

Compliance Submittal

1721

19409-11

MEMORANDUM

DATE: Feb 06, 2007
TO: FINANCE AND ACCOUNTING
THROUGH: Gloria Lewis, Director
Division of Permit Data Services
Department of Resource Management
FROM: Elizabeth Parker, Senior Permit Data *EP*
Division of Permit Data Services
SUBJECT: Application Processing Fee Refund

Please mail a fee refund to:

Progressive Development Group, Inc
C/O ExxonMobil Oil Corporation
Van Rankin
3225 Gallows Road
Fairfax, VA 22037

RECEIPT NO.: 35274
RECEIPT DATE: Jul 13, 2006
AMOUNT: \$1,000.00
APPLICATION NO.: 19409-11
AMOUNT TO BE REFUNDED: \$850.00
REASON FOR REFUND: Letter Modifications



St. Johns River Water Management District

Kirby B. Green III, Executive Director • David W. Fisk, Assistant Executive Director

4049 Reid Street • P.O. Box 1429 • Palatka, FL 32178-1429 • (386) 329-4500
On the Internet at www.sjrwm.com.

February 06, 2007

Progressive Development Group, Inc
C/O ExxonMobil Oil Corporation
Van Rankin
3225 Gallows Road
Fairfax, VA 22037

RE: 19409-11

Dear Sir:

Based upon review of the above mentioned project, it was determined that you are due a refund for the following reason:

-Letter Modifications


Therefore, enclosed is a refund of \$850.00 for the processing fee submitted on: 13-jul-2006.

If I can be of any further assistance to you, please do not hesitate to contact me.

Sincerely,


Elizabeth Parker

Senior Permit Data Technician
Division of Permit Data Services

cc: Gloria Lewis, Director
Mary McKinney, Data Management Supervisor 
Gayle Albers
Sandra Joiner
District Application File

GOVERNING BOARD

| | | | | |
|---|--|------------------------------------|---|-------------------------------------|
| David G. Graham, CHAIRMAN JACKSONVILLE | John G. Sowinski, VICE CHAIRMAN ORLANDO | Ann T. Moore, SECRETARY BUNNELL | Duane L. Ottenstroer, TREASURER JACKSONVILLE | |
| R. Clay Albright OCALA | Susan N. Hughes PONTE VEDRA | William W. Kerr MELBOURNE BEACH | Ometrias D. Long APOPKA | W. Leonard Wood FERNANDINA BEACH |

Elizabeth Parker

From: Sandra Joiner
Sent: Monday, February 05, 2007 1:49 PM
To: Elizabeth Parker; Mary McKinney
Cc: RM - ALT - PDS; Barbara Patterson; Phyllis Hagan; Marjorie Cook; Gayle Albers; Victoria Nations
Subject: Mobil RAS No. 82488; Application No. 40-069-19409-11

Elizabeth and Mary:

Please provide the following refund as the referenced application was downgraded from a 40 to a letter modification.

| | |
|-----------------|---------------------|
| Project Name: | Mobil RAS No. 82488 |
| Application No. | 40-069-19409-11 |
| Date Received: | 7/13/06 |
| Fee Received: | \$1,000.00 |
| Fee Required: | \$150.00 |
| Refund Due: | \$850.00 |

Also, please update the Application/Permit Type in GRS from Standard General ERP to Letter Mod.

Thanks,
Sandy Joiner

Fee Receipt

ST. JOHNS RIVER WATER MANAGEMENT DISTRICT
P. O. Box 1429
Palatka, FL 32178-1429

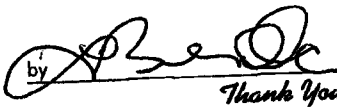
19409-11

RECEIPT #: 35274
RECEIVED FROM: Progressive Development Group, Inc
THE SUM OF: \$1,000.00
FOR: Application Fee

