

19339-2



Project Correspondence

1724

RESOURCE MANAGEMENT ROUTING SHEET

Application Number: 4-069-0276AM

Date : 8/ 9/94

Date Received: 8/ 4/94

Appl. Received: 12/28/93

Date Issued: / /

Related Permit: _____

Mail Type: GEN. CORRESPONDENCE

F.O.R.:

Project Name: GREATER PINES PHASES 2 & 3

 * Name Job Title Office *

MARGIE COOK	ENGINEER	ORL
-------------	----------	-----

DAVID EUNICE	ENVIRONMENTAL SPECIALIST	ORL
--------------	--------------------------	-----

GENERAL COUNSEL:

Comments:

CC: M. COOK & D. EUNICE (REQ. FOR TSR-S. BARICAN)

Copied and Routed By:
MAIL ROUTED FROM: PAL

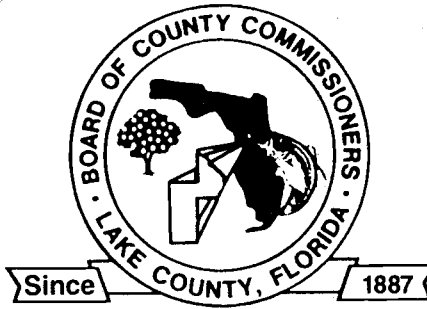
BC on 8/9

PROCESSED BY: BC

DEPARTMENT OF
PLANNING AND DEVELOPMENT
SERVICES

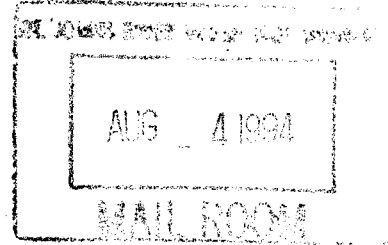
315 WEST MAIN STREET
P O BOX 7800
TAVARES, FLORIDA 32778-7800

July 27, 1994



Comments: Reg for SR P. S Barican all
GC
SENIOR DIRECTOR (904) 343-9642
PLANNING DIVISION (904) 343-9632
ENVIRONMENTAL MANAGEMENT DIVISION (904) 343-9738
ONE-STOP PERMITTING CENTER (904) 343-9739
DEVELOPMENT REGULATION SERVICES (904) 343-9517
BUILDING SERVICES (904) 343-9653
ZONING SERVICES (904) 343-9641
CODE COMPLIANCE SERVICES (904) 343-9639
SUNCOM 659-1642
FAX - ONE-STOP PERMITTING/ENV. MGMT. (904) 343-9595
FAX - BUILDING SERVICES (904) 343-9661

Shannon Barican
Sr. Permit Data Technician
Surface Water Section
Division of Permit Data Services
St. Johns River Water Management District
PO Box 1429
Palatka, Florida 332178-1429



RE: FLORIDA ROCK INDUSTRIES, PERMIT APPLICATION 4-069-0003AME2 - *C Dewey / D Eunice*
PIERRE GRIMM, SKIING PARADISE, PERMIT APPLICATION 4-069-0214AM2 *M Cook / D Eunice*
GREATER CONSTRUCTION, PERMIT APPLICATION 4-069-0276AM *M Cook / D Eunice*

Dear Shannon:

Would you please send us copies of the following SJRWMD staff reports on the above projects as soon as possible.

Thank you in advance for your cooperation in this matter.

Sincerely,

Walter D. Wood, P.G., Supervisor
Water Resources Branch,
Division of Environmental Management

WDW/wdw

cc: James E. Barker Jr., REM, CHMM, Director
Paula Blazer, Environmental Programs Branch

wdw 1:\ww\misc\sj_reqst.doc

Application Number: 4-069-0276AM

Project Name: GREATER PINES PHASES 2 & 3

Date Received: 12/28/93

Reviewer: COOK EUNICE

Request for Additional Information must be mailed by: 1/25/94

Regulatory Meeting Date if determined technically/administratively complete: 3/8/94

Basin Criteria: Upper Ocklawaha Wekiva Lower
 Wekiva Protection Area

Comments: _____

Date RAI letter sent: January 24, 1994

Date Application Complete: July 1, 1994

Schedule for August 94 Regulatory Meeting (Approval/Denial)

** NOTE: PLEASE RETURN TO THE DATA MANAGEMENT SUPERVISOR UPON SCHEDULING BOARD ACTION.

Greater Pines

- ✓ 1. Letter from Lake County
- ✓ 2. Recovery (14 day) of 25-yr 90-hi storm.
- ✓ 3. Soils Report
- ✓ 4. Easements
 - a. Btwn lots 30 & 31
 - b. Rear lot swales
5. Veg. cover plan (r/w)
- ✓ 6. Off-site contributing area n. of Rk 2 west of Rk 1.
- ✓ 7. Add 1' depression in Basin B (pre-dec)
- ✓ 8. Overflow elev. along Hancock Rd. - NO POST
DEV R.O.
- ✓ 9. Rk 1 calcs appear inconsistent
- ✓ 10. Rk. 2 r.o to Rk 3.
- ✓ 11. Support calcs for imp area. appears low
12. Basin 106 missing.
- ✓ 13. Storage in Pond 2. - ledge

**DEPARTMENT OF
PLANNING AND DEVELOPMENT
SERVICES**

315 WEST MAIN STREET
P O BOX 7800
TAVARES, FLORIDA 32778-7800



SENIOR DIRECTOR	(904) 343-9642
PLANNING DIVISION	(904) 343-9632
ENVIRONMENTAL MANAGEMENT DIVISION	(904) 343-9736
ONE-STOP PERMITTING CENTER	(904) 343-9739
DEVELOPMENT REGULATION SERVICES	(904) 343-9517
BUILDING SERVICES	(904) 343-8853
ZONING SERVICES	(904) 343-8641
CODE COMPLIANCE SERVICES	(904) 343-8639
SUNCOM	659-1642
FAX - ONE-STOP PERMITTING/ENV. MGMT.	(904) 343-9595
FAX - BUILDING SERVICES	(904) 343-9651

July 27, 1994

Shannon Barican
Sr. Permit Data Technician
Surface Water Section
Division of Permit Data Services
St. Johns River Water Management District
PO Box 1429
Palatka, Florida 332178-1429

*Mailed TSR
w/ N.O. Rqsts on
7-29-94.
SB*

*IR
S Barican
August Bel.*

RE: FLORIDA ROCK INDUSTRIES, PERMIT APPLICATION 4-069-0003AME2 ✓ P
PIERRE GRIMM, SKIING PARADISE, PERMIT APPLICATION 4-069-0214AM2 ✓ P
GREATER CONSTRUCTION, PERMIT APPLICATION 4-069-0276AM ✓ P

Dear Shannon:

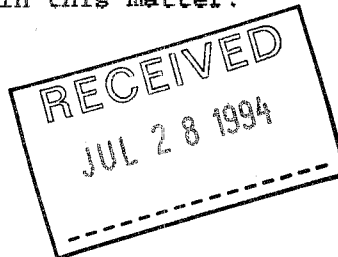
Would you please send us copies of the following SJRWMD staff reports on the above projects as soon as possible.

Thank you in advance for your cooperation in this matter.

