

19339-2



# APPLICATION

## 1719

ST. JOHNS RIVER WATER MANAGEMENT DISTRICT

P.O. Box 1429  
Palatka, Florida 32178-1429

0 016426

DATE Dec 28 19 93

RECEIVED FROM The Greater Construction Corporation

THE SUM OF app# 4-069-0276Am DOLLARS \$ 2,000<sup>00</sup>

FOR Greater Lines Phases 2 & 3

AMOUNT OF ACCOUNT \$ 2,000

AMOUNT PAID..... \$ 2,000 Thank You!

BALANCE DUE..... \$ 0

CASH  CHECK  M.O.  CREDIT CARD

BY L. Walsh for S. Gunders

MANAGEMENT AND STORAGE OF SURFACE WATERS INDIVIDUAL  
APPLICATION ASSIGNMENT SHEET

Office: ORLANDO

Reviewer: COOK EUNICE

Date Received: 12/28/93

Date Processed: 12/30/93

Application Number: 4-069-0276AM

Related Application Number: \_\_\_\_\_

Owner: THE GREATER CONSTRUCTION CORP.

Applicant: THE GREATER CONSTRUCTION CORP.

Consultant/Engineer: CONKLIN, PORTER & HOLMES-ENGINEERS, INC.

Project Name: GREATER PINES PHASES 2 & 3

THE FOLLOWING INFORMATION IS NEEDED TO ADMINISTRATIVELY COMPLETE THIS APPLICATION:

- \_\_\_ Signatures
- \_\_\_ Authorization from Owner for Agent
- \_\_\_ Individual/Firm Preparing Specifications
- \_\_\_ Name in which Permit is to be Issued
- \_\_\_ Entity Responsible for Maintenance Statement
- \_\_\_ Bound Reports (No. Received: 3 )
- \_\_\_ Plans (No. Received: 3 )
- \_\_\_ Calculations (No. Received: 3 )
- \_\_\_ Notice of Receipt of Application
- \_\_\_ Adequate Map Coordinates
- \_\_\_ Fee: 2000.00 Receipt Number: 16426

**RECEIVED**

JAN 04 1994

PERMIT DATA SERVICES  
Palatka

Comments: REC'D NOTICE

Application is adminstratively complete? YES LW \_\_\_\_\_

Application Number: 4-069-0276AM

Project Name: GREATER PINES PHASES 2 & 3

Date Received: 12/28/93

Reviewer: COOK EUNICE

\*\*\*\*\*

Request for Additional Information must be mailed by: 1/25/94

Regulatory Meeting Date if determined technically/administratively complete: 3/ 8/94

Basin Criteria:      Upper      Ocklawaha      Wekiva      Lower  
     Wekiva Protection Area

Comments: \_\_\_\_\_

\*\*\*\*\*

Date RAI letter sent: \_\_\_\_\_

Date Application Complete: \_\_\_\_\_

Schedule for \_\_\_\_\_ Regulatory Meeting (Approval/Denial)

\*\* NOTE: PLEASE RETURN TO THE DATA MANAGEMENT SUPERVISOR UPON SCHEDULING BOARD ACTION.

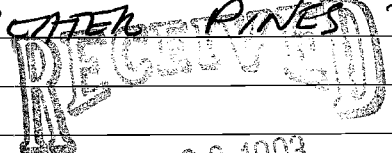
**CONKLIN, PORTER & HOLMES  
ENGINEERS, INC.**

P.O. Box 2808  
SANFORD, FLORIDA 32772-2808

(407) 322-6841 831-5717  
FAX 330-0639

**LETTER OF TRANSMITTAL**

TO S. J. R. W. M. D.  
HAND-DELIVERED

DATE	12/28/93	JOB NO.	66765.04
ATTENTION	MS MARGIE COOK, P.E.		
RE:	GREATER PINES 2+3		
			
DEC 28 1993 4-06 9-02 TO AM RECORDS ORLANDO			

WE ARE SENDING YOU  Attached  Under separate cover via \_\_\_\_\_ the following items:

- Shop drawings     Prints     Plans     Samples     Specifications  
 Copy of letter     Change order     AS BELOW

COPIES	DATE	NO.	DESCRIPTION
✓ 1	12/21/93	-	40C-4 APPLICATION - MODIFICATION W. AREA INCREASE.
✓ 1	12/21/93	71437	APPLICATION FEE CHECK FOR \$ 2000 <sup>00</sup>
✓ 5	-	-	NOTICE OF RECEIPT OF APPLICATION W. EXHIBITS OF LOC MAP & DEPICTION OF WORKS.
✓ 3	12/28/93	-	DRAINAGE CALC. SUBMITTALS W. ENCLOSURES.
✓ 3	12/28/93	1-13/13	ENGINEERING PLANS PH 2+3, GREATER PINES S/D.

THESE ARE TRANSMITTED as checked below:

- For approval     Approved as submitted     Resubmit \_\_\_\_\_ copies for approval  
 For your use     Approved as noted     Submit \_\_\_\_\_ copies for distribution  
 As requested     Returned for corrections     Return \_\_\_\_\_ corrected prints  
 For review and comment     \_\_\_\_\_  
 FOR BIDS DUE \_\_\_\_\_ 19 \_\_\_\_\_  PRINTS RETURNED AFTER LOAN TO US

REMARKS \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

COPY TO GREATER - ATTN SIM BIBLE, P.E.  
W. ENCLOSURES.

SIGNED: J.C. BRANCH, P.E.

Effective Date \_\_\_\_\_ MANAGEMENT AND STORAGE OF SURFACE WATERS  
INDIVIDUAL PERMIT APPLICATION  
CHAPTER 40C-4, CHAPTER 40C-41, F.A.C.

RECEIVED

ST. JOHNS RIVER WATER MANAGEMENT DISTRICT  
DEPARTMENT OF RESOURCE MANAGEMENT  
DIVISION OF RECORDS  
P.O. BOX 1429  
PALATKA, FLORIDA 32178-1429

NUMBER 4-069-0276Am  
FEE RECEIVED 2770.00  
ASSIGNED REVIEWERS m.cook / kunic  
PROJECTED DATE OF ISSUANCE \_\_\_\_\_  
RECORDS ORLANDO

Please type or print with BLACK ball point pen. Read ALL instructions on the back of this sheet before completing application. Complete necessary data sheets attached.

APPLICATION IS FOR: ALTERATION OPERATION MAINTENANCE  
RE-ISSUANCE REMOVAL ABANDONMENT X CONSTRUCTION (APPLICATION TO CONSTRUCT OR ALTER IS ALSO CONSIDERED AS APPLICATION TO OPERATE.)  
X MODIFICATION

OWNER  
Name of Owner: The Greater Construction Corp.  
Address: P. O. Box 3873  
City: Longwood County: Seminole  
State: FL Zip Code: 32791 Telephone No.: (407) 869-0300

APPLICANT/ENTITY TO RECEIVE PERMIT  
Name of Applicant: Robert A. Mandell, President - Greater Construction Corp.  
Address: P. O. Box 3873  
City: Longwood County: Seminole  
State: FL Zip Code: 32791 Telephone No.: (407) 869-0300

CONSULTANT OR ENGINEER OR SCS DISTRICT CONSERVATIONIST  
Name of Firm: Conklin, Porter & Holmes-Engineers, Inc.  
Name of Firm Contact: James C. Branch, P.E.  
Address: P. O. Box 2808  
City: Sanford County: Seminole  
State: FL Zip Code: 32772-2808 Telephone No.: (407) 322-6841

ATTORNEY OF RECORD  
Name of Firm: Lowndes, Drosdick, Doster, Kantor & Reed  
Name of Firm Contact: Rich Fildes  
Address: P. O. Box 2809  
City: Orlando County: Orange  
State: FL Zip Code: 32802 Telephone No.: (407) 843-4600

PROJECT INFORMATION  
Name of Project: Greater Pines Phases 2 & 3  
U.S.G.S. Topo Quad Map: \_\_\_\_\_  
County: Lake Project Acreage: 118.5 Total Acreage Owned: 302.6  
Section: 28 & 33 Township: 22S Range: 26E  
Description of Project: Phases 2 & 3 (98 & 102 single family lots) of a 6-phase residential development. Phase 1 already permitted and constructed.

