



Noticing

1722

Affidavit of Publication

The Daily Commercial

Leesburg, Lake County, Florida

4-069-0326 A-ERP

RECEIVED
FEB 01 1996
PALATKA PDS

Case No. _____

STATE OF FLORIDA
COUNTY OF LAKE

Before the undersigned authority personally appeared Jim Perry, who on oath says that he is Publisher of The Daily Commercial, a daily newspaper published at Leesburg in Lake County, Florida, that the attached copy of advertisement, being

Legal ad # 1JJB00100

in the matter of Notice of Intended Agency Action

in the _____ Court,

was published in said newspaper in the issues of _____

January 22, 1996

Affiant further says that the said Daily Commercial is a newspaper published in said Leesburg, in said Lake County, Florida, and that the said newspaper has heretofore been continuously published in said Lake County, Florida each day and has been entered as second class matter at the post office in Leesburg in said Lake County, Florida, for a period of one year preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in said newspaper.

Signed Jim Perry
Jim Perry, Publisher

Sworn to and subscribed before me this 22nd day of January, 1996, by Jim Perry, Publisher, who is personally known to me.

(Seal)

Elizabeth K Newberry
Elizabeth K. Newberry, Notary Public



ELIZABETH K NEWBERRY
My Commission CC390838
Expires Aug. 28, 1998

ST. JOHNS RIVER
WATER MANAGEMENT
DISTRICT

Gives Notice of Intended Agency Action

The District gives notice of its intent to issue a permit to the following applicant(s) on February 13, 1996:

FLORIDA ROCK INDUSTRIES, INC., POST OFFICE, BOX 4667, JACKSONVILLE, FL 32201, application 44-069-0326A-ERP. The project is located in Lake County, Sections 08, 09, 16 & 17, Township 20 South, Range 26 East. The ERP application is for EXPANSION TO THE EXISTING SAND MINE KNOWN AS THE ASTATULA SAND PLANT. The receiving waterbody is LAKE MELTON.

Att

LENRAR ACTIVE ADULT COMMUNITIES, ATTN: MARSHALL AMES, 1110 DOUGLAS AVENUE, ALTAMONTE SPRINGS, FL 32714, application 44-069-0326A-ERP. The project is located in Lake County, Sections 03, 04, 09 & 10, Township 23 South, Range 26 East. The ERP application is for a SURFACE WATER MANAGEMENT SYSTEM ASSOCIATED WITH CONSTRUCTION FOR A RESIDENTIAL SUBDIVISION INCLUDING ROADWAY EXTENSIONS AND PREPARATIONS FOR A PROPOSED GOLF COURSE KNOWN AS KINGS RIDGE.

The file(s) containing each of the above listed application(s) are available for inspection Monday through Friday except for legal holidays, 8:00 a.m. to 5:00 p.m. at the St. Johns River Water Management District Headquarters or the appropriate field office. The District will take action on each permit application listed above unless a petition for an administrative proceeding (hearing) is filed pursuant to the provision of section 120.57, F.S., and section 40C-1.511, F.A.C. A person whose substantial interests are affected by any of the District's proposed permitting decisions identified above may petition for an administrative hearing in accordance with section 120.57, F.S. Petitions must comply with the requirements of Florida Administrative Code Rules 40C1.111 and 40C-1.521 and be filed with (received by) the District Clerk, P.O. Box 1429, Palatka, Florida 32178-1429. Petitions for administrative hearing on the above application(s) must be filed within fourteen (14) days of publications of this notice or within fourteen (14) days of actual receipt of this intent, whichever first occurs. Failure to file

a petition within this time period shall constitute a waiver of any right such person may have to request an administrative determination (hearing) under section 120.57, F.S., concerning the subject permit application. Petitions which are not filed in accordance with the above provisions are subject to dismissal. Shannon Barican, Sr. Permit Data Technician Permit Data Service Division St. Johns River Water Management District No. 1JJB00100 January 22, 1996

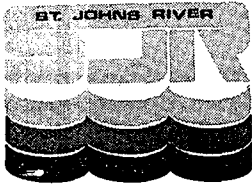
ST. JOHNS RIVER WATER MANAGEMENT DISTRICT

JAN 29 1996

FINANCE

97-25

ENTERED
2/1/96
SK



**WATER
MANAGEMENT
DISTRICT**

Henry Dean, Executive Director
John R. Wehle, Assistant Executive Director
Charles T. Myers III, Deputy Assistant Executive Director

POST OFFICE BOX 1429 PALATKA, FLORIDA 32178-1429
TELEPHONE 904/329-4500 SUNCOM 904/860-4500
TDD 904/329-4450 TDD SUNCOM 860-4450
FAX (EXECUTIVE/LEGAL) 329-4125 (PERMITTING) 329-4315 (ADMINISTRATION/FINANCE) 329-4508

FIELD STATION

618 E. South Street Orlando, Florida 32801 407/897-4300 TDD 407/897-5960	7775 Baymeadows Way Suite 102 Jacksonville, Florida 32256 904/730-8270 TDD 904/730-7900	PERMITTING: 305 East Drive Melbourne, Florida 32904 407/884-4940 TDD 407/722-6368	OPERATIONS: 2133 N. Wickham Road Melbourne, Florida 32935-8109 407/254-1762 TDD 407/253-1203
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January 16, 1996

Daily Commercial
ATTN: Legal Advertising
Post Office Drawer 7
Leesburg FL 34748

**SUBJECT: Publication of Attached Legal Notice(s)
for Lake County**

Dear Sir:

Enclosed you will find legal notice(s) to be published in your legal notice section. The notice(s) should be published one time only no later than January 30, 1996.

When submitting your request for payment, please reference purchase order number 32646, and provide a notarized copy of the published notice.

If you have any questions or for any reason this cannot be accomplished, I would appreciate your contacting me immediately at (904) 329-4266.

Sincerely,

Shannon Barican
Sr. Permit Data Technician
Permit Data Services Division
01-31-6111-4901-DIST-*

Enclosures: Legal Notice(s)

cc: Permit Application File

William Segal, CHAIRMAN MAITLAND	Dan Roach, VICE CHAIRMAN FERNANDINA BEACH	James T. Swann, TREASURER COCOA	Otis Mason, SECRETARY ST. AUGUSTINE
Kathy Chinoy JACKSONVILLE	Griffin A. Greene VERO BEACH	James H. Williams OCALA	Patricia T. Harden SANFORD
			Reid Hughes DAYTONA BEACH

BILL TO ACCOUNT # 01-31-6111-4901-DIST-*
(PLEASE DO NOT PRINT)

ST. JOHNS RIVER WATER MANAGEMENT DISTRICT
GIVES NOTICE OF INTENDED AGENCY ACTION

The District gives notice of its intent to issue a permit to the following applicant(s) on February 13, 1996:

FLORIDA ROCK INDUSTRIES, INC., POST OFFICE BOX 4667, JACKSONVILLE, FL 32201, application #4-069-0092AF-ERP. The project is located in Lake County, Sections 08, 09, 16 & 17, Township 20 South, Range 26 East. The ERP application is for EXPANSION TO THE EXISTING SAND MINE KNOWN AS THE ASTATULA SAND PLANT. The receiving waterbody is LAKE MELTON.

LERNAR ACTIVE ADULT COMMUNITIES, ATTN: MARSHALL AMES, 1110 DOUGLAS AVENUE, ALTAMONTE SPRINGS, FL 32714, application #4-069-0326A-ERP. The project is located in Lake County, Sections 03, 04, 09 & 10, Township 23 South, Range 26 East. The ERP application is for a SURFACE WATER MANAGEMENT SYSTEM ASSOCIATED WITH CONSTRUCTION FOR A RESIDENTIAL SUBDIVISION INCLUDING ROADWAY EXTENSIONS AND PREPARATIONS FOR A PROPOSED GOLF COURSE KNOWN AS KINGS RIDGE.

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Shannon Barican, Senior Permit Data Technician
Permit Data Services Division
St. Johns River Water Management District

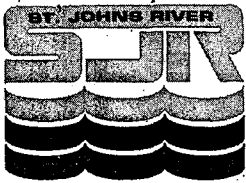
CHANDRA FLINT

THE DISTRICT GIVES NOTICE OF ITS INTENT TO ISSUE A PERMIT TO THE FOLLOWING APPLICANT(S) ON FEBRUARY 13, 1996:

FLORIDA ROCK INDUSTRIES, INC., POST OFFICE BOX 4667, JACKSONVILLE, FL 32201, APPLICATION #4-069-0092AF-ERP. THE PROJECT IS LOCATED IN LAKE COUNTY, SECTIONS 08, 09, 16 & 17, TOWNSHIP 20 SOUTH, RANGE 26 EAST. THE ERP APPLICATION IS FOR EXPANSION TO THE EXISTING SAND MINE KNOWN AS THE ASTATULA SAND PLANT. THE RECEIVING WATERBODY IS LAKE MELTON.

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**WATER
MANAGEMENT
DISTRICT**

Henry Dean, Executive Director
John R. Wehle, Assistant Executive Director
Charles Myers III, Deputy Assistant Executive Director

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TDD SUNCOM 860-4450
FAX (EXECUTIVE/LEGAL) 329-4125 (PERMITTING) 329-4315 (ADMINISTRATION/FINANCE) 329-4508
FIELD STATIONS

JANUARY 17, 1996

618 E. South Street Orlando, Florida 32801 407/897-4300 TDD 407/897-5960	7775 Baymeadows Way Suite 102 Jacksonville, Florida 32256 904/730-6270 TDD 904/730-7900	PERMITTING: 305 East Drive Melbourne, Florida 32904 407/984-4940 TDD 407/722-5368	OPERATIONS: 2133 N. Wickham Road Melbourne, Florida 32935-8109 407/254-1762 TDD 407/253-1203
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CHANDRA FLINT
ENVIRONMENTAL PLANNING & MANAGEMENT
125 EAST INDIANA AVE., SUITE D
DELAND, FL 32721

RE: NOTICE OF INTENDED AGENCY ACTION ON PERMIT APPLICATION(S)
IN LAKE COUNTY

DEAR SIR:

THE STAFF OF THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT HAS COMPLETED ITS REVIEW OF THE APPLICATION(S) DESCRIBED IN THE ATTACHED NOTICE(S). THE DISTRICT HAS PERMITTING JURISDICTION UNDER CHAPTERS 40C-1 OR 40C-4, F.A.C., CHAPTERS 120 AND 373, F.S.