Sincerely,

Walt

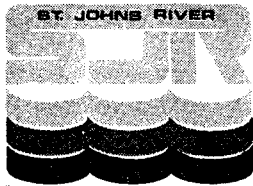
Walter D. Wood, P.G., Supervisor
Water Resources Branch,
Division of Environmental Management



WDW/wdw

cc: James E. Barker Jr., REM, CHMM, Director
Paula Blazer, Environmental Programs Branch

wdw l:\ww\misc\sj_reqst.doc



**WATER
MANAGEMENT
DISTRICT**

Henry Dean, Executive Director
John R. Wehle, Assistant Executive Director
Charles T. Myers III, Deputy Assistant Executive Director

POST OFFICE BOX 1429 PALATKA, FLORIDA 32178-1429
TELEPHONE 904/329-4500 SUNCOM 904/860-4500
FAX (EXECUTIVE/LEGAL) 329-4125 (PERMITTING) 329-4315 (ADMINISTRATION/FINANCE) 329-4508

July 7, 1994

FIELD STATIONS			
618 E. South Street Orlando, Florida 32801 407/897-4300	7775 Baymeadows Way Suite 102 Jacksonville, Florida 32256 904/730-6270	PERMITTING: 305 East Drive Melbourne, Florida 32904 407/984-4940	OPERATIONS: 2133 N. Wickham Road Melbourne, Florida 32935-8109 407/254-1762

Mr. James Branch, P.E.
Conklin Porter & Holmes Engineers, Inc.
P.O. Box 2808
Sanford FL 32772-2808

7-12-94
[Stamp]

Re: Greater Pines Phases 2 & 3; Application No. 4-069-0276AM

Dear Mr. Branch:

The District has reviewed the letter of intent provided by Lake County, the proposed operation and maintenance entity for the above referenced project, as received on June 29, 1994. The letter of intent satisfies the operation and maintenance requirements for the system. Upon formal acceptance by Lake County and the establishment of the MSBU, if applicable, please submit the appropriate documentation to the District. [40C-42.027, F.A.C.]

In addition, no construction shall begin on the proposed project until a permit is issued by the St. Johns River Water management District. This is pursuant to Subsection 40C-4.041(1), F.A.C., which states in relevant part, "unless expressly exempt by section 373.406 and 403.813, F.S., or sections 40C-4.051 or 40C-44.051, F.A.C., a surface water management permit must be obtained from the District prior to the construction, alteration, operation, maintenance, removal or abandonment or any dam, impoundment, reservoir, appurtenant work or works..."

If you have any questions, please call me at (407) 897-4316.

Sincerely,

Margie Cook

Marjorie D. Cook, P.E.
Department of Resource Management

MDC:mb

PF/DP

cc: Pat Frost, Joan B. Budzynski, P.E., PDS-PU

Patricia T. Harden, CHAIRMAN
SANFORD

Lenore N. McCullagh, VICE CHAIRMAN
ORANGE PARK

Jesse J. Parrish, III, TREASURER
TITUSVILLE

William Segal, SECRETARY
MAITLAND

Reid Hughes
DAYTONA BEACH

Dan Roach
FERNANDINA BEACH

Denise M. Prescod
JACKSONVILLE

Joe E. Hill
LEESBURG

James H. Williams
OCALA

TYPING REQUEST

PLEASE LEAVE THIS FORM ATTACHED AFTER
SIGNING FOR CC PURPOSES

28TH DAY IS: N/A

FORM NAME/NUMBER: AS IS

PLEASE REVIEW THE ATTACHED AND COMMENT, IF NECESSARY. SUBMIT TO
TYPIST WHEN ROUTING IS COMPLETE. THANK YOU

ROUTING

JB 7/6
 JOAN BUDZYNSKI
 DAVE DEWEY
 CHRIS SWEAZY

LANCE HART
 JIM FRAZEE
 CAMMIE DEWEY

DATE SUBMITTED: July 6, 1994

WHO WILL SIGN LETTER: MARGIE

DATE/TIME NEEDED: AS CONVENIENT

CC'S WITH ADDRESSES:

OTHER INSTRUCTIONS:

TO BE FILLED IN BY SECRETARY

DOCUMENT TITLE: _____

TYPIST INITIALS: _____

RETURN TO TYPIST FOR REVISIONS, COPYING AND MAILING

Mr. James Branch, P.E.
Conklin, Porter & Holmes - Engineers, Inc.
P.O. Box 2808
Sanford FL 32772-2808

Re: Greater Pines Phases 2 & 3; Application Number 4-069-0276AM

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If you have any questions, please call me at (407) 897-4316.

Sincerely,

Marjorie D. Cook, P.E.
Department of Resource Management

C: PDS, Pat, Joan

Mr. Robert A. Mandell, President
Greater Construction Corp.
P.O. Box 3873
Longwood FL 32791

RESOURCE MANAGEMENT ROUTING SHEET

Application Number: 4-069-0276AM

Date : 7/ 5/94

Date Received: 7/ 5/94

Appl. Received:12/28/93

Date Issued: / /

Related Permit: _____

Mail Type: RAI RESPONSE

F.O.R.: P

Project Name: GREATER PINES PHASES 2 & 3

 * Name Job Title Office *

MARGIE COOK ENGINEER ORL

DAVID EUNICE ENVIRONMENTAL SPECIALIST ORL

GENERAL COUNSEL:

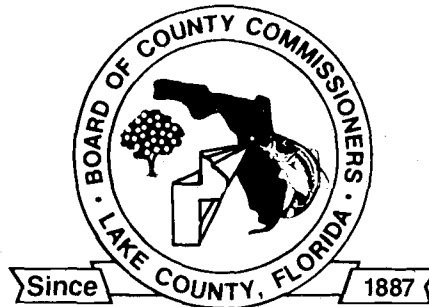
Comments:

COPY TO MARGIE C., AND DAVE E.

Copied and Routed By: CD on 7/5/94
 MAIL ROUTED FROM: ORL PROCESSED BY: SA

DEPARTMENT OF
PUBLIC SERVICES

P O BOX 7800
TAVARES FL 32778-7800



SPECIAL SERVICES DIVISION
ENGINEERING DIVISION
ROAD OPERATIONS DIVISION
SOLID WASTE MGMT. DIVISION
MOSQUITO/AQUATIC PLT. MGMT. DIVISION

Reply To:
123 N. Sinclair Ave.
Tavares, FL 32778-3229

June 29, 1994

Ms. Margie Cook, P.E.
St. Johns River Water Management District
618 East South Street, Suite 200
Orlando, Florida 32801

RECEIVED

JUL 05 1994

4-069-0276 A.M.

RECORDS
ORLANDO

Re: Greater Pines, Phases 2 and 3

Dear Margie:

This letter is in response to your request for a letter from a "duly authorized agent of Lake County" stating that the County will maintain the drainage facilities in the above referenced project.

The developer has indicated that he will dedicate the roads and drainage facilities to the County. The County will maintain those facilities that are within the right-of-way and directly adjacent to the right-of-way, if the construction meets County approval and after a two (2) year maintenance period in which the developer will be required to maintain the facilities. However, be advised that County maintenance is for functional purposes only. Additionally, we will only maintain drainage facilities which handle run-off from publicly dedicated, County maintained roads.

If you have any questions, please feel free to call my office.

Sincerely,

Donald A. Griffey, P.E.
Engineering Director

c: James C. Branch, P.E., Conklin, Porter & Holmes Eng., Inc.

