

19339-1



# Noticing 1722

# Affidavit of Publication

**Daily Commercial** Leesburg, Lake County, Florida

**RECEIVED**

JAN 2 1 1993

ST. JOHNS RIVER WATER MGT. DISTRICT

DEC 30 1992

PERMIT DATA SERVICES  
Palatka

MAIL ROOM

Case No. \_\_\_\_\_

STATE OF FLORIDA  
COUNTY OF LAKE

Before the undersigned authority personally appeared Grady Smith, who on oath says that he is Advertising Director of the Daily Commercial, a daily newspaper published at Leesburg in Lake County, Florida, that the attached copy of advertisement, being \_\_\_\_\_

*Legal # CLB1400300*

in the matter of *notice of intended agency action*

in the \_\_\_\_\_

Court was published in said newspaper in the issues of \_\_\_\_\_

*Dec 23, 1992*

Affiant further says that the said Daily Commercial is a newspaper published in said Leesburg, in said Lake County, Florida, and that the said newspaper has heretofore been continuously published in said Lake County, Florida and has been entered as second class matter at the post office in Leesburg in said Lake County, Florida, for a period of one year preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in said newspaper.

Signed \_\_\_\_\_  
Grady Smith, Advertising Director

The foregoing instrument was acknowledged before me this *Dec 28, 1992* by Grady Smith, Advertising Director, who is personally known to me and who did take an oath.

(Seal) \_\_\_\_\_  
Elizabeth K. Newberry, Notary Public

Notary Public, State of Florida at Large  
My Commission Expires Aug. 23, 1994

My Commission Expires \_\_\_\_\_

ST. JOHNS RIVER  
WATER MANAGEMENT  
DISTRICT  
Gives Notice of Intended  
Agency Action

The District gives notice of its intent to issue a permit to the following applicant(s) on January 12, 1993:

CENTRAL DEVELOPMENT, INC., 617 E. PALMETTO AVENUE, MELBOURNE, FL 32901, application #4-069-0273A.

The project is located in Lake County, Sections 06, 31 & 32, Townships 23 and 24 South, Range 25 East. The application is for Con-

struction of a surface water management system to serve a proposed single-family subdivision known as Greengrove Estates. The receiving waterbody is Ocklawaha River Basin. CLERMONT REGIONAL CENTER, INC., 7829 GTEENBRIAR PARKWAY ORLANDO FL 32819, application #4-069-0275A. The project is located in Lake County, Section 29, Township 22 South, Range 26 East. The application is for construction of a surface water management system for a proposed shopping center containing retail stores, parking and retention area known as Clermont Regional Shopping Center. The receiving waterbody is existing pond located east of site.

THE GREATER CONSTRUCTION CORP., P.O. BOX 3873, LONGWOOD, FL 32791, application #4-069-0276A. The project is located in Lake County, Sections 28 and 33, Township 22, South, Range 26 East. The application is for construction of a storm-water collection and retention system for a single-family residential development known as Greater Pines Phase I. The receiving waterbody is Lost Lake.

The file(s) containing each of the above-listed application(s) are available for inspection Monday through Friday, except for legal holidays, 8:00 am to 5:00 pm, at the St. Johns River Water Management District Headquarters or the appropriate field office. The District will take action on each permit application listed above unless a petition for an administrative proceeding (hearing) is filed pursuant to the provisions of section 120.57, F.S., and section 40C-1.511, F.A.C. A person whose substantial interests are affected by any of the Districts proposed permitting decisions identified

above may petition for an administrative hearing in accordance with section 120.57, F.S. Petitions must comply with the requirements of Florida Administrative Code Rules 40C-1.111 and 40C-1.521, and may be filed with (received by) the District Clerk, P.O. Box 1429, Palatka, Florida 32178-1429. Petitions for administrative hearing on the above application(s) must be filed within fourteen (14) days of publication of this notice or within (14) days of actual receipt of this intent, whichever first occurs. Failure to file a petition within this time period shall constitute a waiver of any right such person may have to request an administrative determination (hearing) under section 120.57, F.S., concerning the subject permit application. Petitions which are not filed in accordance with the above provisions are subject to dismissal. Shannon Barican, Senior Records Technician Permit Data Services Division St. Johns River Water Management District No. CLB00300 December 23, 1992

4-069-0276A

ENTERED



**WATER  
MANAGEMENT  
DISTRICT**

Henry Dean, Executive Director  
John R. Wehle, Assistant Executive Director

POST OFFICE BOX 1429 PALATKA, FLORIDA 32178-1429  
TELEPHONE 904/329-4500 SUNCOM 904/860-4500  
FAX (EXECUTIVE/LEGAL) 329-4125 (PERMITTING) 329-4315 (ADMINISTRATION/FINANCE) 329-4508  
FIELD STATIONS

618 E. South Street Orlando, Florida 32801 407/894-5423	7775 Baymeadows Way Suite 102 Jacksonville, Florida 32256 904/730-6270	PERMITTING: 305 East Drive Melbourne, Florida 32904 407/984-4940	OPERATIONS: 2133 N. Wickham Road Melbourne, Florida 32935-8109 407/254-1762
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DECEMBER 21, 1992

CLARENCE E. MIDDLEBROOK  
WEKIVA FALLS RESORT  
3807 VENICE DRIVE  
ORLANDO, FL 32806

*4-069 [initials] 76A*

RE: NOTICE OF INTENDED AGENCY ACTION ON PERMIT APPLICATION(S)  
IN LAKE COUNTY

DEAR SIR:

THE STAFF OF THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT HAS COMPLETED ITS REVIEW OF THE APPLICATION(S) DESCRIBED IN THE ATTACHED NOTICE(S). THE DISTRICT HAS PERMITTING JURISDICTION UNDER CHAPTERS 40C-1 OR 40C-4, F.A.C., CHAPTERS 120 AND 373, F.S., AND DELEGATED PORTIONS OF CHAPTER 403, F.S.

ENCLOSED IS A COPY OF THE STAFF'S RECOMMENDATION ON THESE APPLICATIONS WHICH IS THIS AGENCY'S NOTICE OF INTENDED AGENCY ACTION. THIS NOTICE WILL APPEAR IN A NEWSPAPER OF GENERAL CIRCULATION IN YOUR AREA.

PETITIONS FOR FORMAL ADMINISTRATIVE PROCEEDINGS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE OR MAY BE AFFECTED BY THE ACTION WHICH IS PROPOSED IN THE ENCLOSED NOTICE OF INTENDED AGENCY ACTION, MAY PETITION FOR AN ADMINISTRATIVE HEARING IN ACCORDANCE WITH SECTION 120.57, F.S. PETITIONS MUST COMPLY WITH THE REQUIREMENTS OF FLORIDA ADMINISTRATIVE CODE RULES 40C-1.511 AND 28-5.201, AND BE FILED WITH (RECEIVED BY) THE DISTRICT CLERK, POST OFFICE BOX 1429, PALATKA, FLORIDA 32178-1429. PETITIONS FOR ADMINISTRATIVE HEARING ON THE ABOVE APPLICATION(S) MUST BE FILED WITHIN FOURTEEN (14) DAYS OF PUBLICATION OF THIS NOTICE OR WITHIN FOURTEEN (14) DAYS OF ACTUAL RECEIPT OF THIS NOTICE OF INTENDED AGENCY ACTION, WHICHEVER FIRST OCCURS. FAILURE TO FILE A PETITION WITHIN THIS TIME PERIOD SHALL CONSTITUTE A WAIVER OF ANY RIGHTS SUCH PERSON MAY HAVE TO REQUEST AN ADMINISTRATIVE DETERMINATION (HEARING) UNDER SECTION 120.57, F.S., CONCERNING THE SUBJECT PERMIT APPLICATION. PETITIONS WHICH ARE NOT FILED IN ACCORDANCE WITH THE ABOVE PROVISIONS ARE SUBJECT TO DISMISSAL.

MAKING COMMENTS OR OBJECTIONS FOR PERSONS WHO DO NOT WISH TO FILE  
PETITIONS FOR FORMAL ADMINISTRATIVE PROCEEDINGS

IF YOU HAVE COMMENTS OR OBJECTIONS TO ONE OF THE APPLICATIONS LISTED ON THE ENCLOSED NOTICE OF INTENDED AGENCY ACTION, BUT YOU DO NOT WISH TO FILE A PETITION FOR FORMAL ADMINISTRATIVE PROCEEDINGS, COMMENTS OR

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|-----------------------------------|--|--|---|
| Joe E. Hill, CHAIRMAN<br>LEESBURG | Joseph D. Collins, VICE CHAIRMAN<br>JACKSONVILLE | Jesse J. Parrish, III, TREASURER<br>TITUSVILLE | Lenore N. McCullagh, SECRETARY<br>ORANGE PARK |
| Merritt C. Fore<br>OCALA          | Ralph E. Simmons<br>FERNANDINA BEACH             | Saundra H. Gray<br>DE BARY                     | Patricia T. Harden<br>SANFORD                 |
|                                   |  |  | James H. Williams<br>OCALA                    |

OBJECTIONS SHOULD BE MADE IN WRITING TO: DIRECTOR, PERMIT DATA SERVICES, P. O. BOX 1429, PALATKA, FLORIDA 32178-1429. IN ORDER FOR COMMENTS OR OBJECTIONS TO BE CONSIDERED BY THE GOVERNING BOARD PRIOR TO TAKING ACTION ON THE APPLICATION, THEY MUST BE RECEIVED AT LEAST SEVEN (7) DAYS BEFORE THE MEETING AT WHICH THE APPLICATION WILL BE CONSIDERED.

YOU ARE ENTITLED TO APPEAR AT THE PUBLIC MEETING TO ADDRESS THE GOVERNING BOARD CONCERNING THE APPLICATION. THE STAFF RECOMMENDATION, ANY PRESENTATION BY YOU OR OTHERS, AND ANY OBJECTIONS WILL BE CONSIDERED BY THE BOARD BEFORE A FINAL PERMIT DECISION IS MADE.

#### OTHER INFORMATION

WITH REGARD TO THE APPLICATIONS LISTED ON THE ENCLOSED NOTICE, IF YOU WISH TO RECEIVE A COPY OF THE TECHNICAL STAFF REPORT (TSR) WHICH PROVIDES THE STAFF'S ANALYSIS OF THE APPLICATION AND ANY RECOMMENDED CONDITIONS ON THE PROPOSED PERMIT, PLEASE SUBMIT YOUR REQUEST TO RECEIVE THE TSR TO THE DIRECTOR OF PERMIT DATA SERVICES AT THE ADDRESS LISTED ABOVE.

THE FILE(S) CONTAINING EACH OF THE LISTED APPLICATIONS ARE AVAILABLE FOR INSPECTION MONDAY THROUGH FRIDAY EXCEPT FOR LEGAL HOLIDAYS, 8:00 A.M. TO 5:00 P.M. AT THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT HEADQUARTERS, HIGHWAY 100 WEST, PALATKA, FLORIDA. YOU MAY ALSO VIEW FILES AT ONE OF THE DISTRICT'S FIELD OFFICES, BUT YOU SHOULD CALL FIELD OFFICE STAFF IN ADVANCE TO MAKE SURE THAT THE FILES ARE AT A SPECIFIC FIELD OFFICE.

THE GOVERNING BOARD WILL CONSIDER PERMIT APPLICATIONS LISTED ON THE ENCLOSED NOTICE DURING THE MEETING WHICH BEGINS AT 1:00 P.M. ON JANUARY 12, 1993, OR AS SOON THEREAFTER AS IT MAY COME TO BE HEARD AT: ST. JOHNS RIVER WATER MANAGEMENT DISTRICT HEADQUARTERS, HIGHWAY 100 WEST, PALATKA, FL 32178. AGENDA ITEMS SCHEDULED FOR ACTION ON TUESDAY, JANUARY 12, 1993, MAY BE POSTPONED FOR CONSIDERATION AT THE GOVERNING BOARD MEETING WHICH BEGINS AT 9:00 A.M. ON JANUARY 13, 1993.

#### CERTIFICATE OF SERVICE

THIS IS TO CERTIFY THAT THE NOTICE OF DISTRICT GOVERNING BOARD'S INTENT TO ACT ON PERMIT APPLICATION(S) AND ALL COPIES WERE MAILED BEFORE THE CLOSE OF BUSINESS ON DECEMBER 22, 1992 TO THE LISTED PERSONS.

  
SHANNON BARICAN, SR. PERMIT DATA TECHNICIAN  
SURFACE WATER SECTION  
DIVISION OF PERMIT DATA SERVICES

CC: DISTRICT FILE

CLARENCE E. MIDDLEBROOK

THE DISTRICT GIVES NOTICE OF ITS INTENT TO ISSUE A PERMIT TO THE FOLLOWING APPLICANT(S) ON JANUARY 12, 1993:

CENTRAL DEVELOPMENT, INC., 617 E. PALMETTO AVENUE, MELBOURNE, FL 32901, APPLICATION #4-069-0273A. THE PROJECT IS LOCATED IN LAKE COUNTY, SECTIONS 06, 31 & 32, TOWNSHIPS 23 & 24 SOUTH, RANGE 25 EAST. THE APPLICATION IS FOR CONSTRUCTION OF A SURFACE WATER MANAGEMENT SYSTEM TO SERVE A PROPOSED SINGLE-FAMILY SUBDIVISION KNOWN AS GREENGROVE ESTATES. THE RECEIVING WATERBODY IS OCKLAWAHA RIVER BASIN.

