

APPLICATION

1719

Permit Data Services Assignment Sheet

28-Mar-00

Application Number: 4-069-0326AM11-ERP

Project Name: Kings Ridge North Phase I

Date Received: 3/13/2000

Comments:

Application Complete: Yes

If Application is incomplete please check appropriate Box!

Authorization from Owner for Applicant:

Signatures:

Signature by Agent:

Copies of Application:

Location Map:

Fee:

Comments:

SCOTT BRAY	ENGINEER I	ORL
BARBARA PRYNOSKI	ENVIRONMENTAL SPECIALIST	ORL

Data Capture Person: Lisette Bonilla

Date ^{Entered} Received: 3/28/2000

*Material previously distributed
kindly add to file*

ST. JOHNS RIVER WATER MANAGEMENT DISTRICT

P.O. Box 1429
Palatka, Florida 32178-1429

(8147)
B-019913 - 1

DATE 3-13 2008

RECEIVED FROM LENNAR CORP
THE SUM OF RINGS RIDGE NORTH PHASE DOLLARS \$ 1,000⁰⁰
FOR H-069 - 0326 AM 11 - ELP

AMOUNT OF ACCOUNT \$ _____
AMOUNT PAID..... \$ _____
BALANCE DUE..... \$ _____

CASH CHECK M.O. CREDIT CARD

Thank You!

CR 213773
BY Christina

● Fee Receipt ●

ST. JOHNS RIVER WATER MANAGEMENT DISTRICT

P. O. Box 1429

Palatka, FL 32178-1429

Date: Mar. 13, 2000

By: Lisette M Bonilla

RECEIPT #: 8147

RECEIVED FROM: Lennar Corp & Subsidiaries

THE SUM OF: \$1,000.00

FOR: Application Fee

FEE DETAIL INFORMATION

F/A Receipt	O-019913-1	\$1,000.00
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*BEAY
Plynoski*

gls receipt #8147

DO NOT CASH THIS CHECK UNLESS YOU CAN VERIFY THE WATERMARK ON BACK OF CHECK

LENNAR CORP & SUBSIDIARIES

700 N.W. 107TH AVE
MIAMI FL 33172

First National Bank of Chicago -0710
Chicago, Illinois
Payable through FCC Ntnl. Bank
Wilmington, Delaware

00213773

62-28
311

DATE	AMOUNT
03/07/00	*****1,000.00

Pay

ONE THOUSAND AND 00/100 *****

Dollars

TO
THE
ORDER
OF

ST. JOHNS RIVER WATER MGMT DISTRICT
P.O. BOX 1429
PALATKA FL 32178



Two Signatures Required on Amounts Over \$50,000.00

⑈00213773⑈

SECTION C
ENVIRONMENTAL RESOURCE PERMIT NOTICE OF RECEIPT OF APPLICATION

This information is required in addition to that required in other sections of the application. Please submit five copies of this notice of receipt of application and all attachments. Please submit all information on 8 1/2" x 11" paper.

Project Name: KINGS RIDGE NORTH PHASE I County: LAKE
Owner: LENNAR LAND PARTNERS, A FLORIDA GENERAL PARTNERSHIP
Applicant: SAME AS ABOVE
Applicant's Address: 1110 DOUGLAS AVENUE; SUITE 2040, ALTAMONTE SPRINGS, FLORIDA 32714

1. Indicate the project boundaries on a USGS quadrangle map reduced or enlarged as necessary to legibly show the entire project. If not apparent from the quad map, attach a location map showing a north arrow and a graphic scale; Section(s), Township(s), and Range(s); and sufficient detail to allow a person unfamiliar with the site to find it.
2. Provide the names of all wetlands, or other surface waters that would be dredged, filled, impounded, diverted, drained, or would receive discharge (either directly or indirectly), or would otherwise be impacted by the proposed activity, and specify if they are in an Outstanding Florida Water or Aquatic Preserve:
NONE
3. Attach a depiction (plan and section views), which clearly shows the works or other facilities proposed to be constructed. Use a scale sufficient to show the location and type of works. Use multiple sheets, if necessary.
4. Briefly describe the proposed project (such as "construct a deck with boatshelter", "replace two existing culverts", "construct surface water management system to serve 150 acre residential development"):
Construct a stormwater management system to serve a single family development.
5. Specify the acreage of wetlands or other surface waters, if any, that are proposed to be disturbed, filled, excavated, or otherwise impacted by the proposed activity:
0
6. Provide a brief statement describing any proposed mitigation for impacts to wetlands and other surface waters (attach additional sheets if necessary):
N/A

