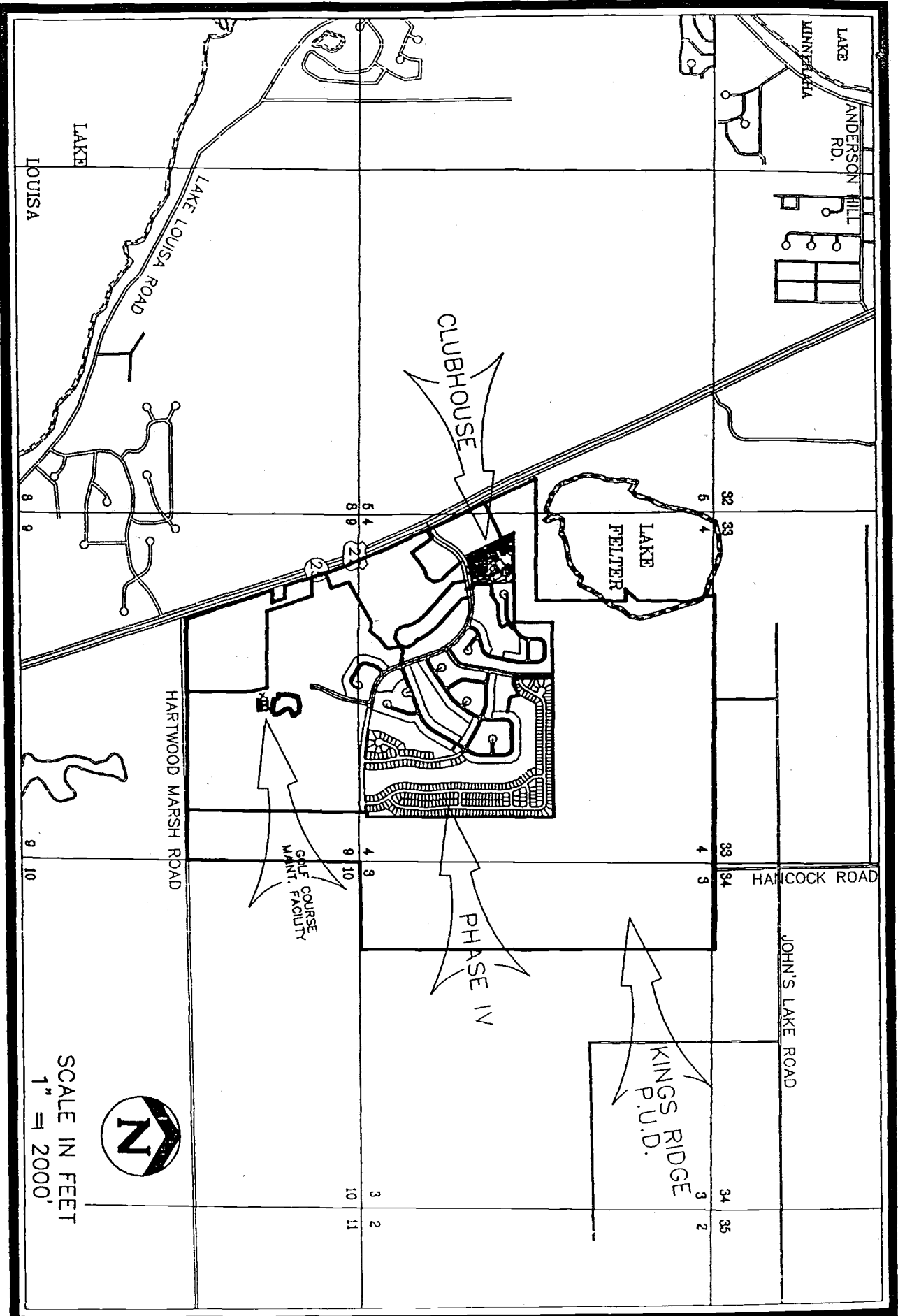
**Tables:** N/A

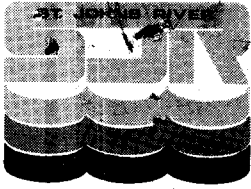
**Other Conditions:**

1. The surface water management system must be constructed as per plan received by the District on June 6, 1996.

Aboodi/Eunice

# GENERAL LOCATION MAP





**WATER  
MANAGEMENT  
DISTRICT**

Henry Dean, Executive Director  
John R. Wehle, Assistant Executive Director  
Charles T. Myers III, Deputy Assistant Executive Director

POST OFFICE BOX 1429 PALATKA, FLORIDA 32178-1429  
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LNE 13, 1996

4-069-0326 AM-KRP

ARLOS MERIDA  
PHILLIPS & JORDAN  
600 HOLIDAY DRIVE  
T. LAUDERDALE, FL 33316

SUBJECT: INTERESTED PARTY  
LAKE COUNTY

DEAR MR. MERIDA:

IN COMPLIANCE WITH YOUR REQUEST FOR NOTICE OF APPLICATIONS RECEIVED IN LAKE COUNTY, ENCLOSED IS A COPY OF SECTION C - ENVIRONMENTAL RESOURCE PERMIT NOTICE OF RECEIPT OF APPLICATION, SECTION A OF THE APPLICATION, AND A LOCATION MAP FOR EACH PERMIT APPLICATION APPLIED OR WITHIN THE ABOVE REFERENCED COUNTY.

