

Project Correspondence

1724

MEMORANDUM

7A
already copied

DATE: July 5, 1996

TO: Gloria Lewis, Director
Division of Permit Data Service

THROUGH: *ET* Elizabeth Thomas, P.E., Orlando Service Center Director
Department of Resource Management

FROM: *KBD* Karen B. Davis, C.P.S., Executive Staff Assistant
Department of Resource Management

SUBJECT: August Regulatory Agenda

JUL 10 1996

APPLICATION #	***DATE	PROJECT NAME	REVIEWERS
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40C-4 Approvals:

4-069-0281AM-ERP	Sept.	Springhill Farm	McDaniel/Eunice
4-069-0526AM-ERP	Aug.	Kings Ridge PUD, Phase IV	Aboodi/Eunice
4-095-0029AM31	Aug.	Waterford Lakes Borrow Lakes (2-8A & 2-8B & Master Drainage Plan Revision	Smith/Johnson
4-095-0524AC-ERP	Sept.	Colonial-Sunflower	Smith/Johnson
4-095-0525A-ERP	Aug.	Eban's Preserve	Smith/Johnson
4-117-0231AEM3-ERP	Sept.	Oviedo Crossing Modification/Bear Gully Canal	Pakzadian/C.Hardman
4-117-0238AGM7-ERP	Aug.	Tuskawilla Rd. Phase IV	Pakzadian/C.Hardman
4-117-0249ACM	Aug.	River's Bend	Pakzadian/Kissick
4-117-0261AGM3-ERP	Aug.	Canal Street Station	Bray/Hardman
4-117-0338AM-ERP	Aug.	Rose Hill	Pakzadian/Eunice
4-117-0395AG*	Aug.	S.R. 436	Pakzadian/C.Hardman
4-117-0440AM-ERP	Aug.	Waverlee Woods	Pakzadian/C.Hardman
4-127-0192AGE	Aug.	Florida Shores	M. Cook/Kissick

40C-42 Approvals:

42-095-1415AIGM-ERP	Aug.	Jackson Center Improvements Phase III	Bray/Ward
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Wetland Resource Management Approval:

12-117-0108AG*	Aug.	S.R. 436	Pakzadian/C.Hardman
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40C-1.605 Denial:

12-069-0065A	Aug	Johns Lake Estate Boat Ramp	Ottesen/Eunice
4-069-0274AGM	Aug	Johns Lake Estate Boat Ramp	Ottesen/Eunice
4-095-0528A-ERP	Aug.	Lake Roper Pointe	Bray/Ward

40C-2 Approvals:

42-095-1415ANGMI-ERP Aug

Jackson Center Improvements

Bray/Ward

- * **Related Permits**
- ** **Letters of Concern**
- *** **Nearest Board Date**

KBD

Enclosure (Original Only)

cc: Jeff Elledge, Hal Wilkening, Pat Frost, Carla Palmer, Glenn Lowe, Eric Olsen, Lori Dowdy, Vicki Meeks, Lynn Minor, Chris Sweazy, Joan Budzynski, Cammie Dewey, Lance Hart, Dave Dewey, Mary Brabham, Elizabeth Johnson, Diana Fis, Lillian Oquendo. Sarah Garrett

RESOURCE MANAGEMENT ROUTING SHEET

P

Application Number: 4-069-0326AM-ERP

Date : 7/ 3/96

Date Received: 7/ 3/96

Appl. Received: 6/ 6/96

Date Issued: / /

Related Permit: 4-069-0326

Mail Type: PENDING APPL. CORR.

F.O.R.:

Project Name: KINGS RIDGE PUD PHASE IV

 * Name Job Title Office *

ALEX ABOODI ENGINEER ORL

DAVID EUNICE ENVIRONMENTAL SPECIALIST ORL

GENERAL COUNSEL:

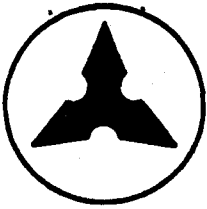
Comments:

FOUR REPORTS (BINDERS); 1 TO ALEX A., AND DAVID E.