Date: Jul. 13, 2006
By: Lisette Bonilla

FEE DETAIL INFORMATION

F/A Receipt A-030478 \$1,000.00

| | | |
|--------------------------------------|--|--------------------|
| DATE 7 / 13 / 2006 | | (35274) A030478 |
| RECEIVED OF | Progressive Development Group | |
| ADDRESS | Mobil RAS No. 82488 20-069-19409-11 DOLLARS \$ 1000.- | |
| ACCT. NO. | 12527 | |
| <input type="checkbox"/> CASH | <input checked="" type="checkbox"/> CHECK | |
| <input type="checkbox"/> MONEY ORDER | <input type="checkbox"/> DRAFT | |
| FOR | by  Thank You | |
| 803 | ST. JOHNS RIVER WATER MANAGEMENT DISTRICT P.O. Box 1429 Palatka, Florida 32178-1429 | |

19409-11

PROGRESSIVE DEVELOPMENT GROUP, INC. A-030478 (35274)

Phone 813-805-0512
5205 South Lois Avenue
Tampa, FL 33611

12527
68-761/631
BRANCH 00660

PAY TO THE ORDER OF

DATE 7/2/06

St Johns River Water Management District

\$ 1,000.00

One thousand & no/100

DOLLARS



WACHOVIA
Wachovia Bank, N.A.
wachovia.com

Sharon Perry

FOR 015-273-00

⑈012527⑈

STATE XFP

| OWNER(S) OF LAND | ENTITY TO RECEIVE PERMIT (IF OTHER THAN OWNER) |
|--|--|
| NAME Paul and Sally Curtis Family LTD Partnership | NAME ExxonMobil Fuel Marketing Company, Inc. |
| ADDRESS 425 W. Colonial Dr. STE 201 | ADDRESS 3959 Van Dyke Road, Suite 288 |
| CITY, STATE, ZIP Orlando, FL 32804 | CITY, STATE, ZIP Lutz, FL 33558 |
| COMPANY AND TITLE Caryl Curtis McAlpin - President | COMPANY AND TITLE Van Rankin- CONstruction project coordinator |
| TELEPHONE () 407-722-4471 FAX () (407) 422-4519 | TELEPHONE () (813) 909-2492 FAX () (813) 909-2473 |
| AGENT AUTHORIZED TO SECURE PERMIT (IF AN AGENT IS USED) | CONSULTANT (IF DIFFERENT FROM AGENT) |
| NAME Brett Nevari | NAME |
| COMPANY AND TITLE Progressive Development Group, Inc. | COMPANY AND TITLE |
| ADDRESS 5205 S. Lois Ave. | ADDRESS |
| CITY, STATE, ZIP Tampa, Fl. 33611 | CITY, STATE, ZIP |
| TELEPHONE (813) 805-0512 FAX (813) 805-0313 | TELEPHONE () FAX () |

Name of project, including phase if applicable Mobil RAS No. 82488

Is this application for part of a multi-phase project? yes no

Total applicant-owned area contiguous to the project 1.86 ac

Total project area for which a permit is sought 1.86 ac

Impervious area for which a permit is sought 1.06 ac

What is the total area (metric equivalent for federally funded projects) of work in, on, or over wetlands or other surface waters?
0 acres square feet hectares square meters

If a docking facility, the number of proposed new slips N/A

Project location (use additional sheets, if needed)

County(ies) Lake

Section(s) 35 Township(s) 24 Range(s) 26

Section(s) Township(s) Range(s)

Land Grant name, if applicable N/A

Tax Parcel Identification Number 38399-000-00

Street address, road, or other location Four Corner Center @ Highway 27 and S. Access Dr. Lot 2

City, Zip Code if applicable Clermont, 34711

RESOURCE MANAGEMENT ROUTING SHEET

Permit#: 40-069-19411-11
Date Mail Received: Jan 24, 2005
Date Permit Issued: Mar 23, 2001
Mail Type: Request for Permit Transfer
Project Name: Kings Ridge North Phase III
County: Lake
Comments:

Report Jan 26, 2005
Appl. Feb 23, 2001

| Name | Job Title | Office |
|---------------------|--------------------|-------------------|
| William Carlie, Jr. | Compliance Manager | Altamonte Springs |

GENERAL COUNCIL:

Copied and Routed By: MP on 1/26/05
Routed from: Altamonte Springs

January 21, 2005

St. Johns River Water Management District
Attn: Bill Carlie
975 Keller Rd.
Altamonte Springs, Fl 32714

