

		FOR AGENCY USE ONLY	
ACOE Application #	_____	SJR Application #	<u>40-069-114354-2</u>
Date Received	_____	Date Application Received	_____
Proposed Project Lat.	_____	Fee Received \$	_____
Proposed Project Long.	_____	Fee Receipt #	_____
		Date Received	_____
		Assigned Reviewers	<u>S. Joiner</u>
		Project Use Codes	_____
		Reviewer #'s	<u>S. Williams</u>

### SECTION A

Are any of the activities described in this application proposed to occur in, on, or over wetlands or other surface waters?  yes  no

**A. Type of Environmental Resource Permit Requested (check at least one).**

- Noticed General - include information requested in Section B.
- Standard General (single family dwelling) - include information requested in Sections C and D.
- Standard General (all other projects) - include information requested in Sections C and E.
- Individual (Single Family Dwelling) - include information requested in Sections C and D.
- Individual (all other projects) - include information requested in Sections C and E.
- Conceptual - include information requested in Sections C and E.
- Mitigation Bank Permit (construction) - include information requested in Sections C and F.  
(If the proposed mitigation bank involves the construction of a surface water management system requiring another permit listed above, check the appropriate box and submit the information requested by the applicable section.)
- Mitigation Bank (conceptual) - include information requested in Sections C and F.
- Standard General Stormwater - include information requested in Sections C and H.
- Individual Stormwater - include information requested in Sections C and H.

**B. Type of activity for which you are applying (check at least one)**

- Construction or operation of a new system, including dredging or filling in, on or over wetlands or other surface waters
- Alteration or operation of an existing system which was not previously permitted by a WMD or DEP.
- Modification of a system previously permitted by a WMD or DEP. Provide previous permit numbers:

- Alteration of a system
- Abandonment of a system
- Removal of a system
- Extension of permit duration
- Construction of additional phases of a system

**C.** Are you requesting authorization to use Sovereign Submerged Lands?  yes  no  
(If yes, include the information requested in Section G.)

**D.** For activities in, on, or over wetlands or other surface waters, check type of federal dredge and fill permit requested: NA

- Individual
- General
- Programmatic General
- Nationwide

**E.** Are you claiming to qualify for an exemption?  yes  no  
If yes, provide rule number if known. \_\_\_\_\_

OWNER(S) OF LAND	ENTITY TO RECEIVE PERMIT (IF OTHER THAN OWNER)
NAME Lake County Board of County Commissioners	NAME James A. Stivender, P.E., PLS
COMPANY AND TITLE	COMPANY AND TITLE Public Works Director Department of Public Works
ADDRESS 315 W. Main St.	ADDRESS 437 Ardice Avenue
CITY, STATE, ZIP Tavares, FL 32778	CITY, STATE, ZIP Eustis, FL 32726
TELEPHONE (352) 483-9005 FAX (352) 483-9025	TELEPHONE (352) 483-9005 FAX (352) 483-9025
AGENT AUTHORIZED TO SECURE PERMIT (IF AN AGENT IS USED)	CONSULTANT (IF DIFFERENT FROM AGENT)
NAME	NAME Melinda S. Fischl, P.E.
COMPANY AND TITLE	COMPANY AND TITLE Project Engineer HNTB Corporation
ADDRESS	ADDRESS 300 Primera Blvd., Suite 200
CITY, STATE, ZIP	CITY, STATE, ZIP Lake Mary, FL 32746
TELEPHONE ( ) FAX ( )	TELEPHONE (407) 805-0355 FAX (407) 805-0227
<p>A. Name of Project, including phase if applicable: <u>Hartwood Marsh Road - Phase II</u></p> <p>Is this application for part of a multi-phase project? <input checked="" type="checkbox"/> yes <input type="checkbox"/> no</p> <p>Total applicant-owned area contiguous to the project: <u>0</u> acres</p> <p>Total project area for which a permit is sought: <u>78.68</u> acres.</p> <p>Total impervious area for which a permit is sought: <u>34.65</u> acres. (exc. ponds)</p> <p>What is the total area (metric equivalent for federally funded projects) of work in, on, or over wetlands or other surface waters: NA _____ acres or _____ square feet (_____ hectares or _____ square meters)</p> <p>If a docking facility, the number of proposed new boat slips <u>NA</u></p> <p>Project Location (use additional sheets if needed)</p> <p>County (ies) <u>Lake</u></p> <p>Section(s) <u>1</u> Township(s) <u>23 S</u> Range(s) <u>26 E</u></p> <p>Section(s) <u>2</u> Township(s) <u>23 S</u> Range(s) <u>26 E</u></p> <p>Section(s) <u>3</u> Township(s) <u>23 S</u> Range(s) <u>26 E</u></p> <p>Section(s) <u>10</u> Township(s) <u>23 S</u> Range(s) <u>26 E</u></p> <p>Section(s) <u>11</u> Township(s) <u>23 S</u> Range(s) <u>26 E</u></p> <p>Land Grant name, if applicable <u>Not Applicable</u></p> <p>Tax Parcel Identification Number <u>Not Applicable</u></p> <p>Street address, road, or other location <u>Located between North Hancock Road and the Orange County line</u></p> <p>City, Zip code if applicable <u>Clermont</u></p>	