FOR AGENCY USE ONLY	
Application Name:	<u>4-069-03260010-001</u>
Application Number:	<u>03260010</u>
Office where the application can be inspected:	<u>ORLANDO</u>
Date to be posted:	<u>3-20-2000</u>
Date to be removed:	<u>4-3-2000</u>

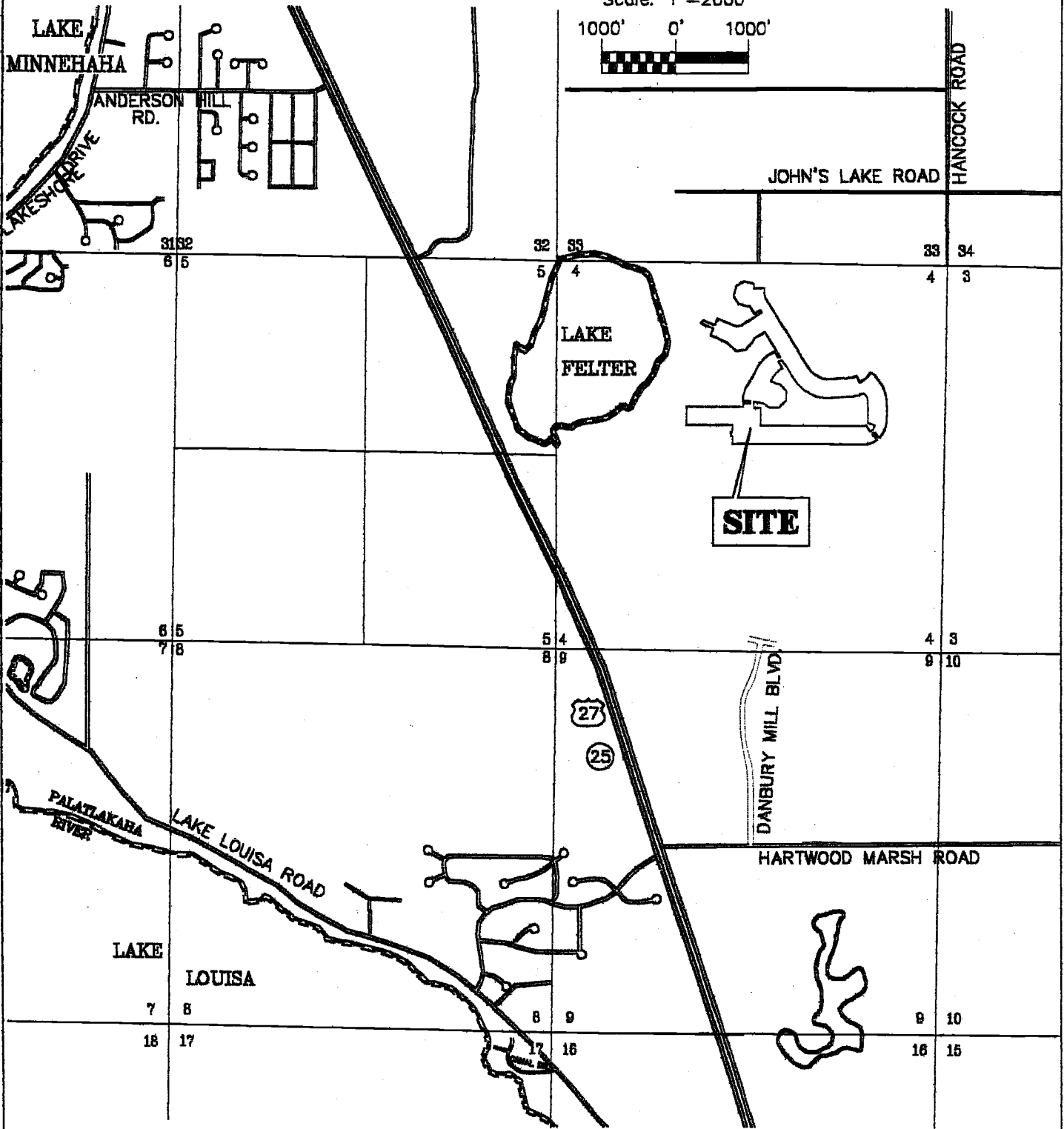
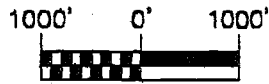
RECEIVED
MAR 13 2000
PDS
ORLANDO
SJR WMD

PROJECT SUMMARY

Construct a stormwater management system to serve a single family development.



