



APPLICATION

1719

● Fee Receipt ●

ST. JOHNS RIVER WATER MANAGEMENT DISTRICT
P. O. Box 1429
Palatka, FL 32178-1429

RECEIPT #: 20032
RECEIVED FROM: Lennar Land Partners
THE SUM OF: \$1,000.00
FOR: Application Fee

Date: Mar. 03, 2003
By: Marianella Pacheco

FEE DETAIL INFORMATION

F/A Receipt O-024645 \$1,000.00

19411-16

DATE		O 024645
3 / 3 / 2003		
RECEIVED OF	Lennar Land Partners	
ADDRESS	40-069-19411-16	
		DOLLARS \$ 1,000. ⁰⁰
ACCT. NO.	00119782	
<input type="checkbox"/> CASH	<input checked="" type="checkbox"/> CHECK	
<input type="checkbox"/> MONEY ORDER	<input type="checkbox"/> DRAFT	
FOR	by <i>Marianella Pacheco</i>	
803	Thank You	

ST. JOHNS RIVER WATER MANAGEMENT DISTRICT
P.O. Box 1429
Palatka, Florida 32178-1429

DO NOT ACCEPT THIS CHECK UNLESS YOU CAN SEE A DUAL-TONE TRUE WATERMARK THAT APPEARS AS A CHAIN LINK PATTERN WHEN HELD TO THE LIGHT.

Lennar Land Partners

700 N.W. 107th Ave.
Miami, FL 33172

0-024645
20032

BANK ONE - 0710
Chicago, Illinois
Payable through FCC Ntnl. Bank
Wilmington, Delaware

00119782

62-28
311

DATE	AMOUNT
01/28/03	\$*****1,000.00

PAY

ONE THOUSAND AND 00/100 *****

DOLLARS

TO
THE
ORDER
OF

ST. JOHN'S WATER MANAGEMENT
618 E. SOUTH ST
ORLANDO FL 32801

Two Signatures Required on Amounts Over \$50,000.00

THE FACE OF THIS CHECK HAS A BLUE AND GREEN BACKGROUND - ANY OTHER COLORS MAY BE EVIDENCE OF CHEMICAL ALTERATION OR ERASURE - SEE REVERSE SIDE FOR MORE SAFETY FEATURES.

⑈00119782⑈

19411-16

SECTION C
ENVIRONMENTAL RESOURCE PERMIT NOTICE OF RECEIPT OF APPLICATION

This information is required in addition to that required in other sections of the application. Please submit five copies of this notice of receipt of application and all attachments. Please submit all information on 8 1/2" x 11" paper.