ENCLOSED IS A COPY OF THE STAFF'S RECOMMENDATION ON THESE APPLICATIONS WHICH IS THIS AGENCY'S NOTICE OF INTENDED AGENCY ACTION. THIS NOTICE WILL APPEAR IN A NEWSPAPER OF GENERAL CIRCULATION IN YOUR AREA.

PETITIONS FOR FORMAL ADMINISTRATIVE PROCEEDINGS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE OR MAY BE AFFECTED BY THE ACTION WHICH IS PROPOSED IN THE ENCLOSED NOTICE OF INTENDED AGENCY ACTION, MAY PETITION FOR AN ADMINISTRATIVE HEARING IN ACCORDANCE WITH SECTION 120.57, F.S. PETITIONS MUST COMPLY WITH THE REQUIREMENTS OF FLORIDA ADMINISTRATIVE CODE RULES 40C-1.511 AND 40C-1.521, AND BE FILED WITH (RECEIVED BY) THE DISTRICT CLERK, LOCATED AT DISTRICT HEADQUARTERS, HIGHWAY 100 WEST, PALATKA, FLORIDA 32177. PETITIONS FOR AN ADMINISTRATIVE HEARING ON THE ABOVE APPLICATION(S) MUST BE FILED BY YOU WITHIN NINETEEN (19) DAYS OF THE DISTRICT DEPOSITING THIS NOTICE OF INTENDED AGENCY ACTION IN THE MAIL. FAILURE TO FILE A PETITION WITHIN THIS TIME PERIOD SHALL CONSTITUTE A WAIVER OF ANY RIGHTS SUCH PERSON MAY HAVE TO REQUEST AN ADMINISTRATIVE DETERMINATION (HEARING) UNDER SECTION 120.57, F.S., CONCERNING THE SUBJECT PERMIT APPLICATION. PETITIONS WHICH ARE NOT FILED IN ACCORDANCE WITH THE ABOVE PROVISIONS ARE SUBJECT TO DISMISSAL.

**MAKING COMMENTS OR OBJECTIONS FOR PERSONS WHO DO NOT WISH TO FILE
PETITIONS FOR FORMAL ADMINISTRATIVE PROCEEDINGS**

IF YOU HAVE COMMENTS OR OBJECTIONS TO ONE OF THE APPLICATIONS LISTED ON THE ENCLOSED NOTICE OF INTENDED AGENCY ACTION, BUT YOU DO NOT WISH TO

Patricia T. Harden, CHAIRMAN
SANFORD

William Segal, VICE CHAIRMAN
MAITLAND

Dan Roach, TREASURER
FERNANDINA BEACH

Otis Mason, SECRETARY
ST. AUGUSTINE

Kathy Chinoy
JACKSONVILLE

Griffin A. Greene
VERO BEACH

James H. Williams
OCALA

Reid Hughes
DAYTONA BEACH

James T. Swann
COCOA

FILE A PETITION FOR FORMAL ADMINISTRATIVE PROCEEDINGS, COMMENTS OR OBJECTIONS SHOULD BE MADE IN WRITING TO: DIRECTOR, PERMIT DATA SERVICES, P. O. BOX 1429, PALATKA, FLORIDA 32178-1429. IN ORDER FOR COMMENTS OR OBJECTIONS TO BE CONSIDERED BY THE GOVERNING BOARD PRIOR TO TAKING ACTION ON THE APPLICATION, THEY MUST BE RECEIVED AT LEAST SEVEN (7) DAYS BEFORE THE MEETING AT WHICH THE APPLICATION WILL BE CONSIDERED.

YOU ARE ENTITLED TO APPEAR AT THE PUBLIC MEETING TO ADDRESS THE GOVERNING BOARD CONCERNING THE APPLICATION. THE STAFF RECOMMENDATION, ANY PRESENTATION BY YOU OR OTHERS, AND ANY OBJECTIONS WILL BE CONSIDERED BY THE BOARD BEFORE A FINAL PERMIT DECISION IS MADE.

OTHER INFORMATION

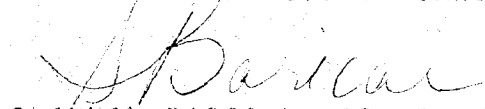
WITH REGARD TO THE APPLICATIONS LISTED ON THE ENCLOSED NOTICE, IF YOU WISH TO RECEIVE A COPY OF THE TECHNICAL STAFF REPORT (TSR) WHICH PROVIDES THE STAFF'S ANALYSIS OF THE APPLICATION AND ANY RECOMMENDED CONDITIONS ON THE PROPOSED PERMIT, PLEASE SUBMIT YOUR REQUEST TO RECEIVE THE TSR TO THE DIRECTOR OF PERMIT DATA SERVICES AT THE ADDRESS LISTED ABOVE.

THE FILE(S) CONTAINING EACH OF THE LISTED APPLICATIONS ARE AVAILABLE FOR INSPECTION MONDAY THROUGH FRIDAY EXCEPT FOR LEGAL HOLIDAYS, 8:00 A.M. TO 5:00 P.M. AT THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT HEADQUARTERS, HIGHWAY 100 WEST, PALATKA, FLORIDA. YOU MAY ALSO VIEW FILES AT ONE OF THE DISTRICT'S FIELD OFFICES, BUT YOU SHOULD CALL FIELD OFFICE STAFF IN ADVANCE TO MAKE SURE THAT THE FILES ARE AT A SPECIFIC FIELD OFFICE.

THE GOVERNING BOARD WILL CONSIDER PERMIT APPLICATIONS LISTED ON THE ENCLOSED NOTICE DURING THE MEETING WHICH BEGINS AT 1:00 P.M. ON FEBRUARY 13, 1996, OR AS SOON THEREAFTER AS IT MAY COME TO BE HEARD AT: ST. JOHNS RIVER WATER MANAGEMENT DISTRICT HEADQUARTERS, HIGHWAY 100 WEST, PALATKA, FL 32178. AGENDA ITEMS SCHEDULED FOR ACTION ON TUESDAY, FEBRUARY 13, 1996, MAY BE POSTPONED FOR CONSIDERATION AT THE GOVERNING BOARD MEETING WHICH BEGINS AT 9:00 A.M. ON FEBRUARY 14, 1996.

CERTIFICATE OF SERVICE

THIS IS TO CERTIFY THAT THE NOTICE OF DISTRICT GOVERNING BOARD'S INTENT TO ACT ON PERMIT APPLICATION(S) AND ALL COPIES WERE MAILED BEFORE THE CLOSE OF BUSINESS ON JANUARY ~~17~~ 1996 TO THE LISTED PERSONS.


SHANNON BARICAN, SR. PERMIT DATA TECHNICIAN
SURFACE WATER SECTION
DIVISION OF PERMIT DATA SERVICES

CC: DISTRICT FILE
LORI DOWDY, DATA MANAGEMENT SUPERVISOR



Henry Dean, Executive Director
John R. Wehle, Assistant Executive Director
Charles Myers III, Deputy Assistant Executive Director

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CHARLES LEE
FLORIDA AUDUBON SOCIETY
460 HIGHWAY 436, SUITE 200
CASSELBERRY, FL 32707

RE: NOTICE OF INTENDED AGENCY ACTION ON PERMIT APPLICATION(S)
IN LAKE COUNTY

DEAR SIR:

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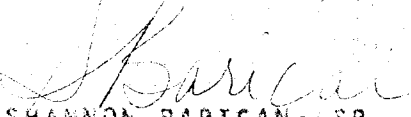
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SHANNON BARICAN, SR. PERMIT DATA TECHNICIAN
SURFACE WATER SECTION
DIVISION OF PERMIT DATA SERVICES

CC: DISTRICT FILE
LORI DOWDY, DATA MANAGEMENT SUPERVISOR

CHARLES LEE

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TDD SUNCOM 860-4450

FAX (EXECUTIVE/LEGAL) 329-4125 (PERMITTING) 329-4315 (ADMINISTRATION/FINANCE) 329-4508

FIELD STATIONS

618 E. South Street
Orlando, Florida 32801
407/897-4300
TDD 407/897-5960

7775 Baymeadows Way
Suite 102
Jacksonville, Florida 32256
904/730-6270
TDD 904/730-7900

PERMITTING:
305 East Drive
Melbourne, Florida 32904
407/984-4940
TDD 407/722-5368

OPERATIONS:
2133 N. Wickham Road
Melbourne, Florida 32935-8109
407/254-1762
TDD 407/253-1203

JANUARY 17, 1996

CLARENCE E. MIDDLEBROOK
WEKIVA FALLS RESORT
3807 VENICE DRIVE
ORLANDO, FL 32806

RE: NOTICE OF INTENDED AGENCY ACTION ON PERMIT APPLICATION(S)
IN LAKE COUNTY

DEAR SIR:

THE STAFF OF THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT HAS COMPLETED ITS REVIEW OF THE APPLICATION(S) DESCRIBED IN THE ATTACHED NOTICE(S). THE DISTRICT HAS PERMITTING JURISDICTION UNDER CHAPTERS 40C-1 OR 40C-4, F.A.C., CHAPTERS 120 AND 373, F.S.

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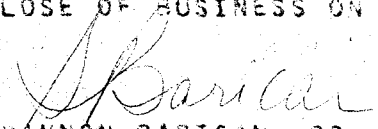
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SHANNON BARICAN, SR. PERMIT DATA TECHNICIAN
SURFACE WATER SECTION
DIVISION OF PERMIT DATA SERVICES

CC: DISTRICT FILE
LORI DOWDY, DATA MANAGEMENT SUPERVISOR

CLARENCE E. MIDDLEBROOK

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FIELD STATIONS

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DAVE QUIRING
ROUTE 1, BOX 1833
LABELLE, FL 33935

618 E. South Street		7775 Baymeadows Way		PERMITTING:		OPERATI	
Orlando, Florida 32801	407/897-4300	Suite 102	Jacksonville, Florida 32256	305 East Drive	Melbourne, Florida 32904	2133 N. W	Melbourne
TDD 407/897-5960		904/730-6270	TDD 407/730-7900	407/984-4940	TDD 407/722-5368	407/254-31	407/254-31

RE: NOTICE OF INTENDED AGENCY ACTION ON PERMIT APPLICATION(S)
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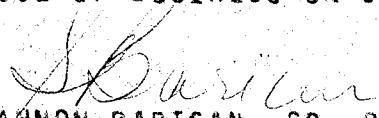
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DEBORAH SHELLEY
WEKIVA RIVER AQUATIC PRESERVE
8300 WEST HIGHWAY 46
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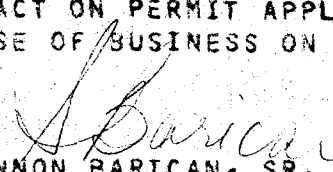
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JANUARY 17, 1996

DEPARTMENT OF PUBLIC SERVICES
ATTN: LARA L. BAILEY
123 NORTH SINCLAIR AVENUE
TAVARES, FL 32778-3229

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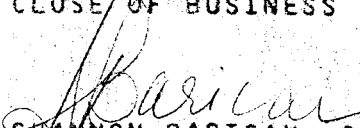
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THE GOVERNING BOARD WILL CONSIDER PERMIT APPLICATIONS LISTED ON THE ENCLOSED NOTICE DURING THE MEETING WHICH BEGINS AT 1:00 P.M. ON FEBRUARY 13, 1996, OR AS SOON THEREAFTER AS IT MAY COME TO BE HEARD AT: ST. JOHNS RIVER WATER MANAGEMENT DISTRICT HEADQUARTERS, HIGHWAY 100 WEST, PALATKA, FL 32178. AGENDA ITEMS SCHEDULED FOR ACTION ON TUESDAY, FEBRUARY 13, 1996, MAY BE POSTPONED FOR CONSIDERATION AT THE GOVERNING BOARD MEETING WHICH BEGINS AT 9:00 A.M ON FEBRUARY 14, 1996.