Description of Proposed Surface Water Works: Stormwater collection and retention with percolation to groundwater.

Water Course/Water Body Most Affected: Lost Lake (offsite to west)  
Date Construction is Proposed to Commence/End: 3/94 - 9/94  
If Application is for Alteration of Existing Permit,  
Give Permit Number: 4-069-0276  
(Include Information Required on Attached Sheets)

Lake County Maintenance  
Master Stormwater Utility

OTHER  
Name and Address of Proposed Operation/Maintenance Entity: \_\_\_\_\_  
Have You Had A Pre-Application Conference With District Staff?  
Yes    No X Date:    /    /    With Whom? \_\_\_\_\_  
Has a Conservation Plan Been Approved by the Local SWCD? No  
Has Stormwater Permit or Exemption Been Granted? No If So, Give No.: \_\_\_\_\_

Have any Wetland Resource/Dredge and Fill Permits, Authorizations, or Exemptions Been Granted? N/A If so, Give Nos. and Agencies: N/A  
\*\* Issuance of Permit Does Not Preclude Responsibility of Applicant to Obtain All Necessary Federal, State, Local Permits \*\*

In compliance with the provisions of Chapter 373, Florida Statutes, 1973, and applicable rules and regulations of St. Johns River Water Management District, application is hereby made for a permit as identified above, and in accordance with support data and incidental information filed with this application and made a part thereof.

Robert A. Mandell  12/21/93  
Applicant's Name (please print) Applicant's Signature Date

If person other than applicant has completed this form, that person certifies by his signature below that he is acting as an authorized agent of the applicant and his signature will be certification that he is in fact the authorized agent.

\_\_\_\_\_  
Agent's Name (please print) Agent's Signature Date

ADMINISTRATIVE APPLICATION PROCESSING SHEET

Application Number: 4-069-0276AM      Reviewer(s): COOK EUNICE

Date Received: 12/28/93

Applicant: THE GREATER CONSTRUCTION CORP.

MAPPING INFORMATION:

Date Mapped: 1-10-94      UTM: YES \_\_\_\_\_ NO \_\_\_\_\_

Basin: EB \_\_\_\_\_ LB \_\_\_\_\_ OB \_\_\_\_\_ UB \_\_\_\_\_ WB \_\_\_\_\_ WP \_\_\_\_\_