SJRWMD.LTR

RESOURCE MANAGEMENT ROUTING SHEET

Application Number: 4-069-0276AM

Date : 7/ 5/94

Date Received: 7/ 1/94

Appl. Received:12/28/93

Date Issued: / /

Related Permit: _____

Mail Type: PENDING CORRESPONDENCE F.O.R.:

P.

Project Name: GREATER PINES PHASES 2 & 3

* Name Job Title Office *

MARGIE COOK ENGINEER ORL

DAVID EUNICE ENVIRONMENTAL SPECIALIST ORL

GENERAL COUNSEL:

Comments:

ONE RESOLUTION #1993-227 DOCUMENT, COPY TO MARGIE C. AND DAVE E.

Copied and Routed By: CD on 7/5/94
MAIL ROUTED FROM: ORL PROCESSED BY: LW



THE GREATER CONSTRUCTION CORPORATION

RECEIVED

JUL -1 1994

4-069-0276A n.
RECORDS
ORLANDO

July 1, 1994

Ms. Marjorie Cook, P.E.
St. Johns River Water Management District
618 E. South Street, Suite 200
Orlando, FL 32801

Re: Greater Pines - #4-069-0276AM

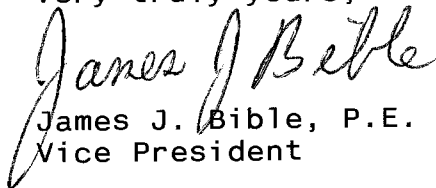
Dear Ms. Cook:

The Lake County Board of County Commissioners have adopted Resolution No.1993-227 which established a municipal service benefit unit (MSBU) for the Greater Pines subdivision. The Greater Pines MSBU establishes a permanent funding mechanism to maintain the Greater Pines stormwater management system and is administered through the Board of County Commissioners. The County is also in the process of adopting an ordinance to further define the Greater Pines MSBU.

The Greater Pines stormwater management system for phase 2 and 3 will be operated and maintained through the MSBU as phase 1 is now maintained.

If you need any additional information related to the MSBU for Greater Pines, please do not hesitate to call me.

Very truly yours,


James J. Bible, P.E.
Vice President

JJB/sm

xc: James C. Branch, P.E., Conklin, Porter & Holmes

RECEIVED

County Attorney
RECEIVED

JUL - 1 1994
4-069-0276 AM

JAN 25 1994

RECORDS
ORLANDO

RESOLUTION NO. 1993-227

COUNTY ATTORNEY'S OFFICE

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF LAKE COUNTY EXPRESSING THE INTENT OF LAKE COUNTY TO USE THE UNIFORM METHOD FOR THE LEVY, COLLECTION, AND ENFORCEMENT OF NON-AD VALOREM ASSESSMENTS PROVIDED FOR IN CHAPTER 197, FLORIDA STATUTES, SECTION 197.3632 FOR THE PROVISION OF GENERAL AND MUNICIPAL SERVICES AND FACILITIES, WITHIN THE "GREATER PINES MUNICIPAL SERVICES BENEFIT UNIT"; PROVIDING THAT THE NON-AD VALOREM ASSESSMENT SHALL BE INCLUDED IN THE COMBINED NOTICE FOR AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS PROVIDED FOR IN CHAPTER 197, FLORIDA STATUTES, SECTION 197.3625; PROVIDING THAT THE NON-AD VALOREM ASSESSMENT SHALL BE COLLECTED IN THE SAME MANNER AS AD VALOREM TAXES; PROVIDING THAT THIS NON-AD VALOREM ASSESSMENT IS NEEDED IN ORDER TO PROVIDED GENERAL AND MUNICIPAL SERVICES AND FACILITIES; PROVIDING FOR THE LEGAL DESCRIPTION OF THE PROPERTY WITHIN THE "GREATER PINES MUNICIPAL SERVICES BENEFIT UNIT", SUBJECT TO THE NON-AD VALOREM LEVY; PROVIDING THAT THE NON-AD VALOREM ASSESSMENT SHALL APPLY ANNUALLY WITHIN THE "GREATER PINES MUNICIPAL SERVICES BENEFIT UNIT"; PROVIDING THAT THE PUBLIC HEARING ON THIS RESOLUTION WAS DULY ADVERTISED; PROVIDING THAT THE CLERK OF THE BOARD OF COUNTY COMMISSIONERS OF LAKE COUNTY SHALL MAIL CERTIFIED COPIES OF THIS RESOLUTION; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, Chapter 125, Florida Statutes, Section 125.01(1) authorizes the Board of County Commissioners to provide and regulated roads and related facilities; and

WHEREAS, Chapter 125, Florida Statutes, Section 125.01(1) grants the Board of County Commissioners all powers necessary to carry on Lake County government; and

WHEREAS, Article VII, Section 9, of Florida Constitution, authorizes Lake County to provide municipal services within the unincorporated area of Lake County; and

WHEREAS, Section 125.01(1) (q) and (r), authorizes the Board of County Commissioners to levy and collect charges, special assessment and ad valorem taxes for essential municipal facilities and municipal services within a municipal service taxing unit and municipal service benefit unit; and

WHEREAS, on December 11, 1990, the Board of County Commissioners enacted Ordinance No. 1990-25, creating the "Lake County Municipal Service Taxing Unit for Unincorporated County" to provide for a variety of municipal facilities and municipal services within unincorporated Lake County; and

WHEREAS, Chapter 197, Florida Statutes, Section 197.3632, sets forth the required procedure to be followed by a local government in order to elect the use of the uniform method of levying, collecting, and enforcing non-ad valorem assessments; and

WHEREAS, the Board of County Commissioners held a public hearing on this Resolution on December 21, 1993, after advertising in the "Lake Sentinel" for four (4) consecutive weeks on November 26, 1993, December 2, 1993, December 9, 1993, and December 16, 1993, respectively, as required by Chapter 197, Florida Statutes. Section 197.3632 (3)(a); and

WHEREAS, the Board of County Commissioners has determined it serves the health, safety and general welfare of the residents of Lake County and the real property owners within the "Greater Pines Municipal Services Benefit Unit" to provide general and municipal services and facilities within the "Greater Pines Municipal Services Benefit Unit", within the "Lake County Municipal Service Taxing Unit for Unincorporated Lake County, within unincorporated Lake County;

NOW THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Lake County, Florida, that:

Section 1. Intent to Use Uniform Method.

The Board of County Commissioners of Lake County intends to use the uniform method for the levy, collection, and enforcement of non-ad valorem assessments on real property to provide general and municipal services and facilities within the "Greater Pines Municipal Services Benefit Unit", within the "Lake County Municipal Service Taxing Unit for Unincorporated Lake County", within the unincorporated area of Lake County, pursuant to Chapter 197, Florida Statutes, Section 197.3632 and 197.3635.

Section 2. Need for Levy.

The Board of County Commissioners has determined the need for the levy of non-ad valorem assessments for general and municipal services and facilities within the "Greater Pines Municipal Services Benefit Unit", within the "Lake County Municipal Service Taxing Unit for Unincorporated Lake County", shall specifically benefit the real property owners with the "Greater Pines Municipal Services Benefit Unit", as follows:

- 1) enhancement of the quality of life;
- 2) improve internal safety;
- 3) enhancement of an overall sense of community.

Section 3. Legal Description of Area Subject to Levy.

The unincorporated area of Lake County within the "Greater Pines Municipal Service Benefit Unit" which shall be subject to the levy of the non-ad valorem assessment is legally described in Exhibit "A", attached hereto and incorporated herein.