THE DISTRICT GIVES NOTICE OF ITS INTENT TO ISSUE A PERMIT TO THE FOLLOWING APPLICANT(S) ON JANUARY 12, 1993:

CLERMONT REGIONAL CENTER, INC., 7829 GREENBRIAR PARKWAY, ORLANDO, FL 32819, APPLICATION #4-069-0275A. THE PROJECT IS LOCATED IN LAKE COUNTY, SECTION 29, TOWNSHIP 22 SOUTH, RANGE 26 EAST. THE APPLICATION IS FOR CONSTRUCTION OF A SURFACE WATER MANAGEMENT SYSTEM FOR A PROPOSED SHOPPING CENTER CONTAINING RETAIL STORES, PARKING & RETENTION AREA KNOWN AS CLERMONT REGIONAL SHOPPING CENTER. THE RECEIVING WATERBODY IS EXISTING POND LOCATED EAST OF SITE.

THE DISTRICT GIVES NOTICE OF ITS INTENT TO ISSUE A PERMIT TO THE FOLLOWING APPLICANT(S) ON JANUARY 12, 1993:

THE GREATER CONSTRUCTION CORP., P.O. BOX 3873, LONGWOOD, FL 32791, APPLICATION #4-069-0276A. THE PROJECT IS LOCATED IN LAKE COUNTY, SECTIONS 28 & 33, TOWNSHIP 22 SOUTH, RANGE 26 EAST. THE APPLICATION IS FOR CONSTRUCTION OF A STORMWATER COLLECTION & RETENTION SYSTEM FOR A SINGLE-FAMILY RESIDENTIAL DEVELOPMENT KNOWN AS GREATER PINES PHASE I. THE RECEIVING WATERBODY IS LOST LAKE.



**WATER  
MANAGEMENT  
DISTRICT**

Henry Dean, Executive Director

John R. Wehle, Assistant Executive Director

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DECEMBER 21, 1992

DAVE QUIRING  
 ROUTE 1, BOX 1833  
 LABELLE, FL 33935

RE: NOTICE OF INTENDED AGENCY ACTION ON PERMIT APPLICATION(S)  
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DEAR SIR:

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SHANNON BARICAN, SR. PERMIT DATA TECHNICIAN  
SURFACE WATER SECTION  
DIVISION OF PERMIT DATA SERVICES

CC: DISTRICT FILE

1000 BOULEVARD, PALATKA, FLORIDA 32178

DAVE QUIPING

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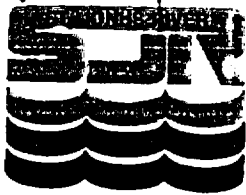
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**WATER  
MANAGEMENT  
DISTRICT**

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John R. Wehle, Assistant Executive Director

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PALATKA, FLORIDA 32178-1429

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Melbourne, Florida 32935-8109  
407/254-1762

DECEMBER 21, 1992

DEBORAH SHELLEY  
WEKIVA RIVER AQUATIC PRESERVE  
8300 WEST HIGHWAY 46  
SANFORD, FL 32771

RE: NOTICE OF INTENDED AGENCY ACTION ON PERMIT APPLICATION(S)  
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DEAR SIR:

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#### OTHER INFORMATION

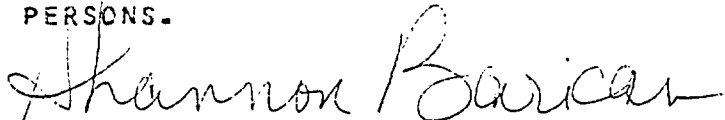
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THE GOVERNING BOARD WILL CONSIDER PERMIT APPLICATIONS LISTED ON THE ENCLOSED NOTICE DURING THE MEETING WHICH BEGINS AT 1:00 P.M. ON JANUARY 12, 1993, OR AS SOON THEREAFTER AS IT MAY COME TO BE HEARD AT: ST. JOHNS RIVER WATER MANAGEMENT DISTRICT HEADQUARTERS, HIGHWAY 100 WEST, PALATKA, FL 32178. AGENDA ITEMS SCHEDULED FOR ACTION ON TUESDAY, JANUARY 12, 1993, MAY BE POSTPONED FOR CONSIDERATION AT THE GOVERNING BOARD MEETING WHICH BEGINS AT 9:00 A.M. ON JANUARY 13, 1993.

#### CERTIFICATE OF SERVICE

THIS IS TO CERTIFY THAT THE NOTICE OF DISTRICT GOVERNING BOARD'S INTENT TO ACT ON PERMIT APPLICATION(S) AND ALL COPIES WERE MAILED BEFORE THE CLOSE OF BUSINESS ON DECEMBER 22, 1992 TO THE LISTED PERSONS.

  
SHANNON BARICAN, SR. PERMIT DATA TECHNICIAN  
SURFACE WATER SECTION  
DIVISION OF PERMIT DATA SERVICES

CC: DISTRICT FILE

DEBORAH SHELLEY

THE DISTRICT GIVES NOTICE OF ITS INTENT TO ISSUE A PERMIT TO THE FOLLOWING APPLICANT(S) ON JANUARY 12, 1993:

CENTRAL DEVELOPMENT, INC., 617 E. PALMETTO AVENUE, MELBOURNE, FL 32901, APPLICATION #4-069-0273A. THE PROJECT IS LOCATED IN LAKE COUNTY, SECTIONS 06, 31 & 32, TOWNSHIPS 23 & 24 SOUTH, RANGE 25 EAST. THE APPLICATION IS FOR CONSTRUCTION OF A SURFACE WATER MANAGEMENT SYSTEM TO SERVE A PROPOSED SINGLE-FAMILY SUBDIVISION KNOWN AS GREENGROVE ESTATES. THE RECEIVING WATERBODY IS OCKLAWAHA RIVER BASIN.

THE DISTRICT GIVES NOTICE OF ITS INTENT TO ISSUE A PERMIT TO THE FOLLOWING APPLICANT(S) ON JANUARY 12, 1993:

CLERMONT REGIONAL CENTER, INC., 7829 GREENBRIAR PARKWAY, ORLANDO, FL 32819, APPLICATION #4-069-0275A. THE PROJECT IS LOCATED IN LAKE COUNTY, SECTION 29, TOWNSHIP 22 SOUTH, RANGE 26 EAST. THE APPLICATION IS FOR CONSTRUCTION OF A SURFACE WATER MANAGEMENT SYSTEM FOR A PROPOSED SHOPPING CENTER CONTAINING RETAIL STORES, PARKING & RETENTION AREA KNOWN AS CLERMONT REGIONAL SHOPPING CENTER. THE RECEIVING WATERBODY IS EXISTING POND LOCATED EAST OF SITE.

THE DISTRICT GIVES NOTICE OF ITS INTENT TO ISSUE A PERMIT TO THE FOLLOWING APPLICANT(S) ON JANUARY 12, 1993:

THE GREATER CONSTRUCTION CORP., P.O. BOX 3873, LONGWOOD, FL 32701, APPLICATION #4-069-0276A. THE PROJECT IS LOCATED IN LAKE COUNTY, SECTIONS 28 & 33, TOWNSHIP 22 SOUTH, RANGE 26 EAST. THE APPLICATION IS FOR CONSTRUCTION OF A STORMWATER COLLECTION & RETENTION SYSTEM FOR A SINGLE-FAMILY RESIDENTIAL DEVELOPMENT KNOWN AS GREATER PINES PHASE I. THE RECEIVING WATERBODY IS LOST LAKE.



**WATER  
MANAGEMENT  
DISTRICT**

DECEMBER 21, 1992

DEPARTMENT OF PUBLIC SERVICES  
ATTN: JOE DUNNEHO  
123 NORTH SINCLAIR AVENUE  
TAVARES, FL 32773-3229

RE: NOTICE OF INTENDED AGENCY ACTION ON PERMIT APPLICATION(S)  
IN LAKE COUNTY

DEAR SIR:

THE STAFF OF THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT HAS COMPLETED ITS REVIEW OF THE APPLICATION(S) DESCRIBED IN THE ATTACHED NOTICE(S). THE DISTRICT HAS PERMITTING JURISDICTION UNDER CHAPTERS 40C-1 OR 40C-4, F.A.C., CHAPTERS 120 AND 373, F.S., AND DELEGATED PORTIONS OF CHAPTER 403, F.S.

ENCLOSED IS A COPY OF THE STAFF'S RECOMMENDATION ON THESE APPLICATIONS WHICH IS THIS AGENCY'S NOTICE OF INTENDED AGENCY ACTION. THIS NOTICE WILL APPEAR IN A NEWSPAPER OF GENERAL CIRCULATION IN YOUR AREA.

**PETITIONS FOR FORMAL ADMINISTRATIVE PROCEEDINGS**

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE OR MAY BE AFFECTED BY THE ACTION WHICH IS PROPOSED IN THE ENCLOSED NOTICE OF INTENDED AGENCY ACTION, MAY PETITION FOR AN ADMINISTRATIVE HEARING IN ACCORDANCE WITH SECTION 120.57, F.S. PETITIONS MUST COMPLY WITH THE REQUIREMENTS OF FLORIDA ADMINISTRATIVE CODE RULES 40C-1.511 AND 28-5.201, AND BE FILED WITH (RECEIVED BY) THE DISTRICT CLERK, POST OFFICE BOX 1429, PALATKA, FLORIDA 32178-1429. PETITIONS FOR ADMINISTRATIVE HEARING ON THE ABOVE APPLICATION(S) MUST BE FILED WITHIN FOURTEEN (14) DAYS OF PUBLICATION OF THIS NOTICE OR WITHIN FOURTEEN (14) DAYS OF ACTUAL RECEIPT OF THIS NOTICE OF INTENDED AGENCY ACTION, WHICHEVER FIRST OCCURS. FAILURE TO FILE A PETITION WITHIN THIS TIME PERIOD SHALL CONSTITUTE A WAIVER OF ANY RIGHTS SUCH PERSON MAY HAVE TO REQUEST AN ADMINISTRATIVE DETERMINATION (HEARING) UNDER SECTION 120.57, F.S., CONCERNING THE SUBJECT PERMIT APPLICATION. PETITIONS WHICH ARE NOT FILED IN ACCORDANCE WITH THE ABOVE PROVISIONS ARE SUBJECT TO DISMISSAL.

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- |                                   |  |  |   |
|-----------------------------------|--|--|---|
| Joe E. Hill, CHAIRMAN<br>LEESBURG | Joseph D. Collins, VICE CHAIRMAN<br>JACKSONVILLE | Jesse J. Parrish, III, TREASURER<br>TITUSVILLE | Lenore N. McCullagh, SECRETARY<br>ORANGE PARK |
| Merritt C. Fore<br>OCALA          | Ralph E. Simmons<br>FERNANDINA BEACH             | Sandra H. Gray<br>DE BARY                      | Patricia T. Harden<br>SANFORD                 |
|                                   |  |  | James H. Williams<br>OCALA                    |

Henry Dean, Executive Director  
John R. Wehle, Assistant Executive Director

POST OFFICE BOX 1429 PALATKA, FLORIDA 32178-1429  
TELEPHONE 904/329-4500 SUNCOM 904/860-4500  
FAX (EXECUTIVE/LEGAL) 329-4125 (PERMITTING) 329-4315 (ADMINISTRATION/FINANCE) 329-4508  
FIELD STATIONS

618 E. South Street Orlando, Florida 32801 407/894-5423	7775 Baymeadows Way Suite 102 Jacksonville, Florida 32256 904/730-6270	PERMITTING: 305 East Drive Melbourne, Florida 32904 407/984-4940	OPERATIONS: 2133 N. Wickham Road Melbourne, Florida 32935-8109 407/254-1762
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OBJECTIONS SHOULD BE MADE IN WRITING TO: DIRECTOR, PERMIT DATA SERVICES, P. O. BOX 1429, PALATKA, FLORIDA 32178-1429. IN ORDER FOR COMMENTS OR OBJECTIONS TO BE CONSIDERED BY THE GOVERNING BOARD PRIOR TO TAKING ACTION ON THE APPLICATION, THEY MUST BE RECEIVED AT LEAST SEVEN (7) DAYS BEFORE THE MEETING AT WHICH THE APPLICATION WILL BE CONSIDERED.