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SINCERELY,

SHANNON PARICAN  
SR. PERMIT DATA TECHNICIAN  
DIVISION OF PERMIT DATA SERVICES

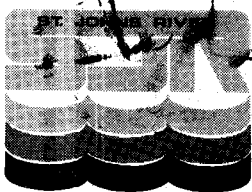
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CC: DISTRICT PERMIT FILE(S)

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- 42-069-1150ANG-ERP                      42-069-1151AN-ERP

4-11-82





**WATER  
MANAGEMENT  
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JUNE 13, 1996

HANDRA FLINT  
ENVIRONMENTAL PLANNING & MANAGEMENT  
125 EAST INDIANA AVE., SUITE D  
ORLANDO, FL 32721

4-069-0326 [handwritten]

SUBJECT: INTERESTED PARTY  
LAKE COUNTY

DEAR MS. FLINT:

IN COMPLIANCE WITH YOUR REQUEST FOR NOTICE OF APPLICATIONS RECEIVED IN LAKE COUNTY, ENCLOSED IS A COPY OF SECTION C - ENVIRONMENTAL RESOURCE PERMIT NOTICE OF RECEIPT OF APPLICATION, SECTION A OF THE APPLICATION, AND A LOCATION MAP FOR EACH PERMIT APPLICATION APPLIED FOR WITHIN THE ABOVE REFERENCED COUNTY.

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SINCERELY,

SHANNON BARICAN  
III, PERMIT DATA TECHNICIAN  
DIVISION OF PERMIT DATA SERVICES

ENCLOSURES: (COPY OF SECTION C, SECTION A OF APPLICATION, LOCATION MAP)

RE: DISTRICT PERMIT FILE(S)

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John R. Wehle, Assistant Executive Director  
Charles T. Myers III, Deputy Assistant Executive Director

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JUNE 13, 1996

CHARLES LEE  
FLORIDA AUDUBON SOCIETY  
900 HIGHWAY 436, SUITE 200  
DASSELBERRY, FL 32707

SUBJECT: INTERESTED PARTY  
LAKE COUNTY

DEAR MR. LEE:

IN COMPLIANCE WITH YOUR REQUEST FOR NOTICE OF APPLICATIONS RECEIVED IN LAKE COUNTY, ENCLOSED IS A COPY OF SECTION C - ENVIRONMENTAL RESOURCE PERMIT NOTICE OF RECEIPT OF APPLICATION, SECTION A OF THE APPLICATION, AND A LOCATION MAP FOR EACH PERMIT APPLICATION APPLIED FOR WITHIN THE ABOVE REFERENCED COUNTY.

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DAYTONA BEACH

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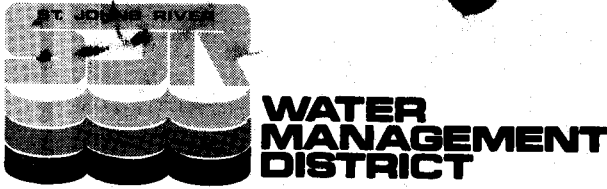
SINCERELY,

SHANNON BARICAN  
SR. PERMIT DATA TECHNICIAN  
DIVISION OF PERMIT DATA SERVICES

ENCLOSURES: (COPY OF SECTION C, SECTION A OF APPLICATION, LOCATION MAP)

CC: DISTRICT PERMIT FILE(S)

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Henry Dean, Executive Director  
John R. Wehle, Assistant Executive Director  
Charles T. Myers III, Deputy Assistant Executive Director

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JUNE 13, 1996

CLARENCE E. MIDDLEBROOK  
JEKIVA FALLS RESORT  
3807 VENICE DRIVE  
ORLANDO, FL 32806

SUBJECT: INTERESTED PARTY  
LAKE COUNTY

DEAR MR. MIDDLEBROOK:

IN COMPLIANCE WITH YOUR REQUEST FOR NOTICE OF APPLICATIONS RECEIVED IN LAKE COUNTY, ENCLOSED IS A COPY OF SECTION C - ENVIRONMENTAL RESOURCE PERMIT NOTICE OF RECEIPT OF APPLICATION, SECTION A OF THE APPLICATION, AND A LOCATION MAP FOR EACH PERMIT APPLICATION APPLIED FOR WITHIN THE ABOVE REFERENCED COUNTY.