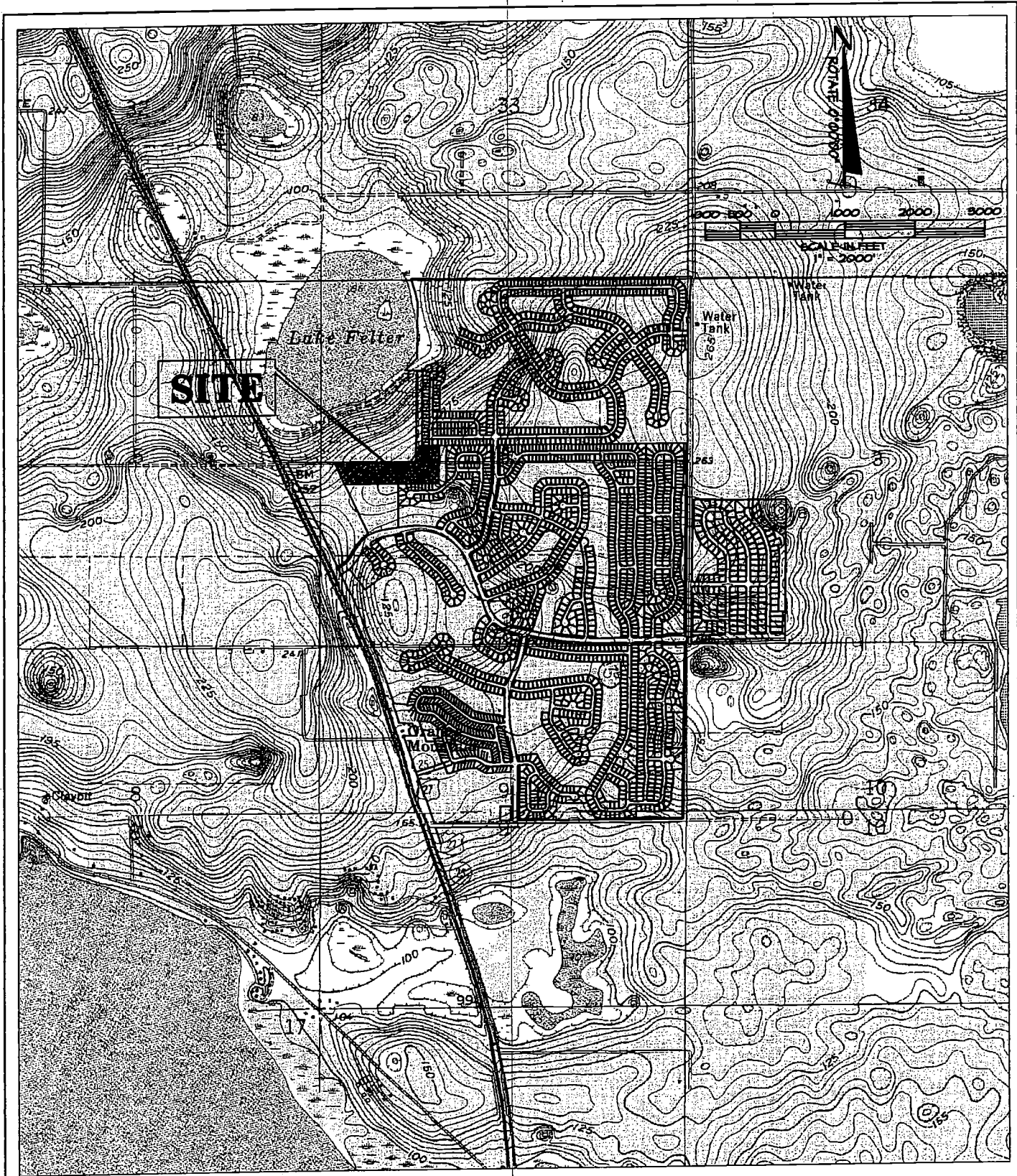
Project Name: Aberdeen Phase III @ Kings Ridge County: Lake
Owner: Lennar Development
Applicant: Lennar Development
Applicant's Address: 151 Wymore Road, Suite 4000
Altamonte Springs, FL 32714

1. Indicate the project boundaries on a USGS quadrangle map reduced or enlarged as necessary to legibly show the entire project. If not apparent from the quad map, attach a location map showing a north arrow and a graphic scale; Section(s), Township(s), and Range(s); and sufficient detail to allow a person unfamiliar with the site to find it.
2. Provide the names of all wetlands, or other surface waters that would be dredged, filled, impounded, diverted, drained, or would receive discharge (either directly or indirectly), or would otherwise be impacted by the proposed activity, and specify if they are in an Outstanding Florida Water or Aquatic Preserve:
None
3. Attach a depiction (plan and section views), which clearly shows the works or other facilities proposed to be constructed. Use a scale sufficient to show the location and type of works. Use multiple sheets, if necessary.
4. Briefly describe the proposed project (such as "construct a deck with boatshelter", "replace two existing culverts", "construct surface water management system to serve 150 acre residential development"):
Construction of Stormwater Conveyance System for 12.52 acres residential development.
5. Specify the acreage of wetlands or other surface waters, if any, that are proposed to be disturbed, filled, excavated, or otherwise impacted by the proposed activity:
0
6. Provide a brief statement describing any proposed mitigation for impacts to wetlands and other surface waters (attach additional sheets if necessary):
N/A

FOR AGENCY USE ONLY	
Application Name: _____	RECEIVED MAR 03 2003 PDS ALTAMONTE SVC. CTR.
Application Number: _____	
Office where the application can be inspected: _____	
Date to be posted: _____	
Date to be removed: _____	

PROJECT SUMMARY

Construction of 59 lots, road, and stormwater conveyance system.



