

19339-3



# APPLICATION

## 1719

**ST. JOHNS RIVER WATER MANAGEMENT DISTRICT**

P.O. Box 1429  
Palatka, Florida 32178-1429

0 020911

DATE June 2, 19 97

RECEIVED FROM

Ok Hunter Construction Corporation

THE SUM OF

Hunter Pumps, Phases 5-7

DOLLARS \$

2000.00

FOR

APP# 4-069-0276 AM2-ERP

AMOUNT OF ACCOUNT

2000.-

AMOUNT PAID .....

2000.-

BALANCE DUE .....

\$ 0

*Thank You!*

CASH

CHECK

M.O.

CREDIT CARD

BY

*Lillian Oquendo*

MANAGEMENT AND STORAGE OF SURFACE WATERS INDIVIDUAL  
APPLICATION ASSIGNMENT SHEET

Office: ORLANDO

Reviewer: ABOODI EUNICE

Date Received: 6/ 2/97

Date Processed: 6/ 3/97

Application Number: 4-069-0276AM2-ERP

Related Application Number: 4-069-0276

Owner: GREATER CONSTRUCTION CORP.

Applicant: GREATER CONSTRUCTION CORP.

Consultant/Engineer: CONKLIN, PORTER & HOLMES-ENGINEERS, INC.

Project Name: GREATER PINES, PHASES 5-7

THE FOLLOWING INFORMATION IS NEEDED TO ADMINISTRATIVELY COMPLETE THIS APPLICATION:

- \_\_\_ Signatures
- \_\_\_ Authorization from Owner for Agent
- \_\_\_ Individual/Firm Preparing Specifications
- \_\_\_ Name in which Permit is to be Issued
- \_\_\_ Entity Responsible for Maintenance Statement
- \_\_\_ Bound Reports (No. Received: 5 )
- \_\_\_ Plans (No. Received: 5 )
- \_\_\_ Calculations (No. Received: 5 )
- \_\_\_ Notice of Receipt of Application
- \_\_\_ Adequate Map Coordinates
- \_\_\_ Fee: 2000.00 Receipt Number: 20911



Comments: \_\_\_\_\_

Application is administratively complete? YES LO

RAI must be mailed by: 6/30/97 Regulatory Meeting: 8/12/97

69

**CONKLIN, PORTER & HOLMES  
ENGINEERS, INC.**

101 N. Woodland Boulevard  
Suite 100  
DELAND, FLORIDA 32720

Phone: (904) 736-4142

FAX: (904) 736-8412

**LETTER OF TRANSMITTAL**

Date: May 29, 1997

Job No.: G6765.07

Attention: Alex Aboodi

RECEIVED  
Greater Pines

JUN 02 1997  
4-069-0276 AM 2-ERP  
PDS

To: SJRWMD  
618 East South Street  
Orlando, FL 32801

WE ARE SENDING YOU \* Attached \_\_\_ Under Separate Cover Via ORLANDO SJRWMD the Following Items:

- Shop Drawings
- Specifications
- Other \_\_\_\_\_
- Prints
- Copy of Letter
- Plans
- Change Order
- Samples

COPIES	DATE	NO.	DESCRIPTION
5 Sets			Signed and Sealed Construction Plans
1			Original Signed Permit Application
5 Copies			Permit Application
1			Check in the amount of \$2000.00 payable to SJRWMD
5			Signed and Sealed Calculation Packages
5			Soils Reports (Nodarse & Assoc.)

**THESE ARE TRANSMITTED as checked below:**

- X For Approval  Approved as Submitted  Resubmit \_\_\_ Copies for Approval
- For Your Use  Approved as Noted  Submit \_\_\_ Copies for Distribution
- As Requested  Returned for Corrections  Return \_\_\_ Corrected Prints
- For Review and Comment  \_\_\_\_\_
- FOR BIDS DUE \_\_\_\_\_ 19 \_\_\_\_  Prints Returned After Loan To Us

REMARKS :

Copy to:

Signed: Jason Kellogg  
Jason R. Kellogg

FOR AGENCY USE ONLY

ACOE Application # \_\_\_\_\_ SJR Application # \_\_\_\_\_  
 Date Application Received \_\_\_\_\_ Date Application Received \_\_\_\_\_  
 Proposed Project Lat. \_\_\_\_\_ Fee Received \$ \_\_\_\_\_  
 Proposed Project Long \_\_\_\_\_ Fee Receipt # \_\_\_\_\_  
 Date Received \_\_\_\_\_ Project Use Codes \_\_\_\_\_  
 Assigned Reviewers \_\_\_\_\_ Reviewer #'s \_\_\_\_\_