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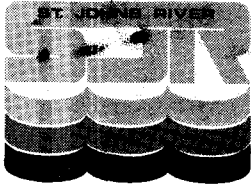
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ENCLOSURES: (COPY OF SECTION C, SECTION A OF APPLICATION, LOCATION MAP)

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618 E. South Street Orlando, Florida 32801 407-897-4300 TDD 407-897-5960	7775 Baymeadows Way Suite 102 Jacksonville, Florida 32256 904-730-6270 TDD 904-730-7900	PERMITTING 305 East Drive Melbourne, Florida 32904 407-984-4940 TDD 407-722-5368	OPERATIONS 2133 N. Wickham Road Melbourne, Florida 32935-8109 407-254-1762 TDD 407-253-1203
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JUNE 13, 1996

DEFENDERS OF WILDLIFE/HABITAT FOR BEARS CAMPAIGN  
CHRISTINE SMALL, SR. FIELD COORDINATOR  
1100 WEST STATE ROAD 46  
SANFORD, FL 32771

SUBJECT: INTERESTED PARTY  
LAKE COUNTY

DEAR MS. SMALL:

IN COMPLIANCE WITH YOUR REQUEST FOR NOTICE OF APPLICATIONS RECEIVED IN LAKE COUNTY, ENCLOSED IS A COPY OF SECTION C - ENVIRONMENTAL RESOURCE PERMIT NOTICE OF RECEIPT OF APPLICATION, SECTION A OF THE APPLICATION, AND A LOCATION MAP FOR EACH PERMIT APPLICATION APPLIED FOR WITHIN THE ABOVE REFERENCED COUNTY.

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William Segal, CHAIRMAN  
MAITLAND

Dan Roach, VICE CHAIRMAN  
FERNANDINA BEACH

James T. Swann, TREASURER  
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Otis Mason, SECRETARY  
ST. AUGUSTINE

Kathy Chinoy  
JACKSONVILLE

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VERO BEACH

James H. Williams  
OCALA

Patricia T. Harden  
SANFORD

Reid Hughes  
DAYTONA BEACH

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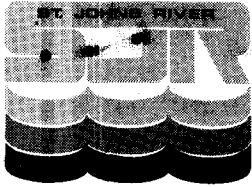
SHANNON BARICAN  
III. PERMIT DATA TECHNICIAN  
DIVISION OF PERMIT DATA SERVICES

ENCLOSURES: (COPY OF SECTION C, SECTION A OF APPLICATION, LOCATION MAP)

(1) DISTRICT PERMIT FILE(S)

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**WATER  
MANAGEMENT  
DISTRICT**

Henry Dean, Executive Director  
John R. Wehle, Assistant Executive Director  
Charles T. Myers III, Deputy Assistant Executive Director

POST OFFICE BOX 1429

PALATKA, FLORIDA 32178-1429

TELEPHONE 904-329-4500

SUNCOM 904-860-4500

TDD 904-329-4450

TDD SUNCOM 860-4450

FAX (EXECUTIVE/LEGAL) 329-4125

(PERMITTING) 329-4315

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**SERVICE CENTERS**

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407-897-4300  
TDD 407-897-5960

7775 Baymeadows Way  
Suite 102  
Jacksonville, Florida 32256  
904-730-6270  
TDD 904-730-7900

PERMITTING  
305 East Drive  
Melbourne, Florida 32904  
407-984-4940  
TDD 407-722-5368

OPERATIONS  
2133 N. Wickham Road  
Melbourne, Florida 32935-8109  
407-254-1762  
TDD 407-253-1203

MAY 13, 1996

KING STORER  
SIC CONSTRUCTION  
POST OFFICE BOX 521103  
WINGWOOD, FL 32752-1108

SUBJECT: INTERESTED PARTY  
LAKE COUNTY

DEAR MR. STORER:

IN COMPLIANCE WITH YOUR REQUEST FOR NOTICE OF APPLICATIONS RECEIVED IN LAKE COUNTY, ENCLOSED IS A COPY OF SECTION C - ENVIRONMENTAL RESOURCE PERMIT NOTICE OF RECEIPT OF APPLICATION, SECTION A OF THE APPLICATION, AND A LOCATION MAP FOR EACH PERMIT APPLICATION APPLIED FOR WITHIN THE ABOVE REFERENCED COUNTY.