CERTIFICATE OF SERVICE

THIS IS TO CERTIFY THAT THE NOTICE OF DISTRICT GOVERNING BOARD'S INTENT TO ACT ON PERMIT APPLICATION(S) AND ALL COPIES WERE MAILED BEFORE THE CLOSE OF BUSINESS ON JANUARY 17, 1996 TO THE LISTED PERSONS.


SHANNON BARICAN, SR. PERMIT DATA TECHNICIAN
SURFACE WATER SECTION
DIVISION OF PERMIT DATA SERVICES

CC: DISTRICT FILE
LORI DOWDY, DATA MANAGEMENT SUPERVISOR

DEPARTMENT OF PUBLIC SERVICES

THE DISTRICT GIVES NOTICE OF ITS INTENT TO ISSUE A PERMIT TO THE FOLLOWING APPLICANT(S) ON FEBRUARY 13, 1996:

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**WATER
MANAGEMENT
DISTRICT**

Henry Dean, Executive Director
John R. Wehle, Assistant Executive Director
Charles Myers III, Deputy Assistant Executive Director

POST OFFICE BOX 1429
TELEPHONE 904/329-4500
TDD 904/329-4450
FAX (EXECUTIVE/LEGAL) 329-4125

PALATKA, FLORIDA 32178-1429
SUNCOM 904/860-4500
TDD SUNCOM 860-4450
(PERMITTING) 329-4315 (ADMINISTRATION/FINANCE) 329-4508

FIELD STATIONS

618 E. South Street
Orlando, Florida 32801
407/897-4300
TDD 407/897-5960

7775 Baymeadows Way
Suite 102
Jacksonville, Florida 32256
904/730-6270
TDD 904/730-7900

PERMITTING:
305 East Drive
Melbourne, Florida 32904
407/984-4940
TDD 407/722-5368

OPERATIONS:
2133 N. Wickham Road
Melbourne, Florida 32935-8109
407/254-1762
TDD 407/253-1203

JANUARY 17, 1996

FRANCIS WACKER
POST OFFICE BOX 12883
CLERMONT, FL 34712-0883

**RE: NOTICE OF INTENDED AGENCY ACTION ON PERMIT APPLICATION(S)
IN LAKE COUNTY**

DEAR SIR:

THE STAFF OF THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT HAS COMPLETED ITS REVIEW OF THE APPLICATION(S) DESCRIBED IN THE ATTACHED NOTICE(S). THE DISTRICT HAS PERMITTING JURISDICTION UNDER CHAPTERS 40C-1 OR 40C-4, F.A.C., CHAPTERS 120 AND 373, F.S.

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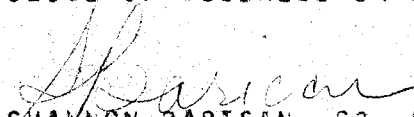
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SURFACE WATER SECTION
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JANUARY 17, 1996

GRATTEN WHITE
WHITE CONSTRUCTION SERVICES
POST OFFICE BOX 540317
ORLANDO, FL 32854-0317

RE: NOTICE OF INTENDED AGENCY ACTION ON PERMIT APPLICATION(S)
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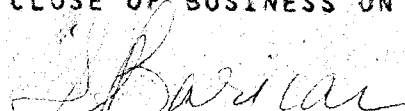
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CC: DISTRICT FILE
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JANUARY 17, 1996

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PERMITTING: 305 East Drive Melbourne, Florida 32904 407/984-4940 TDD 407/722-5368
OPERATIONS: 2133 N. Wickham Road Melbourne, Florida 32935-8100 407/254-1762 TDD 407/253-1203

JAMES E. BARKER, JR.
ENVIRONMENTAL MGMT. DIRECTOR
POST OFFICE BOX 7800
TAVARES, FL 32778-7800

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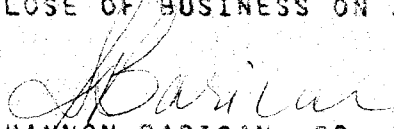
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**WATER
MANAGEMENT
DISTRICT**

Henry Dean, E
John R. Wehle, Assistant E
Charles T. Myers III, Deputy Assistant E

POST OFFICE BOX 1429
TELEPHONE 904/329-4500
TDD 904/329-4450
FAX (EXECUTIVE/LEGAL) 329-4125 (PERMITTING) 329-4315 (ADMINISTRATION)
PALATKA, FLORIDA
SUNCOM 904/860-4
TDD SUNCOM 860-4

618 E. South Street Orlando, Florida 32801 407/897-4300 TDD 407/897-5960
7775 Baymeadows Way Suite 102 Jacksonville, Florida 32256 904/730-6270 TDD 904/730-7900
FIELD STATIONS
PERMITTING:
305 East Drive Melbourne, Florida 32904 407/984-4940 TDD 407/722-5368
OPERATION:
2133 N. Melbourne 407/254- TDD 407/2

JANUARY 17, 1996

PARKS SMALL
WEKIVA BASIN GEO PARK
1800 WEKIVA CIRCLE
APOPKA, FL 32712

RE: NOTICE OF INTENDED AGENCY ACTION ON PERMIT APPLICATION(S)
IN LAKE COUNTY

DEAR SIR:

THE STAFF OF THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT HAS COMPLETED ITS REVIEW OF THE APPLICATION(S) DESCRIBED IN THE ATTACHED NOTICE(S). THE DISTRICT HAS PERMITTING JURISDICTION UNDER CHAPTERS 40C-1 OR 40C-4, F.A.C., CHAPTERS 120 AND 373, F.S.

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PETITIONS FOR FORMAL ADMINISTRATIVE PROCEEDINGS

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C

FILE A PETITION FOR FORMAL ADMINISTRATIVE PROCEEDINGS, COMMENTS OR OBJECTIONS SHOULD BE MADE IN WRITING TO: DIRECTOR, PERMIT DATA SERVICES, P. O. BOX 1429, PALATKA, FLORIDA 32178-1429. IN ORDER FOR COMMENTS OR OBJECTIONS TO BE CONSIDERED BY THE GOVERNING BOARD PRIOR TO TAKING ACTION ON THE APPLICATION, THEY MUST BE RECEIVED AT LEAST SEVEN (7) DAYS BEFORE THE MEETING AT WHICH THE APPLICATION WILL BE CONSIDERED.

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OTHER INFORMATION

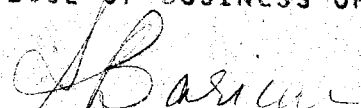
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CERTIFICATE OF SERVICE

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SHANNON BARICAN, SR. PERMIT DATA TECHNICIAN
SURFACE WATER SECTION
DIVISION OF PERMIT DATA SERVICES

CC: DISTRICT FILE
LORI DOWDY, DATA MANAGEMENT SUPERVISOR

PARKS SMALL

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JANUARY 17, 1996

PATRICIA HARDEN
174 WEKIVA PARK DRIVE
SANFORD, FL 32771

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JANUARY 17, 1996

REBECCA BEARDEN, GENERAL MANAGER
THE SPRINGS COMMUNITY ASSOCIATION, INC.
400 WOODBRIDGE ROAD
LONGWOOD, FL 32799-4999

RE: NOTICE OF INTENDED AGENCY ACTION ON PERMIT APPLICATION(S)
IN LAKE COUNTY

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CC: DISTRICT FILE
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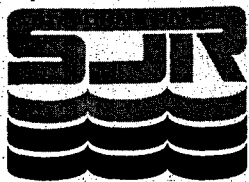
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JANUARY 17, 1996

**TOM BRANTLEY
CITY OF EUSTIS
POST OFFICE BOX 68
EUSTIS, FL 32727**

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**MAKING COMMENTS OR OBJECTIONS FOR PERSONS WHO DO NOT WISH TO FILE
PETITIONS FOR FORMAL ADMINISTRATIVE PROCEEDINGS**

IF YOU HAVE COMMENTS OR OBJECTIONS TO ONE OF THE APPLICATIONS LISTED ON THE ENCLOSED NOTICE OF INTENDED AGENCY ACTION, BUT YOU DO NOT WISH TO

Patricia T. Harden, CHAIRMAN
SANFORD

William Segal, VICE CHAIRMAN
MAITLAND

Dan Roach, TREASURER
FERNANDINA BEACH

Otis Mason, SECRETARY
ST. AUGUSTINE

Kathy Chinoy
JACKSONVILLE

Griffin A. Greene
VERO BEACH

James H. Williams
OCALA

Reid Hughes
DAYTONA BEACH

James T. Swann
COCOA

FILE A PETITION FOR FORMAL ADMINISTRATIVE PROCEEDINGS, COMMENTS OR OBJECTIONS SHOULD BE MADE IN WRITING TO: DIRECTOR, PERMIT DATA SERVICES, P. O. BOX 1429, PALATKA, FLORIDA 32178-1429. IN ORDER FOR COMMENTS OR OBJECTIONS TO BE CONSIDERED BY THE GOVERNING BOARD PRIOR TO TAKING ACTION ON THE APPLICATION, THEY MUST BE RECEIVED AT LEAST SEVEN (7) DAYS BEFORE THE MEETING AT WHICH THE APPLICATION WILL BE CONSIDERED.