Section 4. Combined Notice for Ad-Valorem Taxes and Non-Ad Valorem Assessments.

The non-ad valorem assessment for the "Greater Pines Municipal Service Benefit Unit" that shall be levied using the uniform method provided for in Chapter 197, Florida Statutes, Section 197.3632, shall be included in the combined notice for in Chapter 197, Florida Statutes, Section 197.3625.

Section 5. Non-Ad Valorem Assessment Subject to Collection Procedures for Ad Valorem Taxes.

The non-ad valorem assessments for the "Greater Pines Municipal Service Benefit Unit" collected pursuant to Chapter 197, Florida Statutes, Section 197.3632, shall be subject to the collection procedures provided for in Chapter 197, Florida Statutes, for ad valorem taxes and includes discount for early payment, prepayment by installment method, deferred payment, penalty for delinquent payment and issuance and sale of tax certificates and tax deeds for nonpayment.

Section 6. Duration of Roll.

The non-ad valorem assessment roll adopted by the Board of County Commissioners in Fiscal Year 1993-1994 shall apply in each subsequent fiscal year to the real property within the "Greater Pines Municipal Service Benefit Unit", until such time a new non-ad valorem assessment roll is adopted by the Board of County Commissioners pursuant to Chapter 197, Florida Statutes, Section 197.3635, as amended from time to time.

Section 7. Public Hearing on Non-Ad Valorem Assessment Roll.

The Board of County Commissioners shall adopt a non-ad valorem assessment roll for the property to be assessed within the "Greater Pines Municipal Service Benefit Unit", with the "Lake County Municipal Services Taxing Unit for Unincorporated Lake County", at a public hearing held between June 1, 1994, and September 15, 1994.

Section 8. Copy of Resolution.

The Clerk of the Board of County Commissioners of Lake County is hereby directed to mail a certified copy of this Resolution by United States mail to the Lake County Property Appraiser, Lake County Tax Collector and State of Florida Department of Revenue, by January 10, 1994.

Section 9. Effective Date.

This Resolution shall become effective upon adoption.

PASSED AND ADOPTED this 21st day of December, 1993

BOARD OF COUNTY COMMISSIONER
OF LAKE COUNTY, FLORIDA

Catherine C. Hanson
Catherine C. Hanson, Chairman

This 29th day of December,
1993.

ATTEST

James C. Watkins

James C. Watkins, Clerk of the
Board of County Commissioners
of Lake County, Florida

Approved as to form and legality:

Frank T. Gaylord

Frank T. Gaylord
Interim County Attorney

cdh
12/15/93
MSBU diskette
gpintent.res

MA

To: Gloria Lewis	From: KAREN DAVIS
CD: PDS	Co: Oel.
Dept:	Phone #
Fax #	Fax #

MEMORANDUM

DATE: July 1, 1994

TO: Gloria Lewis, Director
Division of Permit Data Services

THROUGH: ^{AME/LH KSD} Patrick M. Frost, Orlando Field Office Director
Department of Resource Management

FROM: ^{KD} Karen B. Davis, Executive Staff Assistant
Department of Resource Management

SUBJECT: August 1994 Regulatory Agenda

RECEIVED
JUN 30 1994

APPLICATION #	**DATE	PROJECT NAME	PERMIT DATA SERVICES REVIEWERS
			Palatka

40C-4 Approvals:

4-069-0158AM7	Sept.	Pennbrooke 1J	M. Cook/Eunice
4-069-0214AM2	Sept.	Swiss Fairways	M. Cook/Eunice
4-069-0276AM	Sept.	Greater Pines - Road 2 & 3	M. Cook/Eunice
4-069-0286AM*	Aug.	Myrtle Shores	M. Cook/Eunice
4-095-0452AC	Aug.	Eagle Chase	Brabham/Johnson
4-095-0475AG*	Aug.	Chickasaw Trail Bridge Replacement Over the Azalea Park Canal	Brabham/Johnson
4-095-0483AG*	Sept.	Eastern Reg. Water Supply Fac.	Brabham/Johnson
4-117-0263AGM2*	Aug.	Central Fl. Regional Airport	Pakzadian/C. Hardman
4-117-0381AC	Sept.	Riverbend	Pakzadian/C. Hardman
4-117-0382AGM*	Sept.	S.R. 46/I-4 Improvements	Grady/C. Hardman
4-117-0391AG*	Sept.	S.R. 434 Mitigation	Pakzadian/Hart
4-117-0400AG*	Sept.	Winter Springs High School	Aboodi/C. Hardman

40C-4 Substantive Denial:

4-069-0003AME2	Aug.	Lake Sand Plant	C. Dewey/Eunice
----------------	------	-----------------	-----------------

40C-42 40C-1.605 Denial:

ENTERED

Wetland Resource Management Approvals:

12-069-0042AM*	Aug.	Myrtle Shores	M. Cook/Eunice
12-069-0054AG	Aug.	Hicks Ditch Road	Grady/Eunice
12-095-0112AG*	Aug.	Chickasaw Trail Bridge Replacement Over the Azalea Park Canal	Brabham/Johnson]
12-095-0115A	Aug.	Hyde Park	Brabham/Johnson
12-095-0117AG	Aug.	Tosohatchee State Reserve	Johnson
12-095-0118AG*	Sept.	Eastern Reg. Water Supply Fac.	Brabham/Johnson
12-117-0103AG	Sept.	Mikler Road	Pakzadian/C. Hardman
12-117-0106AG*	Sept.	S.R. 434 Mitigation	Pakzadian/Hart
12-117-0111AG*	Sept.	Winter Springs High School	Aboodi/C. Hardman
12-117-0113AG*	Sept.	S.R. 46/I-4 Improvements	Grady/Hardman
12-117-0045AGM2	Aug.	Central Fl. Regional Airport	Pakzadian/C. Hardman
12-127-0127AG	Aug.	Port Orange Pump Station	Kissick

CUP Approval:

2-009-0092AUR2	Aug.	Sandpiper Towers	L.Burklew
2-069-0826ANRM	Aug.	Pleasant Farms	Kimmel
2-069-0374AURM	Aug.	Loma Linda-Anchorage Grove	Kimmel
2-069-0917ANM2**	Aug.	The Gauntlet of Palisades, Inc.	Kimmel
2-069-1016ANMR	Aug.	Eckman Farms	Kimmel
2-095-0026ANF	Aug.	Horticultural Enterprises	Kimmel
2-095-0090ANGFRM	Aug.	City of Maitland	L.Burklew
2-095-0394ANR	Aug.	International Foliage Corp.	Sweazy
2-117-0153AUNMGR	Aug.	Geneva Elementary School	Kimmel
2-117-0249ANV	Aug.	Tuscawilla Country Club	L.Burklew
2-127-0147AUF2	Aug.	Spruce Creek Country Club	L.Burklew
2-127-0269ANFR	Aug.	Riveria Country Club	Sweazy
2-127-0384ANGM3R	Aug.	City of Ormond Beach	Sweazy/Epting Lowe
2-127-0518ANF	Aug.	Village of Pine Run	L.Burklew
2-127-0613ANR	Aug.	Breakaway Trails	Sweazy/Epting/ Lowe
2-127-0697ANRM	Aug.	Ryamond Lucas	L.Burklew

- * Related Permits
- ** Letters of Concern
- *** Nearest Board Date

KBD:kbd

Enclosure (Original Only)

cc: Jeff Elledge, Hal Wilkening, Carla Palmer, Glenn Lowe, Tony Cotter, Eric Olsen, Lori Dowdy, Lynn Minor, Joan Budzynski, Cammie Dewey, Chris Sweazy, Lance Hart, Dave Dewey, Jeane Sullivan, Lillian Oquendo

RESOURCE MANAGEMENT ROUTING SHEET

Application Number: 4-069-0276AM

Date : 6/30/94

Date Received: 6/29/94

Appl. Received: 12/28/93

Date Issued: / /

Related Permit: _____

Mail Type: RAI RESPONSE

F.O.R.:

Project Name: GREATER PINES PHASES 2 & 3

P.

