



# Project Correspondence

1724

**MEMORANDUM**

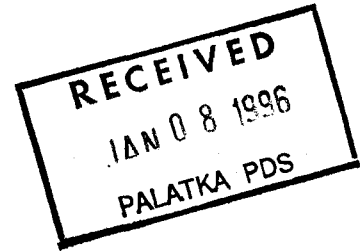
**DATE:** January 5, 1996

**TO:** Gloria Lewis, Director  
Division of Permit Data Service

**THROUGH:** Elizabeth Skene, P.E., Orlando Service Center Director  
Department of Resource Management

**FROM:** Karen B. Davis, C.P.S., Executive Staff Assistant  
Department of Resource Management

**SUBJECT:** February Regulatory Agenda



APPLICATION #	***DATE	PROJECT NAME	REVIEWERS
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**40C-4 Approvals:**

4-069-0092AF-ERP	March	Astatula Sand Plant	Aboodi/Eunice
<del>4-069-0326A-ERP</del>	March	Kings Ridge, P.U.D., Phase III	Aboodi/Eunice
4-095-0029AM29	Feb.	Waterford Lakes N-19	Smith/Johnson
4-095-0215AM3	Feb.	Eastwood Master Plan Modification	Smith/Johnson
4-095-0511A-ERP	Feb.	AAL Transmission World	Bray/Johnson
4-095-0516AG-ERP	March	Lake Island Park	Smith/Johnson
4-117-0421AGC-ERP	March	Little Lake Howell Basin Study	Pakzadian/Kissick
4-117-0432AM	March	Outparcels to Lockhart-Smith Canal	Pakzadian/C. Hardman
4-117-0435A-ERP	March	Sevill Chase (formerly Shore Drive Property)	Pakzadian/C. Hardman
4-127-0190AGM14*	March	LPGA South Golf Course	Smith/Miller
4-127-0204AGCM3	March	LPGA DRI - South Golf Course Modification	Smith/Miller
4-127-0279A-ERP	Feb.	D & W Shell Pit	M. Cook/Irwin
4-127-0282A*/**	Feb.	Sawgrass Subdivision (DeLand)	Ottesen/Kissick
4-127-0302AG-ERP	March	Lake Macy Restoration	M. Cook/Kissick

**Wetland Resource Management Approvals:**

12-127-0078AGM2*	March	LPGA South Golf Course	Smith/Miller
12-127-0137A*/**	Feb.	Sawgrass Subdivision (DeLand)	Kissick

**40C-1.605 Denial**

42-069-0383AIM3-ERP	Feb.	Okahumpka Truck Stop	Grady/Ward
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**40C-2 Approvals:**

2-069-0160AUF	March	Paul Adkins	Garrett
2-069-0929ANRM	Feb.	Fuqua-Altoona Site	Kimmel
2-069-0950ANRM	Feb.	Frederick T. Elliott et al	Kimmel
2-069-0951ANRM	Feb.	Mike Bakich-Lake Yale Block	Kimmel
2-069-1207AN	Feb.	Gunter & Deborah Hewld	Kimmel/Eunice
2-095-0276AUR2M	Feb.	Zellwood Water Users, Inc.	Kimmel
2-095-0406ANF	Feb.	Heist Grove 15	Garrett
2-095-0528ANV	Feb.	C.O.S. Cemetery	Kimmel
2-117-0227AUVRM	Feb.	Sabal Point Country Club	Kimmel/Sweazy
2-127-0905AN	Feb.	DeBary Christian Church	Kimmel

- \* Related Permits
- \*\* Letters of Concern
- \*\*\* Nearest Board Date

**KBD:rc**  
**Enclosure (Original Only)**

cc: Jeff Elledge, Hal Wilkening, Pat Frost, Carla Palmer, Glenn Lowe, Eric Olsen, Lori Dowdy, Lynn Minor, Chris Sweazy, Joan Budzynski, Cammie Dewey, Lance Hart, Dave Dewey, Mary Brabham, Elizabeth Johnson, Lillian Oquendo

RESOURCE MANAGEMENT ROUTING SHEET

Application Number: 4-069-0326A-ERP

Date : 1/ 5/96

Date Received: 1/ 3/96

Appl. Received:12/ 8/95

Date Issued: / /

Related Permit: \_\_\_\_\_

Mail Type: PENDING CORRESPONDENCE F.O.R.: P

Project Name: KINGS RIDGE, P.U.D., PHASE III

\*\*\*\*\*  
\* Name Job Title Office \*  
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ALEX ABOODI ENGINEER ORL  
DAVID EUNICE ENVIRONMENTAL SPECIALIST ORL

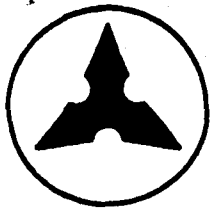
GENERAL COUNSEL:

\_\_\_\_\_  
\_\_\_\_\_

Comments:

6 SETS REVISED ERP APP'S, 5 SETS PLANS (1PG), ONE SET TO ALEX A. AND DAVE E.

Copied and Routed By: LK on 1/8/96  
MAIL ROUTED FROM: ORL PROCESSED BY: LW



# FARNER BARLEY

AND ASSOCIATES, INC.

ENGINEERS ▲ SURVEYORS ▲ PLANNERS

350 North Sinclair Avenue

Tavares, Florida 32778

Phone: (904) 343-8481

TO: ST. JOHNS RIVER WATER MANAGEMENT DISTRICT DATE: 1/3/96 JOB NO.: 941216.009

ADDRESS: HAND DELIVERY

CITY: \_\_\_\_\_

STATE: \_\_\_\_\_

ATTN: ALEX ABOODI

RE: KINGS RIDGE PHASE III

40C-4 SUBMITTAL

WE ARE SENDING YOU  ATTACHED  UNDER SEPARATE COVER VIA \_\_\_\_\_ THE FOLLOWING:

- |                                      |   |   |
|--------------------------------------|---|---|
| <input type="checkbox"/> PLANS       | <input type="checkbox"/> LETTER             | <input type="checkbox"/> SHOP DRAWINGS  |
| <input type="checkbox"/> PRINTS      | <input type="checkbox"/> PERMIT APPLICATION | <input type="checkbox"/> SPECIFICATIONS |
| <input type="checkbox"/> DRAWINGS    | <input type="checkbox"/> REPORT             | <input type="checkbox"/> CHANGE ORDER   |
| <input type="checkbox"/> MAPS\PHOTOS | <input type="checkbox"/> BIDS               | <input type="checkbox"/> INFORMATION    |
| <input type="checkbox"/> OTHER _____ |   |   |

NO.	COPIES	DATE	DESCRIPTION
1	6		Original and 5 copies of ERP Application
2	5		Sheet 4 of 34 of the construction drawings showing existing temporary sump to be filled with Phase III.

THESE ARE BEING TRANSMITTED AS INDICATED BELOW:

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> AS REQUESTED            | <input type="checkbox"/> FOR YOUR USE   | <input type="checkbox"/> FOR REVIEW AND COMMENT |
| <input checked="" type="checkbox"/> FOR APPROVAL | <input type="checkbox"/> PER DISCUSSION | <input type="checkbox"/> RETURNED AFTER LOAN    |
| <input type="checkbox"/> OTHER _____             |   |   |

COMMENTS: \_\_\_\_\_

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JAN 13 1996

4-069-0326A-EXB

RECORDS

ORLANDO

COPIES TO: \_\_\_\_\_

SIGNED: Troy W. Locklin  
Troy W. Locklin/Project Eng.