YOU ARE ENTITLED TO APPEAR AT THE PUBLIC MEETING TO ADDRESS THE GOVERNING BOARD CONCERNING THE APPLICATION. THE STAFF RECOMMENDATION, ANY PRESENTATION BY YOU OR OTHERS, AND ANY OBJECTIONS WILL BE CONSIDERED BY THE BOARD BEFORE A FINAL PERMIT DECISION IS MADE.

OTHER INFORMATION

WITH REGARD TO THE APPLICATIONS LISTED ON THE ENCLOSED NOTICE, IF YOU WISH TO RECEIVE A COPY OF THE TECHNICAL STAFF REPORT (TSR) WHICH PROVIDES THE STAFF'S ANALYSIS OF THE APPLICATION AND ANY RECOMMENDED CONDITIONS ON THE PROPOSED PERMIT, PLEASE SUBMIT YOUR REQUEST TO RECEIVE THE TSR TO THE DIRECTOR OF PERMIT DATA SERVICES AT THE ADDRESS LISTED ABOVE.

THE FILE(S) CONTAINING EACH OF THE LISTED APPLICATIONS ARE AVAILABLE FOR INSPECTION MONDAY THROUGH FRIDAY EXCEPT FOR LEGAL HOLIDAYS, 8:00 A.M. TO 5:00 P.M. AT THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT HEADQUARTERS, HIGHWAY 100 WEST, PALATKA, FLORIDA. YOU MAY ALSO VIEW FILES AT ONE OF THE DISTRICT'S FIELD OFFICES, BUT YOU SHOULD CALL FIELD OFFICE STAFF IN ADVANCE TO MAKE SURE THAT THE FILES ARE AT A SPECIFIC FIELD OFFICE.

THE GOVERNING BOARD WILL CONSIDER PERMIT APPLICATIONS LISTED ON THE ENCLOSED NOTICE DURING THE MEETING WHICH BEGINS AT 1:00 P.M. ON FEBRUARY 13, 1996, OR AS SOON THEREAFTER AS IT MAY COME TO BE HEARD AT: ST. JOHNS RIVER WATER MANAGEMENT DISTRICT HEADQUARTERS, HIGHWAY 100 WEST, PALATKA, FL 32178. AGENDA ITEMS SCHEDULED FOR ACTION ON TUESDAY, FEBRUARY 13, 1996, MAY BE POSTPONED FOR CONSIDERATION AT THE GOVERNING BOARD MEETING WHICH BEGINS AT 9:00 A.M. ON FEBRUARY 14, 1996.

CERTIFICATE OF SERVICE

THIS IS TO CERTIFY THAT THE NOTICE OF DISTRICT GOVERNING BOARD'S INTENT TO ACT ON PERMIT APPLICATION(S) AND ALL COPIES WERE MAILED BEFORE THE CLOSE OF BUSINESS ON JANUARY 17, 1996 TO THE LISTED PERSONS.

Shannon Barican
SHANNON BARICAN, SR. PERMIT DATA TECHNICIAN
SURFACE WATER SECTION
DIVISION OF PERMIT DATA SERVICES

CC: DISTRICT FILE
LORI DOWDY, DATA MANAGEMENT SUPERVISOR

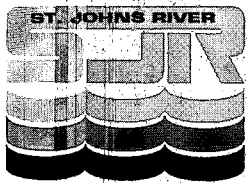
TOM BRANTLEY

THE DISTRICT GIVES NOTICE OF ITS INTENT TO ISSUE A PERMIT TO THE FOLLOWING APPLICANT(S) ON FEBRUARY 13, 1996:

FLORIDA ROCK INDUSTRIES, INC., POST OFFICE BOX 4667, JACKSONVILLE, FL 32201, APPLICATION #4-069-0092AF-ERP. THE PROJECT IS LOCATED IN LAKE COUNTY, SECTIONS 08, 09, 16 & 17, TOWNSHIP 20 SOUTH, RANGE 26 EAST. THE ERP APPLICATION IS FOR EXPANSION TO THE EXISTING SAND MINE KNOWN AS THE ASTATULA SAND PLANT. THE RECEIVING WATERBODY IS LAKE MELTON.

THE DISTRICT GIVES NOTICE OF ITS INTENT TO ISSUE A PERMIT TO THE FOLLOWING APPLICANT(S) ON FEBRUARY 13, 1996:

LERNAR ACTIVE ADULT COMMUNITIES, ATTN: MARSHALL AMES, 1110 DOUGLAS AVENUE, ALTAMONTE SPRINGS, FL 32714, APPLICATION #4-069-0326A-ERP. THE PROJECT IS LOCATED IN LAKE COUNTY, SECTIONS 03, 04, 09 & 10, TOWNSHIP 23 SOUTH, RANGE 26 EAST. THE ERP APPLICATION IS FOR A SURFACE WATER MANAGEMENT SYSTEM ASSOCIATED WITH CONSTRUCTION FOR A RESIDENTIAL SUBDIVISION INCLUDING ROADWAY EXTENSIONS AND PREPARATIONS FOR A PROPOSED GOLF COURSE KNOWN AS KINGS RIDGE.



**WATER
MANAGEMENT
DISTRICT**

Henry Dean, Executive Director
John R. Wehle, Assistant Executive Director
Charles Myers, III, Deputy Assistant Executive Director

POST OFFICE BOX 1429
TELEPHONE 904/329-4500
TDD 904/329-4450

PALATKA, FLORIDA 32178-1429
SUNCOM 904/860-4500
TDD SUNCOM 860-4450

FAX (EXECUTIVE/LEGAL) 329-4125 (PERMITTING) 329-4315 (ADMINISTRATION/FINANCE) 329-4508

FIELD STATIONS

CERTIFIED #2 229 564 930

JANUARY 23, 1996

618 E. South Street
Orlando, Florida 32801
407/897-4300
TDD 407/897-5960

7775 Baymeadows Way
Suite 102
Jacksonville, Florida 32256
904/730-6270
TDD 904/730-7900

PERMITTING:
305 East Drive
Melbourne, Florida 32904
407/984-4940
TDD 407/722-5368

OPERATIONS:
2133 N. Wickham Road
Melbourne, Florida 32935-8109
407/254-1762
TDD 407/253-1203

LERNAR ACTIVE ADULT COMMUNITIES
ATTN: MARSHALL AMES
1110 DOUGLAS AVENUE
ALTAMONTE SPRINGS, FL 32714

RE: NOTICE OF INTENDED AGENCY ACTION FOR PERMIT APPLICATION
NUMBER ~~4-000-0326A~~-ERP IN LAKE COUNTY

DEAR SIR:

THE STAFF OF THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT HAS COMPLETED ITS REVIEW OF THE ABOVE-REFERENCED APPLICATION. ENCLOSED IS A COPY OF THE TECHNICAL STAFF REPORT (TSR) WHICH STATES THAT STAFF WILL RECOMMEND APPROVAL OF THE APPLICATION WITH THOSE CONDITIONS CONTAINED IN THE TSR. THIS TSR CONSTITUTES A NOTICE OF DISTRICT INTENT TO GRANT THE PERMIT APPLICATION. IF YOU DISAGREE WITH ANY PART OF THE TSR, YOU SHOULD IMMEDIATELY CONTACT THE DISTRICT STAFF TO DISCUSS YOUR CONCERNS. PLEASE REFER TO THE ENCLOSED NOTICE OF RIGHTS WHICH DESCRIBES ANY RIGHTS YOU MAY HAVE AND IMPORTANT TIME FRAMES REGARDING THE PROPOSED AGENCY ACTION.

YOU ARE ENTITLED TO ADDRESS THE GOVERNING BOARD CONCERNING THE APPLICATION. HOWEVER, WHETHER YOU DO SO OR NOT IS SOLELY YOUR DECISION. OBJECTIONS WHICH THE DISTRICT HAS RECEIVED CONCERNING THE ABOVE-REFERENCED APPLICATION ARE PROVIDED TO ASSIST YOU IN PREPARING ANY PRESENTATION TO THE GOVERNING BOARD. THE STAFF RECOMMENDATION, ANY PRESENTATION BY YOU OR OTHERS, AND ANY OBJECTIONS WILL BE CONSIDERED IN THE BOARD'S FINAL PERMIT DECISION.

THE GOVERNING BOARD WILL CONSIDER YOUR APPLICATION AT 1:00 P.M. FEBRUARY 13, 1996, OR AS SOON THEREAFTER AS IT MAY COME ONTO BE HEARD AT: ST. JOHNS RIVER WATER MANAGEMENT DISTRICT HEADQUARTERS, HIGHWAY 100 WEST, PALATKA, FLORIDA 32178. AGENDA ITEMS SCHEDULED FOR ACTION ON FEBRUARY 13, 1996, MAY BE POSTPONED FOR CONSIDERATION AT THE GOVERNING BOARD MEETING WHICH BEGINS AT 9:00 A.M. ON FEBRUARY 14, 1996.

SINCERELY,

SHANNON BARICAN, SR. PERMIT DATA TECHNICIAN
PERMIT DATA SERVICES DIVISION

CC: DISTRICT FILE
AGENT: FARNER BARLEY & ASSOCIATES, INC.

