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# JOINT APPLICATION FOR INDIVIDUAL ENVIRONMENTAL RESOURCE PERMIT/ AUTHORIZATION TO USE STATE-OWNED SUBMERGED LANDS/ FEDERAL DREDGE AND FILL PERMIT

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FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION/  
WATER MANAGEMENT DISTRICTS/  
U.S. ARMY CORPS OF ENGINEERS

Effective October 1, 2013



**INSTRUCTIONS FOR USE OF THIS FORM:**

This form is designed to assist you in submitting a complete application. All applications must include Section A-General Information for All Activities. Sections B through H list typical information that is needed based on the proposed activities, and are only required as applicable. Part 1-C of Section A will guide you to the correct sections needed based on your proposed activities. Applicants are advised to consult Chapter 62-330, F.A.C., and the Environmental Resource Permit Applicant's Handbook Volumes I and II for information regarding the ERP permitting process and requirements while preparing their application. Internet addresses for Chapter 62-330, F.A.C. and the Applicant's Handbook, Agency contact information, and additional instructions for this form can be found in Attachment 1.

**What Sections of the Application Must I Fill Out?**

Does the project involve....	Section							
	A- General Information	B- Single Family Projects	C- Wetlands and other Surface Waters	D- Structures or Works in Surface Waters	E- Stormwater Management System	F- State-owned Submerged Lands	G- Mitigation Banks	H- Mines
Fill in wetlands or waters for a single family residence?	X	X						
Docks, shoreline stabilization, seawalls associated with a single family residence?	X	X				X, if applicable		
Wetland impacts (other than associated with an individual residence)?	X		X					
Boating facilities, a marina, jetty, reef, or dredging?	X		X	X		X if applicable		
Any work on state owned submerged land?	X		X			X		
Construction of a stormwater management system?	X		X, if applicable		X			
Constructing a mitigation bank?	X		X		X, if applicable		X	
Creating a mine?	X		X, if applicable					X

*Note- if you are required to provide Section B, then you do not have to provide any other Sections, unless the activities are on state-owned submerged lands. In that case, Section F will also be required.*

**If you have any questions, or would like assistance completing this form, please contact the staff of the nearest office of either the Florida Department of Environmental Protection (DEP) or a Water Management District (WMD) (see Attachment 2).**

# Section A: General Information for All Activities

## PART 1: NAME, APPLICATION TYPE, LOCATION, AND DESCRIPTION OF ACTIVITY

- A. Name of project, including phase if applicable:  
City of Clermont Public Works Operations Facility
- B. This is for (check all that apply):
- Construction or operation of **new** works, activities and/ or a stormwater management system
  - Conceptual Approval** of proposed works, activities and/ or a stormwater management system
  - Modification or Alteration of **existing** works activities and / or a stormwater management system. Provide the existing DEP or WMD permit #, if known: \_\_\_\_\_ Note: Minor modifications do not require completion of this form, and may instead be requested by letter.
  - Maintenance or repair** of works, activities and/ or stormwater management system previously permitted by the DEP or WMD Provide existing permit #, if known: \_\_\_\_\_
  - Abandonment or removal of works, activities and/ or stormwater management system Provide existing DEP or WMD permit #, if known: \_\_\_\_\_
  - Operation of an **existing unpermitted** stormwater management system.
  - Construction of additional phases of a permitted work, activity and/ or stormwater management system. Provide the existing DEP or WMD permit #, if known: \_\_\_\_\_
- C. **List the type of activities proposed. Check all that apply, and provide the supplemental information requested in each of the referenced application sections. Please also reference Applicant's Handbooks I and II for the type of information that may be needed.**
- Activities associated with one single-family residence, duplex, triplex, or quadruplex that do not qualify for an exemption or a General Permit: **Provide the information requested in Section B. Do not complete Section C.**
  - Activities within wetlands or surface waters, or within 25 feet of a wetland or surface water, (not including the activities associated with an individual residence). *Examples include dredging, filling, outfall structures, docks, piers, over-water structures, shoreline stabilization, mitigation, reclamation, restoration/enhancement. Provide the information requested in Section C.*
  - Activities within navigable or flowing surface waters such as a multi-slip dock or marina, dry storage facility, dredging, bridge, breakwaters, reefs, or other offshore structures: **In addition to Section C, also provide the information requested in Section D.**
  - Activities that are (or may be) located within, on or over state-owned submerged lands (See Chapter 18-21, F.A.C. <https://www.flrules.org/gateway/ChapterHome.asp?Chapter=18-21>): **In addition to Section B or C, also provide the information requested in Section F**

