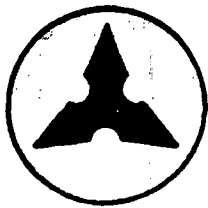




**Noticing**

**1722**



# FARNER BARLEY

AND ASSOCIATES, INC

ENGINEERS ▲ SURVEYORS ▲ PLANNERS

AP

19411-16

COMPANY: <u>ST. JOHNS RIVER WATER MANAGEMENT DISTRICT</u>	DATE: <u>6/18/03</u> JOB #: <u>941216.141</u>
ADDRESS: <u>DEPT. OF PERMIT DATA SERVICES</u>	ATTN: <u>GLORIA LEWIS, DIRECTOR</u>
<u>P. O. BOX 1429 / HIGHWAY 100 WEST</u>	RE: <u>ABERDEEN PHASE III</u>
CITY/ST: <u>PALATKA, FL 32178-1429</u>	

WE ARE SENDING YOU  ATTACHED  UNDER SEPARATE COVER VIA U.S. MAIL THE FOLLOWING:

<input type="checkbox"/> PLANS	<input type="checkbox"/> LETTER	<input type="checkbox"/> SHOP DRAWINGS	<input type="checkbox"/> PRINTS
<input type="checkbox"/> SPECIFICATIONS	<input type="checkbox"/> DRAWINGS	<input type="checkbox"/> REPORT	<input type="checkbox"/> CHANGE ORDER
<input type="checkbox"/> MAPS\PHOTOS	<input type="checkbox"/> BIDS	<input type="checkbox"/> INFORMATION	<input type="checkbox"/> PERMIT APPLICATION
<input checked="" type="checkbox"/> OTHER _____			

NO.	COPIES	DATE	DESCRIPTION
1	1		ORIGINAL AFFIDAVIT OF PUBLICATION FROM THE DAILY COMMERCIAL

ST. JOHNS RIVER WATER  
MANAGEMENT DISTRICT  
**JUN 20 2003**  
PALATKA, FLORIDA  
MAIL CENTER

THESE ARE BEING TRANSMITTED AS INDICATED BELOW:

<input type="checkbox"/> AS REQUESTED	<input checked="" type="checkbox"/> FOR YOUR USE	<input type="checkbox"/> FOR REVIEW AND COMMENT
<input type="checkbox"/> FOR APPROVAL	<input type="checkbox"/> PER DISCUSSION	<input type="checkbox"/> RETURNED AFTER LOAN
<input type="checkbox"/> OTHER _____		

**FORWARDED**  
6/23/03  
Jm

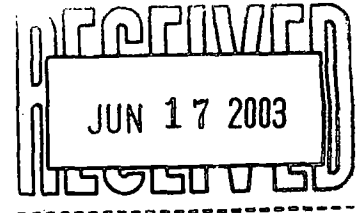
COMMENTS: SHOULD YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT OUR OFFICE.

---

CC: FILE BRUCE LAWSON, P.E., LENNAR (W/ ENCL.) SIGNED: DUANE K. BOOTH, P.E.

# Affidavit of Publication The Daily Commercial

Leesburg, Lake County, Florida



Case No. \_\_\_\_\_

STATE OF FLORIDA  
COUNTY OF LAKE

Before the undersigned authority personally appeared Jim Perry who on oath says that he is Publisher of The Daily Commercial, a daily newspaper published at Leesburg in Lake County, Florida, that the attached copy of advertisement, being

NO 01508190

in the matter of notice of Agency

in the \_\_\_\_\_ Court,

was inserted in said newspaper in the issues of \_\_\_\_\_

June 10, 2003

Affiant further says that the said Daily Commercial is a newspaper published in said Leesburg, in said Lake County, Florida, and that the said newspaper has heretofore been continuously published in said Lake County, Florida each day and has been entered as second class matter at the post office in Leesburg in said Lake County, Florida, for a period of one year preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in said newspaper.