Copied and Routed By:
MAIL ROUTED FROM: ORL

LS on *7-3-96*

PROCESSED BY: LO



FARNER BARLEY

AND ASSOCIATES, INC.

ENGINEERS ▲ SURVEYORS ▲ PLANNERS
350 North Sinclair Avenue
Tavares, Florida 32778
352-343-8481 FAX: 352-343-8495

TO: ST. JOHNS RIVER WATER MANAGEMENT DISTRICT DATE: 7/3/96 JOB NO.: 941216.017
 ADDRESS: 618 East South Street ATTN: Alex Aboodi
 CITY: Orlando, Florida 32801 RE: KINGS RIDGE PHASE IV PUD
 STATE: HAND DELIVERY

WE ARE SENDING YOU ATTACHED UNDER SEPARATE COVER VIA _____ THE FOLLOWING:

- | | | |
|--------------------------------------|---|---|
| <input type="checkbox"/> PLANS | <input type="checkbox"/> LETTER | <input type="checkbox"/> SHOP DRAWINGS |
| <input type="checkbox"/> PRINTS | <input type="checkbox"/> PERMIT APPLICATION | <input type="checkbox"/> SPECIFICATIONS |
| <input type="checkbox"/> DRAWINGS | <input type="checkbox"/> REPORT | <input type="checkbox"/> CHANGE ORDER |
| <input type="checkbox"/> MAPS\PHOTOS | <input type="checkbox"/> BIDS | <input type="checkbox"/> INFORMATION |
| <input type="checkbox"/> OTHER _____ | | |

NO.	COPIES	DATE	DESCRIPTION
1	4		Sets Declarations, Covenants, By-Laws, and Articles of Incorporation

RECEIVED
 JUL 3 1996
 4-009-0326AM-ERP
 RECORDS
 ORLANDO
 SJR WMD

THESE ARE BEING TRANSMITTED AS INDICATED BELOW:

- AS REQUESTED
 FOR YOUR USE
 FOR REVIEW AND COMMENT
 FOR APPROVAL
 PER DISCUSSION
 RETURNED AFTER LOAN
 OTHER _____

COMMENTS: _____

COPIES TO: _____

SIGNED: Troy W. Locklin
 Troy W. Locklin/Project Eng.

FARNER, BARLEY & ASSOCIATES, INC.
Engineers & Land Surveyors
350 North Sinclair Avenue
Tavares, Florida 32778
(352) 343-8481

JOB _____
SHEET NO. _____ OF _____
CALCULATED BY _____ DATE _____
CHECKED BY _____ DATE _____
SCALE _____

BRIGHTON
KINGS RIDGE
C

PH. 4

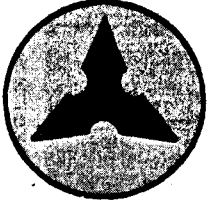
RECEIVED

JUL 3 1996
4-069-0326AM-ERP
RECORDS
ORLANDO
SJR WMD

HOME OWNERS Doc's.

4 (COPIES)

~~HA~~ ~~HA~~ ~~HA~~ WED'S A.M.
1ST THING.
HAND DELIVER TO ALEX ABOUDI



**FARNER
BARLEY**
AND ASSOCIATES, INC.

ENGINEERS ▲ SURVEYORS ▲ PLANNERS

VIA HAND DELIVERY

June 3, 1996

Mr. Alex Aboodi
ST. JOHNS RIVER WATER MANAGEMENT DISTRICT
618 E. South Street
Orlando, Florida 32801

RE: KINGS RIDGE PUD PHASE IV
(FBA #941216.017)

Dear Alex:

Enclosed please find the following with regards to the above-referenced project:

1. Original and five (5) copies of the ERP stormwater permit application.
2. Five sets of construction drawings.
3. Five (5) sets of Stormwater Calculations.
4. Five (5) copies Declarations, Covenants and Restrictions.
5. Five (5) Notice and Receipt Forms.
6. Check in the amount of \$3,000.00

RECEIVED

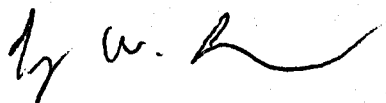
JUL 3 1996
4-069-0326 AM-ERP
RECORDS
ORLANDO
SJR WMD

Mr. Alex Aboodi
Page Two
June 3, 1996

Should you have any questions with regards to this matter, please feel free to contact our office.

Sincerely,

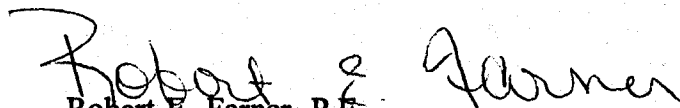
FARNER, BARLEY & ASSOCIATES, INC.



Troy W. Locklin
Project Engineer

Sincerely,

FARNER, BARLEY & ASSOCIATES, INC.



Robert E. Farner, P.E.
President

TWL/REF/km

Enclosures

Invoice

amount

Invoice

amount

Invoice

amount

CHK# 397708 DATE: 1/24/96
*SEND BRANCH

LHI - LAND HOLDING ADULT ORLANDO
CO-833 BANK-B0127 VENDOR-STJOHNS

011769 3,000.00

TOTAL ▶

discount

net amount

3,000.00

LHI - LAND HOLDING ADULT ORLANDO
700 N.W. 107TH AVENUE MIAMI, FL 33172
CO-833

397708

62-28
311

The First National Bank of Chicago-0710
Chicago, Illinois
Payable Through FCC National Bank
Wilmington, Delaware

AMOUNT

date

check no.

1/24/96

397708

EXACTLY

\$3,000 DOLLARS AND 00 CENTS

\$3,000.00

Pay
to
the
order
of

ST. JOHNS RIVER WATER MGMT
DISTRICT
P.O. BOX 1429
PALATKA FL 32178-0000

Authorized Representative

M. B. Silda

⑈0000397708⑈

FOR AGENCY USE ONLY

ACOE Application # _____ SJR Application # 4-069-0326 AM-ERP
 Date Application Received _____ Date Application Received 7-3-96
 Proposed Project Lat. _____ Fee Received \$ _____
 Proposed Project Long. _____ Fee Receipt # _____
 Date Received _____ Project Use Codes _____
 Assigned Reviewers _____ Reviewer# 's _____

RECEIVED
 JUL 3 1996
 4-069-0326 AM-ERP
 RECORDS
 ORLANDO
 SJR WMD

SECTION A

Are any of the activities described in this application proposed to occur in, on, or over wetlands or other surface waters? _____ yes _____ no

A. Type of Environmental Resource Permit Requested (check at least one)

- _____ Noticed General - include information requested in Section B.
- _____ Standard General (Single Family Dwelling) - include information requested in Sections C and D.
- _____ Standard General (all other projects) - include information requested in Sections C and E.
- Individual (Single Family Dwelling) - include information requested in Sections C and D.
- _____ Individual (all other projects) - include information requested in Sections C and E.
- _____ Conceptual - include information requested in Sections C and E.
- _____ Mitigation Bank Permit (construction) - include information requested in Sections C and F.
 (If the proposed mitigation bank involves the construction of a surface water management system requiring another permit defined above, check the appropriate box and submit the information requested by the applicable section.)
- _____ Mitigation Bank (conceptual) - include information requested in Sections C and F.
- _____ Standard General Stormwater - include information requested in Sections C and H
- _____ Individual Stormwater - include information requested in Sections C and H

B. Type of activity for which you are applying (check at least one)

- _____ Construction and operation of a new system including dredging or filling in, on or over wetlands and other surface waters.
- _____ Alteration and operation of an existing system which was not previously permitted by a WMD or DEP.
- _____ Modification of a system previously permitted by a WMD or DEP. Provide previous permit numbers: _____
 _____ Alteration and operation of a system _____ Extension of permit duration
 _____ Abandonment of a system Construction and operation of additional phases of
 _____ Removal of a system a system

C. Are you requesting authorization to use State Owned Submerged Lands? _____ yes _____ no
 (If yes, include the information requested in Section G.)