Re: Kings Ridge Stormwater Transfer

Mr. Carlie:

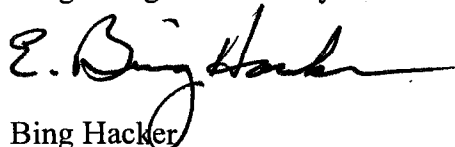
This letter is to serve as official notice that Kings Ridge Community Association is accepting the transfer all stormwater permits from Lennar Corporation. Kings Ridge Community Association agrees to abide by all guidelines and stipulations set in place by the SJRWMD permits. Please find the attached enclosed letter from Mr. Bruce Lawson authorizing this change as the current permit holder.

We have received the enclosed list of permit numbers; and the as-built certifications by a registered professional engineer.

If you have any questions, comments, or concerns please do not hesitate to contact me.

Sincerely,

Kings Ridge Community Association



Bing Hacker
President

CC: Michael Ojeda, Association Manager, Sentry Management

encl

RECEIVED
JAN 24 2005
PDS
ALTAMONTE SVC. CTR.



January 21, 2005

St. Johns River Water Management District
Attn: Bill Carlie
975 Keller Rd.
Altamonte Springs, FL 32714

Re: Kings Ridge Stormwater Transfer

Mr. Carlie,

This letter is to serve as official notice to transfer Operation and Maintenance of the permitted stormwater system to Kings Ridge Community Association. Please find the attached enclosed letter from Mr. Bing Hacker, President of the Community Association accepting this responsibility.

Furthermore, please find the enclosed list of permit numbers; also, included are copies of the previously submitted as-built certifications by a registered professional engineer. Copies of this information has also been provided to the Kings Ridge Community Association.

If you have any questions, comments, or concerns please do not hesitate to contact me.

Sincerely,

Lennar Orlando Land

A handwritten signature in black ink, appearing to read "E. Bruce Lawson", with a large number "3" written to the right of the signature.

E. Bruce Lawson, P.E.
Executive Vice President

CC: Michael Ojeda, Association Manager, Sentry Management

Encl

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JAN 24 2005

PDS
ALTAMONTE SVC. CTR.

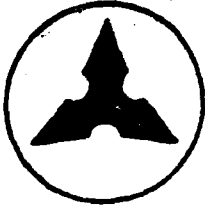
COMMUNITY NAME**KINGS RIDGE****DESCRIPTION****PERMIT NUMBER**

| | |
|----------------------------------|-------------------|
| PUD Phase II | 40-069-0196 |
| PUD Phase III | 4-069-0326-ERP |
| Wellington | 4-069-0326M2-ERP |
| Danbury Mill Blvd. | 4-069-0326M3-ERP |
| Whitehall | 4-069-0326M6-ERP |
| Wellington III | 40-069-0196M3-ERP |
| Sutherland | 40-069-0196M2-ERP |
| Manchester | 4-069-0326M8-ERP |
| Somerset | 40-069-0351-ERP |
| Cambridge | 4-069-0326M7-ERP |
| Remington | 40-069-0316-ERP |
| Stratford | 40-069-0317-ERP |
| Fire Station | 40-069-0355G-ERP |
| Lancaster | 40-069-0196M4-ERP |
| North Phase I | 40-069-19411-12 |
| Aberdeen Phase II | 40-069-19411-9 |
| North Phase III | 40-069-19411-11 |
| Somerset Phase II | 4-069-19411-10 |
| North Clubhouse and Spa | 40-069-19411-13 |
| Kings Ridge ALL Stormwater Ponds | 40-069-19411-17 |

RECEIVED

JAN 24 2005

PDS
ALTAMONTE SVC. CTR.