Signed [Signature]  
Jim Perry, Publisher

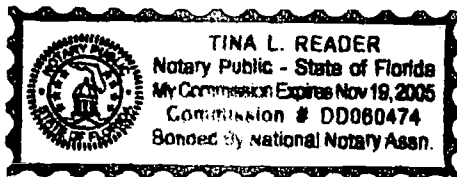
Sworn to and subscribed before me this 10 day of

June, 2003, by Jim Perry,

Publisher, who is personally known to me.

(Seal)

[Signature]  
Tina L. Reader, Notary Public



### Attach Notice Here

#### NOTICE OF AGENCY ACTION TAKEN BY THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT

Notice is given that the following permit was issued on March 26, 2003.

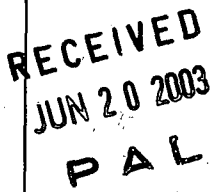
Lennar Development, 151 Wymore Road, Suite 4000, Altamonte Springs, Florida 32714, permit #40-069-19411-16. The project is located in Lake County, Section 4, Township 23 south, Range 26 East. The permit authorizes modification and operation of an existing surface-water management system known as Kings Ridge, to authorize construction of the Aberdeen Phase III @ Kings Ridge, a 12.92-acre project consisting of 59 single-family residential lots, streets, infrastructure and associated stormwater conveyance system. No impacts to wetlands or surface waters are authorized by this permit. The receiving waterbody is Lake Felter.

[Handwritten initials]

The file(s) containing the application for the above listed permit is available for inspection Monday through Friday except for legal holidays, 8:00 a.m. to 5:00 p.m. at the St. Johns River Water Management District (District) Headquarters, 4049 Reid Street, Palatka, Florida 32178-1429. A person whose substantial interests are affected by the District permitting decision for an administrative hearing in accordance with sections 120.569 and 120.57, Florida Statutes, or may choose to pursue mediation as an alternative remedy under section 120.573, Florida Statutes, before the deadline for filing a petition. Choosing mediation will not adversely affect the right to a hearing if mediation does not result in a settlement. The procedures for pursuing mediation are set forth in section 120.573, Florida Statutes, and rules 28-106.111 and 28-106.401-404 Florida Administrative Code. Petitions must comply with the requirements of Florida Administrative Code Chapter 28-106 and be filed with (received by) the District Clerk located at District Headquarters, Highway 100 West, Palatka, FL 32177. Petitions for administrative hearing on the above application(s) must be filed within twenty-one (21) days of publication of this notice or within twenty-six (26) days of the District depositing notice of this intent in the mail for those persons to whom the District mails actual notice. Failure to file a petition within this time period shall constitute a waiver of any right(s) such person(s) may have to request an administrative determination (hearing) under sections 120.569 and 120.57, F.S., concerning the subject permit. Petitions that are not filed in accordance with the above provisions are subject to dismissal.

Because the administrative hearing process is designed to formulate final agency action, the filing of a petition means that the District's final action may be different from the position taken by it in this notice of intent. Persons whose substantial interests will be affected by any such final decision of the District on the applicant have the right to petition to become a party to the proceeding, in accordance with the requirements set forth above.

No.: 01508190  
June 10, 2003





# St. Johns River Water Management District

Kirby B. Green III, Executive Director • John R. Wehle, Assistant Executive Director

Post Office Box 1429 • Palatka, FL 32178-1429 • (386) 329-4500

March 12, 2003

Ann Griffin  
33428 Picciola Dr.  
Fruitland Park, FL 34731

19411-16

SUBJECT: Interested Person  
Lake County

Dear Sir/Madam:

In compliance with your request for notice of applications received in the above referenced counties, enclosed is a copy of Section C - Environmental Resource Permit Notice of Receipt of Application and a location map for each permit application applied for within the above referenced counties.

Permit applications under the Individual section are Individual permit applications that require the District Governing Board to act on (approve or deny) the application. For these applications, you are advised to notify the District within 14 days of receipt of this letter of any questions, objections, comments or information regarding the proposed system. Those who file a written request for further information regarding the permit application will be furnished the information requested prior to the Governing Board meeting at which the application will be considered.