D. For activities in, on or over wetlands or other surface waters, check type of federal dredge and fill permit requested:

- _____ Individual _____ Programmatic General
- _____ General _____ Nationwide

E. Are you claiming to qualify for an exemption? _____ yes no
 If yes provide rule number if known _____.

OWNER(S) OF LAND	ENTITY TO RECEIVE PERMIT (IF OTHER THAN OWNER)
NAME Clermont Groves, Inc. ET AL	NAME Lennar Active Adult Communities
ADDRESS Post Office Box 770338	ADDRESS 1110 Douglas Avenue, Suite 2040
CITY, STATE, ZIP Winter Garden, Florida 34777	CITY, STATE, ZIP Altamonte Springs, Florida 32714
COMPANY AND TITLE	COMPANY AND TITLE ATTENTION: Marshall Ames, Regional President
TELEPHONE (407) 656-2291 FAX ()	TELEPHONE (407) 682-9291 FAX ()
AGENT AUTHORIZED TO SECURE PERMIT (IF AN AGENT IS USED)	CONSULTANT (IF DIFFERENT FROM AGENT)
NAME	NAME Robert E. Farner, P.E. 31950
COMPANY AND TITLE	COMPANY AND TITLE Farner Barley & Associates, Inc.
ADDRESS	ADDRESS 350 North Sinclair Avenue
CITY, STATE, ZIP	CITY, STATE, ZIP Tavares, Florida 32778
TELEPHONE () FAX ()	TELEPHONE (352) 343-8481 FAX (352) 343-8495
Name of project, including phase if applicable <u>Kings Ridge PUD Phase IV</u> Is this application for part of a multi-phase project? XXX yes ___ no ___ Total applicant-owned area contiguous to the project <u>968.44</u> ac Total project area for which a permit is sought <u>968.44</u> ac Impervious area for which a permit is sought <u>229.0</u> ac What is the total area (metric equivalent for federally funded projects) of work in, on, or over wetlands or other surface waters? _____ acres _____ square feet _____ hectares _____ square meters If a docking facility, the number of proposed new slips <u>N/A</u> . Project location (use additional sheets, if needed) County(ies) <u>Lake</u> Section(s) <u>3, 4 & 5</u> Township(s) <u>23 S</u> Range(s) <u>26 E</u> Section(s) _____ Township(s) _____ Range(s) _____ Land Grant name, if applicable <u>N/A</u> Tax Parcel Identification Number <u>1412269, 1412285, 1412072, & 1462193</u> Street address, road, or other location <u>US Highway 27/441 and Hartwood Marsh Road</u> City, Zip Code if applicable <u>N/A</u>	

Describe, in general terms, the proposed project, system or activity.

The Phase IV construction permit application is for the construction of a residential subdivision with a total of 304 lots, roadway extensions, a golf course maintenance facility, recreation center/clubhouse and related drainage facilities. Also covered under this permit application is the proposed total buildout drainage calculations.

If there have been any pre-application meetings, including at the project site, with regulatory staff, please list the date(s), location(s), and names of key staff and project representatives.

Alex Aboodi 9/21/95 (Orlando Field Office)

Please identify by number any MSSW/Wetland Resource/ERP/ACOE permits pending, issued or denied for projects at the location and any related enforcement actions.