MAP NUMBER

QUAD

25

CLERMONT - E

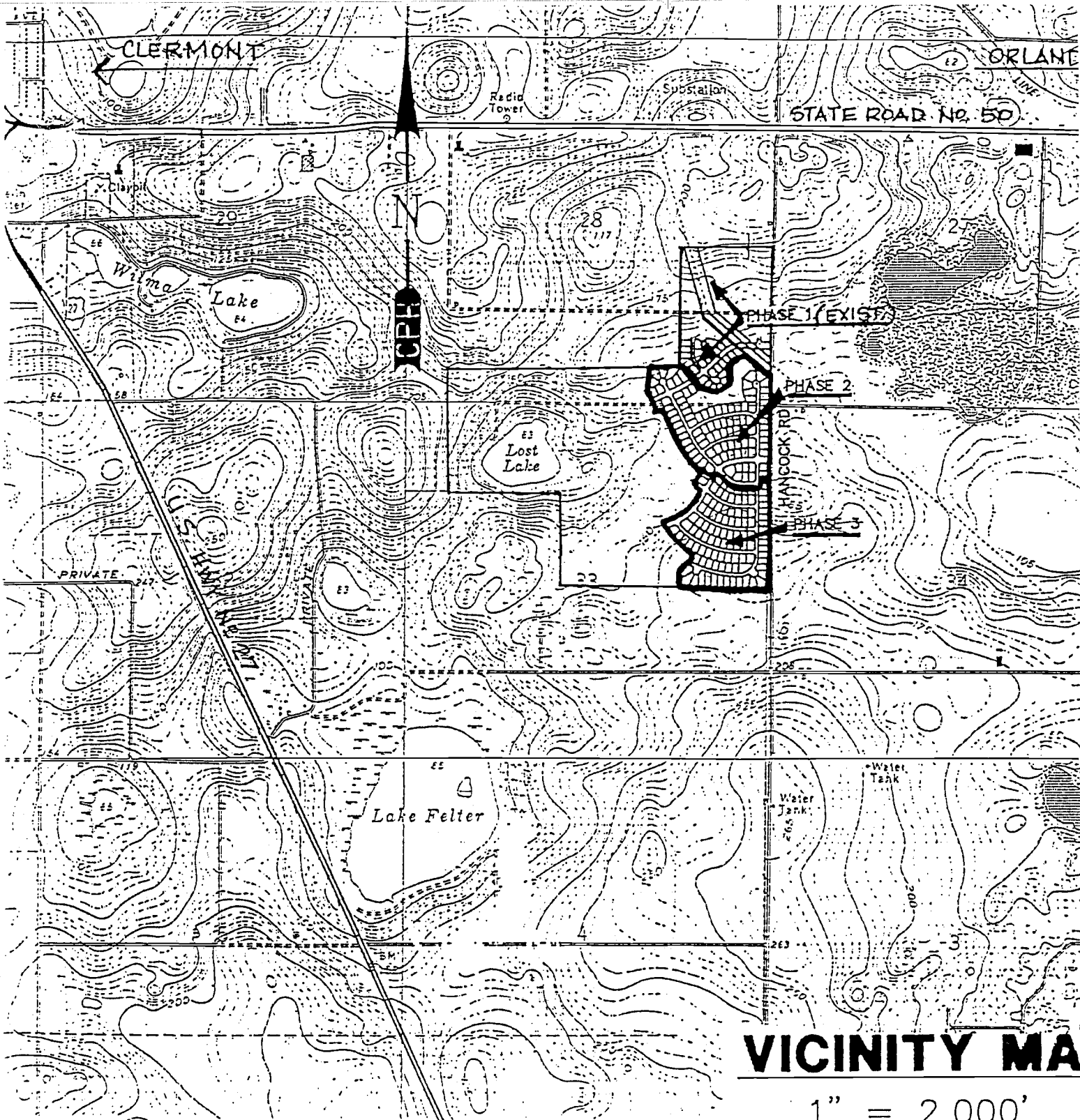
Comments: \_\_\_\_\_  
\_\_\_\_\_

APPLICATION DATA ENTRY INFORMATION:

<u>FILE</u>	<u>DATE</u>	<u>INITIALS</u>
Main	<u>1-10-93</u>	<u>OSJ</u>
Address	<u>1-10-93</u>	<u>OSJ</u>
Location	<u>1-10-93</u>	<u>OSJ</u>
Mapped	<u>1-26-94</u>	<u>OSJ</u>
Fee **	_____	_____

\*\* Fee is entered during the Electronic Assignment Sheet Process.



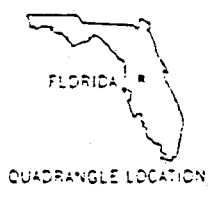


# VICINITY MAP

1" = 2,000'

### ROAD CLASSIFICATION

- Heavy-duty Light-duty
- Medium-duty Unimproved dirt
- U.S. Route      State Route



CLERMONT EAST, FLA.  
N2930—W8137.5/7.5

1962  
PHOTOREVISED 1980  
DMA 4641 II SW—SERIES V847