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**GOVERNING BOARD**

Duane Ottenstroer, CHAIRMAN JACKSONVILLE	Ometrias D. Long, VICE CHAIRMAN APOPKA	R. Clay Albright, SECRETARY EAST LAKE WEIR	David G. Graham, TREASURER JACKSONVILLE
W. Michael Branch FERNANDINA BEACH	Jeff K. Jennings MAITLAND	William Kerr MELBOURNE BEACH	Ann T. Moore BUNNELL
			Catherine A. Walker ALTAMONTE SPRINGS

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Sincerely,



Gloria Lewis, Director  
Division of Permit Data Services

cc: District Permit File(s)

Enclosures: (copy of Section C location map)

**General**

18-069-26507-3	40-069-19411-16		
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# St. Johns River Water Management District

Kirby B. Green III, Executive Director • John R. Wehle, Assistant Executive Director

Post Office Box 1429 • Palatka, FL 32178-1429 • (386) 329-4500.

March 12, 2003

Gloria Chavez  
320 E South St Suite 100  
Orlando, FL 32801

**SUBJECT: Interested Person**  
Lake County

Dear Sir/Madam:

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Sincerely,



Gloria Lewis, Director  
Division of Permit Data Services

cc: District Permit File(s)

Enclosures: (copy of Section C location map)

**General**

18-069-26507-3	40-069-19411-16		
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# St. Johns River Water Management District

Kirby B. Green III, Executive Director • John R. Wehle, Assistant Executive Director

Post Office Box 1429 • Palatka, FL 32178-1429 • (386) 329-4500

March 12, 2003

Irwin J Berlin  
5378 Riverfront Dr  
Bradenton, FL 34208

SUBJECT: Interested Person  
Lake County

Dear Sir/Madam:

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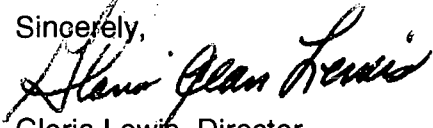
**GOVERNING BOARD**

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Sincerely,



Gloria Lewis, Director  
Division of Permit Data Services

cc: District Permit File(s)

Enclosures: (copy of Section C location map)

**General**

18-069-26507-3	40-069-19411-16		
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# St. Johns River Water Management District

Kirby B. Green III, Executive Director • John R. Wehle, Assistant Executive Director

Post Office Box 1429 • Palatka, FL 32178-1429 • (386) 329-4500

March 12, 2003

Jim Hawley  
PO Box 97  
Killarney, FL 34740

SUBJECT: Interested Person  
Lake County

Dear Sir/Madam:

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Division of Permit Data Services

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Enclosures: (copy of Section C location map)

**General**

18-069-26507-3	40-069-19411-16		
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# St. Johns River Water Management District

Kirby B. Green III, Executive Director • John R. Wehle, Assistant Executive Director

Post Office Box 1429 • Palatka, FL 32178-1429 • (386) 329-4500

March 12, 2003

Florida Fish and Wildlife Conservation Commission

Joe Jenkins

5450 US Highway 17

De Leon Springs, FL 32130

SUBJECT: Interested Person  
Lake County

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JACKSONVILLE

Ometrias D. Long, VICE CHAIRMAN  
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EAST LAKE WEIR

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Enclosures: (copy of Section C location map)

**General**

18-069-26507-3	40-069-19411-16		
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# St. Johns River Water Management District

Kirby B. Green III, Executive Director • John R. Wehle, Assistant Executive Director

Post Office Box 1429 • Palatka, FL 32178-1429 • (386) 329-4500

March 12, 2003

Richard Rogers MWI  
201 North Federal Hwy  
Deerfield Beach, FL 33441-2013

SUBJECT: Interested Person  
Lake County

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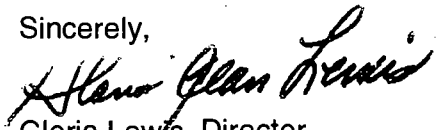
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**GOVERNING BOARD**

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