**CLERMONT EAST QUADRANGLE FLORIDA
TOWNSHIP 23 S, RANGE 26 E, SECTION 4 11-16**



**RANER
BARLEY**
AND ASSOCIATES, INC.

▲ ENGINEERS
▲ SURVEYORS
▲ PLANNERS

300 North Graham Avenue, Ocala, Florida 32778 ☎ (352) 343-8481
Certificate of Authorization Number: 4700

ABERDEEN PHASE III
AT KINGS RIDGE

USGS Map

DATE: FEB. 2003

FIGURE I-1

JOB NO. 041216.141

FOR AGENCY USE ONLY

ACOE Application # _____ SJR Application # 40-069-19411-16
 Date Application Received _____ Date Application Received _____
 Proposed Project Lat. _____ Fee Received \$ _____
 Proposed Project Long. _____ Fee Receipt # _____
 Date Received _____ Project Use Codes _____
 Assigned Reviewers K. GRADY Reviewer #'s E. MULDOWNEY

SECTION A

Are any of the activities described in this application proposed to occur in, on, or over wetlands or other surface waters?
 ___ yes ___ no

A. Type of Environmental Resource Permit Requested (check at least one)

- _____ Noticed General - include information requested in Section B.
- _____ Standard General (Single Family Dwelling) - include information requested in Sections C and D.
- X Standard General (all other projects) - include information requested in Sections C and E.
- _____ Individual (Single Family Dwelling) - include information requested in Sections C and D.
- _____ Individual (all other projects) - include information requested in Sections C and E.
- _____ Conceptual - include information requested in Sections C and E.
- _____ Mitigation Bank Permit (construction) - include information requested in Sections C and F.
 (If the proposed mitigation bank involves the construction of a surface water management system requiring another permit defined above, check the appropriate box and submit the information requested by the applicable section.)
- _____ Mitigation Bank (conceptual) - include information requested in Sections C and F.
- _____ Standard General Stormwater - include information requested in Sections C and H
- _____ Individual Stormwater - include information requested in Sections C and H

B. Type of activity for which you are applying (check at least one)

- _____ Construction and operation of a new system including dredging or filling in, on or over wetlands and other surface waters.
- X Alteration and operation of an existing system which was not previously permitted by a WMD or DEP.
- _____ Modification of a system previously permitted by a WMD or DEP. Provide previous permit numbers:
Kings Ridge North Clubhouse & Spa Permit #40-069-19411-13
- _____ Alteration and operation of a system
- _____ Extension of permit duration
- _____ Abandonment of a system
- X Construction and operation of additional phases of a system
- _____ Removal of a system

C. Are you requesting authorization to use State Owned Submerged Lands? ___ yes X no
 (If yes, include the information requested in Section G.)

D. For activities in, on or over wetlands or other surface waters, check type of federal dredge and fill permit requested: N/A

- _____ Individual _____ Programmatic General
- _____ General _____ Nationwide

E. Are you claiming to qualify for an exemption? ___ yes X no
 If yes provide rule number if known _____

RECEIVED
 MAR 03 2003
 PDS
 ALTAMONTE SVC. CTR.