Scale: 1"=2000'



C:\CSW\1\941216.077-section\figures\LOC-MAP.dwg 09/10/99 10:15



**FARNES
BARLEY**
AND ASSOCIATES, INC.

▲ ENGINEERS
▲ SURVEYORS
▲ PLANNERS

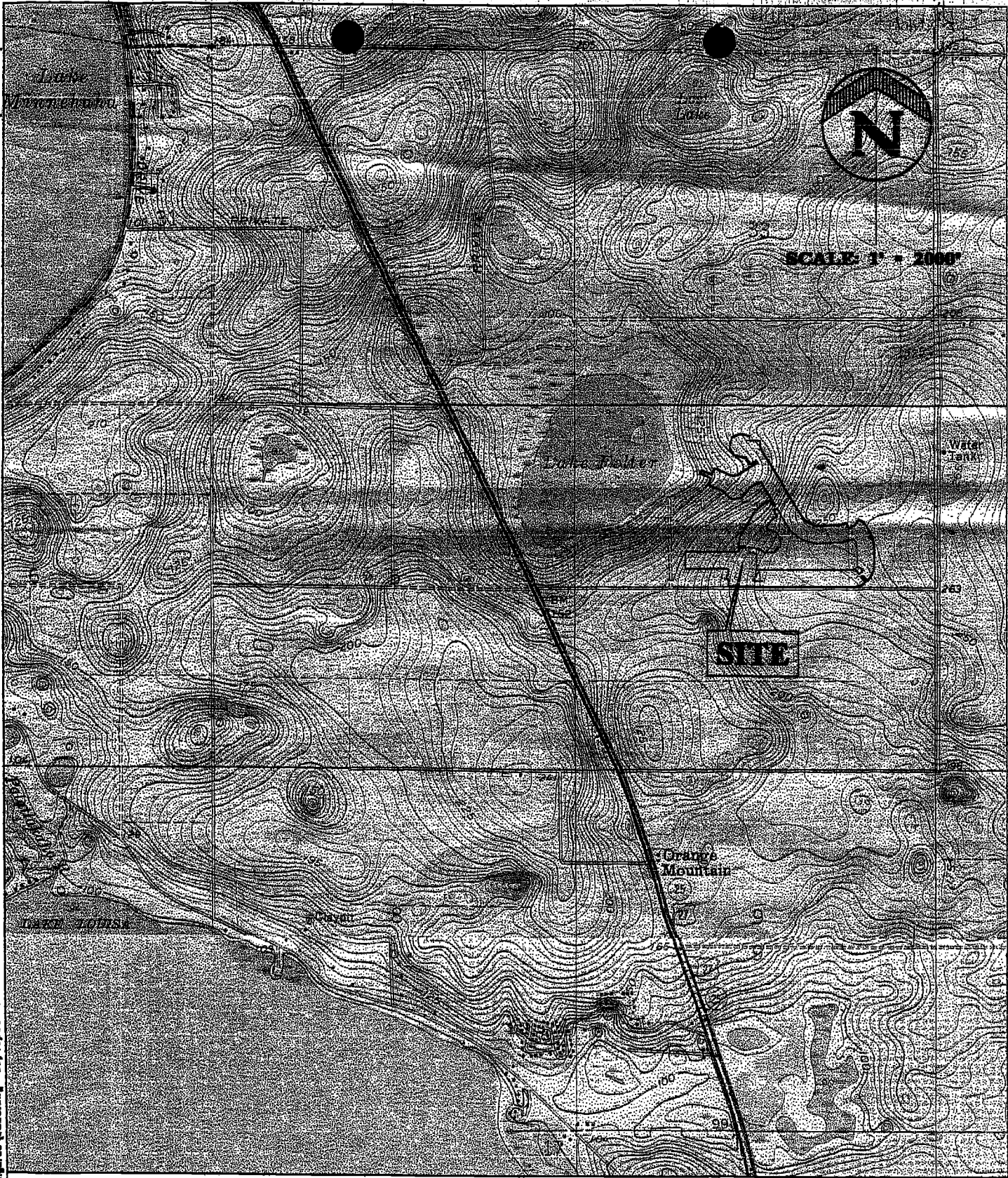
802 North Butler Avenue • Tallahassee, Florida 32310 • (904) 843-0401