Patricia T. Harden, CHAIRMAN
SANFORD

William Segal, VICE CHAIRMAN
MAITLAND

Dan Roach, TREASURER
FERNANDINA BEACH

Otis Mason, SECRETARY
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Kathy Chinoy
JACKSONVILLE

Griffin A Greene
VERO BEACH

James H. Williams
OCALA

Reid Hughes
DAYTONA BEACH

James T. Swann
COCOA

NOTICE OF RIGHTS

1. A PERSON WHOSE SUBSTANTIAL INTERESTS ARE OR MAY BE DETERMINED HAS THE RIGHT TO REQUEST AN ADMINISTRATIVE HEARING BY FILING A WRITTEN PETITION WITH THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT (DISTRICT). PURSUANT TO DISTRICT RULE 40C-1.511, FLORIDA ADMINISTRATIVE CODE, THE PETITION MUST BE FILED AT THE OFFICE OF THE DISTRICT CLERK AT DISTRICT HEADQUARTERS, HIGHWAY 100 WEST, PALATKA, FLORIDA 32178-1429 WITHIN NINETEEN (19) DAYS OF THE DISTRICT DEPOSITING NOTICE OF ITS INTENT IN THE MAIL (FOR THOSE PERSONS TO WHOM THE DISTRICT MAILS ACTUAL NOTICE) OR WITHIN FOURTEEN (14) DAYS OF NEWSPAPER PUBLICATION OF THE NOTICE OF ITS INTENT (FOR THOSE PERSONS TO WHOM THE DISTRICT DOES NOT MAIL ACTUAL NOTICE). SUCH A PETITION MUST COMPLY WITH DISTRICT RULE 40C-1.421, FLORIDA ADMINISTRATIVE CODE.
2. IF THE GOVERNING BOARD TOOK ACTION WHICH SUBSTANTIALLY DIFFERS FROM THE NOTICE OF INTENT TO GRANT OR DENY THE PERMIT APPLICATION, A PERSON WHOSE SUBSTANTIAL INTERESTS ARE OR MAY BE DETERMINED HAS THE RIGHT TO REQUEST AN ADMINISTRATIVE HEARING. PURSUANT TO DISTRICT RULE 40C-1.511, FLORIDA ADMINISTRATIVE CODE, THE PETITION MUST BE FILED AT THE OFFICE OF THE DISTRICT CLERK AT DISTRICT HEADQUARTERS, HIGHWAY 100 WEST, PALATKA, FLORIDA 32178-1429, WITHIN NINETEEN (19) DAYS OF THE DISTRICT DEPOSITING NOTICE OF FINAL AGENCY ACTION THE THE MAIL (FOR THOSE PERSONS TO WHOM THE DISTRICT MAILS ACTUAL NOTICE) OR WITHIN FOURTEEN (14) DAYS OF NEWSPAPER PUBLICATION OF THE NOTICE OF ITS FINAL AGENCY ACTION (FOR THOSE PERSONS TO WHOM THE DISTRICT DOES NOT MAIL ACTUAL NOTICE). SUCH A PETITION MUST COMPLY WITH DISTRICT RULE 40C-1.521, FLORIDA ADMINISTRATIVE CODE.
3. A SUBSTANTIALLY INTERESTED PERSON HAS THE RIGHT TO A FORMAL ADMINISTRATIVE HEARING PURSUANT TO SECTION 120.57(1), FLORIDA STATUTES, WHERE THERE IS A DISPUTE BETWEEN THE DISTRICT AND THE PARTY REGARDING AN ISSUE OF MATERIAL FACT. A PETITION FOR FORMAL HEARING MUST COMPLY WITH THE REQUIREMENTS SET FORTH IN SECTION 40C-1.521(2), FLORIDA ADMINISTRATIVE CODE.
4. A SUBSTANTIALLY INTERESTED PERSON HAS THE RIGHT TO AN INFORMAL HEARING PURSUANT TO SECTION 120.57(2), FLORIDA STATUTES, WHERE NO MATERIAL FACTS ARE IN DISPUTE. A PETITION FOR AN INFORMAL HEARING MUST COMPLY WITH THE REQUIREMENTS SET FORTH IN SECTION 40C-1.521(2), FLORIDA ADMINISTRATIVE CODE.
5. A PETITION FOR AN ADMINISTRATIVE HEARING IS DEEMED FILED UPON DELIVERY OF THE PETITION TO THE DISTRICT CLERK AT THE DISTRICT HEADQUARTERS IN PALATKA, FLORIDA. (SECTION 40C-1.013, FLORIDA ADMINISTRATIVE CODE)
6. FAILURE TO FILE A PETITION FOR AN ADMINISTRATIVE HEARING, WITHIN THE REQUISITE TIME FRAME SHALL CONSTITUTE A WAIVER OF THE RIGHT TO AN ADMINISTRATIVE HEARING. (SECTION 40C-1.511, FLORIDA ADMINISTRATIVE CODE)
7. THE RIGHT TO AN ADMINISTRATIVE HEARING AND THE RELEVANT PROCEDURES TO BE FOLLOWED ARE GOVERNED BY CHAPTER 120, FLORIDA STATUTES, AND CHAPTER 40C-1, FLORIDA ADMINISTRATIVE CODE.

OFFICE OF RIGHTS

8. ANY SUBSTANTIALLY AFFECTED PERSON WHO CLAIMS THAT FINAL ACTION OF THE DISTRICT CONSTITUTES AN UNCONSTITUTIONAL TAKING OF PROPERTY WITHOUT JUST COMPENSATION MAY SEEK REVIEW OF THE ACTION IN CIRCUIT COURT PURSUANT TO SECTION 373.617, FLORIDA STATUTES, AND THE FLORIDA RULES OF CIVIL PROCEDURES, BY FILING AN ACTION IN CIRCUIT COURT WITHIN 90 DAYS OF THE RENDERING OF THE FINAL DISTRICT ACTION, (SECTION 373.617, FLORIDA STATUTES).
9. PURSUANT TO SECTION 120.68, FLORIDA STATUTES, A PERSON WHO IS ADVERSELY AFFECTED BY FINAL DISTRICT ACTION MAY SEEK REVIEW OF THE ACTION IN THE DISTRICT COURT OF APPEAL BY FILING A NOTICE OF APPEAL PURSUANT TO THE FLORIDA RULES OF APPELLATE PROCEDURE, WITHIN 30 DAYS OF THE RENDERING OF THE FINAL DISTRICT ACTION.
10. A PARTY TO THE PROCEEDING BEFORE THE DISTRICT WHO CLAIMS THAT A DISTRICT ORDER IS INCONSISTENT WITH THE PROVISIONS AND PURPOSES OF CHAPTER 373, FLORIDA STATUTES, MAY SEEK REVIEW OF THE ORDER PURSUANT TO SECTION 373.114, FLORIDA STATUTES, BY THE FLORIDA LAND AND WATER ADJUDICATORY COMMISSION, BY FILING A REQUEST FOR REVIEW WITH THE COMMISSION AND SERVING A COPY ON THE DEPARTMENT OF ENVIRONMENTAL PROTECTION AND ANY PERSON NAMED IN THE ORDER WITHIN 20 DAYS OF ADOPTION OF A RULE OR THE RENDERING OF THE DISTRICT ORDER.
11. FOR APPEALS TO THE DISTRICT COURTS OF APPEAL, A DISTRICT ACTION IS CONSIDERED RENDERED AFTER IT IS SIGNED ON BEHALF OF THE DISTRICT, AND IS FILED BY THE DISTRICT CLERK.
12. FAILURE TO OBSERVE THE RELEVANT TIME FRAMES FOR FILING A PETITION FOR JUDICIAL REVIEWS DESCRIBED IN PARAGRAPHS #8 AND #9 OR FOR COMMISSION REVIEW AS DESCRIBED IN PARAGRAPH #10 WILL RESULT IN WAIVER OF THAT RIGHT TO REVIEW.

CERTIFICATE OF SERVICE

I HEREBY CERTIFY THAT A COPY OF THE FOREGOING NOTICE OF RIGHTS HAS BEEN SENT BY U.S. MAIL TO:

LERNAR ACTIVE ADULT COMMUNITIES
ATTN: MARSHALL AMES
1110 DOUGLAS AVENUE
ALTAMONTE SPRINGS, FL 32714

AT 4:00 P.M. THIS 24th DAY OF JANUARY, 1996



PERMIT DATA SERVICES
DIRECTOR, GLORIA ROBERSON

ST. JOHNS RIVER WATER MANAGEMENT DISTRICT
POST OFFICE BOX 1429
PALATKA, FL 32178-1429
(904) 329-4566

4-069-0326A-ERP

fourteen (14) days. The system is also designed to provide the required water quality treatment, and recover this volume within seventy two (72) hours following the storm event. The proposed construction has no encroachment into a flood plain area. The site is located within the Ocklawaha River Hydrologic Basin. The design, as proposed, meets the applicable Ocklawaha Basin criteria. The applicant has demonstrated that the proposed surfacewater management system will provide treatment and recovery of the required pollution abatement volume, and volume storage of runoff, pursuant to chapter 40C-42, 40C-41, and 40C-4, F.A.C.

The project History:

A stormwater permit #42-069-1062A was issued for Phase I on June 28, 1995. This permit authorized the construction of a stormwater system consisting of a 17.85-acre project including an entrance road, model homes, and sales center. General surface water management system permit number 40-069-0196A was issued for Phase II. Phase II of the project included three, dry-retention ponds, two, existing depressional areas utilized as dry-retention ponds, and one temporary dry retention pond.

The proposed project site consists of abandoned citrus groves, which are vegetated with planted slash pines and a variety of upland grasses. There are no wetlands within the project area.

Staff has determined that this project conforms with the wetland review criteria pursuant to Section 12.2.2 of the Applicant's Handbook. Also, staff has determined that the proposed project will not have any unacceptable adverse secondary and cumulative impacts to wetlands, water quality, and upland habitat for aquatic and wetland dependent fish or wildlife listed as endangered, threatened, or of special concern.

Staff believes this project, as proposed, is consistent with the objectives and criteria of the District set forth in Chapters 40C-4, 40C-41, and 40C-42, F.A.C.

Wetland Inventory (acres)

Total Wetlands on Project Site:	0.00
Total Wetlands Preserved:	0.00
Total Wetlands Disturbed:	0.00
Total Wetlands Lost:	0.00
Total Wetlands Created as Mitigation:	0.00
Total Wetlands Enhanced or Restored as Mitigation:	0.00
Other Compensation:	0.00

Recommendation:

Conditions for Application Number 4-069-0326A-ERP :