 * Name Job Title Office *

MARGIE COOK ENGINEER ORL

DAVID EUNICE ENVIRONMENTAL SPECIALIST ORL

GENERAL COUNSEL:

Comments:

COPY TO MARGIE C. AND DAVE E.

Copied and Routed By: CD on 6/30/94
 MAIL ROUTED FROM: ORL PROCESSED BY: LW

RECEIVED

JUN 29 1994
4-069-0276 AM.
RECORDS
ORLANDO

TO: Margie Cook
SJ

(407)897-4354
FAX #:

FLASH-FAX™
NOTE & LOG

2 NO. OF
PAGES
INCLUDING THIS
FLASH-FAX™

FROM: Lake Co.
Public Services

FAX #: PHONE #:

LOG #:

SUBJECT Greater Pines Ph. 2 + 3

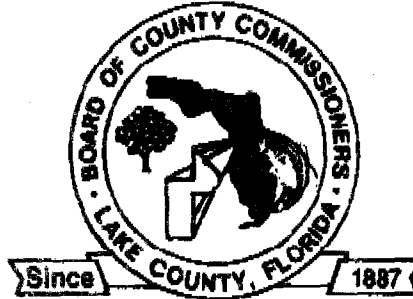
MESSAGE

DATE TIME
June 29, 1994

PLEASE REPLY NO REPLY NECESSARY SIGNED *LCP*

PLEASE INFORM US IMMEDIATELY IF YOU DO NOT RECEIVE FACSIMILE IN FULL

DEPARTMENT OF
PUBLIC SERVICES
P O BOX 7800
TAVARES FL 32778-7800



SPECIAL SERVICES DIVISION
ENGINEERING DIVISION
ROAD OPERATIONS DIVISION
SOLID WASTE MGMT. DIVISION
MOSQUITO/AQUATIC PLT. MGMT. DIVISION

Reply To:
123 N. Sinclair Ave.
Tavares, FL 32778-3229

June 29, 1994

Ms. Margie Cook, P.E.
St. Johns River Water Management District
618 East South Street, Suite 200
Orlando, Florida 32801

Re: Greater Pines, Phases 2 and 3

Dear Margie:

This letter is in response to your request for a letter from a "duly authorized agent of Lake County" stating that the County will maintain the drainage facilities in the above referenced project.

The developer has indicated that he will dedicate the roads and drainage facilities to the County. The County will maintain those facilities that are within the right-of-way and directly adjacent to the right-of-way, if the construction meets County approval and after a two (2) year maintenance period in which the developer will be required to maintain the facilities. However, be advised that County maintenance is for functional purposes only. Additionally, we will only maintain drainage facilities which handle run-off from publicly dedicated, County maintained roads.

If you have any questions, please feel free to call my office.

Sincerely,

Donald A. Griffey, P.E.
Engineering Director

c: James C. Branch, P.E., Conklin, Porter & Holmes Eng., Inc.

BJR:MD:LER

RESOURCE MANAGEMENT ROUTING SHEET

Application Number: 4-069-0276AM

Date : 6/30/94

P

Date Received: 6/28/94

Appl. Received: 12/28/93

Date Issued: / /

Related Permit: _____

Mail Type: PENDING CORRESPONDENCE F.O.R.:

Project Name: GREATER PINES PHASES 2 & 3

* Name Job Title Office *

MARGIE COOK ENGINEER ORL

DAVID EUNICE ENVIRONMENTAL SPECIALIST ORL

GENERAL COUNSEL:

Comments:

ONE DEDICATION PAGE, COPY TO MARGIE C. AND DAVE E.

Copied and Routed By: CD or 7/4/94
MAIL ROUTED FROM: ORL PROCESSED BY: LW

**CONKLIN, PORTER & HOINES
ENGINEERS, INC.**

P.O. Box 2808
SANFORD, FLORIDA 32772-2808

(407) 322-6841 831-5717
FAX 330-0639

LETTER OF TRANSMITTAL

TO St. Johns River Water Management District
618 E. South Street, Suite 200
Orlando, FL 32801

DATE 6-29-94	JOB NO. G6765.04
ATTENTION Margie Cook	
RE: Greater Pines Phases II & III	

RECEIVED

JUN 30 1994
4-095-0276 PM

WE ARE SENDING YOU Attached Under separate cover via _____ the following items:

- Shop drawings Prints Plans Samples Specifications
 Copy of letter Change order _____

**RECORDS
ORLANDO**

COPIES	DATE	NO.	DESCRIPTION
1	6-29-94		Dedication information from Greater Phines Phase I Plat

THESE ARE TRANSMITTED as checked below:

- For approval Approved as submitted Resubmit _____ copies for approval
 For your use Approved as noted Submit _____ copies for distribution
 As requested Returned for corrections Return _____ corrected prints
 For review and comment _____
 FOR BIDS DUE _____ 19 _____ PRINTS RETURNED AFTER LOAN TO US

REMARKS _____

COPY TO _____

SIGNED: James C. Branch, P.E.

○ PLAT BOOK: ○
AND PAGE:

DEDICATION

Greater Pines - Phase 1

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, THE GREATER CONSTRUCTION CORP., being the owner in fee simple of the lands described in the foregoing caption to this plat , does hereby dedicate said lands and plat for the uses and purposes thereon expressed and dedicate the rights-of- way and easements shown hereon to the perpetual use of the public, except the 5 foot utility easements referenced in note 7 shown hereon. All publicly dedicated easements may be used for gas, electric, telephone, cable television and other public utilities.

IN WITNESS WHEREOF, The undersigned corporation has hereonto set their hands and seals as of this day of....., 1993

THE GREATER CONSTRUCTION CORP., a FLORIDA Corporation:

By:..... Attest:
Robert A. Mandell, President Lester Zimmerman, Secretary

By:..... Attest:

STATE OF FLORIDA, COUNTY OF.....
THIS IS TO CERTIFY, That on.....
before me, an officer duly authorized to take acknowledgments in the State and County aforesaid, personally appeared.....

ROBERT A. MANDELL and LESTER ZIMMERMAN

to me known to be the person... described in and who executed the foregoing dedication and severally acknowledged the execution thereof to be their free act and deed for the uses and purposes herein expressed, personally known, did not take an oath

IN WITNESS WHEREOF, I have hereto set my hand and seal on this date.

.....
NOTARY PUBLIC
My Commission Expires.....