**KINGS RIDGE NORTH OF
CLERMONT**

LOCATION MAP

DATE: FEBRUARY 16, 2000

JOB NO. 941216.077



**CLERMONT EAST QUADRANGLE FLORIDA
LAKE LOUISA EAST QUADRANGLE FLORIDA**

**FARNER
BARLEY
AND ASSOCIATES, INC.**
ENGINEERS
SURVEYORS
PLANNERS
2822 North Bristol Avenue • Tallahassee, Florida 32376 • (904) 848-6461

**KINGS RIDGE NORTH OF
CLERMONT**

USGS MAP

DATE: FEBRUARY 16, 2000

JOB NO. 941216.077

C:\C:\DWG\19-41216-077-1\FireStation\Figures\USGS.dwg 03/10/00 10:39

FOR AGENCY USE ONLY

ACOE Application # _____ SJR Application # 4-069-0326AM11-ERP
 Date Application Received _____ Date Application Received 3-13-2000
 Proposed Project Lat. _____ Fee Received \$ 1000.-
 Proposed Project Long _____ Fee Receipt # 0-01913-1
 Date Received _____ Project Use Codes _____
 Assigned Reviewers BLA Reviewer #'s _____
PL/MSK

SECTION A

Are any of the activities described in this application proposed to occur in, on, or over wetlands or other surface waters? yes X no

A. Type of Environmental Resource Permit Requested (check at least one)

- Noticed General - include information requested in Section B.
- Standard General (Single Family Dwelling) - include information requested in Sections C and D.
- Standard General (all other projects) - include information requested in Sections C and E.
- Individual (Single Family Dwelling) - include information requested in Sections C and D.
- Individual (all other projects) - include information requested in Sections C and E.
- Conceptual - include information requested in Sections C and E.
- Mitigation Bank Permit (construction) - include information requested in Sections C and F.
(If the proposed mitigation bank involves the construction of a surface water management system requiring another permit defined above, check the appropriate box and submit the information requested by the applicable section.)
- Mitigation Bank (conceptual) - include information requested in Sections C and F.
- Standard General Stormwater - include information requested in Sections C and H
- Individual Stormwater - include information requested in Sections C and H

B. Type of activity for which you are applying (check at least one)

- (onstruction and operation of a new system including dredging or filling in, on or over wetlands and other surface waters.)
 - Alteration and operation of an existing system which was not previously permitted by a WMD or DEP.
 - Modification of a system previously permitted by a WMD or DEP. Provide previous permit numbers:
4-069-0326M8-ERP, 4-069-0326AM9-ERP
- | | |
|---|---|
| <input type="checkbox"/> Alteration and operation of a system | <input type="checkbox"/> Extension of permit duration |
| <input type="checkbox"/> Abandonment of a system | <input checked="" type="checkbox"/> Construction and operation of additional phases of a system |
| <input type="checkbox"/> Removal of a system | |

C. Are you requesting authorization to use State Owned Submerged Lands? yes X no
(If yes, include the information requested in Section G.)

D. For activities in, on or over wetlands or other surface waters, check type of federal dredge and fill permit requested:

