



**Letter of Transmittal**

**HNTB Job #** 41561-1  
**VIA** Hand Delivery  
**Date** 02-27-09

**To** Ms. Ruth Grady, E.I. **Regarding** Hartwood Marsh Road Phase II  
or appropriate Lake County Reviewer Environmental Resource Permi t  
St Johns River Water Management District Application  
Altamonte Springs Service Center  
975 Keller Road  
Altamonte Springs, FL 32714

**We are forwarding to you**

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 Reports  Shop Drawings  Samples  
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# of Copies	Drawing #	Last Dated	Code	Description
4				ERP Permit Report and Calculations
4				Signed and Seales Plans for Permit Application
1				Check #446441 for \$1500 for Permit Application

**These are transmitted**

For approval  As requested  Copies for distribution  
 For your use  Resubmit  For Review & comment  
 Return  Copies for review  No exception taken  
 Corrected prints  Submit  Amend and resubmit  
 Make corrections noted

**Please note**

**By** Melinda S. Fischl, PE  
**Copy to** file

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**MAR 02 2009**

**PDS  
ALTAMONTE SVC. CTR.**