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SINCERELY,

SHANNON BARICAN  
SR. PERMIT DATA TECHNICIAN  
DIVISION OF PERMIT DATA SERVICES

ENCLOSURES: (COPY OF SECTION C, SECTION A OF APPLICATION, LOCATION MAP)

CC: DISTRICT PERMIT FILE(S)

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Henry Dean, Executive Director  
John R. Wehle, Assistant Executive Director  
Charles T. Myers III, Deputy Assistant Executive Director

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JUNE 13, 1996

BOBANK  
DENVER J. STUTLER, JR., P.E.  
1155 HOWELL BRANCH ROAD  
WINTER PARK, FL 32789

SUBJECT: INTERESTED PARTY  
LAKE COUNTY

DEAR SIR/MADAM:

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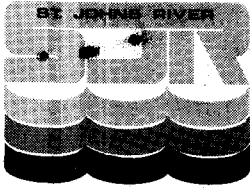
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SHANNON BARICAN  
PERMIT DATA TECHNICIAN  
DIVISION OF PERMIT DATA SERVICES

ENCLOSURES: (COPY OF SECTION C, SECTION A OF APPLICATION, LOCATION MAP)

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**WATER  
MANAGEMENT  
DISTRICT**

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JUNE 13, 1996

FRANCIS WACKER  
CIT OFFICE BOX 12883  
LERMONT, FL 34712-0883

**SUBJECT: INTERESTED PARTY  
LAKE COUNTY**

**DEAR SIR/MADAM:**

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FERNANDINA BEACH

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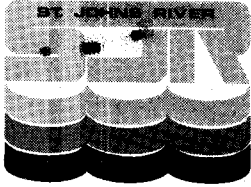
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ENCLOSURES: (COPY OF SECTION C, SECTION A OF APPLICATION, LOCATION MAP)

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**WATER  
MANAGEMENT  
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JUNE 13, 1996

RED CROSS  
L GAME & FRESH WATER FISH COMMISSION  
400 U.S. HIGHWAY 17  
ELEON SPRINGS, FL 32130

SUBJECT: INTERESTED PARTY  
LAKE COUNTY

RE: MR. CROSS:

IN COMPLIANCE WITH YOUR REQUEST FOR NOTICE OF APPLICATIONS RECEIVED IN LAKE COUNTY, ENCLOSED IS A COPY OF SECTION C - ENVIRONMENTAL RESOURCE PERMIT NOTICE OF RECEIPT OF APPLICATION, SECTION A OF THE APPLICATION, AND A LOCATION MAP FOR EACH PERMIT APPLICATION APPLIED FOR WITHIN THE ABOVE REFERENCED COUNTY.

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SINCERELY,

SHANNON BARICAN  
PERMIT DATA TECHNICIAN  
DIVISION OF PERMIT DATA SERVICES

ENCLOSURES: (COPY OF SECTION C, SECTION A OF APPLICATION, LOCATION MAP)

(1) DISTRICT PERMIT FILE(S)

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42-069-1149AN-ERP

42-069-0901ANM-ERP

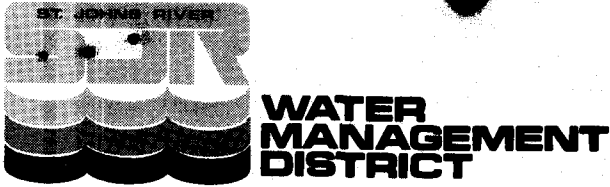
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42-069-1150ANG-ERP

42-069-1151AN-ERP





Henry Dean, Executive Director  
John R. Wehle, Assistant Executive Director  
Charles T. Myers III, Deputy Assistant Executive Director

POST OFFICE BOX 1429 PALATKA, FLORIDA 32178-1429  
TELEPHONE 904-329-4500 SUNCOM 904-860-4500  
TDD 904-329-4450 TDD SUNCOM 860-4450  
FAX (EXECUTIVE/LEGAL) 329-4125 (PERMITTING) 329-4315 (ADMINISTRATION/FINANCE) 329-4508  
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LINE 13, 1996

JB OWEN  
556 LAKEVIEW DRIVE  
DUNSMIRE, FL 34744

SUBJECT: INTERESTED PARTY  
LAKE COUNTY

DEAR MR. OWEN:

IN COMPLIANCE WITH YOUR REQUEST FOR NOTICE OF APPLICATIONS RECEIVED IN LAKE COUNTY, ENCLOSED IS A COPY OF SECTION C - ENVIRONMENTAL RESOURCE PERMIT NOTICE OF RECEIPT OF APPLICATION, SECTION A OF THE APPLICATION, AND A LOCATION MAP FOR EACH PERMIT APPLICATION APPLIED FOR WITHIN THE ABOVE REFERENCED COUNTY.