Agency	Date	No. \ Type of Application	Action Taken (Pending/Issued/Denied)
<u>SJRWMD</u>	<u>6/28/95</u>	<u>42-069-1062N</u>	<u>Issued</u>
<u>SJRWMD</u>	<u>10/11/95</u>	<u>40-069-0196</u>	<u>Issued</u>
<u>SJRWMD</u>	<u>2/13/96</u>	<u>4-069-0326-ERP)</u>	<u>Issued</u>

Note: The following information is required for projects proposed to occur in, on or over wetlands or other surface waters that need a federal dredge and fill permit and/or authorization to use state owned submerged lands. Please provide the names, addresses and zip codes of property owners whose property directly adjoins the project (excluding applicant). Please attach a plan view showing the owner's names and adjoining property lines. Attach additional sheets if necessary.

1. _____
2. _____
3. _____
4. _____

By signing and submitting this application form, I am applying, or I am applying on behalf of the applicant, for the permit and any proprietary authorizations identified above, according to the supporting data and other incidental information filed with this application. I am familiar with the information contained in this application, and represent that such information is true complete and accurate. I understand this is an application and not a permit, and work prior to approval is a violation. I understand that this application and any permit issued or proprietary authorization issued pursuant thereto, does not relieve me of any obligation for obtaining any other required federal, state, water management district or local permit prior to commencement of construction. I agree, or I agree on behalf of my corporation, to operate and maintain the permitted system unless the permitting agency authorizes transfer of the permit to a responsible operation entity. I understand that knowingly making any false statement or representation in this application is a violation of Section 373.430, F.S., and 18 U.S.C. Section 1001.

Lennar Active Adult Communities

Typed/Printed Name of Applicant (If no Agent is used) or Agent (If one is so authorized below)

Marshall Ames
Signature of Applicant/Agent

1/15/96
Date

Marshall Ames, Regional President, Lennar Homes, Inc.

(Corporate Title if applicable)

AN AGENT MAY SIGN ABOVE ONLY IF THE APPLICANT COMPLETES THE FOLLOWING:

I hereby designate and authorize the agent listed above to act on my behalf, or on behalf of my corporation, as the agent in the processing of this application for the permit and/or proprietary authorization indicated above; and to furnish, on request, supplemental information in support of the application. In addition, I designate and authorize the above-listed agent to bind me, or my corporation, to perform any requirement which may be necessary to procure the permit or authorization indicated above. I understand that knowingly making any false statement or representation in this application is a violation of Section 373.430, F.S., and 18 U.S.C. Section 1001.

Typed/Printed Name of Applicant

Signature of Applicant

Date

(Corporate Title if applicable)

Please note: The applicant's original signature (not a copy) is required above.

PERSON AUTHORIZING ACCESS TO THE PROPERTY MUST COMPLETE THE FOLLOWING:

I either own the property described in this application or I have legal authority to allow access to the property, and I consent, after receiving prior notification, to any site visit on the property by agents or personnel from the Department of Environmental Protection, the Water Management District and the U.S. Army Corps of Engineers necessary for the review and inspection of the proposed project specified in this application. I authorize these agents or personnel to enter the property as many times as may be necessary to make such review and inspection. Further, I agree to provide entry to the project site for such agents or personnel to monitor permitted work if a permit is granted.