General ERP CONDITIONS (See Condition Sheet): 1 through 20

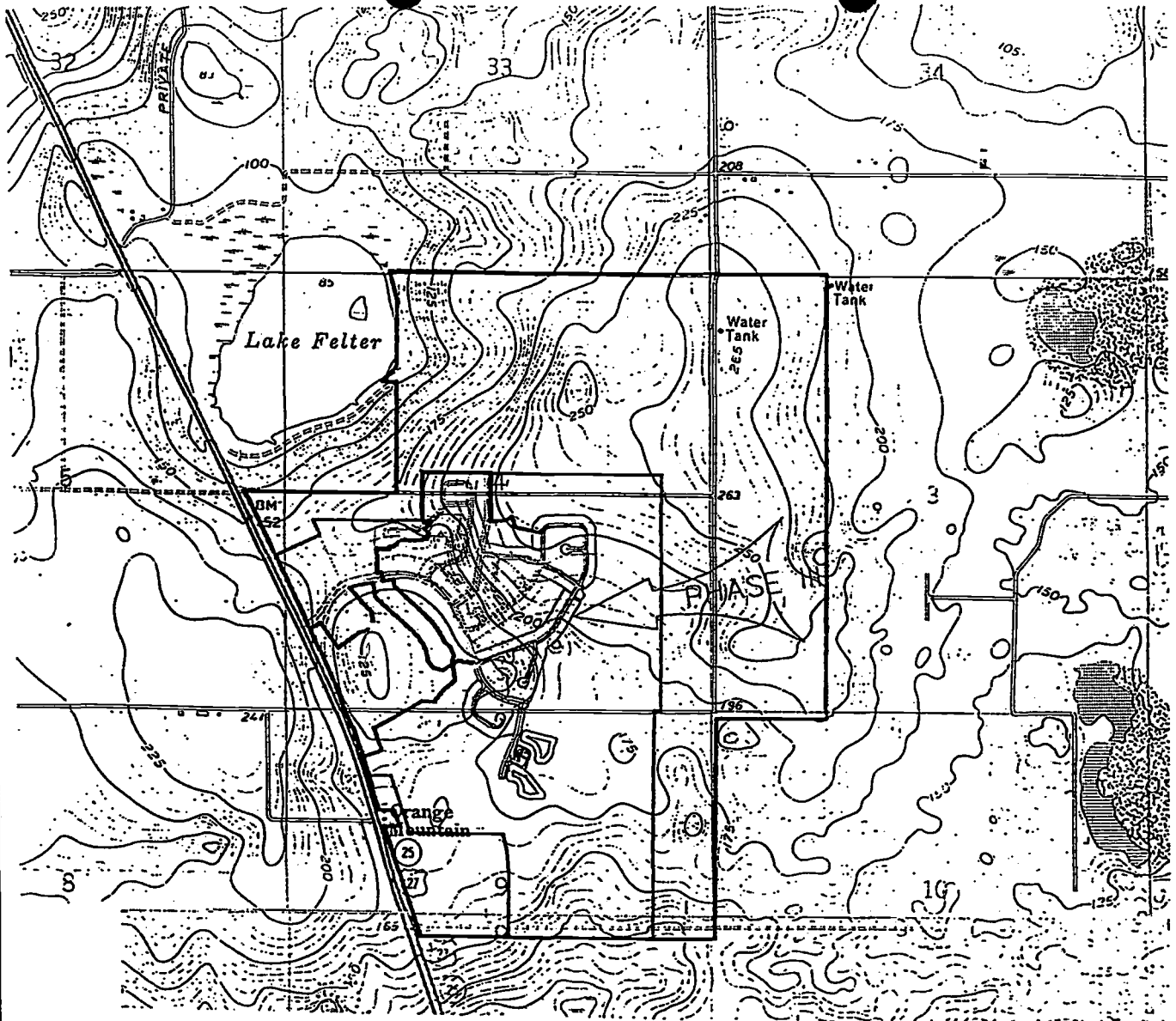
Special MSSW CONDITIONS(See Condition Sheet): 1, 4, 10, 13, 28

Tables: N/A

Other Conditions:

1. The surface water management system must be constructed as per plan received by the District on December 8, 1995, and as amended by sheet and 4 of 34 received by the District on January 03, 1996.

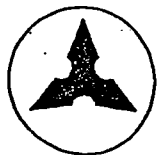
Aboodi/Eunice



SCALE 1" = 2000'

SECTION 4 & 9
TOWNSHIP 23 S
RANGE 26 E

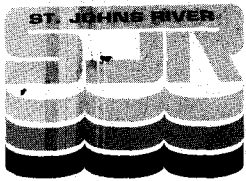
CLERMONT-EAST
LAKE LOUISA



**FARNER
BARLEY**
AND ASSOCIATES, INC.

- ▲ ENGINEERS
- ▲ SURVEYORS
- ▲ PLANNERS

350 North Sinclair Avenue O Tavares, Florida 32778 O (904) 343-8481



**WATER
MANAGEMENT
DISTRICT**

Henry Dean, Executive Director
John R. Wehle, Assistant Executive Director
Charles Myers III, Deputy Assistant Executive Director

POST OFFICE BOX 1429
TELEPHONE 904/329-4500
TDD 904/329-4450

PALATKA, FLORIDA 32178-1429
SUNCOM 904/860-4500
TDD SUNCOM 860-4450

FAX (EXECUTIVE/LEGAL) 329-4125 (PERMITTING) 329-4315 (ADMINISTRATION/FINANCE) 329-4508

FIELD STATIONS

618 E. South Street
Orlando, Florida 32801
407/897-4300
TDD 407/897-5960

7775 Baymeadows Way
Suite 102
Jacksonville, Florida 32256
904/730-6270
TDD 904/730-7900

PERMITTING:
305 East Drive
Melbourne, Florida 32904
407/984-4940
TDD 407/722-5368

OPERATIONS:
2133 N. Wickham Road
Melbourne, Florida 32935-8109
407/254-1762
TDD 407/253-1203

DECEMBER 20, 1995

BRIAN S. BARNETT, SECTION LEADER
GAME & FRESH WATER FISH COMM
110 43RD AVENUE, SOUTHWEST
VERO BEACH, FL 32962

SUBJECT: INTERESTED PARTY
LAKE COUNTY

DEAR MR. BARNETT:

IN COMPLIANCE WITH YOUR REQUEST, ENCLOSED IS A COPY OF THE
"NOTICE OF RECEIPT OF APPLICATION" RELATING TO THE PERMIT
APPLICATION APPLIED FOR WITHIN THE ABOVE REFERENCED COUNTY.

SHOULD YOU DESIRE ADDITIONAL INFORMATION OR FEEL YOU HAVE A
SUBSTANTIAL OBJECTION REGARDING THE PROJECT, PLEASE REFER TO THE
ENCLOSED LEGAL DESCRIPTION FOR THE APPROPRIATE PROCEDURES YOU
SHOULD FOLLOW TO REQUEST THE INFORMATION OR TO FILE AN OBJECTION.

SINCERELY,

Shannon Barican
SHANNON BARICAN
SR. PERMIT DATA TECHNICIAN
DIVISION OF PERMIT DATA SERVICES

CC: DISTRICT PERMIT FILE(S)

4-069-0326A-ERP

Patricia T. Harden, CHAIRMAN
SANFORD

William Segal, VICE CHAIRMAN
MAITLAND

Dan Roach, TREASURER
FERNANDINA BEACH

Otis Mason, SECRETARY
ST. AUGUSTINE

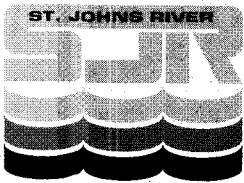
Kathy Chinoy
JACKSONVILLE

Griffin A. Greene
VERO BEACH

James H. Williams
OCALA

Reid Hughes
DAYTONA BEACH

James T. Swann
COCOA



**WATER
MANAGEMENT
DISTRICT**

Henry Dean, Executive Director
John R. Wehle, Assistant Executive Director
Charles T. Myers III, Deputy Assistant Executive Director

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PALATKA, FLORIDA 32178-1429
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FIELD STATIONS

618 E. South Street
Orlando, Florida 32801
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7775 Baymeadows Way
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Melbourne, Florida 32904
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TDD 407/722-5368

OPERATIONS:
2133 N. Wickham Road
Melbourne, Florida 32935-8109
407/254-1762
TDD 407/253-1203

DECEMBER 20, 1995

BRIAN WOODS
ADVANCED DRAINAGE SYSTEM INC.
600 EAST LANDSTREET ROAD
ORLANDO, FL 32824-7801

SUBJECT: INTERESTED PARTY
LAKE COUNTY

DEAR MR. WOODS:

IN COMPLIANCE WITH YOUR REQUEST, ENCLOSED IS A COPY OF THE
"NOTICE OF RECEIPT OF APPLICATION" RELATING TO THE PERMIT
APPLICATION APPLIED FOR WITHIN THE ABOVE REFERENCED COUNTY.

IF YOU SHOULD DESIRE ADDITIONAL INFORMATION OR FEEL YOU HAVE A
SUBSTANTIAL OBJECTION REGARDING THE PROJECT, PLEASE REFER TO THE
ENCLOSED LEGAL DESCRIPTION FOR THE APPROPRIATE PROCEDURES YOU
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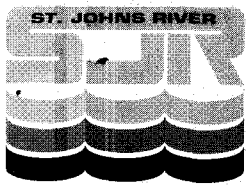
SINCERELY,

SHANNON BARICAN
SR. PERMIT DATA TECHNICIAN
DIVISION OF PERMIT DATA SERVICES

RE: DISTRICT PERMIT FILE(S)

4-069-0326A-ERP

Patricia T. Harden, CHAIRMAN SANFORD William Segal, VICE CHAIRMAN MAITLAND Dan Roach, TREASURER FERNANDINA BEACH Otis Mason, SECRETARY ST. AUGUSTINE
Kathy Chinoy JACKSONVILLE Griffin A. Greene VERO BEACH James H. Williams OCALA Reid Hughes FORTUNA BEACH James T. Swann COCOA



**WATER
MANAGEMENT
DISTRICT**

Henry Dean, Executive Director
John R. Wehle, Assistant Executive Director
Charles Myers III, Deputy Assistant Executive Director

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FIELD STATIONS

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Orlando, Florida 32801
407/897-4300
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7775 Baymeadows Way
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305 East Drive
Melbourne, Florida 32904
407/984-4940
TDD 407/722-5368

OPERATIONS:
2133 N. Wickham Road
Melbourne, Florida 32935-8109
407/254-1762
TDD 407/253-1203

DECEMBER 20, 1995

CARLOS MERIDA
PHILLIPS & JORDAN
1000 HOLIDAY DRIVE
ST. LAUDERDALE, FL 33316

SUBJECT: INTERESTED PARTY
LAKE COUNTY

DEAR MR. MERIDA:

IN COMPLIANCE WITH YOUR REQUEST, ENCLOSED IS A COPY OF THE
"NOTICE OF RECEIPT OF APPLICATION" RELATING TO THE PERMIT
APPLICATION APPLIED FOR WITHIN THE ABOVE REFERENCED COUNTY.

IF YOU SHOULD DESIRE ADDITIONAL INFORMATION OR FEEL YOU HAVE A
SUBSTANTIAL OBJECTION REGARDING THE PROJECT, PLEASE REFER TO THE
ENCLOSED LEGAL DESCRIPTION FOR THE APPROPRIATE PROCEDURES YOU
SHOULD FOLLOW TO REQUEST THE INFORMATION OR TO FILE AN OBJECTION.