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#### OTHER INFORMATION

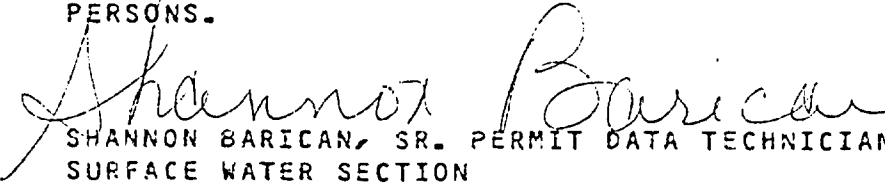
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SHANNON BARICAN, SR. PERMIT DATA TECHNICIAN  
SURFACE WATER SECTION  
DIVISION OF PERMIT DATA SERVICES

CC: DISTRICT FILE

DEPARTMENT OF PUBLIC SERVICES

THE DISTRICT GIVES NOTICE OF ITS INTENT TO ISSUE A PERMIT TO THE FOLLOWING APPLICANT(S) ON JANUARY 12, 1993:

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**WATER  
MANAGEMENT  
DISTRICT**

Henry Dean, Executive Director  
John R. Wehle, Assistant Executive Director

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904/730-6270 407/984-4940 407/254-1762

DECEMBER 21, 1992

JAMES E. BARKER, JR.  
LAKE CNTY BOARD OF CNTY COMMISSIONERS  
315 WEST MAIN STREET  
TAVARES, FL 32778

RE: NOTICE OF INTENDED AGENCY ACTION ON PERMIT APPLICATION(S)  
IN LAKE COUNTY

DEAR SIR:

THE STAFF OF THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT HAS COMPLETED ITS REVIEW OF THE APPLICATION(S) DESCRIBED IN THE ATTACHED NOTICE(S). THE DISTRICT HAS PERMITTING JURISDICTION UNDER CHAPTERS 40C-1 OR 40C-4, F.A.C., CHAPTERS 120 AND 373, F.S., AND DELEGATED PORTIONS OF CHAPTER 403, F.S.

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Joe E. Hill, CHAIRMAN LEESBURG Joseph D. Collins, VICE CHAIRMAN JACKSONVILLE Jesse J. Parrish, III, TREASURER TITUSVILLE Lenore N. McCullagh, SECRETARY ORANGE PARK  
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#### OTHER INFORMATION

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SHANNON BARICAN, SR. PERMIT DATA TECHNICIAN  
SURFACE WATER SECTION  
DIVISION OF PERMIT DATA SERVICES

CC: DISTRICT FILE



JAMES E. BARKER, JR.

THE DISTRICT GIVES NOTICE OF ITS INTENT TO ISSUE A PERMIT TO THE FOLLOWING APPLICANT(S) ON JANUARY 10, 1993:

CENTRAL DEVELOPMENT, INC., 817 E. PALMETTO AVENUE, MELBOURNE, FL 32901, APPLICATION #4-069-0273A. THE PROJECT IS LOCATED IN LAKE COUNTY, SECTIONS 06, 31 & 32, TOWNSHIPS 23 & 24 SOUTH, RANGE 25 EAST. THE APPLICATION IS FOR CONSTRUCTION OF A SURFACE WATER MANAGEMENT SYSTEM TO SERVE A PROPOSED SINGLE-FAMILY SUBDIVISION KNOWN AS GREENGROVE ESTATES. THE RECEIVING WATERBODY IS OCKLAWAHA RIVER BASIN.

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**WATER  
MANAGEMENT  
DISTRICT**

DECEMBER 21, 1992

TOM BRANTLEY  
CITY OF EUSTIS  
POST OFFICE BOX 68  
EUSTIS, FL 32727

RE: NOTICE OF INTENDED AGENCY ACTION ON PERMIT APPLICATION(S)  
IN LAKE COUNTY

DEAR SIR:

THE STAFF OF THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT HAS COMPLETED ITS REVIEW OF THE APPLICATION(S) DESCRIBED IN THE ATTACHED NOTICE(S). THE DISTRICT HAS PERMITTING JURISDICTION UNDER CHAPTERS 40C-1 OR 40C-4, F.A.C., CHAPTERS 120 AND 373, F.S., AND DELEGATED PORTIONS OF CHAPTER 403, F.S.

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SHANNON BARICAN, SR. PERMIT DATA TECHNICIAN  
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CC: DISTRICT FILE

TOM BRANTLEY

THE DISTRICT GIVES NOTICE OF ITS INTENT TO ISSUE A PERMIT TO THE FOLLOWING APPLICANT(S) ON JANUARY 12, 1993:

CENTRAL DEVELOPMENT, INC., 617 E. PALMETTO AVENUE, MELBOURNE, FL 32901, APPLICATION #4-069-0273A. THE PROJECT IS LOCATED IN LAKE COUNTY, SECTIONS 06, 31 & 32, TOWNSHIPS 23 & 24 SOUTH, RANGE 25 EAST. THE APPLICATION IS FOR CONSTRUCTION OF A SURFACE WATER MANAGEMENT SYSTEM TO SERVE A PROPOSED SINGLE-FAMILY SUBDIVISION KNOWN AS GREENGROVE ESTATES. THE RECEIVING WATERBODY IS OCKLAWAHA RIVER BASIN.

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THE DISTRICT GIVES NOTICE OF ITS INTENT TO ISSUE A PERMIT TO THE FOLLOWING APPLICANT(S) ON JANUARY 12, 1993:

THE GREATER CONSTRUCTION CORP., P.O. BOX 3873, LONGWOOD, FL 32791, APPLICATION #4-069-0276A. THE PROJECT IS LOCATED IN LAKE COUNTY, SECTIONS 28 & 35, TOWNSHIP 22 SOUTH, RANGE 26 EAST. THE APPLICATION IS FOR CONSTRUCTION OF A STORMWATER COLLECTION & RETENTION SYSTEM FOR A SINGLE-FAMILY RESIDENTIAL DEVELOPMENT KNOWN AS GREATER PINES PHASE I. THE RECEIVING WATERBODY IS LOST LAKE.



Henry Dean, Executive Director  
John R. Wehle, Assistant Executive Director

POST OFFICE BOX 1429 PALATKA, FLORIDA 32178-1429  
TELEPHONE 904/329-4500 SUNCOM 904/860-4500  
FAX (EXECUTIVE/LEGAL) 329-4125 (PERMITTING) 329-4315 (ADMINISTRATION/FINANCE) 329-4508  
FIELD STATIONS

618 E. South Street Orlando, Florida 32801 407/894-5423	7775 Baymeadows Way Suite 102 Jacksonville, Florida 32256 904/730-6270	PERMITTING: 305 East Drive Melbourne, Florida 32904 407/984-4940	OPERATIONS: 2133 N. Wickham Road Melbourne, Florida 32935-8109 407/254-1762
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DECEMBER 21, 1992

CHARLES LEE  
FLORIDA AUDUBON SOCIETY  
460 HIGHWAY 436, SUITE 200  
CASSELBERRY, FL 32707

RE: NOTICE OF INTENDED AGENCY ACTION ON PERMIT APPLICATION(S)  
IN LAKE COUNTY

DEAR SIR:

THE STAFF OF THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT HAS COMPLETED ITS REVIEW OF THE APPLICATION(S) DESCRIBED IN THE ATTACHED NOTICE(S). THE DISTRICT HAS PERMITTING JURISDICTION UNDER CHAPTERS 40C-1 OR 40C-4, F.A.C., CHAPTERS 120 AND 373, F.S., AND DELEGATED PORTIONS OF CHAPTER 403, F.S.

ENCLOSED IS A COPY OF THE STAFF'S RECOMMENDATION ON THESE APPLICATIONS WHICH IS THIS AGENCY'S NOTICE OF INTENDED AGENCY ACTION. THIS NOTICE WILL APPEAR IN A NEWSPAPER OF GENERAL CIRCULATION IN YOUR AREA.

PETITIONS FOR FORMAL ADMINISTRATIVE PROCEEDINGS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE OR MAY BE AFFECTED BY THE ACTION WHICH IS PROPOSED IN THE ENCLOSED NOTICE OF INTENDED AGENCY ACTION, MAY PETITION FOR AN ADMINISTRATIVE HEARING IN ACCORDANCE WITH SECTION 120.57, F.S. PETITIONS MUST COMPLY WITH THE REQUIREMENTS OF FLORIDA ADMINISTRATIVE CODE RULES 40C-1.511 AND 28-5.201, AND BE FILED WITH (RECEIVED BY) THE DISTRICT CLERK, POST OFFICE BOX 1429, PALATKA, FLORIDA 32178-1429. PETITIONS FOR ADMINISTRATIVE HEARING ON THE ABOVE APPLICATION(S) MUST BE FILED WITHIN FOURTEEN (14) DAYS OF PUBLICATION OF THIS NOTICE OR WITHIN FOURTEEN (14) DAYS OF ACTUAL RECEIPT OF THIS NOTICE OF INTENDED AGENCY ACTION, WHICHEVER FIRST OCCURS. FAILURE TO FILE A PETITION WITHIN THIS TIME PERIOD SHALL CONSTITUTE A WAIVER OF ANY RIGHTS SUCH PERSON MAY HAVE TO REQUEST AN ADMINISTRATIVE DETERMINATION (HEARING) UNDER SECTION 120.57, F.S., CONCERNING THE SUBJECT PERMIT APPLICATION. PETITIONS WHICH ARE NOT FILED IN ACCORDANCE WITH THE ABOVE PROVISIONS ARE SUBJECT TO DISMISSAL.

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LEESBURG

Joseph D. Collins, VICE CHAIRMAN  
JACKSONVILLE

Jesse J. Parrish, III, TREASURER  
TITUSVILLE

Lenore N. McCullagh, SECRETARY  
ORANGE PARK

Merritt C. Fore  
OCALA

Ralph E. Simmons  
FERNANDINA BEACH

Saundra H. Gray  
DE BARY

Patricia T. Harden  
SANFORD

James H. Williams  
OCALA

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YOU ARE ENTITLED TO APPEAR AT THE PUBLIC MEETING TO ADDRESS THE GOVERNING BOARD CONCERNING THE APPLICATION. THE STAFF RECOMMENDATION, ANY PRESENTATION BY YOU OR OTHERS, AND ANY OBJECTIONS WILL BE CONSIDERED BY THE BOARD BEFORE A FINAL PERMIT DECISION IS MADE.

#### OTHER INFORMATION

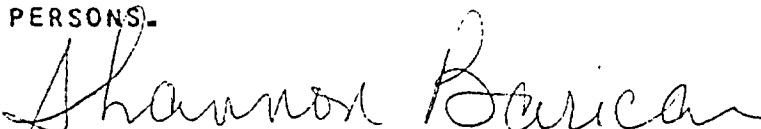
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THE FILE(S) CONTAINING EACH OF THE LISTED APPLICATIONS ARE AVAILABLE FOR INSPECTION MONDAY THROUGH FRIDAY EXCEPT FOR LEGAL HOLIDAYS, 8:00 A.M. TO 5:00 P.M. AT THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT HEADQUARTERS, HIGHWAY 100 WEST, PALATKA, FLORIDA. YOU MAY ALSO VIEW FILES AT ONE OF THE DISTRICT'S FIELD OFFICES, BUT YOU SHOULD CALL FIELD OFFICE STAFF IN ADVANCE TO MAKE SURE THAT THE FILES ARE AT A SPECIFIC FIELD OFFICE.

THE GOVERNING BOARD WILL CONSIDER PERMIT APPLICATIONS LISTED ON THE ENCLOSED NOTICE DURING THE MEETING WHICH BEGINS AT 1:00 P.M. ON JANUARY 12, 1993, OR AS SOON THEREAFTER AS IT MAY COME TO BE HEARD AT: ST. JOHNS RIVER WATER MANAGEMENT DISTRICT HEADQUARTERS, HIGHWAY 100 WEST, PALATKA, FL 32178. AGENDA ITEMS SCHEDULED FOR ACTION ON TUESDAY, JANUARY 12, 1993, MAY BE POSTPONED FOR CONSIDERATION AT THE GOVERNING BOARD MEETING WHICH BEGINS AT 9:00 A.M. ON JANUARY 13, 1993.

#### CERTIFICATE OF SERVICE

THIS IS TO CERTIFY THAT THE NOTICE OF DISTRICT GOVERNING BOARD'S INTENT TO ACT ON PERMIT APPLICATION(S) AND ALL COPIES WERE MAILED BEFORE THE CLOSE OF BUSINESS ON DECEMBER 22, 1992 TO THE LISTED PERSONS.