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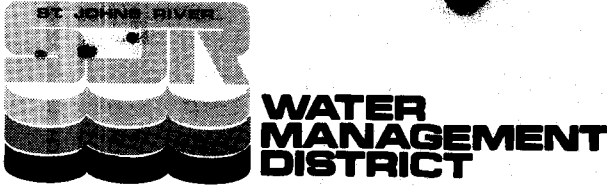
SINCERELY,

HANNON BARICAN  
A. PERMIT DATA TECHNICIAN  
DIVISION OF PERMIT DATA SERVICES

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JUNE 13, 1996

RITTEN WHITE  
SITE CONSTRUCTION CONSULTING  
POST OFFICE BOX 540317  
ORLANDO, FL 32854-0317

SUBJECT: INTERESTED PARTY  
LAKE COUNTY

DEAR MR. WHITE:

IN COMPLIANCE WITH YOUR REQUEST FOR NOTICE OF APPLICATIONS RECEIVED IN LAKE COUNTY, ENCLOSED IS A COPY OF SECTION C - ENVIRONMENTAL RESOURCE PERMIT NOTICE OF RECEIPT OF APPLICATION, SECTION A OF THE APPLICATION, AND A LOCATION MAP FOR EACH PERMIT APPLICATION APPLIED FOR WITHIN THE ABOVE REFERENCED COUNTY.

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SINCERELY,

FANNON BARICAN  
PERMIT DATA TECHNICIAN  
DIVISION OF PERMIT DATA SERVICES

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MAY 13, 1996

GREEN SWAMP AREA OF CRITICAL STATE CONCERN  
ATTENTION: REBECCA JETTON  
55 EAST SUMMERLIN STREET  
ARTOW, FL 33830

SUBJECT: INTERESTED PARTY  
LAKE COUNTY

DEAR MS. JETTON:

IN COMPLIANCE WITH YOUR REQUEST FOR NOTICE OF APPLICATIONS RECEIVED IN LAKE COUNTY, ENCLOSED IS A COPY OF SECTION C - ENVIRONMENTAL RESOURCE PERMIT NOTICE OF RECEIPT OF APPLICATION, SECTION A OF THE APPLICATION, AND A LOCATION MAP FOR EACH PERMIT APPLICATION APPLIED FOR WITHIN THE ABOVE REFERENCED COUNTY.

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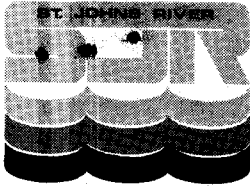
SINCERELY,

SHANNON BARICAN  
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DIVISION OF PERMIT DATA SERVICES

ENCLOSURES: (COPY OF SECTION C, SECTION A OF APPLICATION, LOCATION MAP)

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**WATER  
MANAGEMENT  
DISTRICT**

Henry Dean, Executive Director  
John R. Wehle, Assistant Executive Director  
Charles T. Myers III, Deputy Assistant Executive Director

**POST OFFICE BOX 1429 PALATKA, FLORIDA 32178-1429**  
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JUNE 13, 1996

JAMES E. BARKER, JR.  
ENVIRONMENTAL MGMT. DIRECTOR  
POST OFFICE BOX 7800  
DUVARES, FL 32778-7800

SUBJECT: INTERESTED PARTY  
LAKE COUNTY

DEAR MR. BARKER:

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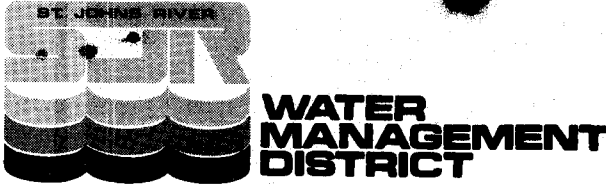
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JUE 13, 1996

AMIE PRUSAK  
516 MORNING DRIVE  
LAKEMONT, FL 34711

SUBJECT: INTERESTED PARTY  
LAKE COUNTY

RE: MS. PRUSAK:

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MAITLAND

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FERNANDINA BEACH

James T. Swann, TREASURER  
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Patricia T. Harden  
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Reid Hughes  
DAYTONA BEACH

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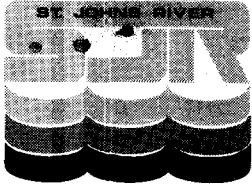
SINCERELY,

HANNON BARICAN  
R. PERMIT DATA TECHNICIAN  
DIVISION OF PERMIT DATA SERVICES

ENCLOSURES: (COPY OF SECTION C, SECTION A OF APPLICATION, LOCATION MAP)

CC: DISTRICT PERMIT FILE(S)

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**WATER  
MANAGEMENT  
DISTRICT**