SINCERELY,

RAYMOND BARICAN
PERMIT DATA TECHNICIAN
DIVISION OF PERMIT DATA SERVICES

CC: DISTRICT PERMIT FILE(S)

4-069-0326A-ERP

Patricia T. Harden, CHAIRMAN
SANFORD

William Segal, VICE CHAIRMAN
MAITLAND

Dan Roach, TREASURER
FERNANDINA BEACH

Otis Mason, SECRETARY
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DAYTONA BEACH

James T. Swann
COCOA



**WATER
MANAGEMENT
DISTRICT**

Henry Dean, Executive Director
John R. Wehle, Assistant Executive Director
Charles T. Myers III, Deputy Assistant Executive Director

POST OFFICE BOX 1429 **PALATKA, FLORIDA 32178-1429**
TELEPHONE 904/329-4500 **SUNCOM 904/860-4500**
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FAX (EXECUTIVE/LEGAL) 329-4125 (PERMITTING) 329-4315 (ADMINISTRATION/FINANCE) 329-4508

FIELD STATIONS

618 E. South Street Orlando, Florida 32801 407/897-4300 TDD 407/897-5960	7775 Baymeadows Way Suite 102 Jacksonville, Florida 32256 904/730-6270 TDD 904/730-7900	PERMITTING: 305 East Drive Melbourne, Florida 32904 407/984-4940 TDD 407/722-5368	OPERATIONS: 2133 N. Wickham Road Melbourne, Florida 32935-8109 407/254-1762 TDD 407/253-1203
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DECEMBER 20, 1995

CHANDRA FLINT
ENVIRONMENTAL PLANNING & MANAGEMENT
115 EAST INDIANA AVE., SUITE D
DELAND, FL 32721

SUBJECT: INTERESTED PARTY
LAKE COUNTY

DEAR MS. FLINT:

IN COMPLIANCE WITH YOUR REQUEST, ENCLOSED IS A COPY OF THE
"NOTICE OF RECEIPT OF APPLICATION" RELATING TO THE PERMIT
APPLICATION APPLIED FOR WITHIN THE ABOVE REFERENCED COUNTY.

IF YOU DESIRE ADDITIONAL INFORMATION OR FEEL YOU HAVE A
SUBSTANTIAL OBJECTION REGARDING THE PROJECT, PLEASE REFER TO THE
ENCLOSED LEGAL DESCRIPTION FOR THE APPROPRIATE PROCEDURES YOU
SHOULD FOLLOW TO REQUEST THE INFORMATION OR TO FILE AN OBJECTION.

SINCERELY,

Shannon Barican
SHANNON BARICAN
SR. PERMIT DATA TECHNICIAN
DIVISION OF PERMIT DATA SERVICES

(CC: DISTRICT PERMIT FILE(S)

4-069-0326A-ERP

Patricia T. Harden, CHAIRMAN
SANFORD

William Segal, VICE CHAIRMAN
MAITLAND

Dan Roach, TREASURER
FERNANDINA BEACH

Otis Mason, SECRETARY
ST. AUGUSTINE

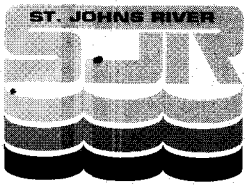
Kathy Chinoy
JACKSONVILLE

Griffin A. Greene
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James H. Williams
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James T. Swann
COCOA



**WATER
MANAGEMENT
DISTRICT**

Henry Dean, Executive Director
John R. Wehle, Assistant Executive Director
Charles Myers III, Deputy Assistant Executive Director

POST OFFICE BOX 1429 **PALATKA, FLORIDA 32178-1429**
TELEPHONE 904/329-4500 **SUNCOM 904/860-4500**
TDD 904/329-4450 **TDD SUNCOM 860-4450**
FAX (EXECUTIVE/LEGAL) 329-4125 (PERMITTING) 329-4315 (ADMINISTRATION/FINANCE) 329-4508

FIELD STATIONS

618 E. South Street Orlando, Florida 32801 407/897-4300 TDD 407/897-5960	7775 Baymeadows Way Suite 102 Jacksonville, Florida 32256 904/730-6270 TDD 904/730-7900	PERMITTING: 305 East Drive Melbourne, Florida 32904 407/984-4940 TDD 407/722-5368	OPERATIONS: 2133 N. Wickham Road Melbourne, Florida 32935-8109 407/254-1762 TDD 407/253-1203
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DECEMBER 20, 1995

CHARLES LEE
FLORIDA AUDUBON SOCIETY
450 HIGHWAY 436, SUITE 200
CASSELBERRY, FL 32707

SUBJECT: INTERESTED PARTY
LAKE COUNTY

DEAR MR. LEE:

IN COMPLIANCE WITH YOUR REQUEST, ENCLOSED IS A COPY OF THE
"NOTICE OF RECEIPT OF APPLICATION" RELATING TO THE PERMIT
APPLICATION APPLIED FOR WITHIN THE ABOVE REFERENCED COUNTY.

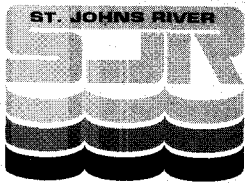
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DIVISION OF PERMIT DATA SERVICES

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Kathy Chinoy JACKSONVILLE	Griffin A Greene VERO BEACH	James H. Williams OCALA	Reid Hughes DAYTONA BEACH
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DECEMBER 20, 1995

CLARENCE E. MIDDLEBROOK
WIKIVA FALLS RESORT
3007 VENICE DRIVE
ORLANDO, FL 32806

SUBJECT: INTERESTED PARTY
LAKE COUNTY

DEAR MR. MIDDLEBROOK:

IN COMPLIANCE WITH YOUR REQUEST, ENCLOSED IS A COPY OF THE
"NOTICE OF RECEIPT OF APPLICATION" RELATING TO THE PERMIT
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CC: DISTRICT PERMIT FILE(S)

4-069-0326A-EPP

Patricia T. Harden, CHAIRMAN
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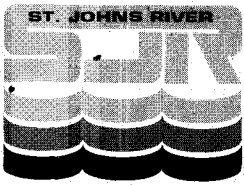
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407/254-1762
TDD 407/253-1203

DECEMBER 20, 1995

DEFENDERS OF WILDLIFE/HABITAT FOR BEARS CAMPAIGN
CHRISTINE SMALL, SR. FIELD COORDINATOR
2800 WEST STATE ROAD 46
SANFORD, FL 32771

SUBJECT: INTERESTED PARTY
LAKE COUNTY

DEAR MS. SMALL:

IN COMPLIANCE WITH YOUR REQUEST, ENCLOSED IS A COPY OF THE
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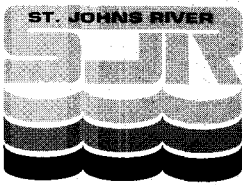
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DECEMBER 20, 1995

DIUS STORER
D/C CONSTRUCTION
POST OFFICE BOX 521108
LAWWOOD, FL 32752-1108

SUBJECT: INTERESTED PARTY
LAKE COUNTY

DEAR MR. STORER:

IN COMPLIANCE WITH YOUR REQUEST, ENCLOSED IS A COPY OF THE
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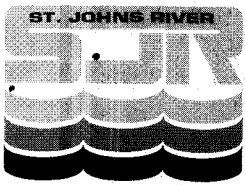
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DECEMBER 20, 1995

COBANK
DENVER J. STUTLER, JR., P.E.
1555 HOWELL BRANCH ROAD
WINTER PARK, FL 32789

**SUBJECT: INTERESTED PARTY
LAKE COUNTY**

DEAR SIR/MADAM:

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DIVISION OF PERMIT DATA SERVICES

RE: DISTRICT PERMIT FILE(S)

4-069-0326A-ERP

Patricia T. Harden, CHAIRMAN
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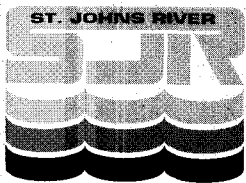
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DECEMBER 20, 1995

FRANCIS WACKER
POST OFFICE BOX 12883
CLERMONT, FL 34712-0883

SUBJECT: INTERESTED PARTY
LAKE COUNTY

DEAR SIR/MADAM:

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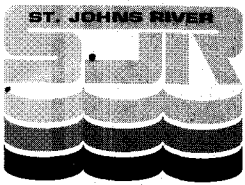
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DECEMBER 20, 1995

RED CROSS
WILDLIFE & FRESH WATER FISH COMMISSION
450 U.S. HIGHWAY 17
MELBOURNE SPRINGS, FL 32130

SUBJECT: INTERESTED PARTY
LAKE COUNTY

DEAR MR. CROSS:

IN COMPLIANCE WITH YOUR REQUEST, ENCLOSED IS A COPY OF THE
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DIVISION OF PERMIT DATA SERVICES

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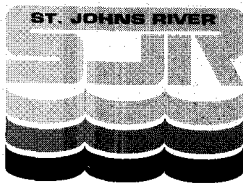
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DECEMBER 20, 1995

GRATTEN WHITE
WHITE CONSTRUCTION CONSULTING
POST OFFICE BOX 540317
ORLANDO, FL 32854-0317

SUBJECT: INTERESTED PARTY
LAKE COUNTY

DEAR MR. WHITE:

IN COMPLIANCE WITH YOUR REQUEST, ENCLOSED IS A COPY OF THE
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(C): DISTRICT PERMIT FILE(S)

4-069-0326A-ERP

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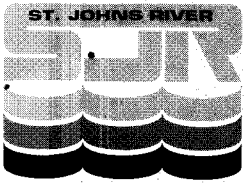
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DECEMBER 20, 1995

GREEN SWAMP AREA OF CRITICAL STATE CONCERN
ATTENTION: REBECCA JETTON
155 EAST SUMMERLIN STREET
MARTOW, FL 33830

SUBJECT: INTERESTED PARTY
LAKE COUNTY

DEAR MS. JETTON:

IN COMPLIANCE WITH YOUR REQUEST, ENCLOSED IS A COPY OF THE
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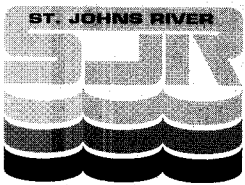
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DECEMBER 20, 1995

JAMES E. BARKER, JR.
ENVIRONMENTAL MGMT. DIRECTOR
POST OFFICE BOX 7800
DAVARES, FL 32778-7800

SUBJECT: INTERESTED PARTY
LAKE COUNTY

DEAR MR. BARKER:

IN COMPLIANCE WITH YOUR REQUEST, ENCLOSED IS A COPY OF THE
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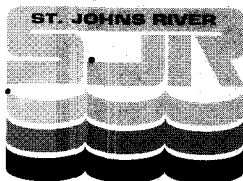
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PERMIT DATA TECHNICIAN
DIVISION OF PERMIT DATA SERVICES

CC: DISTRICT PERMIT FILE(S)