  
SHANNON BARICAN, SR. PERMIT DATA TECHNICIAN  
SURFACE WATER SECTION  
DIVISION OF PERMIT DATA SERVICES

CC: DISTRICT FILE

CHARLES LEE

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**WATER  
MANAGEMENT  
DISTRICT**

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John R. Wehle, Assistant Executive Director

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DECEMBER 21, 1992

FLORIDA DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF RECREATION AND PARKS  
12549 STATE PARK DRIVE  
CLERMONT, FL 32711

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IN LAKE COUNTY

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SHANNON BARICAN, SR. PERMIT DATA TECHNICIAN  
SURFACE WATER SECTION  
DIVISION OF PERMIT DATA SERVICES

CC: DISTRICT FILE  
DISTRICT GOVERNMENT DATA MANAGEMENT SYSTEMS

FLORIDA DEPARTMENT OF NATURAL RESOURCES

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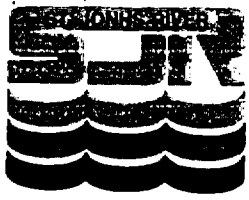
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DECEMBER 21, 1992

GRATTEN WHITE  
CRAGGS CONSTRUCTION COMPANY  
POST OFFICE BOX 540317  
ORLANDO, FL 32854-0317

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IN LAKE COUNTY

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SURFACE WATER SECTION  
DIVISION OF PERMIT DATA SERVICES

CC: DISTRICT FILE  
10PT 200X: DATA MANAGEMENT AND SERVICES

GPATTEN WHITE

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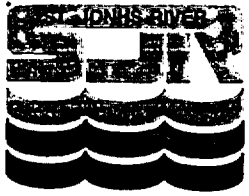
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THE GREATER CONSTRUCTION CORP., P.O. BOX 3873, LONGWOOD, FL 32791, APPLICATION #4-069-0276A. THE PROJECT IS LOCATED IN LAKE COUNTY, SECTIONS 28 & 33, TOWNSHIP 22 SOUTH, RANGE 26 EAST. THE APPLICATION IS FOR CONSTRUCTION OF A STORMWATER COLLECTION & RETENTION SYSTEM FOR A SINGLE-FAMILY RESIDENTIAL DEVELOPMENT KNOWN AS GREATER PINES PHASE I. THE RECEIVING WATERBODY IS LOST LAKE.



**WATER  
MANAGEMENT  
DISTRICT**

Henry Dean, Executive Director  
John R. Wehle, Assistant Executive Director

POST OFFICE BOX 1429 PALATKA, FLORIDA 32178-1429  
TELEPHONE 904/329-4500 SUNCOM 904/860-4500  
FAX (EXECUTIVE/LEGAL) 329-4125 (PERMITTING) 329-4315 (ADMINISTRATION/FINANCE) 329-4508  
FIELD STATIONS

618 E. South Street 7775 Baymeadows Way PERMITTING: OPERATIONS:  
Orlando, Florida 32801 Suite 102 305 East Drive 2133 N. Wickham Road  
407/894-5423 Jacksonville, Florida 32256 Melbourne, Florida 32904 Melbourne, Florida 32935-8109  
904/730-6270 407/984-4940 407/254-1762

DECEMBER 21, 1992

GARY RIBBINK  
2651 ROCHELLE LANE  
DELAND, FL 32724

RE: NOTICE OF INTENDED AGENCY ACTION ON PERMIT APPLICATION(S)  
IN LAKE COUNTY

DEAR SIR:

THE STAFF OF THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT HAS COMPLETED ITS REVIEW OF THE APPLICATION(S) DESCRIBED IN THE ATTACHED NOTICE(S). THE DISTRICT HAS PERMITTING JURISDICTION UNDER CHAPTERS 40C-1 OR 40C-4, F.A.C., CHAPTERS 120 AND 373, F.S., AND DELEGATED PORTIONS OF CHAPTER 403, F.S.

ENCLOSED IS A COPY OF THE STAFF'S RECOMMENDATION ON THESE APPLICATIONS WHICH IS THIS AGENCY'S NOTICE OF INTENDED AGENCY ACTION. THIS NOTICE WILL APPEAR IN A NEWSPAPER OF GENERAL CIRCULATION IN YOUR AREA.

PETITIONS FOR FORMAL ADMINISTRATIVE PROCEEDINGS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE OR MAY BE AFFECTED BY THE ACTION WHICH IS PROPOSED IN THE ENCLOSED NOTICE OF INTENDED AGENCY ACTION, MAY PETITION FOR AN ADMINISTRATIVE HEARING IN ACCORDANCE WITH SECTION 120.57, F.S. PETITIONS MUST COMPLY WITH THE REQUIREMENTS OF FLORIDA ADMINISTRATIVE CODE RULES 40C-1.511 AND 28-5.201, AND BE FILED WITH (RECEIVED BY) THE DISTRICT CLERK, POST OFFICE BOX 1429, PALATKA, FLORIDA 32178-1429. PETITIONS FOR ADMINISTRATIVE HEARING ON THE ABOVE APPLICATION(S) MUST BE FILED WITHIN FOURTEEN (14) DAYS OF PUBLICATION OF THIS NOTICE OR WITHIN FOURTEEN (14) DAYS OF ACTUAL RECEIPT OF THIS NOTICE OF INTENDED AGENCY ACTION, WHICHEVER FIRST OCCURS. FAILURE TO FILE A PETITION WITHIN THIS TIME PERIOD SHALL CONSTITUTE A WAIVER OF ANY RIGHTS SUCH PERSON MAY HAVE TO REQUEST AN ADMINISTRATIVE DETERMINATION (HEARING) UNDER SECTION 120.57, F.S., CONCERNING THE SUBJECT PERMIT APPLICATION. PETITIONS WHICH ARE NOT FILED IN ACCORDANCE WITH THE ABOVE PROVISIONS ARE SUBJECT TO DISMISSAL.

MAKING COMMENTS OR OBJECTIONS FOR PERSONS WHO DO NOT WISH TO FILE  
PETITIONS FOR FORMAL ADMINISTRATIVE PROCEEDINGS

IF YOU HAVE COMMENTS OR OBJECTIONS TO ONE OF THE APPLICATIONS LISTED ON THE ENCLOSED NOTICE OF INTENDED AGENCY ACTION, BUT YOU DO NOT WISH TO FILE A PETITION FOR FORMAL ADMINISTRATIVE PROCEEDINGS, COMMENTS OR

Joe E. Hill, CHAIRMAN LEESBURG      Joseph D. Collins, VICE CHAIRMAN JACKSONVILLE      Jesse J. Parrish, III, TREASURER TITUSVILLE      Lenore N. McCullagh, SECRETARY ORANGE PARK  
Merritt C. Fore OCALA      Ralph E. Simmons FERNANDINA BEACH      Sandra H. Gray DE BARY      Patricia T. Harden SANFORD      James H. Williams OCALA

OBJECTIONS SHOULD BE MADE IN WRITING TO: DIRECTOR, PERMIT DATA SERVICES, P. O. BOX 1429, PALATKA, FLORIDA 32178-1429. IN ORDER FOR COMMENTS OR OBJECTIONS TO BE CONSIDERED BY THE GOVERNING BOARD PRIOR TO TAKING ACTION ON THE APPLICATION, THEY MUST BE RECEIVED AT LEAST SEVEN (7) DAYS BEFORE THE MEETING AT WHICH THE APPLICATION WILL BE CONSIDERED.

YOU ARE ENTITLED TO APPEAR AT THE PUBLIC MEETING TO ADDRESS THE GOVERNING BOARD CONCERNING THE APPLICATION. THE STAFF RECOMMENDATION, ANY PRESENTATION BY YOU OR OTHERS, AND ANY OBJECTIONS WILL BE CONSIDERED BY THE BOARD BEFORE A FINAL PERMIT DECISION IS MADE.

#### OTHER INFORMATION

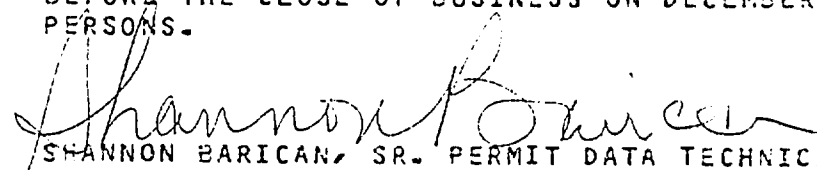
WITH REGARD TO THE APPLICATIONS LISTED ON THE ENCLOSED NOTICE, IF YOU WISH TO RECEIVE A COPY OF THE TECHNICAL STAFF REPORT (TSR) WHICH PROVIDES THE STAFF'S ANALYSIS OF THE APPLICATION AND ANY RECOMMENDED CONDITIONS ON THE PROPOSED PERMIT, PLEASE SUBMIT YOUR REQUEST TO RECEIVE THE TSR TO THE DIRECTOR OF PERMIT DATA SERVICES AT THE ADDRESS LISTED ABOVE.

THE FILE(S) CONTAINING EACH OF THE LISTED APPLICATIONS ARE AVAILABLE FOR INSPECTION MONDAY THROUGH FRIDAY EXCEPT FOR LEGAL HOLIDAYS, 8:00 A.M. TO 5:00 P.M. AT THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT HEADQUARTERS, HIGHWAY 100 WEST, PALATKA, FLORIDA. YOU MAY ALSO VIEW FILES AT ONE OF THE DISTRICT'S FIELD OFFICES, BUT YOU SHOULD CALL FIELD OFFICE STAFF IN ADVANCE TO MAKE SURE THAT THE FILES ARE AT A SPECIFIC FIELD OFFICE.

THE GOVERNING BOARD WILL CONSIDER PERMIT APPLICATIONS LISTED ON THE ENCLOSED NOTICE DURING THE MEETING WHICH BEGINS AT 1:00 P.M. ON JANUARY 12, 1993, OR AS SOON THEREAFTER AS IT MAY COME TO BE HEARD AT: ST. JOHNS RIVER WATER MANAGEMENT DISTRICT HEADQUARTERS, HIGHWAY 100 WEST, PALATKA, FL 32178. AGENDA ITEMS SCHEDULED FOR ACTION ON TUESDAY, JANUARY 12, 1993, MAY BE POSTPONED FOR CONSIDERATION AT THE GOVERNING BOARD MEETING WHICH BEGINS AT 9:00 A.M. ON JANUARY 13, 1993.

#### CERTIFICATE OF SERVICE

THIS IS TO CERTIFY THAT THE NOTICE OF DISTRICT GOVERNING BOARD'S INTENT TO ACT ON PERMIT APPLICATION(S) AND ALL COPIES WERE MAILED BEFORE THE CLOSE OF BUSINESS ON DECEMBER 22 1992 TO THE LISTED PERSONS.

  
SHANNON BARICAN, SR. PERMIT DATA TECHNICIAN  
SURFACE WATER SECTION  
DIVISION OF PERMIT DATA SERVICES

CC: DISTRICT FILE  
LOGS BOARD DATA MANAGEMENT

GARY BIRBINK

THE DISTRICT GIVES NOTICE OF ITS INTENT TO ISSUE A PERMIT TO THE FOLLOWING APPLICANT(S) ON JANUARY 12, 1993:

CENTRAL DEVELOPMENT, INC., 617 E. PALMETTO AVENUE, MELBOURNE, FL 32901, APPLICATION #4-069-0273A. THE PROJECT IS LOCATED IN LAKE COUNTY, SECTIONS 06, 31 & 32, TOWNSHIPS 23 & 24 SOUTH, RANGE 25 EAST. THE APPLICATION IS FOR CONSTRUCTION OF A SURFACE WATER MANAGEMENT SYSTEM TO SERVE A PROPOSED SINGLE-FAMILY SUBDIVISION KNOWN AS GREENGROVE ESTATES. THE RECEIVING WATERBODY IS OKLAHOMA RIVER BASIN.

THE DISTRICT GIVES NOTICE OF ITS INTENT TO ISSUE A PERMIT TO THE FOLLOWING APPLICANT(S) ON JANUARY 12, 1993:

CLERMONT REGIONAL CENTER, INC., 7829 GREENBRIAR PARKWAY, ORLANDO, FL 32819, APPLICATION #4-069-0275A. THE PROJECT IS LOCATED IN LAKE COUNTY, SECTION 29, TOWNSHIP 22 SOUTH, RANGE 26 EAST. THE APPLICATION IS FOR CONSTRUCTION OF A SURFACE WATER MANAGEMENT SYSTEM FOR A PROPOSED SHOPPING CENTER CONTAINING RETAIL STORES, PARKING & RETENTION AREA KNOWN AS CLERMONT REGIONAL SHOPPING CENTER. THE RECEIVING WATERBODY IS EXISTING POND LOCATED EAST OF SITE.

THE DISTRICT GIVES NOTICE OF ITS INTENT TO ISSUE A PERMIT TO THE FOLLOWING APPLICANT(S) ON JANUARY 12, 1993:

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Henry Dean, Executive Director  
John R. Wehle, Assistant Executive Director

POST OFFICE BOX 1429 PALATKA, FLORIDA 32178-1429  
TELEPHONE 904/329-4500 SUNCOM 904/860-4500  
FAX (EXECUTIVE/LEGAL) 329-4125 (PERMITTING) 329-4315 (ADMINISTRATION/FINANCE) 329-4508  
FIELD STATIONS

618 E. South Street Orlando, Florida 32801 407/894-5423	7775 Baymeadows Way Suite 102 Jacksonville, Florida 32256 904/730-6270	PERMITTING: 305 East Drive Melbourne, Florida 32904 407/984-4940	OPERATIONS: 2133 N. Wickham Road Melbourne, Florida 32935-8109 407/254-1762
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DECEMBER 21, 1992

PATRICIA HARDEN  
174 WEKIVA PARK DRIVE  
SANFORD, FL 32771

RE: NOTICE OF INTENDED AGENCY ACTION ON PERMIT APPLICATION(S)  
IN LAKE COUNTY

DEAR SIR:

THE STAFF OF THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT HAS COMPLETED ITS REVIEW OF THE APPLICATION(S) DESCRIBED IN THE ATTACHED NOTICE(S). THE DISTRICT HAS PERMITTING JURISDICTION UNDER CHAPTERS 40C-1 OR 40C-4, F.A.C., CHAPTERS 120 AND 373, F.S., AND DELEGATED PORTIONS OF CHAPTER 403, F.S.