**Describe in general terms the proposed project, system, or activity.**

The project involves widening, reconstruction, and realignment of Hartwood Marsh Road between 1500 feet east of Hancock Road to the Orange County line from a two-lane undivided rural roadway to a four-lane divided urban roadway with bicycle lanes, a sidewalk and a multipurpose trail. Storm water management will be provided in four proposed dry retention ponds. The ponds will provide total retention of runoff from Hartwood Marsh Road.

If there have been any pre-application meetings, including on-site meetings, with regulatory staff, please list the date(s), location(s), and names of key staff and project representatives.

04/16/2008 SJRWMD Altamonte Office. Attendees: Ruth Grady, EI (SJRWMD), Gayle Albers (SJRWMD), Tom McCann, PE (Lake County), Karen Van den Avont, PE (HNTB), Melinda Fischl, EI (HNTB), Karl Lotspeich, PE (Lotspeich & Assoc.), Aries Patawaran, PhD (Ardaman & Assoc.), Chuck Cunningham, PE (Ardaman & Assoc.)

Please identify by number any MSSW/Wetland Resource/ERP/ACOE Permits pending, issued or denied for projects at the location, and any related enforcement actions.

Agency	Date	No. \ Type of Application	Action Taken
_____	_____	_____	_____
_____	_____	_____	_____

Note: The following information is required for projects proposed to occur in, on or over wetlands that need a federal dredge and fill permit and/or authorization to use state owned submerged lands. Please provide the names, addresses and zip codes of property owners whose property directly adjoins the project (excluding applicant). Please attach a plan view showing the owner's names and adjoining property lines. (Attach additional sheets if necessary). NA

- 1.
- 2.

By signing and submitting this application form, I am applying, or I am applying on behalf of the applicant, for the permit and any proprietary authorizations identified above, according to the supporting data and other incidental information filed with this application. I am familiar with the information contained in this application, and represent that such information is true complete and accurate. I understand this is an application and not a permit, and work prior to approval is a violation. I understand that this application and any permit issued or proprietary authorization issued pursuant thereto, does not relieve me of any obligation for obtaining any other required federal, state, water management district or local permit prior to commencement of construction. I agree, or I agree on behalf of my corporation, to operate and maintain the permitted system unless the permitting agency authorizes transfer of the permit to a responsible operation entity. I understand that knowingly making any false statement or representation in this application is a violation of Section 373.430, F.S., and 18 U.S.C. Section 1001.

**James A. Stivender, Jr., P.E.**

Typed/Printed Name of Applicant (If no Agent is used) or Agent (If one is so authorized below)

Signature of Applicant/Agent Date

**Director, Lake County Department of Public Works**

(Corporate Title if applicable)

**An Agent May Sign Above Only If The Applicant Completes The Following:**

I hereby designate and authorize the agent listed above to act on my behalf, or on behalf of my corporation, as the agent in the processing of this application for the permit and/or proprietary authorization indicated above; and to furnish, on request, supplemental information in support of the application. In addition, I designate and authorize the above-listed agent to bind me, or my corporation, to perform any requirement which may be necessary to procure the permit or authorization indicated above. I understand that knowingly making any false statement or representation in this application is a violation of Section 373.430, F.S., and 18 U.S.C. Section 1001.

Typed/Printed Name of Applicant Signature of Applicant Date

(Corporate Title if applicable)

**Please note: The applicant's original signature (not a copy) is required above.**

**Person Authorizing Access To The Property Must Complete The Following:**

I either own the property described in this application or I have legal authority to allow access to the property, and I consent, after receiving prior notification, to any site visit on the property by agents or personnel from the Department of Environmental Protection, the Water Management District and the U.S. Army Corps of Engineers necessary for the review and inspection of the proposed project specified in this application. I authorize these agents or personnel to enter the property as many times as may be necessary to make such review and inspection. Further, I agree to provide entry to the project site for such agents or personnel to monitor permitted work if a permit is granted.

**James A. Stivender, Jr., P.E.**

Typed/Printed Name Signature Date

**Director, Lake County Department of Public Works**

(Corporate Title if applicable)