- Construction or alteration of a stormwater management system serving residential, commercial, transportation, industrial, agricultural, or other land uses, or a solid waste facility (excluding mines that are regulated by DEP). **Provide the information requested in Section E.**
- Creation or modification of Mitigation Bank (refer to Chapter 62-342, F.A.C. <https://www.flrules.org/gateway/ChapterHome.asp?Chapter=62-342>): **Provide the information requested in Section G.**
- Mines (as defined in Section 2.0 of Applicant's Handbook Volume I) that are regulated by the DEP: **Provide the information requested in Section H.**
- Other, describe: Please contact the Agency to determine which additional sections of the application are needed. See Attachment 1 for Agency contacts.

D. Describe in general terms the proposed project, system, works, or other activities. For permit modifications, please briefly describe the changes requested to the permit:

Refer to ERP request letter for general project description.

E. For activities in, on, or over wetlands or other surface waters, check the type of federal dredge and fill permit requested (if known):  Individual  Programmatic General permit #: SAJ  
 General  Nationwide permit #: NWP  Not Applicable  Not sure

F. Project/Activity Street/Road Address or other location (if applicable): 12838 Hancock Road  
 City: Clermont County(ies): Lake Zip: 34711

Note: For utility, road, or ditch/canal activities, provide a starting and ending point using street names and nearest house numbers or provide length of project in miles along named streets or highways.

G. Project location map and Section, Township, and Range information (use additional sheets if needed):  
**Please attach a location map showing the location and boundaries of the proposed activity in relation to major intersections or other landmarks. The map should also contain a north arrow and a graphic scale; show Section(s), Township(s), and Range(s); and must be of sufficient detail to allow a person unfamiliar with the site to find it.**

Section(s): Township: Range: Land Grant name, if applicable:  
 Section(s): 34 Township: 22 south Range: 26 east  
 Section(s): 34 Township: 22 south Range: 26 east

H. Latitude (DMS) 28 ° 32 '01 " Longitude (DMS) 81 ° 42 '18 " (Taken from central location of the activity). Explain source for obtaining latitude and longitude (i.e. U.S.G.S. Quadrangle Map, GPS, online resource): Google Earth

I. Tax Parcel Identification Number(s): 34-22-26-0002-000-00101 and 34-22-26-0002-000-01300

[Number may be obtained from property tax bill or from the county property appraiser's office; if on multiple parcels, provide multiple Tax Parcel Identification Numbers]

J. Directions to Site (from major roads; include distances and landmarks as applicable): From State Road 50, turn south on Hancock Road. Property is on east side of Hancock Road about 0.85 miles south of SR-50.