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Joe E. Hill, CHAIRMAN LEESBURG	Joseph D. Collins, VICE CHAIRMAN JACKSONVILLE	Jesse J. Parrish, III, TREASURER TITUSVILLE	Lenore N. McCullagh, SECRETARY ORANGE PARK	
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WITH REGARD TO THE APPLICATIONS LISTED ON THE ENCLOSED NOTICE, IF YOU WISH TO RECEIVE A COPY OF THE TECHNICAL STAFF REPORT (TSR) WHICH PROVIDES THE STAFF'S ANALYSIS OF THE APPLICATION AND ANY RECOMMENDED CONDITIONS ON THE PROPOSED PERMIT, PLEASE SUBMIT YOUR REQUEST TO RECEIVE THE TSR TO THE DIRECTOR OF PERMIT DATA SERVICES AT THE ADDRESS LISTED ABOVE.

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THE GOVERNING BOARD WILL CONSIDER PERMIT APPLICATIONS LISTED ON THE ENCLOSED NOTICE DURING THE MEETING WHICH BEGINS AT 1:00 P.M. ON JANUARY 12, 1993, OR AS SOON THEREAFTER AS IT MAY COME TO BE HEARD AT: ST. JOHNS RIVER WATER MANAGEMENT DISTRICT HEADQUARTERS, HIGHWAY 100 WEST, PALATKA, FL 32178. AGENDA ITEMS SCHEDULED FOR ACTION ON TUESDAY, JANUARY 12, 1993, MAY BE POSTPONED FOR CONSIDERATION AT THE GOVERNING BOARD MEETING WHICH BEGINS AT 9:00 A.M ON JANUARY 13, 1993.

#### CERTIFICATE OF SERVICE

THIS IS TO CERTIFY THAT THE NOTICE OF DISTRICT GOVERNING BOARD'S INTENT TO ACT ON PERMIT APPLICATION(S) AND ALL COPIES WERE MAILED BEFORE THE CLOSE OF BUSINESS ON DECEMBER 22, 1992 TO THE LISTED PERSONS.

  
SHANNON BARICAN, SR. PERMIT DATA TECHNICIAN  
SURFACE WATER SECTION  
DIVISION OF PERMIT DATA SERVICES

CC: DISTRICT FILE

PATRICIA HARDEN

THE DISTRICT GIVES NOTICE OF ITS INTENT TO ISSUE A PERMIT TO THE FOLLOWING APPLICANT(S) ON JANUARY 12, 1993:

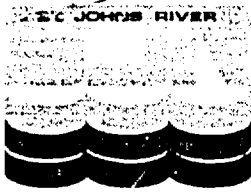
CENTRAL DEVELOPMENT, INC., 617 E. PALMETTO AVENUE, MELBOURNE, FL 32901, APPLICATION #4-069-0273A. THE PROJECT IS LOCATED IN LAKE COUNTY, SECTIONS 06, 31 & 32, TOWNSHIPS 23 & 24 SOUTH, RANGE 25 EAST. THE APPLICATION IS FOR CONSTRUCTION OF A SURFACE WATER MANAGEMENT SYSTEM TO SERVE A PROPOSED SINGLE-FAMILY SUBDIVISION KNOWN AS GREENGROVE ESTATES. THE RECEIVING WATERBODY IS OCKLAHAWA RIVER BASIN.

THE DISTRICT GIVES NOTICE OF ITS INTENT TO ISSUE A PERMIT TO THE FOLLOWING APPLICANT(S) ON JANUARY 12, 1993:

CLERMONT REGIONAL CENTER, INC., 7829 GREENBRIAR PARKWAY, ORLANDO, FL 32819, APPLICATION #4-069-0275A. THE PROJECT IS LOCATED IN LAKE COUNTY, SECTION 29, TOWNSHIP 22 SOUTH, RANGE 26 EAST. THE APPLICATION IS FOR CONSTRUCTION OF A SURFACE WATER MANAGEMENT SYSTEM FOR A PROPOSED SHOPPING CENTER CONTAINING RETAIL STORES, PARKING & RETENTION AREA KNOWN AS CLERMONT REGIONAL SHOPPING CENTER. THE RECEIVING WATERBODY IS EXISTING POND LOCATED EAST OF SITE.

THE DISTRICT GIVES NOTICE OF ITS INTENT TO ISSUE A PERMIT TO THE FOLLOWING APPLICANT(S) ON JANUARY 12, 1993:

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**WATER  
MANAGEMENT  
DISTRICT**

Henry Dean, Executive Director  
John R. Wehle, Assistant Executive Director

POST OFFICE BOX 1429 PALATKA, FLORIDA 32178-1429  
TELEPHONE 904/329-4500 SUNCOM 904/860-4500  
FAX (EXECUTIVE/LEGAL) 329-4125 (PERMITTING) 329-4315 (ADMINISTRATION/FINANCE) 329-4500

FIELD STATIONS

618 E. South Street Orlando, Florida 32801 407/894-5423	7775 Baymeadows Way Suite 102 Jacksonville, Florida 32256 904/730-6270	PERMITTING: 305 East Drive Melbourne, Florida 32904 407/984-4940	OPERATIONS: 2133 N. Wickham Road Melbourne, Florida 32935-8109 407/254-1762
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December 16, 1992

Daily Commercial  
ATTN: Legal Advertising  
Post Office Drawer 7  
Leesburg FL 34748

SUBJECT: Publication of Attached Legal Notice(s)  
for Lake County

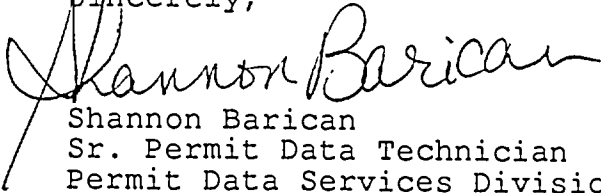
Dear Sir:

Enclosed you will find legal notice(s) to be published in your legal notice section. The notice(s) should be published one time only no later than December 29, 1992.

When submitting your request for payment, please reference purchase order number 7417, and provide a notarized copy of the published notice.

If you have any questions or for any reason this cannot be accomplished, I would appreciate your contacting me immediately at (904) 329-4266.

Sincerely,

  
Shannon Barican  
Sr. Permit Data Technician  
Permit Data Services Division  
01-31-6111-4901-DIST-\*

Enclosures: Legal Notice(s)

cc: Permit Application File  
Lori Dowdy, Data Management Supervisor

Joe E. Hill, CHAIRMAN  
LEESBURG  
Merritt C. Fore  
OCALA

Joseph D. Collins, VICE CHAIRMAN  
JACKSONVILLE  
Ralph E. Simmons  
FERNANDINA BEACH

Jesse J. Parrish, III, TREASURER  
TITUSVILLE  
Saundra H. Gray  
DE BARY

Lonore N. McCullagh, SECRETARY  
ORANGE PARK  
Patricia T. Harden  
SANFORD  
James H. Williams  
OCALA

BILL TO ACCOUNT # 01-31-6111-4901-DIST-\*  
(PLEASE DO NOT PRINT)

ST. JOHNS RIVER WATER MANAGEMENT DISTRICT  
GIVES NOTICE OF INTENDED AGENCY ACTION

The District gives notice of its intent to issue a permit to the following applicant(s) on January 12, 1993:

CENTRAL DEVELOPMENT, INC., 617 E. PALMETTO AVENUE, MELBOURNE, FL 32901, application #4-069-0273A. The project is located in Lake County, Sections 06, 31 & 32, Townships 23 & 24 South, Range 25 East. The application is for CONSTRUCTION OF A SURFACE WATER MANAGEMENT SYSTEM TO SERVE A PROPOSED SINGLE-FAMILY SUBDIVISION KNOWN AS GREENGROVE ESTATES. The receiving waterbody is OCKLAWAHA RIVER BASIN.

CLERMONT REGIONAL CENTER, INC., 7829 GREENBRIAR PARKWAY, ORLANDO, FL 32819, application #4-069-0275A. The project is located in Lake County, Section 29, Township 22 South, Range 26 East. The application is for CONSTRUCTION OF A SURFACE WATER MANAGEMENT SYSTEM FOR A PROPOSED SHOPPING CENTER CONTAINING RETAIL STORES, PARKING & RETENTION AREA KNOWN AS CLERMONT REGIONAL SHOPPING CENTER. The receiving waterbody is EXISTING POND LOCATED EAST OF SITE.

THE GREATER CONSTRUCTION CORP., P.O. BOX 3873, LONGWOOD, FL 32791, application #4-069-0276A. The project is located in Lake County, Sections 28 & 33, Township 22 South, Range 26 East. The application is for CONSTRUCTION OF A STORMWATER COLLECTION & RETENTION SYSTEM FOR A SINGLE-FAMILY RESIDENTIAL DEVELOPMENT KNOWN AS GREATER PINES PHASE I. The receiving waterbody is LOST LAKE.

The file(s) containing each of the above-listed application(s) are available for inspection Monday through Friday except for legal holidays, 8:00 a.m. to 5:00 p.m. at the St. Johns River Water Management District Headquarters or the appropriate field office. The District will take action on each permit application listed above unless a petition for an administrative proceeding (hearing) is filed pursuant to the provisions of section 120.57, F.S., and section 40C-1.511, F.A.C. A person whose substantial interests are affected by any of the Districts proposed permitting decisions identified above may petition for an administrative hearing in accordance with section 120.57, F.S. Petitions must comply with the requirements of Florida Administrative Code Rules

40C-1.111 and 40C-1.521 and be filed with (received by) the District Clerk, P.O. Box 1429, Palatka, Florida 32178-1429. Petitions for administrative hearing on the above application(s) must be filed within fourteen (14) days of publications of this notice or within fourteen (14) days of actual receipt of this intent, whichever first occurs. Failure to file a petition within this time period shall constitute a waiver of any right such person may have to request an administrative determination (hearing) under section 120.57, F.S., concerning the subject permit application. Petitions which are not filed in accordance with the above provisions are subject to dismissal.

Shannon Barican, Senior Records Technician  
Permit Data Services Division  
St. Johns River Water Management District



**WATER  
MANAGEMENT  
DISTRICT**

Henry Dean, Executive Director  
John R. Wehle, Assistant Executive Director

POST OFFICE BOX 1429 PALATKA, FLORIDA 32178-1429  
TELEPHONE 904/329-4500 SUNCOM 904/860-4500  
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OCTOBER 16, 1997

BRIAN S. BARNETT, SECTION LEADER  
GAME 9 FRESH WATER FISH COMM  
110 43RD AVENUE, SOUTHWEST  
VERO BEACH, FL 32902

SUBJECT: INTERESTED PARTY  
LAKE COUNTY

DEAR MR. BARNETT:

IN COMPLIANCE WITH YOUR REQUEST, ENCLOSED IS A COPY OF THE  
"NOTICE OF RECEIPT OF APPLICATION" RELATING TO THE PERMIT  
APPLICATION APPLIED FOR WITHIN THE ABOVE REFERENCED COUNTY.

SHOULD YOU DESIRE ADDITIONAL INFORMATION OR FEEL YOU HAVE A  
SUBSTANTIAL OBJECTION REGARDING THE PROJECT, PLEASE REFER TO THE  
ENCLOSED LEGAL DESCRIPTION FOR THE APPROPRIATE PROCEDURES YOU  
SHOULD FOLLOW TO REQUEST THE INFORMATION OR TO FILE AN OBJECTION.

SINCERELY,

*Shannon Barican*

SHANNON BARICAN, SENIOR RECORDS TECHNICIAN  
DIVISION OF RECORDS

CC: DISTRICT PERMIT FILE(S)  
VICKI CURTIS, DATA MANAGEMENT SUPERVISOR

4-069-0232AM3 4-069-0276A

Joe E. Hill, CHAIRMAN LEFSBURG	Joseph D. Collins, VICE CHAIRMAN JACKSONVILLE	Jesse J. Parrish, III, TREASURER TITUSVILLE	Lenore N. McCullagh, SECRETARY ORANGE PARK
Merritt C. Fore OCALA	Ralph E. Simmons FERNANDINA BEACH	Saundra H. Gray DE BARY	Patricia T. Harden SANFORD
			James H. Williams OCALA



Henry Dean, Executive Director  
John R. Wehle, Assistant Executive Director

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OCTOBER 16, 1992

BRIAN WOODS  
ADVANCED DRAINAGE SYSTEM INC.  
2180 WEST STATE ROAD 434  
SUITE 6170  
LONGWOOD, FL 32779

SUBJECT: INTERESTED PARTY  
LAKE COUNTY

DEAR MR. WOODS:

IN COMPLIANCE WITH YOUR REQUEST, ENCLOSED IS A COPY OF THE "NOTICE OF RECEIPT OF APPLICATION" RELATING TO THE PERMIT APPLICATION APPLIED FOR WITHIN THE ABOVE REFERENCED COUNTY.

