

**SCANNED**

**JUL 17 2008**

**ALTAMONTE SPRINGS**

**HNTB**

July 16, 2008

Ms. Ruth E. Grady, E.I.  
Department of Water Resources  
St. Johns River Water Management District  
975 Keller Road  
Altamonte Springs, FL 32714

Re: Hartwood Marsh Road—Phase 1  
US 27 to 1500 feet East of Hancock Road  
Application Number 40-069-114354-1  
Response to Request for Additional Information

Dear Ms. Grady:

Please find enclosed the following revised documents to the Hartwood Marsh Road Environmental Resource Permit Application.

- Three (3) copies of the Construction Plans
- Three (3) copies of the Response to Request for Additional Information

We offer the following responses to your comments.

Comment 1: Based on staff's July 1, 2008, teleconference with Melinda Fischl, E.I., of HNTB Corporation, it is the District's understanding that revisions to the construction plans and stormwater calculations will be forthcoming and will include the following:

- a. Provision of three (3) complete sets of revised construction plans (signed, sealed, and dated) that include all appropriate specifications, cross section details, pertinent elevations and proposed erosion and sediment control measures.

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**PDS  
ALTAMONTE SVC. CTR.**

**114 354 - 1**

- b. Provisions of a draft copy of the joint use agreement between Lake County and the First Baptist Church of Clermont. Clearly identify, in the agreement, which components of the *Hartwood Marsh Road Pond 2* treatment system each entity will maintain.

[40C-4.301(1)(i); 40C-42.027(1)(2); 40C-42.025(1) (6), F.A.C.]

*Response: a. Please refer to the complete sets of signed, sealed, and dated construction plans included with these responses.*

*b. Lake County is prepared to use eminent domain to acquire the property from the First Baptist Church if a joint use agreement cannot be established. Through previous coordination efforts between Tom McCann, PE (Lake County) and David Dewey (SJRWMD), it was agreed that this approach was acceptable to the District.*

If you have any questions or need further information, please do not hesitate to contact our office.

Sincerely,

HNTB Corporation



William F. C. Umlauf, P.E.  
Project Manager

cc: Tom McCann, P.E. (Lake County Public Works)



**Letter of Transmittal**

HNTB Job # 41561-1  
VIA US Mail UPS Ground  
Date 07-16-08

<p>To <u>Ms. Ruth Grady, EI</u> <u>Department of Water Resources</u> <u>St Johns River Water Management District</u> <u>975 Keller Road</u> <u>Altamonte Springs, Fl 32714-1618</u></p>	<p>Regarding <u>Hartwood Marsh Road</u> <u>Environmental Resource Permit</u> <u>Application Number 40-069-114354-1</u> <u>Request For Additional Information</u></p>
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**We are forwarding to you**

<input type="checkbox"/> Estimates	<input checked="" type="checkbox"/> Plans	<input type="checkbox"/> Prints
<input type="checkbox"/> Reports	<input type="checkbox"/> Shop Drawings	<input type="checkbox"/> Samples
<input type="checkbox"/> Change Order	<input type="checkbox"/> Disk	<input checked="" type="checkbox"/> Copy of Letter
<input type="checkbox"/> Book	<input type="checkbox"/> Other	

# of Copies	Drawing #	Last Dated	Code	Description
3				Drainage Calculations
3				Response to RAI

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<input type="checkbox"/> Return	<input type="checkbox"/> Copies for review	<input type="checkbox"/> No exception taken
<input type="checkbox"/> Corrected prints	<input type="checkbox"/> Submit	<input type="checkbox"/> Amend and resubmit
		<input type="checkbox"/> Make corrections noted

**Please note**

By Melinda S. Fischl, EI  
Copy to Tom McCann, PE (Lake County)  
file

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