CERTIFICATION OF SURVEYOR

NOTES:

1. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT REFERENCED ON THIS PLAT, THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
2. ALL DISTANCES SHOWN ARE IN UNITS OF FEET, UNLESS OTHERWISE STATED.
3. (R) = RADIAL LINE, (NR) = NON-RADIAL LINE.
4. □ = SET PERMANENT REFERENCE MONUMENT, MARKED #2142.
5. ● = SET PERMANENT CONTROL POINT (NAIL & DISC MARKED #2142).
6. ALL LOTS ARE SUBJECT TO A 5 FOOT UTILITY AND DRAINAGE EASEMENT ON ALL FRONT, SIDE AND REAR LOT LINES, UNLESS OTHERWISE NOTED.
7. THE 5 FOOT UTILITY EASEMENTS SHOWN ON THIS PLAT ARE RESERVED ONLY FOR GAS, ELECTRIC, TELEPHONE AND OTHER UTILITIES APPROVED IN ADVANCE BY THE GREATER CONSTRUCTION CORPORATION IN WRITING.
8. THE BEARINGS ON THIS PLAT ARE BASED ON THE ASSUMED BEARING OF N.00°00'00".E, ALONG THE EASTERLY BOUNDARY OF SECTION.
9. TRACT "A" IS DEDICATED FOR RECREATIONAL, UTILITIES, STORMWATER AND OPEN SPACE PURPOSES FOR THE SOLE USE AND BENEFIT OF THE OWNERS OF LOTS IN PHASE 1 AND FOR FUTURE PHASES OF THE GREATER PINES SUBDIVISION AND SHALL BE OWNED, REGULATED AND MAINTAINED BY THE DEDICATOR UNTIL SUCH AS THE DEDICATOR SHALL CONVEY THE SAME TO THE GREATER PINES HOMEOWNERS' ASSOCIATION. DEDICATOR (AND THE GREATER PINES HOMEOWNERS' ASSOCIATION UPON CONVEYANCE BY DEDICATOR OF TRACT "A" TO THE GREATER PINES HOMEOWNERS' ASSOCIATION) SHALL HAVE THE RIGHT TO ESTABLISH RULES AND REGULATIONS WHICH MAY INCLUDE THE IMPOSITION OF USE OR MEMBERSHIP FEES, FOR THE USE OF TRACT "A" BY THE OWNERS OF LOTS IN THE PLATTED PHASES OF THE GREATER PINES SUBDIVISION.
10. TRACTS "B" AND "C" ARE DEDICATED FOR LANDSCAPING, UTILITIES, ENTRANCE WALL AND SIGNAGE FOR THE SOLE USE AND BENEFIT OF THE OWNERS OF LOTS IN PHASE 1 AND FOR FUTURE PHASES OF THE GREATER PINES SUBDIVISION, AND SHALL BE OWNED, REGULATED AND MAINTAINED BY THE DEDICATOR UNTIL SUCH TIME AS THE DEDICATOR SHALL CONVEY THE SAME TO THE GREATER PINES HOMEOWNERS' ASSOCIATION.
11. TRACT "D" IS DEDICATED FOR STORMWATER RETENTION AREA, OPEN SPACE, UTILITIES, LANDSCAPING, ENTRANCE WALL AND SIGNAGE FOR THE SOLE USE AND BENEFIT OF THE OWNERS OF LOTS IN PHASE 1 AND FOR FUTURE PHASES OF THE GREATER PINES SUBDIVISION AND SHALL BE OWNED, REGULATED AND MAINTAINED BY THE DEDICATOR UNTIL SUCH TIME AS THE DEDICATOR SHALL CONVEY THE SAME TO THE GREATER PINES HOMEOWNERS' ASSOCIATION.
12. TRACTS "E" AND "F" ARE DEDICATED FOR STORMWATER RETENTION AREA, UTILITIES, OPEN SPACE, LANDSCAPING AND RECREATION FOR THE SOLE USE AND BENEFIT OF THE OWNERS OF LOTS IN PHASE 1 AND FOR FUTURE PHASES OF THE GREATER PINES SUBDIVISION AND SHALL BE OWNED, REGULATED AND MAINTAINED BY THE DEDICATORS UNTIL SUCH TIME AS THE DEDICATOR SHALL CONVEY THE SAME TO THE GREATER PINES HOMEOWNERS' ASSOCIATION.
13. ALL 20' DRAINAGE AND UTILITY EASEMENTS MAY BE USED FOR GAS, ELECTRIC, TELEPHONE, CABLE TELEVISION AND OTHER PUBLIC UTILITIES.

RESOURCE MANAGEMENT ROUTING SHEET

Application Number: 4-069-0276AM

Date : 6/30/94

Date Received: 6/28/94

Appl. Received: 12/28/93

Date Issued: / /

Related Permit: _____

Mail Type: PENDING CORRESPONDENCE F.O.R.:

Project Name: GREATER PINES PHASES 2 & 3

P.

 * Name Job Title Office *

MARGIE COOK ENGINEER ORL

DAVID EUNICE ENVIRONMENTAL SPECIALIST ORL

GENERAL COUNSEL:

Comments:

ONE DEDICATION PAGE, COPY TO MARGIE C. AND DAVE E.

Copied and Routed By: CD on 6/30/94
MAIL ROUTED FROM: ORL PROCESSED BY: LW

C. Kline, Porter and Holmes
ENGINEERS, INC
500 W. FULTON STREET
POST OFFICE BOX 2808
SANFORD, FL 32772-2808
TEL 407-322-6841
TEL 407-831-5717
FAX 407-330-0639

FAX COVER SHEET

RECEIVED
JUN 28 1994
4-069-0276 AM.
RECORDS
ORLANDO

DATE June 28, 1994

PLEASE DELIVER THE FOLLOWING PAGES TO:

NAME *Margie Cook*
FIRM *SRWMA*
ADDRESS:
FAX NUMBER: *877-4354*
FROM: *SCP*

REGARDING: *Greater Pine Traces 2 & 3* 66765.04

TOTAL NUMBER OF PAGES: *3*

(including cover sheet)

OPERATOR: *Amy Lefils* ☺ *Hey!*

NOTE: IF YOU DO NOT RECEIVE ALL PAGES, PLEASE TELEPHONE SENDER. SENDER'S TELEPHONE NUMBER IS (407) 322-6841.

COMMENTS / NOTES
<i>Dedication information from GP Phase 1 Plat.</i>

PLAT BOOK:
AND PAGE:

DEDICATION

Greater Pines - Phase 1

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, THE GREATER CONSTRUCTION CORP., being the owner in fee simple of the lands described in the foregoing caption to this plat, does hereby dedicate said lands and plat for the uses and purposes thereon expressed and dedicate the rights-of-way and easements shown hereon to the perpetual use of the public, except the 5 foot utility easements referenced in note 7 shown hereon. All publicly dedicated easements may be used for gas, electric, telephone, cable television and other public utilities.

IN WITNESS WHEREOF, The undersigned corporation has hereunto set their hands and seals as of this day of....., 1993

THE GREATER CONSTRUCTION CORP., a FLORIDA Corporation:

By..... Attest:
Robert A. Mandell, President Lester Zimmerman, Secretary

By..... Attest:

STATE OF FLORIDA, COUNTY OF.....
THIS IS TO CERTIFY, That on.....
before me, an officer duly authorized to take acknowledgments in the State and County aforesaid, personally appeared.....

ROBERT A. MANDELL and LESTER ZIMMERMAN

to me known to be the person... described in and who executed the foregoing dedication and severally acknowledged the execution thereof to be their free act and deed for the uses and purposes herein expressed, personally known, did not take an oath

IN WITNESS WHEREOF, I have hereto set my hand and seal on this date.