Clermont Groves, Inc., ET AL

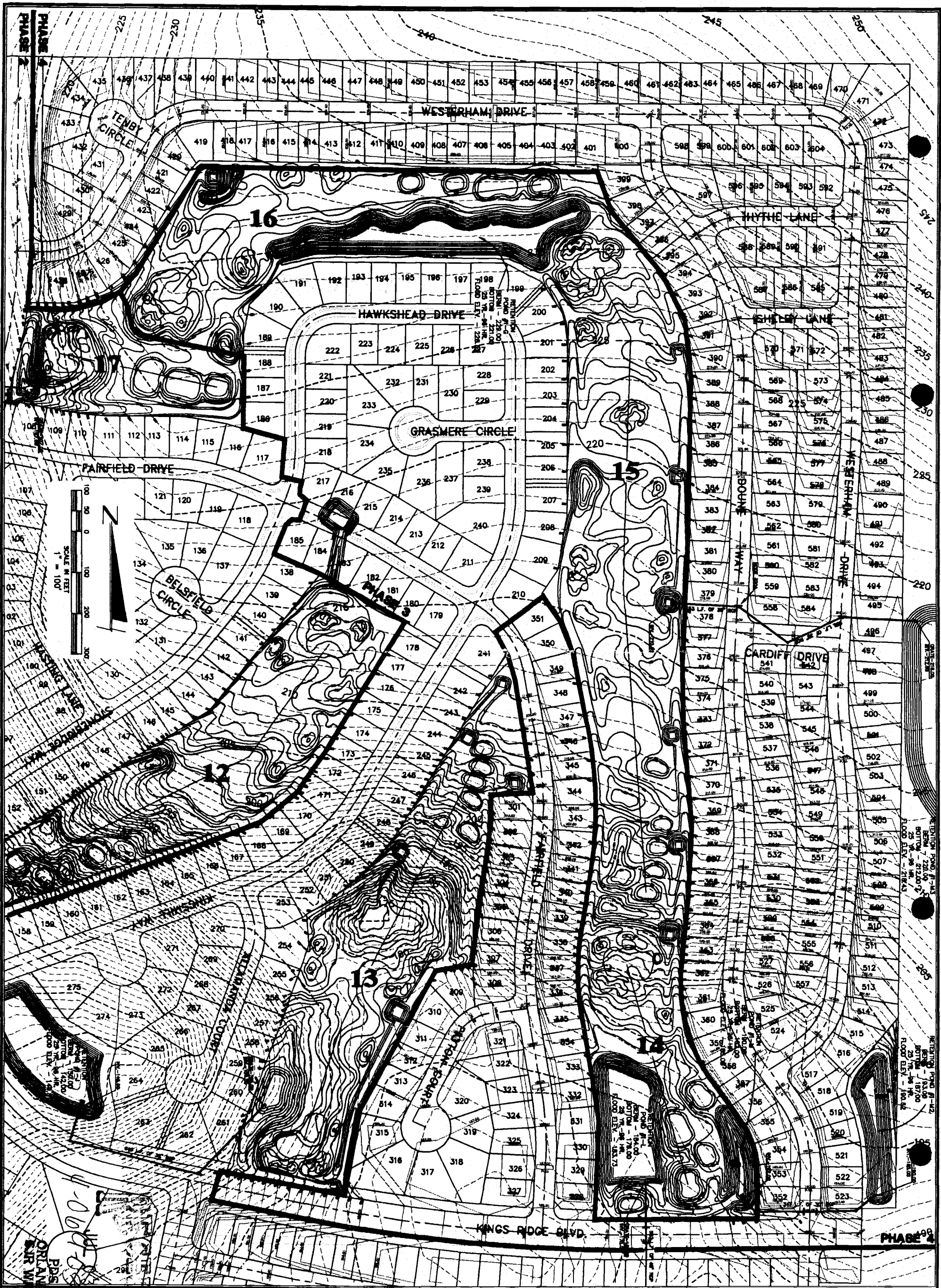
Typed/Printed Name

[Handwritten Signature]
Signature

1/17/96
Date

President

(Corporate Title if applicable)



PHASE 4
 PHASE 3
 PHASE 2
 PHASE 1
 ORLANDO AIR WIND PPS
 10/5-95
 DATE: 10-5-95
 JOB NO: 941718.003
 DRAWN BY: [Signature]
 CHECKED BY: [Signature]

BRIGHTON AT KINGS RIDGE
POST DEVELOPED
STORM DRAINAGE
MASTER PLAN

FARNER BARLEY AND ASSOCIATES, INC.
 360 North Sholar Avenue • Tallahassee, Florida 32378 • (904) 343-8481

- ▲ ENGINEERS
- ▲ SURVEYORS
- ▲ PLANNERS

DATE	REVISIONS