FARNER BARLEY

ENGINEERS & SURVEYORS & PLANNERS

AND ASSOCIATES, INC

| | |
|---|--|
| COMPANY: <u>ST. JOHNS RIVER WATER MANAGEMENT DISTRICT</u> | DATE: <u>1/11/05</u> JOB # - <u>961504.070</u> |
| ADDRESS: <u>DEPT. OF PERMIT DATA SERVICES</u> | ATTN: <u>GLORIA LEWIS, DIRECTOR</u> |
| <u>P. O. BOX 1429 / HIGHWAY 100 WEST</u> | RE: <u>LEGENDS PHASE V</u> |
| CITY/ST: <u>PALATKA, FL 32178-1429</u> | |

WE ARE SENDING YOU ATTACHED UNDER SEPARATE COVER VIA U.S. MAIL THE FOLLOWING:

| | | | |
|---|-----------------------------------|--|---|
| <input type="checkbox"/> PLANS | <input type="checkbox"/> LETTER | <input type="checkbox"/> SHOP DRAWINGS | <input type="checkbox"/> PRINTS |
| <input type="checkbox"/> SPECIFICATIONS | <input type="checkbox"/> DRAWINGS | <input type="checkbox"/> REPORT | <input type="checkbox"/> CHANGE ORDER |
| <input type="checkbox"/> MAPS\PHOTOS | <input type="checkbox"/> BIDS | <input type="checkbox"/> INFORMATION | <input type="checkbox"/> PERMIT APPLICATION |
| <input checked="" type="checkbox"/> OTHER _____ | | | |

| NO. | COPIES | DATE | DESCRIPTION |
|-----|--------|------|---|
| 1 | 1 | | MSSW/STORMWATER AS-BUILT CERTIFICATION BY A REGISTERED PROFESSIONAL |
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THESE ARE BEING TRANSMITTED AS INDICATED BELOW:

| | | |
|--|--|---|
| <input checked="" type="checkbox"/> AS REQUESTED | <input checked="" type="checkbox"/> FOR YOUR USE | <input type="checkbox"/> FOR REVIEW AND COMMENT |
| <input type="checkbox"/> FOR APPROVAL | <input type="checkbox"/> PER DISCUSSION | <input type="checkbox"/> RETURNED AFTER LOAN |
| <input type="checkbox"/> OTHER _____ | | |

COMMENTS: SHOULD YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT OUR OFFICE

RECEIVED
JAN 24 2005

CC: BRUCE LAWSON, P.E., LENNAR DEVELOPMENT (W/ ENCLOSURE)

CC: FILE SIGNED:  **PDS**
DUANE K. BOOTH, P.E. **ALTAMONTE SVC. CTR.**

MSSW/STORMWATER AS-BUILT CERTIFICATION BY A REGISTERED PROFESSIONAL

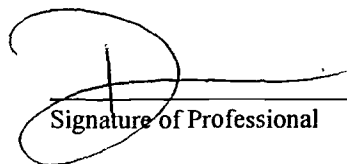
SCANNED
12/20/05

PERMIT NUMBER: 40-069-19411-11

PROJECT NAME: Kings Ridge North Phase III

I hereby certify that all components of this stormwater management system have been built substantially in accordance with the approved plans and specifications and is ready for inspection. Any substantial deviations (noted below) from the approved plans and specifications will not prevent the system from functioning in compliance with the requirements of chapter 40C-4, 40C-41, or 40C-42, F.A.C. (as applicable), when properly maintained and operated. These determinations have been based upon on-site observation of the system conducted by me or by my designee under my direct supervision and/or my review of as-built plans certified by a registered professional or Land Surveyor licensed in the State of Florida.

Duane K. Booth, P.E.
Name (please print)


Signature of Professional

Farner, Barley & Associates, Inc.
Company Name

#44631
Florida Registration Number

350 North Sinclair Avenue
Company Address

NOV 27 2001
Date

Tavares, Florida 32778
City, State, Zip Code

(352) 343-8481
Telephone Number

(Affix Seal)

Substantial deviations from the approved plans and specifications:

No substantial deviations

(Note: attach two copies of as-built plans when there are substantial deviations.)

Within 30 days of completion of the system, submit two copies of this form to:

Department of Permit Data Services
ST. JOHNS RIVER WATER MANAGEMENT DISTRICT
Post Office Box 1429
Palatka, Florida 32178-1429

RECEIVED
JAN 24 2005
PDS
ALTAMONTE SVC. CTR.