.....
NOTARY PUBLIC
My Commission Expires.....

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RESOURCE MANAGEMENT ROUTING SHEET

Application Number: 4-069-0276AM

Date : 6/15/94

Date Received: 6/15/94

Appl. Received: 12/28/93

Date Issued: / /

Related Permit: _____

Mail Type: RAI RESPONSE

P

Project Name: GREATER PINES PHASES 2 & 3

 * Name Job Title Office *

MARGIE COOK ENGINEER ORL

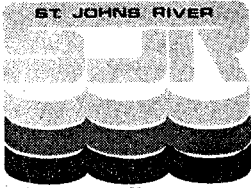
DAVID EUNICE ENVIRONMENTAL SPECIALIST ORL

GENERAL COUNSEL:

Comments:

3 SETS PLANS AND CALCS; 1 EACH TO *Margie L.* AND DAVE E.

Copied and Routed By: *CD* on *6-15-94*



**WATER
MANAGEMENT
DISTRICT**

January 24, 1994

~~1993~~

~~1989~~

Henry Dean, Executive Director

John R. Wehle, Assistant Executive Director

**POST OFFICE BOX 1429
TELEPHONE 904/329-4500**

**PALATKA, FLORIDA 32178-1429
SUNCOM 904/860-4500**

FAX (EXECUTIVE/LEGAL) 329-4125 (PERMITTING) 329-4315 (ADMINISTRATION/FINANCE) 329-4508

FIELD STATIONS

618 E. South Street
Orlando, Florida 32801
407/897-4300

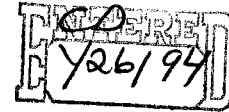
7775 Baymeadows Way
Suite 102
Jacksonville, Florida 32256
904/730-6270

PERMITTING:
305 East Drive
Melbourne, Florida 32904
407/984-4940

OPERATIONS:
2133 N. Wickham Road
Melbourne, Florida 32935-8109
407/254-1762

Certified Mail P 232 298 703

Mr. James C. Branch, P.E.
Conklin, Porter & Holmes - Engineers, Inc.
P.O. Box 2808
Sanford FL 32772-2808



P

Re: Greater Pines Phases 2 & 3; Application Number 4-069-0276AM
(Please reference the above number on any submittal)

Dear Mr. Branch:

The St. Johns River Water Management District is in receipt of your Management and Storage of Surface Waters Individual Permit application. Upon preliminary review of the proposed project, the following technical information is required to sufficiently review the possible impacts the project may have on the surrounding area. This information is being requested pursuant to the authority vested in the St. Johns River Water Management District under subsection 373.413(2), Florida Statutes (F.S.), and sections 40C-4.101 and 40C-4.301, Florida Administrative Code (F.A.C.).

In order to expedite the review of your application, please use the application number referenced above on all correspondence, and submit three (3) copies of all requested information unless otherwise indicated by a specific information request.

1. Demonstrate that the post-development volume of runoff does not exceed the pre-development volume of runoff for the 25-year 96-hour storm event. Please include the following information, clarifications, and/or revisions to the calculations received by the District on December 28, 1993.
 - a. There appears to be some off-site areas to the north of Phase 2 and west of Phase 1 that may contribute runoff to the project site. Please review the off-site drainage patterns and clarify how the off-site area will be managed in the post-development condition. If the area will be routed through the proposed surface water management system, please include the area in the water quality and water quantity calculations.

Patricia T. Harden, CHAIR
SANFORD

Lenore N. McCullagh, VICE CHAIR
ORANGE PARK

Jesse J. Parrish, III, TREASURER
TITUSVILLE

William Segal, SECRETARY
MAITLAND

Reid Hughes
DAYTONA BEACH

Dan Roach
FERNANDINA BEACH

Denise M. Prescod
JACKSONVILLE

Joe E. Hill
LEESBURG

James H. Williams
OCALA

- b. Phase 1 hydrograph parameters appear inconsistent with the permitted parameters. Please review and revise, if necessary.

PRE-DEVELOPMENT:

- c. Based on the topographic survey, there appears to be additional depressional storage within pre-development Basin B that may not have been included in the pre-development analysis. Please review and revise, if necessary.

POST-DEVELOPMENT:

- d. Please provide supporting calculations used to determine the post-development impervious areas. The impervious areas assumed appear low for the proposed density.
- e. It appears that post-development Basin 106 is missing from the analysis. Please review and revise, if necessary.
- f. It appears that the stage-storage calculations for the Pond 2 does not account for the shelf proposed at elevation 115.0. Please review and revise, if necessary.

[40C-4.301(1)(a)6., 8., 12., 13.; (2)(a)1., 3., 6.;
F.A.C.; 10.4, A.H.]

- 2. Please demonstrate that the storage capacity within the retention ponds will be restored within a maximum of 14 days following a storm event. Include supporting documentation for the soil parameters used in the MODRET analysis, such as a site specific soils investigation. [40C-4.301(1)(a)6., 8., 9.; 40C-42.026, F.A.C.; 12.9, A.H.]
- 3. Please demonstrate that treatment will be provided in accordance with Chapter 40C-42, prior to off-site discharge. Please include the following information, clarification, and/or revisions to the calculations and plans received by the District on December 28, 1993.
 - a. It appears that Basins 315 and possibly 314 are not routed to Pond 3 and may not receive adequate treatment before discharging off-site. Please review and demonstrate how treatment will be provided.

- b. Demonstrate that treatment will be provided for all of Phase 2, prior to the construction of Phase 3. It appears that a portion of Brown Bark Trail drains south into Phase 3. Please review and revise, if necessary.

[40C-4.301(1)(a)6., 9., 10.; (2)(a)4., 6., 7.; 40C-42, F.A.C.]

4. A legal reservation, in the form of an easement, deed restrictions, or other instrument must be provided establishing a right-of-way easement for maintenance of the stormwater management system. Please provide a copy of a preliminary plat delineating proposed drainage easements and tracts, including pipes, retention areas, rear yard swales, natural vegetative buffer, and retention pond access. An easement appears to be missing for the collection system between Lots 30 and 31. [40C-4.301(1)(a)6., (2)(a)4., F.A.C.]
5. If the operation entity is to be a public body, such as a county, city or drainage district, please submit a preliminary letter of acceptance from the public body. A final letter of acceptance by the governing body is required before the operation permit can become effective. This documentation (draft and final letter) must clearly indicate what portions of the stormwater system will be maintained by the body. In some cases, an additional entity will be required for maintenance activities not undertaken by the public body. [40C-4.301(1)(a)6., (2)(a)4; 40C-1.181(3), F.A.C.]

If the applicant desires to dispute the necessity for any information requested on an application form or in a letter requesting additional information, pursuant to section 40C-1.605(5), F.A.C., he or she may request an administrative hearing in accordance with section 120.57, F.S. Any petition for administrative hearing must comply with sections 40C-1.511 and 40C-1.521, F.A.C., must be filed within fourteen (14) days of receipt of the request for additional information, and must be filed with the District Clerk, in Palatka.

Please be advised, pursuant to subsection 40C-1.605(5), F.A.C., any application which has not been technically completed within sixty (60) days from the date of receipt of a request for additional information by the District, will be prepared for an Intent to Deny at the next timely Governing Board meeting. If you require more than the allotted sixty (60) days, please indicate this to the staff.