SECTION A

Greater Pines, Phases 5-7

Are any of the activities described in this application proposed to occur in, on, or over wetlands or other surface waters?  
 \_\_\_ yes X no

A. Type of Environmental Resource Permit Requested (check at least one)

- \_\_\_\_\_ Noticed General - include information requested in Section B.
- \_\_\_\_\_ Standard General (Single Family Dwelling) - include information requested in Sections C and D.
- \_\_\_\_\_ Standard General (all other projects) - include information requested in Sections C and E.
- \_\_\_\_\_ Individual (Single Family Dwelling) - include information requested in Sections C and D.
- X \_\_\_\_\_ Individual (all other projects) - include information requested in Sections C and E.
- \_\_\_\_\_ Conceptual - include information requested in Sections C and E.
- \_\_\_\_\_ Mitigation Bank Permit (construction) - include information requested in Sections C and F.  
 ( If the proposed mitigation bank involves the construction of a surface water management system requiring another permit defined above, check the appropriate box and submit the information requested by the applicable section. )
- \_\_\_\_\_ Mitigation Bank (conceptual) - include information requested in Sections C and F.
- \_\_\_\_\_ Standard General Stormwater - include information requested in Sections C and H
- \_\_\_\_\_ Individual Stormwater - include information requested in Sections C and H

B. Type of activity for which you are applying (check at least one)

- \_\_\_\_\_ Construction and operation of a new system including dredging or filling in, on or over wetlands and other surface waters.
- \_\_\_\_\_ Alteration and operation of an existing system which was not previously permitted by a WMD or DEP.
- X \_\_\_\_\_ Modification of a system previously permitted by a WMD or DEP. Provide previous permit numbers:  
 4-069-0276
- \_\_\_\_\_ Alteration and operation of a system
- \_\_\_\_\_ Abandonment of a system
- \_\_\_\_\_ Removal of a system
- \_\_\_\_\_ Extension of permit duration
- X \_\_\_\_\_ Construction and operation of additional phases of a system

C. Are you requesting authorization to use State Owned Submerged Lands? \_\_\_ yes X no  
 (If yes, include the information requested in Section G.)

D. For activities in, on or over wetlands or other surface waters, check type of federal dredge and fill permit requested:  
N/A \_\_\_\_\_ Individual \_\_\_\_\_ Programmatic General  
 \_\_\_\_\_ General \_\_\_\_\_ Nationwide

E. Are you claiming to qualify for an exemption? \_\_\_ yes X no  
 If yes provide rule number if known \_\_\_\_\_

RECEIVED  
 JUN 02 1997  
 4-069-0276 AM2-ERP  
 PDS  
 ORLANDO  
 SJR WMD

OWNER(S) OF LAND	ENTITY TO RECEIVE PERMIT (IF OTHER THAN OWNER)
NAME Hampton P. Conley	NAME
ADDRESS 1105 Kensington Park Drive	ADDRESS
CITY, STATE, ZIP Altamonte Springs, FL 32714	CITY, STATE, ZIP
COMPANY AND TITLE Greater Construction Corp. / Exec. V.P.	COMPANY AND TITLE
TELEPHONE (407) 869-0300 FAX (407) 862-0057	TELEPHONE ( ) FAX ( )
AGENT AUTHORIZED TO SECURE PERMIT (IF AN AGENT IS USED)	CONSULTANT IF DIFFERENT FROM AGENT
NAME	NAME James C. Branch, P.E.
COMPANY AND TITLE	COMPANY AND TITLE Conklin, Porter & Holmes-Engineers, Inc., Sr. Vice President
ADDRESS	ADDRESS 101 N. Woodland Boulevard, Suite 100
CITY, STATE, ZIP	CITY, STATE, ZIP DeLand, FL 32720
TELEPHONE ( ) FAX ( )	TELEPHONE (904) 736-4142 FAX (904) 736-8412
<p>Name of project, including phase if applicable <u>Greater Pines, Phases 5-7</u></p> <p>Is this application for part of a multi-phase project? <input checked="" type="checkbox"/> yes <input type="checkbox"/> no</p> <p>Total applicant-owned area contiguous to the project <u>302.55</u> ac</p> <p>Total project area for which a permit is sought <u>74.66</u> ac</p> <p>Impervious area for which a permit is sought _____ ac</p> <p>What is the total area (metric equivalent for federally funded projects) of work in, on, or over wetlands or other surface waters?  <u>0</u> acres <u>0</u> square feet <u>0</u> hectares <u>0</u> square meters</p> <p>If a docking facility, the number of proposed new slips <u>N/A</u></p> <p>Project location (use additional sheets, if needed)  County(ies) <u>Lake</u>  Section(s) <u>28</u> Township(s) <u>22S</u> Range(s) <u>26E</u>  Section(s) <u>33</u> Township(s) <u>22S</u> Range(s) <u>26E</u>  Land Grant name, if applicable _____  Tax Parcel Identification Number _____  Street address, road, or other location <u>Hancock Road, S. of US 50, S. Lake County</u>  City, Zip Code if applicable <u>Unincorporated Lake County</u></p>	