K. Project area or phase area: - acres PROJECT AREA = 28.68 ACRES,  
 DRAINAGE AREA = 37.75 ACRES

L. Name of waterbody(ies) (if known) in which activities will occur or into which the system will discharge:  
 Johns Lake

**The following questions (M-O) are not applicable to activities related to a single-family residence, including private single-family residential docks, piers, seawalls or boat ramps.**

M. Is it part of a larger plan of development or sale?  yes  no

N. Impervious or semi-impervious area excluding wetlands and other surface waters (if applicable):  
 19.29 acres or square feet

O. Volume of water the system is capable of impounding (if applicable): 21.775 acre-feet.

**PART 2: SUPPLEMENTAL INFORMATION, AND PERMIT HISTORY**

A. Is this an application to modify an existing Environmental Resource Permit, or to construct or implement part of a multi-phase project, such as a project with a Conceptual Approval permit?  Yes  No *If you answered "yes", please provide permit numbers below:*

AGENCY	DATE	PERMIT/APPLICATION NO.	PROJECT NAME

B. Indicate if there have been any **pre-application meeting(s)** or other discussions about the proposed project, system or activity. If so, please provide the date(s), location(s) of the meeting, and the name(s) of Agency staff that attended the meeting(s):

AGENCY	DATE	LOCATION	MEETING ATTENDEES
SJRWMD	7/10/2019	SJRWMD Maitland	Carlos Rexach, Molly deVivero, Sandra Joiner

C. **Attach a depiction (plan and section views), which clearly shows the works or other activities proposed to be constructed.** Use multiple sheets, if necessary, a scale sufficient to show the location and type of works, and include a north arrow and a key to any symbols used. **Specific information to be included in the plans is based on the activities proposed and is further described in Sections B-H.** However, supplemental information may be required based on the specific circumstances or location of the proposed works or other activities.

Refer to attached site construction plans.

D. Processing Fee: **Please submit the application processing fee along with this application form and supplemental information.** Processing fees vary based on the size of the activity, the type of permit applied for, and the reviewing Agency. Please reference Attachment 3 to determine the appropriate fee.

Fee to be paid through e-permitting system.

**PART 3: APPLICANT AND ASSOCIATED PARTIES INFORMATION**

Instructions: Permits are only issued to entities having sufficient real property interest as described in Section 4.2.3 (d) of Applicant's Handbook Volume I. Please attach evidence of sufficient real property interest over the land upon which the activities subject to the application will be conducted, including mitigation (if applicable). Refer to Section 4.2.3 (d) for acceptable ownership or real property interest documentation. For corporations, list a person who is a registered agent or officer of the corporation who has the legal authority to bind the corporation.