OWNER(S) OF LAND	ENTITY TO RECEIVE PERMIT (IF OTHER THAN OWNER)
NAME E. Bruce Lawson, P.E.	NAME
ADDRESS 151 Wymore Road, Suite 4000	ADDRESS
CITY, STATE, ZIP Altamonte Springs, FL 32714	CITY, STATE, ZIP
COMPANY AND TITLE Lennar Development, Regional V.P.-Land	COMPANY AND TITLE
TELEPHONE (407) 682-9291 FAX (407) 682-1977	TELEPHONE () FAX ()
AGENT AUTHORIZED TO SECURE PERMIT (IF AN AGENT IS USED)	CONSULTANT (IF DIFFERENT FROM AGENT)
NAME	NAME Duane K. Booth, P.E., Director of Engineering, Tavares office
COMPANY AND TITLE	COMPANY AND TITLE Farner, Barley & Associates, Inc.
ADDRESS	ADDRESS 350 North Sinclair Avenue
CITY, STATE, ZIP	CITY, STATE, ZIP Tavares, Florida 32778
TELEPHONE () FAX ()	TELEPHONE (352) 343-8481 FAX (352) 343-8495
Name of project, including phase if applicable: Aberdeen Phase III @ Kings Ridge	
Is this application for part of a multi-phase project? <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	
Total applicant-owned area contiguous to the project <u>968.44</u> ac	
Total project area for which a permit is sought <u>12.92</u> ac	
Impervious area for which a permit is sought <u>5.53</u> ac	
What is the total area (metric equivalent for federally funded projects) of work in, on, or over wetlands or other surface waters? <u>N/A</u> acres _____ square feet _____ hectares _____ Square meters	
If a docking facility, the number of proposed new slips.	
Project location (use additional sheets, if needed)	
County(ies) <u>Lake</u>	
Section(s) <u>4</u>	Township(s) <u>23 South</u> Range(s) <u>26 East</u>
Section(s) _____	Township(s) _____ Range(s) _____
Land Grant name, if applicable <u>N/A</u>	
Tax Parcel Identification Number <u>N/A</u>	
Street address, road, or other location <u>Kings Ridge Boulevard</u>	
City, Zip Code if applicable <u>Clermont, FL</u>	

Describe, in general terms, the proposed project, system or activity.

Construction of 59 lots, road, and stormwater conveyance system.

If there have been any pre-application meetings, including at the project site, with regulatory staff, please list the date(s), location(s), and names of key staff and project representatives.

N/A

Please identify by number any MSSW/Wetland Resource/ERP/ACOE permits pending, issued or denied for projects at the location and any related enforcement actions.

Agency	Date	No. \ Type of Application	Action Taken (Pending/Issued/Denied)
<u>SJRWMD</u>	<u>05-09-01</u>	<u>40-069-19411-13 /</u>	<u>Issued</u>
		<u>Stand. Gen. (all other proj.)</u>	

Note: The following information is required for projects proposed to occur in, on or over wetlands or other surface waters that need a federal dredge and fill permit and/or authorization to use state owned submerged lands. Please provide the names, addresses and zip codes of property owners whose property directly adjoins the project (excluding applicant). Please attach a plan view showing the owner's names and adjoining property lines. Attach additional sheets if necessary.

- | | |
|----------------------------|----------------------------|
| 1. _____

_____ | 2. _____

_____ |
| 3. _____

_____ | 4. _____

_____ |

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_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

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- | | |
|----------|----------|
| 1. _____ | 2. _____ |
| _____ | _____ |
| _____ | _____ |
| 3. _____ | 4. _____ |
| _____ | _____ |
| _____ | _____ |

By signing and submitting this application form, I am applying, or I am applying on behalf of the applicant, for the permit and any proprietary authorizations identified above, according to the supporting data and other incidental information filed with this application. I am familiar with the information contained in this application, and represent that such information is true complete and accurate. I understand this is an application and not a permit, and work prior to approval is a violation. I understand that this application and any permit issued or proprietary authorization issued pursuant thereto, does not relieve me of any obligation for obtaining any other required federal, state, water management district or local permit prior to commencement of construction. I agree, or I agree on behalf of my corporation, to operate and maintain the permitted system unless the permitting agency authorizes transfer of the permit to a responsible operation entity. I understand that knowingly making any false statement or representation in this application is a violation of Section 373.430, F.S., and 18 U.S.C. Section 1001.

E. Bruce Lawson, P.E.

Typed/Printed Name of Applicant (If no Agent is used) or Agent (If one is so authorized below)


Signature of Applicant/Agent

23 JAN 03

Date

Regional Vice President - Land
(Corporate Title if applicable)

AN AGENT MAY SIGN ABOVE ONLY IF, THE APPLICANT COMPLETES THE FOLLOWING:

I hereby designate and authorize the agent listed above to act on my behalf, or on behalf of my corporation, as the agent in the processing of this application for the permit and/or proprietary authorization indicated above; and to furnish, on request, supplemental information in support of the application. In addition, I designate and authorize the above-listed agent to bind me, or my corporation, to perform any requirement which may be necessary to procure the permit or authorization indicated above. I understand that knowingly making any false statement or representation in this application is a violation of Section 373.430, F.S., and 18 U.S.C. Section 1001.

