



**Letter of Transmittal**

HNTB Job # 41561-1  
 VIA UPS Delivery  
 Date 09-02-09

<p><b>To</b> <u>Ms. Sandra Joiner, P.E.</u>  <u>St Johns River Water Management District</u>  <u>Altamonte Springs Service Center</u>  <u>975 Keller Road</u>  <u>Altamonte Springs, FL 32714</u></p>	<p><b>Regarding</b> <u>Hartwood Marsh Road Phase II</u>  <u>Environmental Resource Permit RAI</u>  <u>Application #40-069-114354-1</u></p>
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**Please note**

By Melinda S. Fischl, PE   
 Copy to Alan Kirkland, PE (Lake County)  
 file

114354-2  
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**SEP 02 2009**

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