SHOULD YOU DESIRE ADDITIONAL INFORMATION OR FEEL YOU HAVE A SUBSTANTIAL OBJECTION REGARDING THE PROJECT, PLEASE REFER TO THE ENCLOSED LEGAL DESCRIPTION FOR THE APPROPRIATE PROCEDURES YOU SHOULD FOLLOW TO REQUEST THE INFORMATION OR TO FILE AN OBJECTION.

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*Shannon Barican*  
SHANNON BARICAN, SENIOR RECORDS TECHNICIAN  
DIVISION OF RECORDS

CC: DISTRICT PERMIT FILE(S)  
VICKI CURTIS, DATA MANAGEMENT SUPERVISOR

4-069-0232AM3 4-069-0276A

Joe E. Hill, CHAIRMAN  
LEESBURG

Joseph D. Collins, VICE CHAIRMAN  
JACKSONVILLE

Jesse J. Parrish, III, TREASURER  
TITUSVILLE

Lenore N. McCullagh, SECRETARY  
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Merritt C. Fore  
OCALA

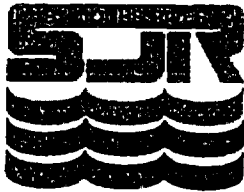
Ralph E. Simmons  
FERNANDINA BEACH

Sandra H. Gray  
DE BARY

Patricia T. Harden  
SANFORD

James H. Williams  
OCALA





**WATER  
MANAGEMENT  
DISTRICT**

Henry Dean, Executive Director  
John R. Wehle, Assistant Executive Director

POST OFFICE BOX 1429 PALATKA, FLORIDA 32178-1429  
TELEPHONE 904/329-4500 SUNCOM 904/860-4500  
FAX (EXECUTIVE/LEGAL) 329-4125 (PERMITTING) 329-4315 (ADMINISTRATION/FINANCE) 329-4508  
FIELD STATIONS

618 E. South Street Orlando, Florida 32801 407/894-5423	7775 Baymeadows Way Suite 102 Jacksonville, Florida 32256 904/730-6270	PERMITTING: 305 East Drive Melbourne, Florida 32904 407/984-4940	OPERATIONS: 2133 N. Wickham Road Melbourne, Florida 32935-8109 407/254-1762
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OCTOBER 16, 1992

CARLOS MERIDA  
PHILLIPS & JORDAN  
3000 HOLIDAY DRIVE  
FT. LAUDERDALE, FL 33316

SUBJECT: INTERESTED PARTY  
LAKE COUNTY

DEAR MR. MERIDA:

IN COMPLIANCE WITH YOUR REQUEST, ENCLOSED IS A COPY OF THE  
"NOTICE OF RECEIPT OF APPLICATION" RELATING TO THE PERMIT  
APPLICATION APPLIED FOR WITHIN THE ABOVE REFERENCED COUNTY.

SHOULD YOU DESIRE ADDITIONAL INFORMATION OR FEEL YOU HAVE A  
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ENCLOSED LEGAL DESCRIPTION FOR THE APPROPRIATE PROCEDURES YOU  
SHOULD FOLLOW TO REQUEST THE INFORMATION OR TO FILE AN OBJECTION.

SINCERELY,

*Shannon Barican*  
SHANNON BARICAN, SENIOR RECORDS TECHNICIAN  
DIVISION OF RECORDS

CC: DISTRICT PERMIT FILE(S)  
VICKI CURTIS, DATA MANAGEMENT SUPERVISOR

4-069-0232AM3 4-069-0276A

Joe E. Hill, CHAIRMAN LEESBURG	Joseph D. Collins, VICE CHAIRMAN JACKSONVILLE	Jesse J. Parrish, III, TREASURER TITUSVILLE	Lenore N. McCullagh, SECRETARY ORANGE PARK	
Merritt C. Fore OCALA	Ralph E. Simmons FERNANDINA BEACH	Sandra H. Gray DE BARY	Patricia T. Harden SANFORD	James H. Williams OCALA



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OCTOBER 16, 1992

CHARLES LEE  
FLORIDA AUDUBON SOCIETY  
460 HIGHWAY 436, SUITE 200  
CASSELBERRY, FL 32707

SUBJECT: INTERESTED PARTY  
LAKE COUNTY

DEAR MR. LEE:

IN COMPLIANCE WITH YOUR REQUEST, ENCLOSED IS A COPY OF THE "NOTICE OF RECEIPT OF APPLICATION" RELATING TO THE PERMIT APPLICATION APPLIED FOR WITHIN THE ABOVE REFERENCED COUNTY.

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SINCERELY,

*Shannon Barican*  
SHANNON BARICAN, SENIOR RECORDS TECHNICIAN  
DIVISION OF RECORDS

CC: DISTRICT PERMIT FILE(S)  
VICKI CURTIS, DATA MANAGEMENT SUPERVISOR

4-069-0232AM3 4-069-0276A

Joe E. Hill, CHAIRMAN LEESBURG	Joseph D. Collins, VICE CHAIRMAN JACKSONVILLE	Jesse J. Parrish, III, TREASURER TITUSVILLE	Lenore N. McCullagh, SECRETARY ORANGE PARK	
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John R. Wehle, Assistant Executive Director

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OCTOBER 10, 1992

CLARENCE E. MIDDLEBROOK  
WEKIVA FALLS RESORT  
3807 VENICE DRIVE  
ORLANDO, FL 32806

SUBJECT: INTERESTED PARTY  
LAKE COUNTY

DEAR MR. MIDDLEBROOK:

IN COMPLIANCE WITH YOUR REQUEST, ENCLOSED IS A COPY OF THE  
"NOTICE OF RECEIPT OF APPLICATION" RELATING TO THE PERMIT  
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SHOULD YOU DESIRE ADDITIONAL INFORMATION OR FEEL YOU HAVE A  
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SINCERELY,

*Shannon Barican*

SHANNON BARICAN, SENIOR RECORDS TECHNICIAN  
DIVISION OF RECORDS

CC: DISTRICT PERMIT FILE(S)  
VICKI CURTIS, DATA MANAGEMENT SUPERVISOR

4-069-0232AM3 4-069-0276A

Joe E. Hill, CHAIRMAN LEESBURG	Joseph D. Collins, VICE CHAIRMAN JACKSONVILLE	Jesse J. Parrish, III, TREASURER TITUSVILLE	Lenore N. McCullagh, SECRETARY ORANGE PARK	
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Henry Dean, Executive Director  
John R. Wehle, Assistant Executive Director

POST OFFICE BOX 1429 PALATKA, FLORIDA 32178-1429  
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---	---	---	--

OCTOBER 16, 1992

DORIS L. CAPITANIO  
F. W. DODGE DIVISION  
1809 ART MUSEUM DRIVE, SUITE 104  
POST OFFICE BOX 5647  
JACKSONVILLE, FL 32247-5647

SUBJECT: INTERESTED PARTY  
LAKE COUNTY

DEAR MS. CAPITANIO:

IN COMPLIANCE WITH YOUR REQUEST, ENCLOSED IS A COPY OF THE  
"NOTICE OF RECEIPT OF APPLICATION" RELATING TO THE PERMIT  
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SINCERELY,

*Shannon Barican*  
SHANNON BARICAN, SENIOR RECORDS TECHNICIAN  
DIVISION OF RECORDS

CC: DISTRICT PERMIT FILE(S)  
VICKI CURTIS, DATA MANAGEMENT SUPERVISOR

4-069-0232AM3 4-069-0276A

Joe E. Hill, CHAIRMAN LEESBURG	Joseph D. Collins, VICE CHAIRMAN JACKSONVILLE	Jesse J. Parrish, III, TREASURER TITUSVILLE	Lenore N. McCullagh, SECRETARY ORANGE PARK	
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**WATER  
MANAGEMENT  
DISTRICT**

Henry Dean, Executive Director  
John R. Wehle, Assistant Executive Director

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OCTOBER 16, 1992

FLORIDA DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF RECREATION AND PARKS  
12549 STATE PARK DRIVE  
CLERMONT, FL 32711

SUBJECT: INTERESTED PARTY  
LAKE COUNTY

DEAR SIR/MADAM:

IN COMPLIANCE WITH YOUR REQUEST, ENCLOSED IS A COPY OF THE  
"NOTICE OF RECEIPT OF APPLICATION" RELATING TO THE PERMIT  
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SINCERELY,

*Shannon Barican*  
SHANNON BARICAN, SENIOR RECORDS TECHNICIAN  
DIVISION OF RECORDS

CC: DISTRICT PERMIT FILE(S)  
VICKI CURTIS, DATA MANAGEMENT SUPERVISOR

4-069-0232AM3 4-069-0276A

Joe E. Hill, CHAIRMAN LEESBURG	Joseph D. Collins, VICE CHAIRMAN JACKSONVILLE	Jesse J. Parrish, III, TREASURER TITUSVILLE	Lenore N. McCullagh, SECRETARY ORANGE PARK
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			James H. Williams OCALA



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John R. Wehle, Assistant Executive Director

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OCTOBER 16, 1992

GARY RIBBINK  
2651 ROCHELLE LANE  
DELAND, FL 32724

SUBJECT: INTERESTED PARTY  
LAKE COUNTY

DEAR MR. RIBBINK:

IN COMPLIANCE WITH YOUR REQUEST, ENCLOSED IS A COPY OF THE "NOTICE OF RECEIPT OF APPLICATION" RELATING TO THE PERMIT APPLICATION APPLIED FOR WITHIN THE ABOVE REFERENCED COUNTY.

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SINCERELY,

*Shannon Barican*  
SHANNON BARICAN, SENIOR RECORDS TECHNICIAN  
DIVISION OF RECORDS

CC: DISTRICT PERMIT FILE(S)  
VICKI CURTIS, DATA MANAGEMENT SUPERVISOR

4-069-0232AM3 4-069-0276A

Joe E. Hill, CHAIRMAN LEESBURG	Joseph D. Collins, VICE CHAIRMAN JACKSONVILLE	Jesse J. Parrish, III, TREASURER TITUSVILLE	Lenore N. McCullagh, SECRETARY ORANGE PARK	
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John R. Wehle, Assistant Executive Director

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OCTOBER 16, 1992

GRATTEN WHITE  
CRAGGS CONSTRUCTION COMPANY  
POST OFFICE BOX 540317  
ORLANDO, FL 32854-0317

SUBJECT: INTERESTED PARTY  
LAKE COUNTY

DEAR MR. WHITE:

IN COMPLIANCE WITH YOUR REQUEST, ENCLOSED IS A COPY OF THE  
"NOTICE OF RECEIPT OF APPLICATION" RELATING TO THE PERMIT  
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SINCERELY,

*Shannon Barican*

SHANNON BARICAN, SENIOR RECORDS TECHNICIAN  
DIVISION OF RECORDS

CC: DISTRICT PERMIT FILE(S)  
VICKI CURTIS, DATA MANAGEMENT SUPERVISOR

4-069-0232AM3 4-069-0276A

Joe E. Hill, CHAIRMAN LEESBURG	Joseph D. Collins, VICE CHAIRMAN JACKSONVILLE	Jesse J. Parrish, III, TREASURER TITUSVILLE	Lenore N. McCullagh, SECRETARY ORANGE PARK	
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Henry Dean, Executive Director  
John R. Wehle, Assistant Executive Director

POST OFFICE BOX 1429 PALATKA, FLORIDA 32178-1429  
TELEPHONE 904/329-4500 SUNCOM 904/860-4500  
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OCTOBER 16, 1992

JAMES E. BARKER, JR.  
POLLUTION CONTROL DIRECTOR  
LAKE COUNTY BOARD OF COUNTY COMMISSIONERS  
315 WEST MAIN STREET  
TAVARES, FL 32778

SUBJECT: INTERESTED PARTY  
LAKE COUNTY

DEAR MR. BARKER:

IN COMPLIANCE WITH YOUR REQUEST, ENCLOSED IS A COPY OF THE "NOTICE OF RECEIPT OF APPLICATION" RELATING TO THE PERMIT APPLICATION APPLIED FOR WITHIN THE ABOVE REFERENCED COUNTY.