By signing and submitting this application form, I am applying, or I am applying on behalf of the applicant, for the permit and any proprietary authorizations identified above, according to the supporting data and other incidental information filed with this application. I am familiar with the information contained in this application, and represent that such information is true complete and accurate. I understand this is an application and not a permit, and work prior to approval is a violation. I understand that this application and any permit issued or proprietary authorization issued pursuant thereto, does not relieve me of any obligation for obtaining any other required federal, state, water management district or local permit prior to commencement of construction. I agree, or I agree on behalf of my corporation, to operate and maintain the permitted system unless the permitting agency authorizes transfer of the permit to a responsible operation entity. I understand that knowingly making any false statement or representation in this application is a violation of Section 373.430, F.S., and 18 U.S.C. Section 1001.

Hampton P. Conley

Typed/or Printed Name of Applicant (If no Agent is used) or Agent (If one is so authorized below)

Signature of Applicant/Agent

*Hampton P Conley*

Date

*5/22/97*

(Corporate Title if applicable)

**AN AGENT MAY SIGN ABOVE ONLY IF THE APPLICANT COMPLETES THE FOLLOWING:**

I hereby designate and authorize the agent listed above to act on my behalf, or on behalf of my corporation, as the agent in the processing of this application for the permit and/or proprietary authorization indicated above; and to furnish, on request, supplemental information in support of the application. In addition, I designate and authorize the above-listed agent to bind me, or my corporation, to perform any requirement which may be necessary to procure the permit or authorization indicated above. I understand that knowingly making any false statement or representation in this application is a violation of Section 373.430, F.S., and 18 U.S.C. Section 1001.

Typed/Printed Name of Applicant

Signature of Applicant

Date

(Corporate Title if applicable)

**Please note: The applicant's original signature (not a copy) is required above.**

**PERSON AUTHORIZING ACCESS TO THE PROPERTY MUST COMPLETE THE FOLLOWING:**

I either own the property described in this application or I have legal authority to allow access to the property, and I consent, after receiving prior notification, to any site visit on the property by agents or personnel from the Department of Environmental Protection, the Water Management District and the U.S. Army Corps of Engineers necessary for the review and inspection of the proposed project specified in this application. I authorize these agents or personnel to enter the property as many times as may be necessary to make such review and inspection. Further, I agree to provide entry to the project site for such agents or personnel to monitor permitted work if a permit is granted.

Hampton P. Conley

Typed/Printed Name

*Hampton P Conley*

Signature

Date

Executive Vice President

(Corporate Title if applicable)

*5/22/97*



GIS/ADMINISTRATIVE MSSW APPLICATION TRACKING SHEET

Application Number: 4-069-0276AM2-ERP

Reviewer(s): ABOODI EUNICE

Date Received: 6/ 2/97

Applicant: GREATER CONSTRUCTION CORP.

Project Name: GREATER PINES, PHASES 5-7

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MAPPING INFORMATION:

Acceptable as Received: YES

Hydrologic Basin: OKLAWAHA BASIN

<u>MAP NUMBER</u>	<u>QUAD</u>
<u>32</u>	<u>CLERMONT-E</u>

Date Application Entered: 6/ 9/97

Date Application Mapped: 6/13/97 Initials: BB

\*\*\*\*\*

Request for Additional Information must be mailed by: 6/30/97

Regulatory Meeting Date if determined technically/administratively Complete: 8/12/97

INFORMATION PROVIDED BY REVIEWING STAFF:

Date 1st RAI sent: _____	Date 1st Resp. received: _____
Date 2nd RAI sent: _____	Date 2nd Resp. received: _____
Date 3rd RAI sent: _____	Date 3rd Resp. received: _____
Date 4th RAI sent: _____	Date 4th Resp. received: _____

Date Application Complete: \_\_\_\_\_

Schedule for \_\_\_\_\_ Regulatory Meeting (Approval/Denial)

\*\*\*\*\*

\*\* NOTE: PLEASE RETURN WITH THE TSR FOLDER.