

This form is the first step to submit a project for the 2021 LSMPO List of Priority Projects (LOPP).

Please complete and submit this form for each project by the deadline of January 8, 2021 to Jim Wood at jim.wood@kimley-horn.com (Phone: 407-982-3300). While supporting information is not required to be submitted with this screening form, the sponsoring agency will need to provide more comprehensive and detailed information if the project moves forward.

LSMPO will set up a Technical Assistance meeting with each agency after the submission period is closed. This meeting will be to discuss next steps and provide guidance regarding additional information needs for submitted projects.

1. Applicant/Sponsor

- Agency:
- Contact Person:
- Title:
- Phone Number:
- Email Address:

2. County Location of Project. Select applicable county(s):

- Lake
- Sumter

3. Project Name/ID:

4. Project Limits

From (South or West Termini):

To (North of East Termini):

5. Project Type. Select one:

- Roadway Capacity
- Transit
- Bike/Ped
- Trail
- Intersection
- Traffic Operations
- Other:

6. Project Scope and Description:

7. Requested Project Phase. Select only the next unfunded project phase:

- Planning Study
- Project Development & Environment Study
- Design
- Right-of-Way
- Construction
- Other:



8. Year that *requested project phase* will be ready for production.

Select one:

- 2021/22
- 2022/23
- 2023/24
- 2024/25
- 2025/26

9. Estimated Cost of *requested project phase*: \$

10. Position of *requested project phase* in the approved LOPP. To confirm, review Tables 1-6 in the [LOPP](#). Select one:

- TIER 1 (Top 20)
- TIER 2
- Not in the 2020 LOPP

11. Is the proposed project consistent with the sponsoring agency's comprehensive plan and LSMPO's Long Range Transportation Plan? Note that this will later need to be verified with page references if the project moves forward. Please select:

- Yes
- No



12. Is any local funding committed to the project? Select one and complete the additional information if Yes:

Yes

Amount: \$

Agency(s) providing funding:

No

13. Please list any state or federal grant or funding programs that are currently being pursued to support funding of this project:

14. Is there any other important information to share about this project?