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SINCERELY,

*Shannon Barican*  
SHANNON BARICAN, SENIOR RECORDS TECHNICIAN  
DIVISION OF RECORDS

CC: DISTRICT PERMIT FILE(S)  
VICKI CURTIS, DATA MANAGEMENT SUPERVISOR

4-069-0232AM3 4-069-0276A

Joe E. Hill, CHAIRMAN LEESBURG	Joseph D. Collins, VICE-CHAIRMAN JACKSONVILLE	Jesse J. Parrish, III, TREASURER TITUSVILLE	Lenore N. McCullagh, SECRETARY ORANGE PARK
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Henry Dean, Executive Director  
John R. Wehle, Assistant Executive Director

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---	---	---	--

OCTOBER 16, 1992

JOHN A. HIGHTOWER/LARRY TIPLIS  
EIGHTEEN CONSTRUCTION CO. INC.  
12843 PHILLIPS HIGHWAY  
JACKSONVILLE, FL 32256

SUBJECT: INTERESTED PARTY  
LAKE COUNTY

DEAR SIRs:

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SHANNON BARICAN, SENIOR RECORDS TECHNICIAN  
DIVISION OF RECORDS

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VICKI CURTIS, DATA MANAGEMENT SUPERVISOR

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Henry Dean, Executive Director  
John R. Wehle, Assistant Executive Director

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OCTOBER 16, 1992

PATRICIA HARDEW  
174 WEKIVA PARK DRIVE  
SANFORD, FL 32771

SUBJECT: INTERESTED PARTY  
LAKE COUNTY

DEAR MS. HARDEW:

IN COMPLIANCE WITH YOUR REQUEST, ENCLOSED IS A COPY OF THE  
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SHANNON BARICAN, SENIOR RECORDS TECHNICIAN  
DIVISION OF RECORDS

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VICKI CURTIS, DATA MANAGEMENT SUPERVISOR

4-069-0232AM3 4-069-0276A

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OCTOBER 16, 1992

RICHARD ROGERS  
COUCH PUMP COMPANY  
POST OFFICE BOX 255  
GRANT, FL 32949

SUBJECT: INTERESTED PARTY  
LAKE COUNTY

DEAR MR. ROGERS:

IN COMPLIANCE WITH YOUR REQUEST, ENCLOSED IS A COPY OF THE "NOTICE OF RECEIPT OF APPLICATION" RELATING TO THE PERMIT APPLICATION APPLIED FOR WITHIN THE ABOVE REFERENCED COUNTY.

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SINCERELY,

*Shannon Barican*  
SHANNON BARICAN, SENIOR RECORDS TECHNICIAN  
DIVISION OF RECORDS

CC: DISTRICT PERMIT FILE(S)  
VICKI CURTIS, DATA MANAGEMENT SUPERVISOR

4-069-0232AM3 4-069-0276A

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**WATER  
MANAGEMENT  
DISTRICT**

Henry Dean, Executive Director  
John R. Wehle, Assistant Executive Director

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OCTOBER 16, 1992

STATE OF FLORIDA DEPT. OF COMMUNITY AFFAIRS  
ATTN: SHERI L. R. COVEN  
2740 CENTERVIEW DRIVE  
TALLAHASSEE, FL 32399-2100

SUBJECT: INTERESTED PARTY  
LAKE COUNTY

DEAR MS. COVEN:

IN COMPLIANCE WITH YOUR REQUEST, ENCLOSED IS A COPY OF THE  
"NOTICE OF RECEIPT OF APPLICATION" RELATING TO THE PERMIT  
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SINCERELY,

*Shannon Barican*

SHANNON BARICAN, SENIOR RECORDS TECHNICIAN  
DIVISION OF RECORDS

CC: DISTRICT PERMIT FILE(S)  
VICKI CURTIS, DATA MANAGEMENT SUPERVISOR

4-069-0232AM3 4-069-0276A

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**WATER  
MANAGEMENT  
DISTRICT**

Henry Dean, Executive Director  
John R. Wehle, Assistant Executive Director

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OCTOBER 15, 1992

WAYNE GANDY  
DYER RIDDLER CORPORATION  
1505 EAST COLONIAL DRIVE  
ORLANDO, FL 32803

SUBJECT: INTERESTED PARTY  
LAKE COUNTY

DEAR MR. GANDY:

IN COMPLIANCE WITH YOUR REQUEST, ENCLOSED IS A COPY OF THE "NOTICE OF RECEIPT OF APPLICATION" RELATING TO THE PERMIT APPLICATION APPLIED FOR WITHIN THE ABOVE REFERENCED COUNTY.

SHOULD YOU DESIRE ADDITIONAL INFORMATION OR FEEL YOU HAVE A SUBSTANTIAL OBJECTION REGARDING THE PROJECT, PLEASE REFER TO THE ENCLOSED LEGAL DESCRIPTION FOR THE APPROPRIATE PROCEDURES YOU SHOULD FOLLOW TO REQUEST THE INFORMATION OR TO FILE AN OBJECTION.

SINCERELY,

*Shannon Barican*  
SHANNON BARICAN, SENIOR RECORDS TECHNICIAN  
DIVISION OF RECORDS

CC: DISTRICT PERMIT FILE(S)  
VICKI CURTIS, DATA MANAGEMENT SUPERVISOR

4-069-0232AM3 4-069-0276A

Joe E. Hill, CHAIRMAN LEESBURG	Joseph D. Collins, VICE CHAIRMAN JACKSONVILLE	Jesse J. Parrish, III, TREASURER TITUSVILLE	Lenore N. McCullagh, SECRETARY ORANGE PARK
Merritt C. Fore OCALA	Ralph E. Simmons FERNANDINA BEACH	Saundra H. Gray DE BARY	Patricia T. Harden SANFORD
			James H. Williams OCALA



**WATER  
MANAGEMENT  
DISTRICT**

Henry Dean, Executive Director  
John R. Wehle, Assistant Executive Director

POST OFFICE BOX 1429 PALATKA, FLORIDA 32178-1429  
TELEPHONE 904/329-4500 SUNCOM 904/860-4500  
FAX (EXECUTIVE/LEGAL) 329-4125 (PERMITTING) 329-4315 (ADMINISTRATION/FINANCE) 329-4508  
FIELD STATIONS

618 E. South Street Orlando, Florida 32801 407/894-5423	7775 Baymeadows Way Suite 102 Jacksonville, Florida 32256 904/730-6270	PERMITTING: 305 East Drive Melbourne, Florida 32904 407/984-4940	OPERATIONS: 2133 N. Wickham Road Melbourne, Florida 32935-8109 407/254-1762
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OCTOBER 16, 1992

WENDELL DURHAM  
OFFICE ENGINEER  
PHILLIPS & JORDAN, INC.  
POST OFFICE BOX 233  
MULBERRY, FL 33860

SUBJECT: INTERESTED PARTY  
LAKE COUNTY

DEAR MR. DURHAM:

IN COMPLIANCE WITH YOUR REQUEST, ENCLOSED IS A COPY OF THE  
"NOTICE OF RECEIPT OF APPLICATION" RELATING TO THE PERMIT  
APPLICATION APPLIED FOR WITHIN THE ABOVE REFERENCED COUNTY.

SHOULD YOU DESIRE ADDITIONAL INFORMATION OR FEEL YOU HAVE A  
SUBSTANTIAL OBJECTION REGARDING THE PROJECT, PLEASE REFER TO THE  
ENCLOSED LEGAL DESCRIPTION FOR THE APPROPRIATE PROCEDURES YOU  
SHOULD FOLLOW TO REQUEST THE INFORMATION OR TO FILE AN OBJECTION.

SINCERELY,

SHANNON BARICAN, SENIOR RECORDS TECHNICIAN  
DIVISION OF RECORDS

CC: DISTRICT PERMIT FILE(S)  
VICKI CURTIS, DATA MANAGEMENT SUPERVISOR

4-069-0232AM3 4-069-0276A

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DE BARY

Patricia T. Harden  
SANFORD

James H. Williams  
OCALA

NOTICE OF RECEIPT OF APPLICATION

Pursuant to Section 373.413, Florida Statutes, and Chapter 40C-4, Florida Administrative Code, the applicant is required to provide the following information for the purpose of public notice. Failure to provide all information will result in an incomplete application. This information is in addition to that required in other portions of the application form.

RECEIVED

Five copies of this form and all attachments must be submitted,

OCT 13 1992

This section will be completed by the District.

PERMIT DATA SERVICES

Application Number: 4-069-0276A

RECEIVED

Date of hearing, if any : 12-8-92

Earliest possible date for agency action: 11-2-92

OCT - 5 1992

Date to be posted: 10-12-92 Date to be removed: 10-26-92

Written objections must filed by: Oct. 26, 1992

ORDS  
GRANDD

1. Attach a location map, showing the boundary of the proposed activity and its relationship to any other portions of the project. Map size must be no larger than 11" by 17" referenced to Section, Township, and Range. Map scale must be 1" = 2000' (plot on USGS quad maps). Attach multiple sheets, if necessary.
2. Attach a depiction (plan) of the work, works, dams, impoundments, stormwater management systems, or other regulated facilities proposed to be constructed under the permit. Depiction size must be no larger than 11" by 17". Depiction scale should be sufficient to show location and type of works (at least 1" = 2000', (plot on USGS quad). Attach multiple sheets, if necessary.
3. Specify acreage of wetlands, if any, that are proposed to be disturbed, filled, excavated, or otherwise impacted by the proposed surface water management system: None
4. Provide a brief statement describing any wetland mitigation proposed to be undertaken (attach additional sheets if necessary):  
N/A
5. Provide the names of all streams, lakes, wetlands, or other watercourses that are proposed to be impounded, diverted, drained, discharged into (either directly or indirectly), or otherwise impacted by the proposed activity:  
None
6. Indicate the source of any water to be contained on site: Stormwater Only; the volume of water to be contained on site: 42.22 (acre-feet); the use to be made of the water and any other limitation thereon:  
None

Persons interested in the above described application should contact the St. Johns River Water Management District at P. O. Box 1429, Palatka, Florida 32178-1429, or in person at its office on State Highway 100 West, Palatka, Florida, 904/328-8321. Written objections to the application may be made no later than the date specified above. Written objections should identify the objector by name and address, and fully describe the nature of the objection to the application. All timely filed written objections will be presented to the Board for consideration prior to the Board taking action on the application. Filing a written objection does not entitle one to a Chapter 120, Florida Statutes, administrative hearing. Only those persons whose substantial interests are affected by the application and who file a petition meeting the District's requirements after receipt of notice of intended action or final action may obtain an administrative hearing (see Section 40C-1.011, F.A.C.). The requirements relating to timing and content of such petitions are set forth in Chapter 40C-1, F.A.C., Parts I and V.

Effective Date

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INSTRUCTIONS FOR COMPLETING THE MANAGEMENT AND STORAGE OF SURFACE WATERS  
(MSSW) PERMIT  
(CONCEPTUAL APPROVAL)

**GENERAL** Fill in all spaces of application form. The phrase "Not Applicable" (N/A) should be used to indicate those questions which do not pertain to the proposed system. Include application fee and four sets of all necessary plans and calculations with this application form. This form is to be used for projects to be permitted under Conceptual Surface Water Permits. Refer to Chapters 40C-4, 40C-40, 40C-41 for appropriate thresholds. The District will provide assistance in interpreting questions and in completing this form. You may also wish to schedule a preapplication conference prior to filling out this application.

**OWNER** Provide the name, street address or post office box as appropriate, city or town, county, state, zip code and telephone number of the property owner. The owner is identified as the person or persons having title, deed or similar interest in said property.

**APPLICANT** Provide the applicant's name, street address or post office box as appropriate, city or town, county, state, zip code and telephone number. If the applicant is not the owner of the involved property, then a copy of the document indicating the right to submit this application must be attached to the application. The permit will be issued to the applicant.

**CONSULTANT or ENGINEER** When applicable, provide the name of the individual, engineering firm, or SCS District Conservationist who designed the project and who can be contacted regarding the application; include the name, address and telephone number. If the consultant or engineer is acting as the agent, please fill in the consultant or engineer section of the application, indicate the firm acting as the agent and leave the applicant's section blank.

**ATTORNEY OF RECORD:** When applicable provide the name of the individual or law firm who can be contacted regarding the application; include the address and telephone number.

**PROJECT INFORMATION** Provide the name by which the project will be known. Provide the size of the project in acres. If the total land area owned differs from the project area, provide the size of the total land area owned in acres.

The location of the project is to be identified by the nearest city and the county where located. Section, township and range must be given. Identify the USGS Quadrangle (Quad) map on which the project is located.

**DESCRIPTION OF PROJECT** Describe the overall project scope; e.g., agricultural, multi-family, single family subdivision phase, etc. Attach extra sheets as necessary.

**DESCRIPTION OF SURFACE WATER WORKS** Describe the proposed surface water works; i.e., pumped system, retention, detention, curb and gutter. Attach extra sheets if necessary. Describe the proposed stormwater management system (water quality treatment), e.g., retention, detention with filtration swales, wet detention.

Provide the name of the water body which will receive discharge from the system. Indicate whether the discharge will be directly discharged to groundwater.