<b>A. APPLICANT (ENTITY MUST HAVE SUFFICIENT REAL PROPERTY INTEREST)</b>			
<input checked="" type="checkbox"/> THIS IS A CONTACT PERSON FOR ADDITIONAL INFORMATION			
Name: Last: Brunson	First: Stoney	Middle:	
Title: Public Works Director	Company: City of Clermont		
Address: 335 Hancock Rd			
City: Clermont	State: FL	Zip: 34711	
Home Telephone:	Work Telephone: (352) 241-0178		
Cell Phone:	Fax:		
E-mail Address: SBrunson@Clermontfl.org			
Correspondence will be sent via email. Check here to receive correspondence via US Mail: <input type="checkbox"/>			
<b>B. LAND OWNER(S) (IF DIFFERENT OR IN ADDITION TO APPLICANT)</b>			
<input checked="" type="checkbox"/> CHECK HERE IF LAND OWNER IS ALSO A CO-APPLICANT			
Name: Last: Keating	First: John	Middle: K	
Title:	Company: Clermont Commerce Park, LLC		
Address: 250 E Colonial Dr., Suite 300			
City: Orlando	State: FL	Zip: 32801	
Home Telephone:	Work Telephone:		
Cell Phone:	Fax:		
E-mail Address:			
Correspondence will be sent via email. Check here to receive correspondence via US Mail: <input type="checkbox"/>			
<b>C. OPERATION AND MAINTENANCE ENTITY (see Applicant's Handbook I, Section 12.3)</b>			
Entity Name: Brunson	Contact: Last: Stoney	First:	Middle:
Title: Public Works Director	Company: City of Clermont		
Address: 335 Hancock Rd			
City: Clermont	State: FL	Zip: 34711	
Home Telephone:	Work Telephone: (352) 241-0178		
Cell Phone:	Fax:		
E-mail Address: SBrunson@Clermontfl.org			
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Home Telephone:		Work Telephone: (352) 241-0178	
Cell Phone:		Fax:	
E-mail Address: SBrunson@Clermontfl.org			
Correspondence will be sent via email. Check here to receive correspondence via US Mail: <input type="checkbox"/>			
<b>B. LAND OWNER(S) (IF DIFFERENT OR IN ADDITION TO APPLICANT)</b>			
<input checked="" type="checkbox"/> CHECK HERE IF LAND OWNER IS ALSO A CO-APPLICANT			
Name: Last: Keating	First: John	Middle: K	
Title: <i>Manager</i>	Company: Clermont Commerce Park, LLC		
Address: 250 E Colonial Dr., Suite 300			
City: Orlando	State: FL	Zip: 32801	
Home Telephone:		Work Telephone: <i>407-425-2907 x 112</i>	
Cell Phone:		Fax:	
E-mail Address: <i>jkk@keatlaw.com</i>			
Correspondence will be sent via email. Check here to receive correspondence via US Mail: <input type="checkbox"/>			
<b>C. OPERATION AND MAINTENANCE ENTITY (see Applicant's Handbook I, Section 12.3)</b>			
<input checked="" type="checkbox"/>			
Entity Name: Brunson	Contact: Last: Stoney	First:	Middle:
Title: Public Works Director	Company: City of Clermont		
Address: 335 Hancock Rd			
City: Clermont	State: FL	Zip: 34711	
Home Telephone:		Work Telephone: (352) 241-0178	
Cell Phone:		Fax:	
E-mail Address: SBrunson@Clermontfl.org			
Correspondence will be sent via email. Check here to receive correspondence via US Mail: <input type="checkbox"/>			

**D. CO-APPLICANT (IF DIFFERENT OR IN ADDITION TO APPLICANT AND OWNER)**

Name: Last:	First:	Middle:
Title:	Company:	
Address:		
City:	State:	Zip:
Home Telephone:	Work Telephone:	
Cell Phone:	Fax:	
E-mail Address:		
Correspondence will be sent via email. Check here to receive correspondence via US Mail: <input type="checkbox"/>		

**E. ENGINEERING CONSULTANT  THIS IS A CONTACT PERSON FOR ADDITIONAL INFORMATION**

Name: Last: Carlos	First: M	Middle: Rexach
Title: Civil Engineer	Company: Bentley Architects + Engineers	
Address: 651 W. Warren Ave.		
City: Longwood	State: FL	Zip: 32750
Home Telephone:	Work Telephone: (407) 331-6116	
Cell Phone:	Fax:	
E-mail Address: crexach@baeonline.com		
Correspondence will be sent via email. Check here to receive correspondence via US Mail: <input type="checkbox"/>		

**F. ENVIRONMENTAL CONSULTANT  THIS IS A CONTACT PERSON FOR ADDITIONAL INFORMATION**

Name: Last:	First:	Middle:
Title:	Company:	
Address:		
City:	State:	Zip:
Home Telephone:	Work Telephone:	
Cell Phone:	Fax:	
E-mail Address:		
Correspondence will be sent via email. Check here to receive correspondence via US Mail: <input type="checkbox"/>		

**G. AGENT AUTHORIZED TO SECURE PERMIT (IF DIFFERENT FROM CONSULTANT)  
 THIS IS A CONTACT PERSON FOR ADDITIONAL INFORMATION**

Name: Last:	First:	Middle:
Title:	Company:	
Address:		
City:	State:	Zip:
Home Telephone:	Work Telephone:	
Cell Phone:	Fax:	
E-mail Address:		



Correspondence will be sent via email. Check here to receive correspondence via US Mail:

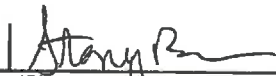
If necessary, please add additional pages for other contacts and property owners related to this project.