* A registered professional is defined in subsection 40C-42.021(1) as "a professional registered in Florida with the necessary expertise in the fields of hydrology, drainage, flood control, erosion and sediment control, and stormwater pollution control to design and certify stormwater management systems." Examples of registered professionals may include professional engineers licensed under chapter 471, F.S., professional landscape architects licensed under chapter 481, F.S., and professional geologists licensed under chapter 492, F.S., who have the referenced skills.

District Form No. 40C-1.181(13)

Compliance Type: Submittal

Permit No: 19411-1\

Sequence No: 11

Rule: 40C-40

Compliance #: 351218

Submittal Type: As Builts

Counties:
Lake

Applicant Name: Lennar Land Partners

Project Name: Kings Ridge North Phase III

Compliance Received Date: 30-nov-2001

Compliance Reviewers:
Causseaux, Kenneth Wilford

Attached Sites:
Site Inspection # : Site Inspection Date

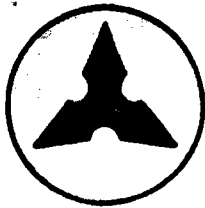
Compliance Due Date: 30-dec-2001

Action Log Table:

Discussion: 1 certification and no plan

Status:

Ukm 12/3/01



FARNER BARLEY

AND ASSOCIATES, INC

ST. JOHNS RIVER WATER
MANAGEMENT DISTRICT

ENGINEERS & SURVEYORS & PLANNERS

NOV 30 2001

PALATKA, FLORIDA
MAIL CENTER

Ab...plans) Wil C.

COMPANY: ST. JOHNS RIVER WATER MANAGEMENT DISTRICT

DATE: 11/27/2001 JOB #- 941216.113

ADDRESS: DEPT. OF PERMIT DATA SERVICES

ATTN: _____

P. O. BOX 1429 / HIGHWAY 100 WEST

RE: KINGS RIDGE NORTH PHASE III

CITY/ST: PALATKA, FL 32178-1429

19411-11

WE ARE SENDING YOU ATTACHED UNDER SEPARATE COVER VIA U.S. MAIL THE FOLLOWING:

- PLANS
- SPECIFICATIONS
- MAPS\PHOTOS
- OTHER _____
- LETTER
- DRAWINGS
- BIDS
- SHOP DRAWINGS
- REPORT
- INFORMATION
- PRINTS
- CHANGE ORDER
- PERMIT APPLICATION

| NO. | COPIES | DATE | DESCRIPTION |
|-----|--------|------|---|
| 1 | 1 | | MSSW/STORMWATER AS-BUILT CERTIFICATION BY A REGISTERED PROFESSIONAL |
| | | | RECEIVED |
| | | | NOV 30 2001 |
| | | | PAL |
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| | | | |

THESE ARE BEING TRANSMITTED AS INDICATED BELOW:

- AS REQUESTED
- FOR APPROVAL
- OTHER _____
- FOR YOUR USE
- PER DISCUSSION
- FOR REVIEW AND COMMENT
- RETURNED AFTER LOAN

COMMENTS: SHOULD YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT OUR OFFICE.

CC: FILE

SIGNED: _____

DUANE K. BOOTH, P.E.

RECEIVED
NOV 30 2001

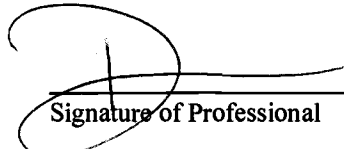
MSSW/STORMWATER AS-BUILT CERTIFICATION BY A REGISTERED PROFESSIONAL*

PERMIT NUMBER: 40-069-19411-11

PROJECT NAME: Kings Ridge North Phase III

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Duane K. Booth, P.E.
Name (please print)


Signature of Professional

Farner, Barley & Associates, Inc.
Company Name

#44631
Florida Registration Number

350 North Sinclair Avenue
Company Address

NOV 27 2001
Date

Tavares, Florida 32778
City, State, Zip Code

(352) 343-8481
Telephone Number

(Affix Seal)

Substantial deviations from the approved plans and specifications:
No substantial deviations

(Note: attach two copies of as-built plans when there are substantial deviations.)

Within 30 days of completion of the system, submit two copies of this form to:

Department of Permit Data Services
ST. JOHNS RIVER WATER MANAGEMENT DISTRICT
Post Office Box 1429
Palatka, Florida 32178-1429

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