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JUNE 13, 1996

IR HUNT  
YR RIDDLE CORPORATION  
515 EAST COLONIAL DRIVE  
ORLANDO, FL 32803

SUBJECT: INTERESTED PARTY  
LAKE COUNTY

DEAR MR. HUNT:

IN COMPLIANCE WITH YOUR REQUEST FOR NOTICE OF APPLICATIONS RECEIVED IN LAKE COUNTY, ENCLOSED IS A COPY OF SECTION C - ENVIRONMENTAL RESOURCE PERMIT NOTICE OF RECEIPT OF APPLICATION, SECTION A OF THE APPLICATION, AND A LOCATION MAP FOR EACH PERMIT APPLICATION APPLIED FOR WITHIN THE ABOVE REFERENCED COUNTY.

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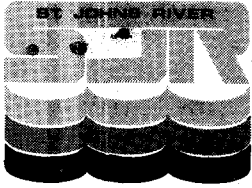
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JUNE 13, 1996

OIL MULLINAX  
W. DODGE DIVISION  
819 ART MUSEUM DR., SUITE 104  
JACKSONVILLE, FL 32207-2566

SUBJECT: INTERESTED PARTY  
LAKE COUNTY

RE: MS. BARNETT:

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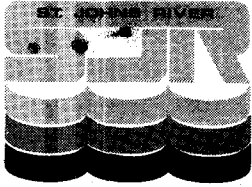
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DIVISION OF PERMIT DATA SERVICES

ENCLOSURES: (COPY OF SECTION C, SECTION A OF APPLICATION, LOCATION MAP)

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LVE 13, 1996

AKS SMALL  
EKIVA BASIN GEO PARK  
800 WEKIVA CIRCLE  
POPKA, FL 32712

SUBJECT: INTERESTED PARTY  
LAKE COUNTY

DEAR SIR/MADAM:

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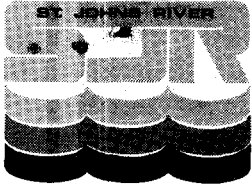
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LIE 13, 1996

AIRICIA HARDEN  
74 WEKIVA PARK DRIVE  
AUFORD, FL 32771

SUBJECT: INTERESTED PARTY  
LAKE COUNTY

ENR MS. HARDEN:

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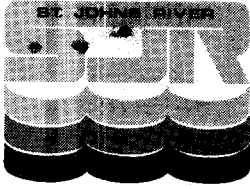
SINCERELY,

SHANNON BARICAN  
SR. PERMIT DATA TECHNICIAN  
DIVISION OF PERMIT DATA SERVICES

ENCLOSURES: (COPY OF SECTION C, SECTION A OF APPLICATION, LOCATION MAP)

( : DISTRICT PERMIT FILE(S)

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**WATER  
MANAGEMENT  
DISTRICT**

Henry Dean, Executive Director  
John R. Wehle, Assistant Executive Director  
Charles T. Myers III, Deputy Assistant Executive Director

POST OFFICE BOX 1429 PALATKA, FLORIDA 32178-1429  
TELEPHONE 904-329-4500 SUNCOM 904-860-4500  
TDD 904-329-4450 TDD SUNCOM 860-4450  
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SERVICE CENTERS

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LUE 13, 1996

REBECCA BEARDEN, GENERAL MANAGER  
HE SPRINGS COMMUNITY ASSOCIATION, INC.  
C) WOODBRIDGE ROAD  
CNGWOOD, FL 32779-4999

SUBJECT: INTERESTED PARTY  
LAKE COUNTY

RE: MS. BEARDEN:

IN COMPLIANCE WITH YOUR REQUEST FOR NOTICE OF APPLICATIONS RECEIVED IN LAKE COUNTY, ENCLOSED IS A COPY OF SECTION C - ENVIRONMENTAL RESOURCE PERMIT NOTICE OF RECEIPT OF APPLICATION, SECTION A OF THE APPLICATION, AND A LOCATION MAP FOR EACH PERMIT APPLICATION APPLIED FOR WITHIN THE ABOVE REFERENCED COUNTY.