Typed/Printed Name of Applicant

Signature of Applicant

Date

(Corporate Title if applicable)

Please note: The applicant's original signature (not a copy) is required above.

PERSON AUTHORIZING ACCESS TO THE PROPERTY MUST COMPLETE THE FOLLOWING:

I either own the property described in this application or I have legal authority to allow access to the property, and I consent, after receiving prior notification, to any site visit on the property by agents or personnel from the Department of Environmental Protection, the Water Management District and the U.S. Army Corps of Engineers necessary for the review and inspection of the proposed project specified in this application. I authorize these agents or personnel to enter the property as many times as may be necessary to make such review and inspection. Further, I agree to provide entry to the project site for such agents or personnel to monitor permitted work if a permit is granted.

E. Bruce Lawson, P.E.

Typed/Printed Name


Signature

23 JAN 03

Date

Regional Vice President - Land
(Corporate Title if applicable)

19411-16



VIA FEDERAL EXPRESS

February 28, 2003

ST. JOHNS RIVER WATER MANAGEMENT DISTRICT
975 Keller Road
Altamonte Springs, FL 32714-1618

RE: ABERDEEN PHASE III @ KINGS RIDGE SUBMITTAL (FBA #941216.141)

To Whom It May Concern:

Enclosed please find the following with regards to the above-referenced project:

1. Original and five (5) copies of the ERP stormwater permit application.
2. Five (5) sets of Construction Plans (signed, sealed, and dated).
3. Five (5) sets of Stormwater Calculations (signed, sealed and dated).
4. Five (5) Notice and Receipt Forms.
5. Check in the amount of \$1,000.00.

Should you have any questions with regards to this matter, please feel free to contact our office.

Sincerely,

FARNER, BARLEY & ASSOCIATES, INC.

Duane K. Booth, P.E.
Director of Engineering, Tavares office
dbooth@farnerbarley.com

DKB:am

Enclosures

cc: Mr. E. Bruce Lawson, Lennar Development-Altamonte Springs (w/out enclosures)

19411-16

RECEIVED
MAR 03 2003
PDS
ALTAMONTE SVC. CTR.



Altamonte Springs Service Center

PDS ROUTING CHECKLIST

DELIVERY METHOD: US Mail HD UPS Fed Ex Other _____
DATE-RECEIVED 3/3/03 BY: MP
MAIL TYPE: Application Mail _____
NUMBER OF COPIES 5 BY: MP
CHECK ENTERED ON 3/3/03 BY: MP
STAMPED IN ON 3/3/03 BY: MP
DATE ENTERED INTO GRS 3/03/03 BY: LF
NUMBERED ON 3-3-03 BY: LF
COPIED ON _____ BY: _____

REVIEWERS

ENGINEER: R. Grady
REGULATORY SCIENTIST: E. Muldowney
APPLICATION #: 40-069-19411-16

APPLICATION ASSIGNMENT SHEET FOR ERP

Office: **Altamonte Springs** Reviewers: **Ruth Grady
Eric Muldowney**

Date Received: **March 03, 2003** Date Processed: **March 03, 2003**

Application Number: **40-069-19411-16** County: **Lake**

Owner: **Lennar Development**

Applicant: **Lennar Development**

Agent/ Consultant: **Duane K Booth - Farner Barley & Associates Inc**

Project Name: **Aberdeen Phase III @ Kings Ridge**

THE FOLLOWING INFORMATION IS NEEDED TO ADMINISTRATIVELY COMPLETE THIS APPLICATION:

_____ Signatures

_____ Authorization from Owner for Agent

_____ Individual/Firm Preparing Specifications

_____ Name in which Permit is to be issued

_____ Plans (No. Receive:____)

_____ Calculations (No. Receive:____)

_____ Notice of Receipt of Application

_____ Fee: **\$1,000.00** Receipt # **20032**

Comments: **\$1000 fee recvd. and mod to 19411-15.**

Application is administratively completed?