#### PART 4: SIGNATURES AND AUTHORIZATION TO ACCESS PROPERTY

Instructions: For multiple applicants please provide a separate Part 4 for each applicant. For corporations, the application must be signed by a person authorized to bind the corporation. A person who has sufficient real property interest (see Section 4.2.3 (d) of Applicant's Handbook Volume I) is required in (B) to authorize access to the property, except when the applicant has the power of eminent domain.

A. By signing this application form, I am applying for the permit and any proprietary authorizations identified above, according to the supporting data and other incidental information filed with this application. I am familiar with the information contained in this application and represent that such information is true, complete and accurate. I understand this is an application and not a permit, and that work prior to approval is a violation. I understand that this application and any permit issued or proprietary authorization issued pursuant thereto, does not relieve of any obligation for obtaining any other required federal, state, water management district or local permit prior to commencement of construction. I agree to operate and maintain the permitted system unless the permitting agency authorizes transfer of the permit to a different responsible operation and maintenance entity. I understand that knowingly making any false statement or representation in this application is a violation of Section 373.430, F.S. and 18 U.S.C. Section 1001.

Stoney Brunson



9-2-20

Typed/Printed Name of Applicant or Applicant's Authorized Agent

Signature of Applicant or Applicant's Authorized Agent

Date

Public Works Director

(Corporate Title if applicable)

#### B. CERTIFICATION OF SUFFICIENT REAL PROPERTY INTEREST AND AUTHORIZATION FOR STAFF TO ACCESS THE PROPERTY:

I certify that:

I possess sufficient real property interest in or control, as defined in Section 4.2.3 (d) of Applicant's Handbook Volume I, over the land upon which the activities described in this application are proposed and I have legal authority to grant permission to access those lands. I hereby grant permission, evidenced by my signature below, for staff of the Agency and the U.S. Army Corps of Engineers to access, inspect, and sample the lands and waters of the property as necessary for the review of the proposed works and other activities specified in this application. I authorize these agents or personnel to enter the property as many times as may be necessary to make such review, inspection, and/ or sampling. Further, I agree to provide entry to the project site for such agents or personnel to monitor and inspect permitted work if a permit is granted.

OR

I represent an entity having **the power of eminent domain and condemnation authority**, and I/we shall make appropriate arrangements to enable staff of the Agency and the U.S. Army Corps of Engineers to access, inspect, and sample the property as described above.

Stoney Brunson



9-2-20

Typed/Printed Name

Signature

Date

Public Works Director

(Corporate Title if applicable)



Correspondence will be sent via email. Check here to receive correspondence via US Mail:

If necessary, please add additional pages for other contacts and property owners related to this project.

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John Kingman Keating		9/1/2020
Typed/Printed Name of Applicant or Applicant's Authorized Agent	Signature of Applicant or Applicant's Authorized Agent	Date
 (Corporate Title if applicable)		

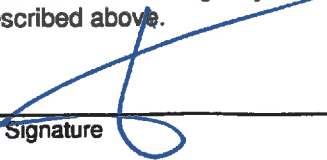

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John Kingman Keating		9/1/2020
Typed/Printed Name	Signature	Date
 (Corporate Title if applicable)		



**C. DESIGNATION OF AUTHORIZED AGENT (IF APPLICABLE):**

I hereby designate and authorize \_\_\_\_\_ to act on my behalf, or on behalf of my corporation, as the agent in the processing of this application for the permit and/or proprietary authorization indicated above; and to furnish, on request, supplemental information in support of the application. In addition, I authorize the above-listed agent to bind me, or my corporation, to perform any requirements which may be necessary to procure the permit or authorization indicated above. I understand that knowingly making any false statement or representation in this application is a violation of Section 373.430, F.S. and 18 U.S.C. Section 1001.

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Typed/Printed Name of Applicant	Signature of Applicant	Date

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(Corporate Title if applicable)