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William Segal, CHAIRMAN  
MAITLAND

Dan Roach, VICE CHAIRMAN  
FERNANDINA BEACH

James T. Swann, TREASURER  
COCOA

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ST. AUGUSTINE

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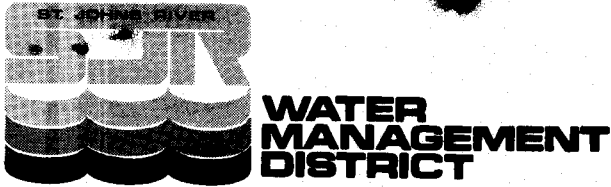
SINCERELY,

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P. PERMIT DATA TECHNICIAN  
DIVISION OF PERMIT DATA SERVICES

ENCLOSURES: (COPY OF SECTION C, SECTION A OF APPLICATION, LOCATION MAP)

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LNE 13, 1996

RICHARD ROGERS  
CUCCH PUMP COMPANY  
POST OFFICE BOX 255  
PANT, FL 32949

SUBJECT: INTERESTED PARTY  
LAKE COUNTY

DEAR MR. ROGERS:

IN COMPLIANCE WITH YOUR REQUEST FOR NOTICE OF APPLICATIONS RECEIVED IN LAKE COUNTY, ENCLOSED IS A COPY OF SECTION C - ENVIRONMENTAL RESOURCE PERMIT NOTICE OF RECEIPT OF APPLICATION, SECTION A OF THE APPLICATION, AND A LOCATION MAP FOR EACH PERMIT APPLICATION APPLIED FOR WITHIN THE ABOVE REFERENCED COUNTY.

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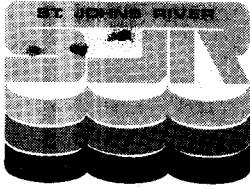
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ANNON BARICAN  
PERMIT DATA TECHNICIAN  
DIVISION OF PERMIT DATA SERVICES

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JUNE 13, 1996

RICHARD ROUNTREE/RCN HARMON  
EIGHTEEN CONSTRUCTION CO. INC.  
1075 COUNTY ROAD 210 WEST  
JACKSONVILLE, FL 32259-2104

SUBJECT: INTERESTED PARTY  
LAKE COUNTY

DEAR SIR/MADAM:

IN COMPLIANCE WITH YOUR REQUEST FOR NOTICE OF APPLICATIONS RECEIVED IN LAKE COUNTY, ENCLOSED IS A COPY OF SECTION C - ENVIRONMENTAL RESOURCE PERMIT NOTICE OF RECEIPT OF APPLICATION, SECTION A OF THE APPLICATION, AND A LOCATION MAP FOR EACH PERMIT APPLICATION APPLIED FOR WITHIN THE ABOVE REFERENCED COUNTY.

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SINCERELY,

ANNON BARICAN  
PERMIT DATA TECHNICIAN  
DIVISION OF PERMIT DATA SERVICES

ENCLOSURES: (COPY OF SECTION C, SECTION A OF APPLICATION, LOCATION MAP)

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John R. Wehle, Assistant Executive Director  
Charles T. Myers III, Deputy Assistant Executive Director

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UNE 13, 1996

CHESTER GODWIN  
INTER PARK HOLDING COMPANY  
230 PALMETTO AVENUE  
INTER PARK, FL 32789

SUBJECT: INTERESTED PARTY  
LAKE COUNTY

DEAR MR. GODWIN:

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ENCLOSURES: (COPY OF SECTION C, SECTION A OF APPLICATION, LOCATION MAP)

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LVE 13, 1996

SOUTHERN LAND COMPANY  
ATTENTION: JEFF GARNER, PRESIDENT  
POST OFFICE BOX 161375  
DIAMONTE SPRINGS, FL 32716-1375

SUBJECT: INTERESTED PARTY  
LAKE COUNTY

DEAR MR. GARNER:

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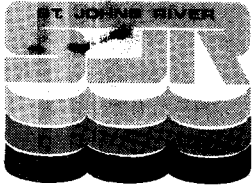
SINCERELY,

SHANNON BARICAN  
SR. PERMIT DATA TECHNICIAN  
DIVISION OF PERMIT DATA SERVICES

ENCLOSURES: (COPY OF SECTION C, SECTION A OF APPLICATION, LOCATION MAP)

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JUNE 13, 1996

WENDELL DURHAM, OFFICE ENGINEER  
PHILLIPS & JORDAN, INC.  
POST OFFICE BOX 2295  
DEPHYRHILLS, FL 33539

SUBJECT: INTERESTED PARTY  
LAKE COUNTY

DEAR MR. DURHAM:

IN COMPLIANCE WITH YOUR REQUEST FOR NOTICE OF APPLICATIONS RECEIVED IN LAKE COUNTY, ENCLOSED IS A COPY OF SECTION C - ENVIRONMENTAL RESOURCE PERMIT NOTICE OF RECEIPT OF APPLICATION, SECTION A OF THE APPLICATION, AND A LOCATION MAP FOR EACH PERMIT APPLICATION APPLIED FOR WITHIN THE ABOVE REFERENCED COUNTY.

