Fee Receipt

S7 JOANS RIVER WATER MANAGEMENT DISTRICT P O Box 1429 Palatka, FL 32178-1429

114354-3

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| | | Date | Aug 24, 2009 | |
|------------------------|-------------------------------|------|--------------------|--|
| RECEIPT # | 47542 | Ву | Marianella Pacheco | |
| RECEIVED FROM | Board of County Commissioners | | | |
| THE SUM OF | \$1,000 00 | | | |
| FOR | Application Fee | | | |
| FEE DETAIL INFORMATION | | | | |
| F/A Receipt | A-034626 | | \$1,000 00 | |

| HYSHR | DATE 2/24/2029 | 034626 |
|------------------|---|------------------|
| of Board of | County Commiss | IONUVS |
| ADDRESS Hartwood | Marsh Road Pha | se I |
| -ch | DOLL | ARS\$ 1,000 00 |
| AGET NO DON85784 | ST JOHNS RIVER WATER MAN | AGEMENT DISTRICT |
| Сазн Снеск | PO Box 1429 Palatka Florida 32178 1429 | |
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| FOR | by Cynthia lu Thank 2 | lilson |
| 803 | - 0 Thank I | lou |