By: 

28 th Day: **March 31, 2003**

MSSW GIS Processing Sheet

Application# 40-069-19411-6

Section(s) 04

Township(s) 23

Range(s) 26

Date Mapped 3-12-03 Acceptable Yes No

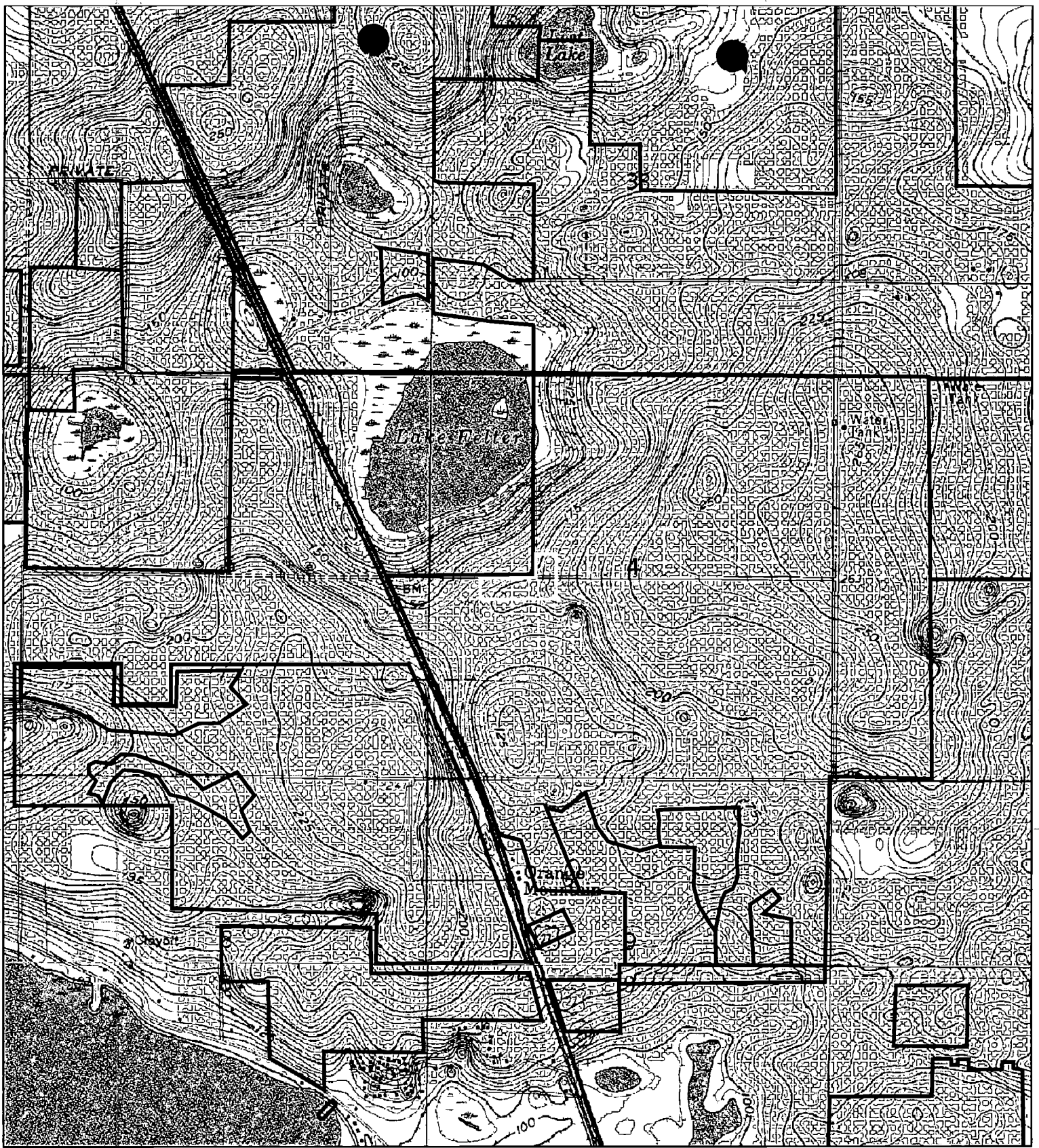
Map# 19411 Quad Name Clermont East

Additional Quads/Comments _____

Mapper's Initials AR

Reviewer _____

GIS Date Received _____



GRS# 19411