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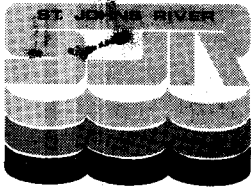
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ENCLOSURES: (COPY OF SECTION C, SECTION A OF APPLICATION, LOCATION MAP)

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JUNE 13, 1996

ALESKI CONTRACTING  
ATTN: WALT ZALESKI  
155 FLORENCE ROAD  
COUNT DORA, FL 32757

SUBJECT: INTERESTED PARTY  
LAKE COUNTY

DEAR MR. ZALESKI:

IN COMPLIANCE WITH YOUR REQUEST FOR NOTICE OF APPLICATIONS RECEIVED IN LAKE COUNTY, ENCLOSED IS A COPY OF SECTION C - ENVIRONMENTAL RESOURCE PERMIT NOTICE OF RECEIPT OF APPLICATION, SECTION A OF THE APPLICATION, AND A LOCATION MAP FOR EACH PERMIT APPLICATION APPLIED FOR WITHIN THE ABOVE REFERENCED COUNTY.

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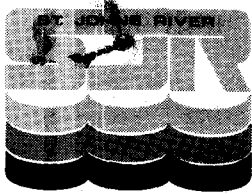
  
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ENCLOSURES: (COPY OF SECTION C, SECTION A OF APPLICATION, LOCATION MAP)

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JUNE 13, 1996

EDAN S. BARNETT, SECTION LEADER  
GAME & FRESH WATER FISH COMM  
100 43RD AVENUE, SOUTHWEST  
VERO BEACH, FL 32962

**SUBJECT: INTERESTED PARTY  
LAKE COUNTY**

DEAR MR. BARNETT:

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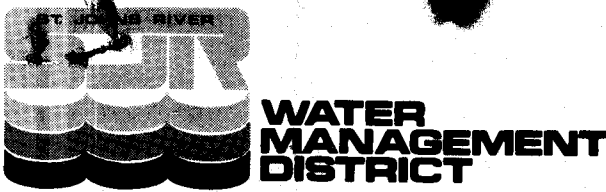
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*42-069-1147*



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JUNE 13, 1996

PHILIP WOODS  
ADVANCED DRAINAGE SYSTEM INC.  
560 EAST LANDSTREET ROAD  
DUNEDIN, FL 32824-7801

SUBJECT: INTERESTED PARTY  
LAKE COUNTY

DEAR MR. WOODS:

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Reid Hughes  
DAYTONA BEACH

PERMIT APPLICATIONS BEGINNING WITH "400" ARE NOTICED GENERAL PERMIT APPLICATIONS. FOR THESE APPLICATIONS, ANY OBJECTIONS AS TO WHETHER THE PROPOSED ACTIVITY QUALIFIES FOR THE REQUESTED NOTICED GENERAL PERMIT MUST BE MADE IN WRITING AND FILED WITH (RECEIVED BY) THE DISTRICT CLERK, P.O. BOX 1429, PALATKA, FLORIDA, 32178-1429, ON OR BEFORE 14 DAYS FROM DATE OF POSTING OF THE NOTICE RECEIPT OF APPLICATION. THE POSTING DATE IS SHOWN ON THE BOTTOM OF SECTION C IN THE SHADED BLOCK DESIGNATED AS "FOR AGENCY USE ONLY", AND ADJACENT TO "DATE TO BE POSTED". IF NO TIMELY OBJECTIONS ARE RECEIVED, DISTRICT STAFF WILL NOTIFY THE APPLICANT WITHIN 30 DAYS FROM THE DATE OF RECEIPT OF NOTICE OF INTENT, WHETHER THE PROPOSED ACTIVITY QUALIFIES FOR THE REQUESTED NOTICED GENERAL PERMIT. IF TIMELY OBJECTIONS ARE RECEIVED, THE PROCEDURES APPLICABLE TO AN INDIVIDUAL PERMIT APPLICATION WILL BE FOLLOWED IN DETERMINING COMPLIANCE WITH THE TERMS OF THE NOTICED GENERAL PERMIT. AS COMPARED TO NOTICED GENERAL PERMIT PROCEDURES, PROCEDURES FOR INDIVIDUAL PERMITS REQUIRE THAT THE DISTRICT GOVERNING BOARD ACT ON APPROVE OR DENY THE APPLICATION.

SINCERELY,

HENNON BARICAN  
R. PERMIT DATA TECHNICIAN  
DIVISION OF PERMIT DATA SERVICES

ENCLOSURES: (COPY OF SECTION C, SECTION A OF APPLICATION, LOCATION MAP)

01 DISTRICT PERMIT FILE(S)

4-069-0326AM-ERP	42-069-1146AN-ERP	42-069-1149AN-ERP
42-069-0901ANM-ERP	42-069-1147AN-ERP	42-069-1148AN-ERP
42-069-1150ANG-ERP	42-069-1151AN-ERP	