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Patricia T. Harden, CHAIRMAN William Segal, VICE CHAIRMAN Dan Roach, TREASURER Otis Mason, SECRETARY
SANFORD MAITLAND FERNANDINA BEACH ST. AUGUSTINE

Kathy Chinoy Griffin A. Greene James H. Williams Reid Hughes James T. Swann
JACKSONVILLE VERO BEACH OCALA TONA BEACH COCOA



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Henry Dean, Executive Director
John R. Wehle, Assistant Executive Director
Charles Myers III, Deputy Assistant Executive Director

POST OFFICE BOX 1429 **PALATKA, FLORIDA 32178-1429**
TELEPHONE 904/329-4500 **SUNCOM 904/860-4500**
TDD 904/329-4450 **TDD SUNCOM 860-4450**
FAX (EXECUTIVE/LEGAL) 329-4125 (PERMITTING) 329-4315 (ADMINISTRATION/FINANCE) 329-4508
FIELD STATIONS

618 E. South Street Orlando, Florida 32801 407/897-4300 TDD 407/897-5960	7775 Baymeadows Way Suite 102 Jacksonville, Florida 32256 904/730-6270 TDD 904/730-7900	PERMITTING: 305 East Drive Melbourne, Florida 32904 407/984-4940 TDD 407/722-5368	OPERATIONS: 2133 N. Wickham Road Melbourne, Florida 32935-8109 407/254-1762 TDD 407/253-1203
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DECEMBER 20, 1995

JAMIE PRUSAK
1636 MORNING DRIVE
CLERMONT, FL 34711

SUBJECT: INTERESTED PARTY
LAKE COUNTY

DEAR MS. PRUSAK:

IN COMPLIANCE WITH YOUR REQUEST, ENCLOSED IS A COPY OF THE
"NOTICE OF RECEIPT OF APPLICATION" RELATING TO THE PERMIT
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SINCERELY,

Hannon Barican
HANNON BARICAN
PERMIT DATA TECHNICIAN
DIVISION OF PERMIT DATA SERVICES

CC: DISTRICT PERMIT FILE(S)

4-069-0326A-ERP

Patricia T. Harden, CHAIRMAN
SANFORD

William Segal, VICE CHAIRMAN
MAITLAND

Dan Roach, TREASURER
FERNANDINA BEACH

Otis Mason, SECRETARY
ST. AUGUSTINE

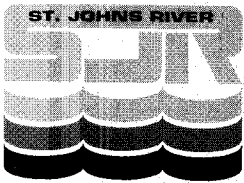
Kathy Chinoy
JACKSONVILLE

Griffin A Greene
VERO BEACH

James H. Williams
OCALA

Reid Hughes
DAYTONA BEACH

James T. Swann
COCOA



**WATER
MANAGEMENT
DISTRICT**

Henry Dean, Executive Director
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305 East Drive
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OPERATIONS:
2133 N. Wickham Road
Melbourne, Florida 32935-8109
407/254-1762
TDD 407/253-1203

DECEMBER 20, 1995

IM HUNT
MYER RIDDLE CORPORATION
505 EAST COLONIAL DRIVE
ORLANDO, FL 32803

SUBJECT: INTERESTED PARTY
LAKE COUNTY

DEAR MR. HUNT:

IN COMPLIANCE WITH YOUR REQUEST, ENCLOSED IS A COPY OF THE
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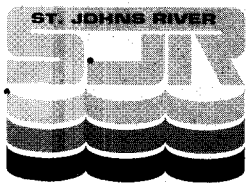
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DECEMBER 20, 1995

MARKS SMALL
WEKIIVA BASIN GEO PARK
800 WEKIIVA CIRCLE
POPKA, FL 32712

SUBJECT: INTERESTED PARTY
LAKE COUNTY

DEAR SIR/MADAM:

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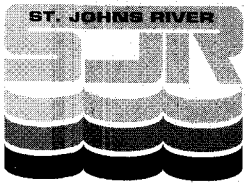
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DECEMBER 20, 1995

PATRICIA HARDEN
174 WEKIVA PARK DRIVE
SANFORD, FL 32771

SUBJECT: INTERESTED PARTY
LAKE COUNTY

DEAR MS. HARDEN:

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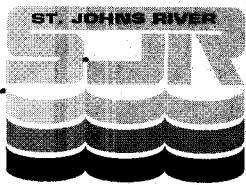
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PERMIT DATA TECHNICIAN
DIVISION OF PERMIT DATA SERVICES

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- Otis Mason, SECRETARY
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DECEMBER 20, 1995

REBECCA BEARDEN, GENERAL MANAGER
THE SPRINGS COMMUNITY ASSOCIATION, INC.
100 WOODBRIDGE ROAD
LONGWOOD, FL 32779-4999

SUBJECT: INTERESTED PARTY
LAKE COUNTY

DEAR MS. BEARDEN:

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HANNON BARICAN
R. PERMIT DATA TECHNICIAN
DIVISION OF PERMIT DATA SERVICES

CC: DISTRICT PERMIT FILE(S)

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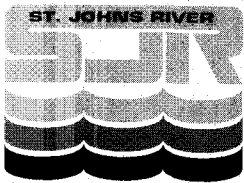
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DECEMBER 20, 1995

RICHARD ROGERS
BOUCH PUMP COMPANY
POST OFFICE BOX 255
GRANT, FL 32949

SUBJECT: INTERESTED PARTY
LAKE COUNTY

DEAR MR. ROGERS:

IN COMPLIANCE WITH YOUR REQUEST, ENCLOSED IS A COPY OF THE
"NOTICE OF RECEIPT OF APPLICATION" RELATING TO THE PERMIT
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SHANNON BARICAN
SR. PERMIT DATA TECHNICIAN
DIVISION OF PERMIT DATA SERVICES

CC: DISTRICT PERMIT FILE(S)

4-069-0326A-ERP

Patricia T. Harden, CHAIRMAN
SANFORD

William Segal, VICE CHAIRMAN
MAITLAND

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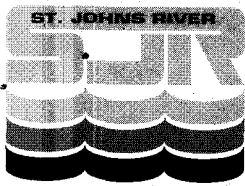
Kathy Chinoy
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DECEMBER 20, 1995

RICHARD ROUNTREE/RON HARMON
EIGHTEEN CONSTRUCTION CO. INC.
1275 COUNTY ROAD 210 WEST
JACKSONVILLE, FL 32259-2104

SUBJECT: INTERESTED PARTY
LAKE COUNTY

DEAR SIR/MADAM:

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Shannon Barican
SHANNON BARICAN
SR. PERMIT DATA TECHNICIAN
DIVISION OF PERMIT DATA SERVICES

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4-069-0326A-ERP

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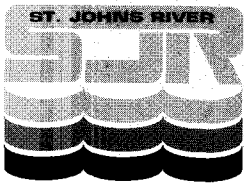
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DECEMBER 20, 1995

ROBERT GODWIN
WINTER PARK HOLDING COMPANY
1330 PALMETTO AVENUE
WINTER PARK, FL 32789

SUBJECT: INTERESTED PARTY
LAKE COUNTY

DEAR MR. GODWIN:

IN COMPLIANCE WITH YOUR REQUEST, ENCLOSED IS A COPY OF THE "NOTICE OF RECEIPT OF APPLICATION" RELATING TO THE PERMIT APPLICATION APPLIED FOR WITHIN THE ABOVE REFERENCED COUNTY.

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SP. PERMIT DATA TECHNICIAN
DIVISION OF PERMIT DATA SERVICES

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4-069-0326A-ERP

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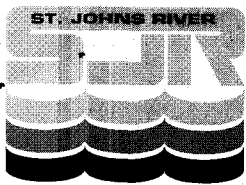
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DECEMBER 20, 1995

HANDY BARNETT
P. W. DODGE DIVISION
1809 APT MUSEUM DR., SUITE 104
JACKSONVILLE, FL 32207-2566

SUBJECT: INTERESTED PARTY
LAKE COUNTY

DEAR MS. BARNETT:

IN COMPLIANCE WITH YOUR REQUEST, ENCLOSED IS A COPY OF THE
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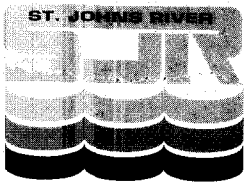
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DECEMBER 20, 1995

SOUTHERN LAND COMPANY
ATTENTION: JEFF GARNER, PRESIDENT
POST OFFICE BOX 161375
ALTAMONTE SPRINGS, FL 32716-1375

SUBJECT: INTERESTED PARTY
LAKE COUNTY

DEAR MR. GARNER:

IN COMPLIANCE WITH YOUR REQUEST, ENCLOSED IS A COPY OF THE
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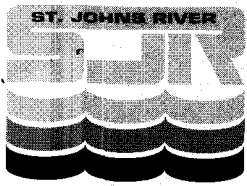
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407/254-1762
TDD 407/253-1203

DECEMBER 20, 1995

MENDELL DURHAM, OFFICE ENGINEER
PHILLIPS & JORDAN, INC.
POST OFFICE BOX 2295
SEPHYRMILLS, FL 33539

SUBJECT: INTERESTED PARTY
LAKE COUNTY

DEAR MR. DURHAM:

IN COMPLIANCE WITH YOUR REQUEST, ENCLOSED IS A COPY OF THE
"NOTICE OF RECEIPT OF APPLICATION" RELATING TO THE PERMIT
APPLICATION APPLIED FOR WITHIN THE ABOVE REFERENCED COUNTY.

IF YOU SHOULD DESIRE ADDITIONAL INFORMATION OR FEEL YOU HAVE A
SUBSTANTIAL OBJECTION REGARDING THE PROJECT, PLEASE REFER TO THE
ENCLOSED LEGAL DESCRIPTION FOR THE APPROPRIATE PROCEDURES YOU
SHOULD FOLLOW TO REQUEST THE INFORMATION OR TO FILE AN OBJECTION.

SINCERELY,

Hannon Barican
HANNON BARICAN
PERMIT DATA TECHNICIAN
DIVISION OF PERMIT DATA SERVICES

ENC: DISTRICT PERMIT FILE(S)

4-069-0326A-ERP

Patricia T. Harden, CHAIRMAN
SANFORD

William Segal, VICE CHAIRMAN
MAITLAND

Dan Roach, TREASURER
FERNANDINA BEACH

Otis Mason, SECRETARY
ST. AUGUSTINE

Kathy Chinoy
JACKSONVILLE

Griffin A Greene
VERO BEACH

James H. Williams
OCALA

Reid Hughes
DAYTONA BEACH

James T. Swann
COCOA