- Individual Programmatic General
- General Nationwide

RECEIVED

MAR 13 2000

E. Are you claiming to qualify for an exemption? yes X no
If yes provide rule number if known _____

PDS

OWNER(S) OF LAND	ENTITY TO RECEIVE PERMIT (IF OTHER THAN OWNER)
NAME ROBERT AHRENS	NAME Same
ADDRESS 1100 DOUGLAS AVENUE, SUITE 2040	ADDRESS
CITY, STATE, ZIP ALTAMONTE SPRINGS, FL 32714	CITY, STATE, ZIP
COMPANY AND TITLE LENNAR LAND PARTNERS, A FLORIDA GENERAL PARTNERSHIP	COMPANY AND TITLE
TELEPHONE (407) 682-9291 FAX (407) 682-1977	TELEPHONE () FAX ()
AGENT AUTHORIZED TO SECURE PERMIT (IF AN AGENT IS USED)	CONSULTANT (IF DIFFERENT FROM AGENT)
NAME	NAME Duane K. Booth, P.E.
COMPANY AND TITLE	COMPANY AND TITLE Farner, Barley & Associates, Inc.
ADDRESS	ADDRESS 350 North Sinclair Avenue
CITY, STATE, ZIP	CITY, STATE, ZIP Tavares, Florida 32778
TELEPHONE () FAX ()	TELEPHONE (352) 343-8481 FAX (352) 343-8495
<p>Name of project, including phase if applicable: KINGS RIDGE NORTH PHASE I</p> <p>Is this application for part of a multi-phase project? <input checked="" type="checkbox"/> yes <input type="checkbox"/> no</p> <p>Total applicant-owned area contiguous to the project 968.44 ac</p> <p>Total project area for which a permit is sought 46.75 ac</p> <p>Impervious area for which a permit is sought 23.05 ac</p> <p>What is the total area (metric equivalent for federally funded projects) of work in, on or over wetlands or other surface waters? N/A acres <input type="checkbox"/> square feet <input type="checkbox"/> hectares <input type="checkbox"/> square meters</p> <p>If a docking facility, the number of proposed new slips N/A</p> <p>Project location (use additional sheets, if needed)</p> <p>County(ies) Lake</p> <p>Section(s) 4 Township(s) 23S Range(s) 26E</p> <p>Section(s) _____ Township(s) _____ Range(s) _____</p> <p>Land Grant name, if applicable N/A</p> <p>Tax Parcel Identification Number N/A</p> <p>Street address, road, or other location KINGS RIDGE BOULEVARD</p> <p>City, Zip Code if applicable CLERMONT, FLORIDA</p>	

Describe, in general terms, the proposed project, system or activity.

Construct a stormwater management system to serve a single family development.

If there have been any pre-application meetings, including at the project site, with regulatory staff, please list the date(s), location(s), and names of key staff and project representatives.

N/A

Please identify by number any MSSW/Wetland Resource/ERP/ACOE permits pending, issued or denied for projects at the location and any related enforcement actions.

Agency	Date	No.\Type of Application	Action Taken(Pending/Issued/Denied)
<u>SJRWMD</u>	<u>7/8/98</u>	<u>ERP INDIVIDUAL</u>	<u>ISSUED</u>
		<u>4-069-0326M8-ERP</u>	
<u>SJRWMD</u>		<u>ERP INDIVIDUAL</u>	<u>PENDING</u>
		<u>4-069-0326AM9-ERP</u>	

Note:The following information is required for projects proposed to occur in, on or over wetlands or other surface waters that need a federal dredge and fill permit and/or authorization to use state owned submerged lands. Please provide the names, addresses and zip codes of property owners whose property directly adjoins the project (excluding applicant). Please attach a plan view showing the owner's names and adjoining property lines. Attach additional sheets if necessary.

1. _____

2. _____

3. _____

4. _____

By signing and submitting this application form, I am applying, or I am applying on behalf of the applicant, for the permit and any proprietary authorizations identified above, according to the supporting data and other incidental information filed with this application. I am familiar with the information contained in this application, and represent that such information is true complete and accurate. I understand this is an application and not a permit, and work prior to approval is a violation. I understand that this application and any permit issued or proprietary authorization issued pursuant thereto, does not relieve me of any obligation for obtaining any other required federal, state, water management district or local permit prior to commencement of construction. I agree, or I agree on behalf of my corporation, to operate and maintain the permitted system unless the permitting agency authorizes transfer of the permit to a responsible operation entity. I understand that knowingly making any false statement or representation in this application is a violation of Section 373.430, F.S., and 18 U.S.C. Section 1001.