Mr. James C. Branch, P.E.
January 24, 1994
Page 4

In addition, no construction shall begin on the proposed project until a permit is issued by the St. Johns River Water Management District. This is pursuant to subsection 40C-4.041(1), F.A.C., which states in relevant part, "unless expressly exempt by sections 373.406 and 403.813, F.S., or sections 40C-4.051 or 40C-44.051, F.A.C., a surface water management permit must be obtained from the District prior to the construction, alteration, operation, maintenance, removal or abandonment of any dam, impoundment, reservoir, appurtenant work or works...."


If you have any questions, please do not hesitate to call me at 407/897-4316.

Sincerely,



Margie Cook, P.E.
Department of Resource Management

MC:rc

cc: PDS-RAIL
Pat Frost 
Joan B. Budzynski, P.E.
David Eunice

Mr. Robert A. Mandell, President
The Greater Construction Corp.
P.O. Box 3873
Longwood FL 32791

Mr. Rich Fildes
Lowndes, Drosdick, Doster, Kantor, & Reed
P.O. Box 2809
Orlando FL 32802

TYPING REQUEST

PLEASE LEAVE THIS FORM ATTACHED AFTER
SIGNING FOR CC PURPOSES

28TH DAY IS: JANUARY 25, 1994

FORM NAME/NUMBER: RAI.4

PLEASE REVIEW THE ATTACHED AND COMMENT, IF NECESSARY. SUBMIT TO
TYPIST WHEN ROUTING IS COMPLETE. THANK YOU

ROUTING

XX JdB 1/24/94
XX JOAN BUDZYNSKI
 DAVE DEWEY
 CHRIS SWEAZY

 LANCE HART
 JIM FRAZEE
 CAMMIE DEWEY

DATE SUBMITTED: January 22, 1994

WHO WILL SIGN LETTER: MARGIE

DATE/TIME NEEDED: JANUARY 25, 1994

CC'S WITH ADDRESSES:

OTHER INSTRUCTIONS: _____

TO BE FILLED IN BY SECRETARY

DOCUMENT TITLE: _____

TYPIST INITIALS: _____

RETURN TO TYPIST FOR REVISIONS, COPYING AND MAILING

Mr. James C. Branch, P.E.
Conklin, Porter, & Holmes - Engineers, Inc.
P.O. Box 2808
Sanford FL 32772-2808

Re: Greater Pines Phases 2 & 3; Application Number 4-069-0276AM

Dear Mr. Branch:

1. Demonstrate that the post-development volume of runoff does not exceed the pre-development volume of runoff for the 25-year 96-hour storm event. Please include the following information, clarifications, and/or revisions to the calculations received by the District on December 28, 1993.
 - a. There appears to be some off-site areas to the north of Phase 2 and west of Phase 1 that may contribute runoff to the project site. Please review the off-site drainage patterns and clarify how the off-site area will be managed in the post-development condition. If the area will be routed through the proposed surface water management system, please include the area in the water quality and water quantity calculations.
 - b. Phase 1 hydrograph parameters appear inconsistent with the permitted parameters. Please review and revise, if necessary.

PRE-DEVELOPMENT:

- c. Based on the topographic survey, there appears to be additional depressional storage within pre-development Basin B that may not have been included in the pre-development analysis. Please review and revise, if necessary.

POST-DEVELOPMENT:

- d. Please provide supporting calculations used to determine the post-development impervious areas. The impervious areas assumed appear low for the proposed density.
- e. It appears that post-development Basin 106 is missing from the analysis. Please review and revise, if necessary.
- f. It appears that the stage-storage calculations for the Pond 2 does not account for the shelf proposed at elevation 115.0. Please review and revise, if necessary.

[40C-4.301(1)(a)6., 8., 12., 13.; (2)(a)1., 3., 6.; F.A.C.; 10.4, A.H.]

2. Please demonstrate that the storage capacity within the retention ponds will be restored within a maximum of 14 days following a storm event. Include supporting documentation for the soil parameters used in the MODRET analysis, such as a site specific soils investigation. [40C-4.301(1)(a)6., 8., 9.; 40C-42.026, F.A.C.; 12.9, A.H.]
3. Please demonstrate that treatment will be provided in accordance with Chapter 40C-42, prior to off-site discharge. Please include the following information, clarification, and/or revisions to the calculations and plans received by the District on December 28, 1993.
 - a. It appears that Basins 315 and possibly 314 are not routed to Pond 3 and may not receive adequate treatment before discharging off-site. Please review and demonstrate how treatment will be provided.
 - b. Demonstrate that treatment will be provided for all of Phase 2, prior to the construction of Phase 3. It appears that a portion of Brown Bark Trail drains south into Phase 3. Please review and revise, if necessary.[40C-4.301(1)(a)6., 9., 10.; (2)(a)4., 6., 7.; 40C-42, F.A.C.]
4. A legal reservation, in the form of an easement, deed restrictions, or other instrument must be provided establishing a right-of-way easement for maintenance of the stormwater management system. Please provide a copy of a preliminary plat delineating proposed drainage easements and tracts, including pipes, retention areas, rear yard swales, natural vegetative buffer, and retention pond access. *AN* Easements appear to be missing for the collection system between Lots 30 and 31. [40C-4.301(1)(a)6., (2)(a)4., F.A.C.]
5. If the operation entity is to be a public body, such as a county, city or drainage district, please submit a preliminary letter of acceptance from the public body. A final letter of acceptance by the governing body is required before the operation permit can become effective. This documentation (draft and final letter) must clearly indicate what portions of the stormwater system will be maintained by the body. In some cases, an additional entity will be required for maintenance activities not undertaken by the public body. [40C-4.301(1)(a)6., (2)(a)4; 40C-1.181(3), F.A.C.]

c: PDS-RAIL, Pat, Joan, David E.

Mr. Robert A. Mandell, President
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P.O. Box 2809
Orlando FL 32802

ST. JOHNS RIVER WATER MANAGEMENT DISTRICT

Sheet No: _____

Name: M. Cook

Date: 1/21/99

Department: _____

Subject: GREATER PINES

4-069-0276 AM

BASED ON 12/28/93 SUBMITTAL

PRE-DEV

BASIN NO.	POND NO.	25/96 R.O. VOL (ACFT)
A	A	12.02
B	B	7.69
C	C	10.61
D	OFF-W	12.61
E	A	0.96
F	B	0.88
G	OFF-W	1.62
H	A	5.27
I	A	4.70
J	J	7.82
K	K	7.44

POND NO.	R.O. VOL (ACFT)	STORAGE VOL	NET R.O. VOL.	
A	35.24	40.27	0	(E)
B	8.57	0.34	8.23	(E)
C	10.61	0.77	9.84	(W)
J	3.85	1.56	12.29	A
K	7.44	1.41	6.03	J

TOTAL WEST = 24.07 ACFT
 TOTAL EAST = 8.23 ACFT

POST DEVELOPMENT

POND NO	AREA (AC) TOTAL	IMP.	%IMP* (→)	CN (→)	R.O. VOL (ACFT)	TOTAL (ACFT)	STORAGE VOL (ACFT)	NET VOL (ACFT)
100	71.22	18.87	30	55	33.89	56.15	26.70	29.45
200	16.04	0.77	24	42	4.86	34.31	16.34	17.97
300	31.21	5.85	24	50	3.92	12.81	4.63	8.18

* EXCLUDING PONDS

26.15