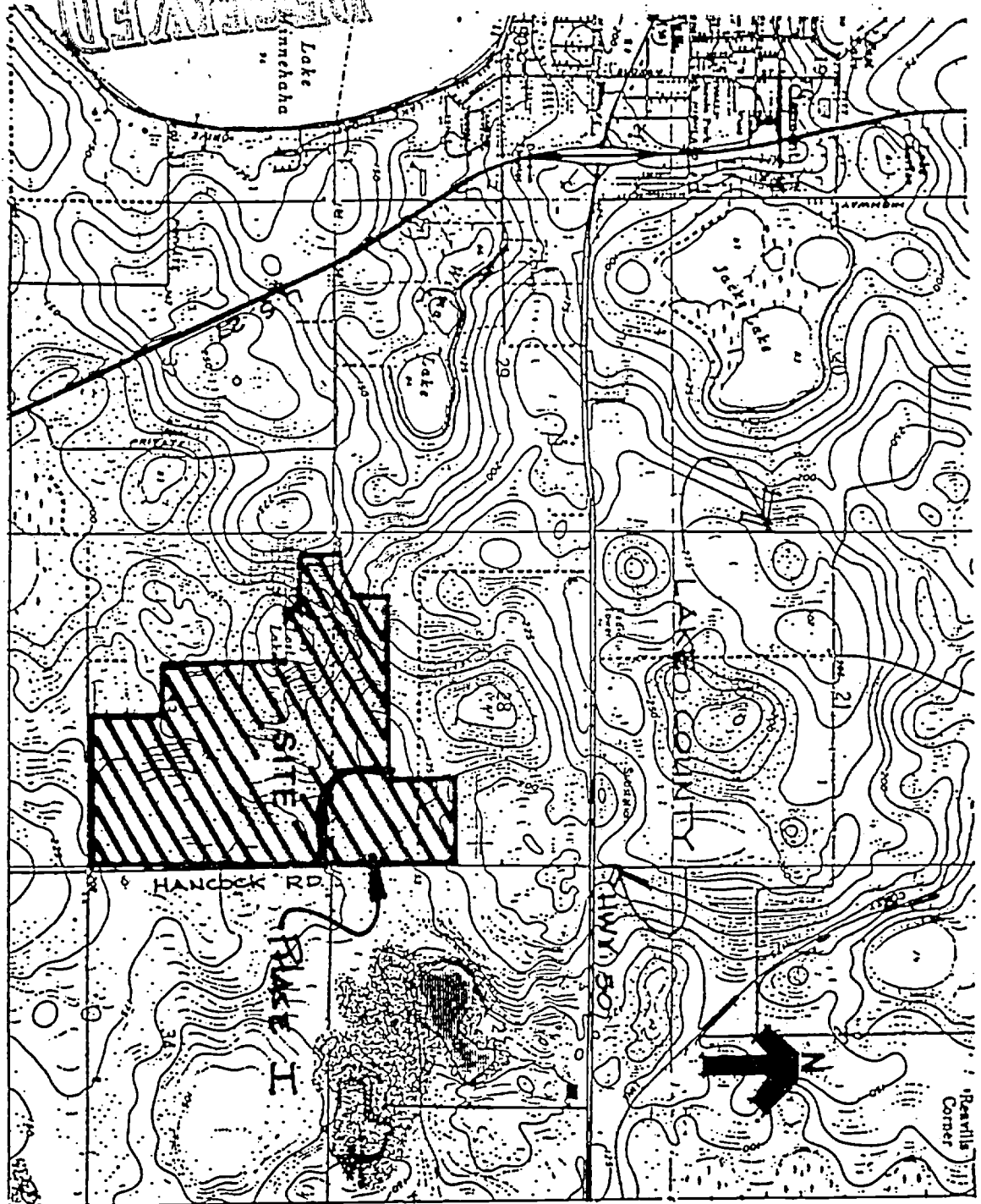
Provide date that construction is anticipated to begin and end. Designation of the month and year is sufficient.

If the application is for alteration of a permitted system or for modification of permit conditions, provide existing permit number.



OCT - 5 1992  
4-069-0276 4

RECEIVED  
Lake Innchaha



USGS 1 2000

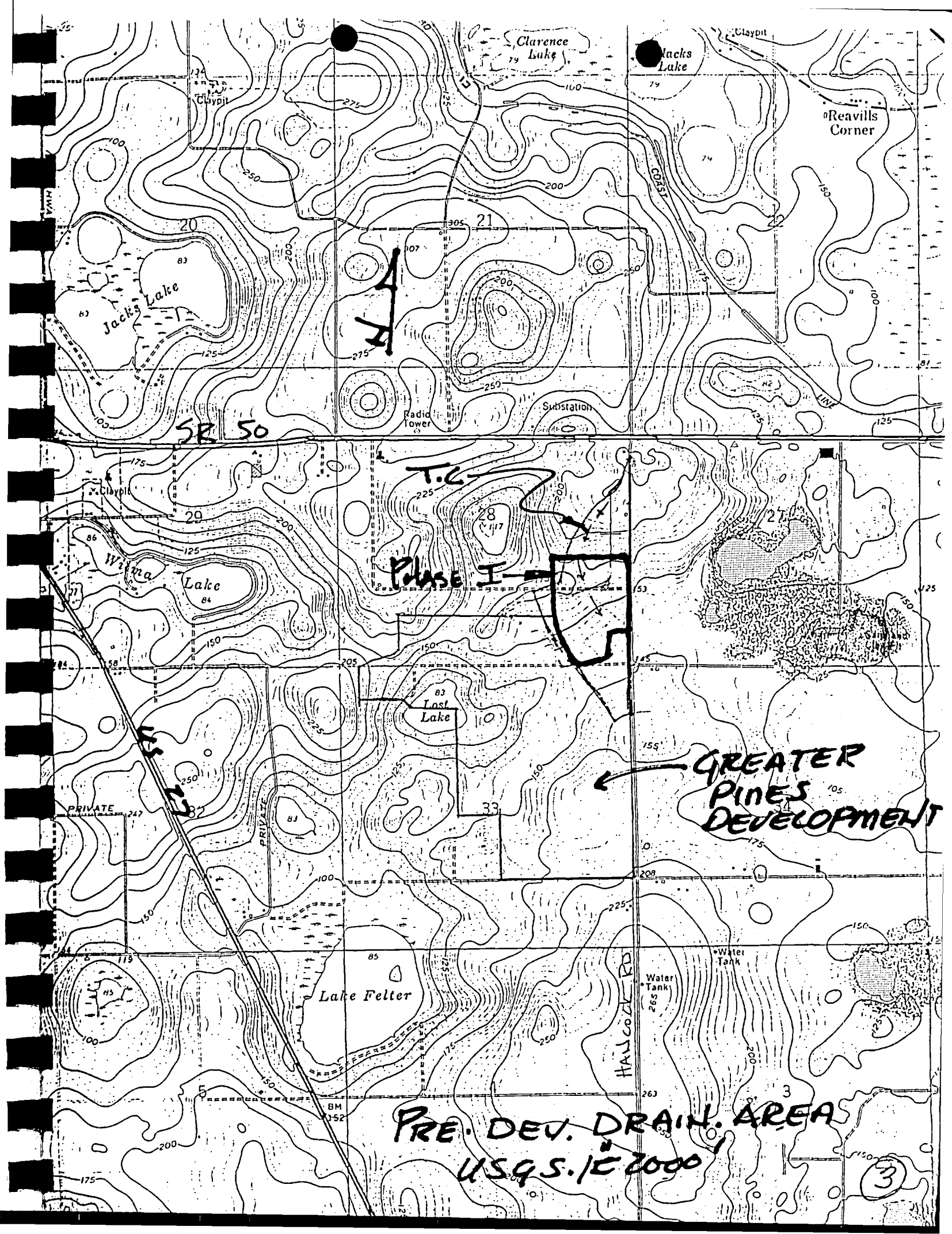
LAKE CO. CLERMONT EAST QUAD MAP

cph no. G6765.01

S 28,33 T 22S R 26 E

Conklin, Porter and Hohmes  
**cph**  
 ENGINEERS, INC.  
 100 W. AVENUE 11  
 SUITE 100  
 CLERMONT, GEORGIA 31109-4111

**GREATER PINES PHASE I**



Clarence Lake

Jacks Lake

Reavills Corner

Jack's Lake

PHASE I

GREATER PINES DEVELOPMENT

PRE-DEV. DRAIN. AREA  
USGS 1:25000

3

SR 50

T.C.

Wilma Lake

Lost Lake

Lake Felter

HANCOCK RD

Water Tank

Water Tank

Radio Tower

Substation

PRIVATE

PRIVATE

BM 752



Effective Date \_\_\_\_\_

MANAGEMENT AND STORAGE OF SURFACE WATERS  
INDIVIDUAL PERMIT APPLICATION  
CHAPTER 40C-4, CHAPTER 40C-41, F.A.C.

RECORDED

OCT - 5 1992

ST. JOHNS RIVER WATER MANAGEMENT DISTRICT  
DEPARTMENT OF RESOURCE MANAGEMENT  
DIVISION OF RECORDS  
P.O. BOX 1429  
PALATKA, FLORIDA 32178-1429

NUMBER 4-069-0276A  
FEE RECEIVED 1500<sup>00</sup>  
ASSIGNED REVIEWERS QUECO/Quinn  
PROJECTED DATE OF ORLANDO  
ISSUANCE \_\_\_\_\_

Please type or print with BLACK ball point pen. Read ALL instructions on the back of this sheet before completing application. Complete necessary data sheets attached.

APPLICATION IS FOR: ALTERATION OPERATION MAINTENANCE  
RE-ISSUANCE REMOVAL ABANDONMENT X CONSTRUCTION (APPLICATION  
TO CONSTRUCT OR ALTER IS ALSO CONSIDERED AS APPLICATION TO OPERATE.)  
MODIFICATION

OWNER

Name of Owner: The Greater Construction Corp.  
Address: P. O. Box 3873  
City: Longwood County: Seminole  
State: FL Zip Code: 32791 Telephone No.: (407) 869-0300

APPLICANT/ENTITY TO RECEIVE PERMIT

Name of Applicant: Robert A. Mandell, President - Greater Construction Corp.  
Address: P. O. Box 3873  
City: Longwood County: Seminole  
State: FL Zip Code: 32791 Telephone No.: (407) 869-0300

CONSULTANT OR ENGINEER OR SCS DISTRICT CONSERVATIONIST

Name of Firm: Conklin, Porter & Holmes - Engineers, Inc  
Name of Firm Contact: James C. Branch, P.E.  
Address: P. O. Box 2808  
City: Sanford County: Seminole  
State: FL Zip Code: 32772-2808 Telephone No.: (407) 322-6841

ATTORNEY OF RECORD

Name of Firm: Lowndes, Drosdick, Doster, Kantor & Reed  
Name of Firm Contact: Rich Fildes  
Address: P. O. Box 2809  
City: Orlando County: Orange  
State: FL Zip Code: 32802 Telephone No.: (407) 843-4600

PROJECT INFORMATION

Name of Project: Greater Pines Phase I  
U.S.G.S. Topo Quad Map: Clermont East  
County: Lake Project Acreage: 102.10\* Total Acreage Owned: 200 290<sup>+</sup>  
Section: 28+33 Township: 22S Range: R26E  
Description of Project: Phase I (75 Single Family lots plus a recreation area and entrance) of a 6 phase residential development.

Description of Proposed Surface Water Works: stormwater collection and retention with percolation to groundwater.

Water Course/Water Body Most Affected: Lost Lake  
Date Construction is Proposed to Commence/End: 1/93 - 7/93  
If Application is for Alteration of Existing Permit,  
Give Permit Number: NA  
(Include Information Required on Attached Sheets)

OTHER

Lake County Maintenance  
Name and Address of Proposed Operation/Maintenance Entity: Master Stormwater Utility  
Have you had a Pre-Application Conference with District Staff? to Collection Ponds  
Yes No X Date: / / With Whom? \_\_\_\_\_

Has a Conservation Plan Been Approved by the Local SWCD? No  
Has Stormwater Permit or Exemption Been Granted? No If So, Give No.: \_\_\_\_\_  
\* Includes 43.2 Ac. offsite plus 58.9 Ac onsite.

Have any Wetland Resource/Dredge and Fill Permits, Authorizations, or Exemptions Been Granted? NA If so, Give Nos. and Agencies: NA

\*\* Issuance of Permit Does Not Preclude Responsibility of Applicant to Obtain All Necessary Federal, State, Local Permits \*\*

In compliance with the provisions of Chapter 373, Florida Statutes, 1973, and applicable rules and regulations of St. Johns River Water Management District, application is hereby made for a permit as identified above, and in accordance with support data and incidental information filed with this application and made a part thereof.

Robert A. Mandell  
Applicant's Name (please print)

Robert A. Mandell 9-28-92  
Applicant's Signature Date

If person other than applicant has completed this form, that person certifies by his signature below that he is acting as an authorized agent of the applicant and his signature will be certification that he is in fact the authorized agent.

Agent's Name (please print)

Agent's Signature

Date