ROBERT AHRENS

Typed/Printed Name of Applicant (If no Agent is used) or Agent (If one is so authorized below)

Signature of Applicant/Agent

Date

VICE-PRESIDENT

(Corporate Title if applicable)

AN AGENT MAY SIGN ABOVE ONLY IF THE APPLICANT COMPLETES THE FOLLOWING:

I hereby designate and authorize the agent listed above to act on my behalf, or on behalf of my corporation, as the agent in the processing of this application for the permit and/or proprietary authorization indicated above; and to furnish, on request, supplemental information in support of the application. In addition, I designate and authorize the above-listed agent to bind me, or my corporation, to perform any requirement which may be necessary to procure the permit or authorization indicated above. I understand that knowingly making any false statement or representation in this application is a violation of Section 373.430, F.S., and 18 U.S.C. Section 1001.

Typed/Printed Name of Applicant

Signature of Applicant

Date

(Corporate Title if applicable)

Please note: The applicant's original signature (not a copy) is required above.

PERSON AUTHORIZING ACCESS TO THE PROPERTY MUST COMPLETE THE FOLLOWING:

I either own the property described in this application or I have legal authority to allow access to the property, and I consent, after receiving prior notification, to any site visit on the property by agents or personnel from the Department of Environmental Protection, the Water Management District and the U.S. Army Corps of Engineers necessary for the review and inspection of the proposed project specified in this application. I authorize these agents or personnel to enter the property as many times as may be necessary to make such review and inspection. Further, I agree to provide entry to the project site for such agents or personnel to monitor permitted work if a permit is granted.

ROBERT AHRENS

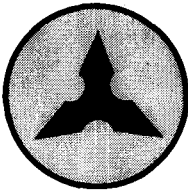
Typed/Printed Name

Signature

Date

VICE-PRESIDENT

(Corporate Title if applicable)



**FARNER
BARLEY**
AND ASSOCIATES, INC.

ENGINEERS ▲ SURVEYORS ▲ PLANNERS

VIA FEDERAL EXPRESS

March 10, 2000

ST. JOHNS RIVER WATER MANAGEMENT DISTRICT
618 E. South Street
Orlando, Florida 32801

RE: KINGS RIDGE NORTH PHASE I SUBMITTAL (FBA #941216.091)

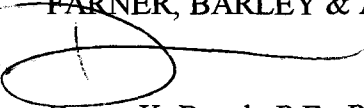
To Whom It May Concern:

Enclosed please find the following with regards to the above-referenced project:

1. Original and five (5) copies of the ERP stormwater permit application.
2. Five sets of construction drawings (signed, sealed, & dated).
3. Five (5) sets of Stormwater Calculations (signed, sealed & dated).
4. Five (5) Notice and Receipt Forms.
5. Check in the amount of \$1,000.00.
6. "Draft" Declaration of Restrictions and Covenants for Kings Ridge North from Jill Reiter with Zack Kosnitzky, P.A. dated 4/19/99.

Should you have any questions with regards to this matter, please feel free to contact our office.

Sincerely,
FARNER, BARLEY & ASSOCIATES, INC.


Duane K. Booth, P.E., Project Engineer

DKB/am

Enclosures

cc: Mr. Rob Ahrens, Lennar Homes, Inc. (w/out encl.)
C:\My Documents\WordPerfect-9.0\KINGSRID\KRNORTH\Phase.1\SJRWMD\SUBMITTA.wpd

RECEIVED
MAR 13 2000
4-069-0326 AM 11-
PDS
ORLANDO
SJR WMD
ERP

GRS CHECK OFF LIST

MSSW# (0326AM11-ERP) 40-069-19411-12
(FROM THE PRIME SYSTEM)

DATE-RECEIVED 3-13-00

DATE-ENTERED 3-28-00 CHANGE 4-5-00

FEE RECEIPT# P019913 GRS RECEIPT# 8147

SUBMITTALS

GRS# 19411

PROJECT HEADER ✓

ADDRESS

OWNER ✓

APPLICANT ✓

AGENT ✓

OTHER _____

SITE ✓

TECHNICAL DATA ✓

DATA CAPTURED ✓

INITIALS EP

yes

4-5-00 Keyed GRS for number change.
EP

MSSW GIS Processing Sheet

Application # 40.069-19411-12
~~4-069-0326 AMH-ERP~~

Section(s) 04

Township(s) 23

Range(s) 36

Basin Code EB OB UB WB WP Other

Date Mapped 4-3-00 Acceptable? Yes No

Map # 41 Quad Name Shermont-E

Additional Quads/Comments 12 LK Loopse

Mapper's Initials AK

Reviewer _____