

Total Land and Tree Service

Invoice

19708 State Road 44  
Eustis, FL 32736

Phone # 352-589-6882 totallandandtree@gmail.com

Date	Invoice #
11/8/2016	11936

Bill To

Lake County Public Works/Road Ops  
PO BOX 7800  
Tavares, FL 32778-7800  
352-343-6439  
Job Location: 35438 Radio Road

RECEIVED

NOV 08 2016

LAKE COUNTY  
ROAD OPERATIONS

P.O. No.	Terms	Project
----------	-------	---------

Quantity	Description	Rate	Amount
	Remove one 18" oak tree.	500.00	500.00

*JK 11/15/16*

OK TO PAY - FY 16/17

PO#: ~~20170148~~ 20170148  
Acct#: 1120.5053200.830460  
Goods Recd: 11/7/16  
11/10/16

*VB 11-10-16*

Total

\$500.00

All work is complete! Thank you for your business.

*JA 11/15/16* *BP 11/12*



LAKE COUNTY  
FLORIDA

To: Total Land and Tree      From: Public Works/Road Ops

Fax: 407-856-4565      Pages: 1

Phone: 407-438-5599      Date: 11/10/2016

E-Mail: Lisa Spaulding (lisa0322@aol.com)

**TREE REMOVAL REQUEST**

Road Name: Radio Road Segment #: 1-5433-25

Nearest City: Leesburg

Address: 35438 Radio Road, Leesburg

Section: 02 Township: 19 Range: 25

Description of Tree: oak tree

Location of Tree: in front of address 35438 Radio Road, Leesburg

Size of tree (s): 18"

Grind Stump: No Remove Stump: No

If trim what class: Class 1  Class 2  Class 3

Power Lines or other hazards involved: Yes  No

Rural:  Residential:

Sod: Yes  No  Type of sod Needed: \_\_\_\_\_

Comments: Please cut the tree trunk flush with the ground.

Questions concerning tree size(s) or hazards shall be addressed and agreed upon in writing by either the Maintenance Area Supervisor or the Senior Contracting Officer prior to the performance of the work. Any work performed without agreement by all parties shall be paid in accordance with the terms and conditions of the Contract. Invoices should be sent to the address listed below.

Approved by County Representative: Brenda Press Date: 10-19-2016

<u>Work completed and OK to Pay: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/></u>
<u>Inspected by: Robert Baker date: 11-9-16</u>
<u>Invoice #: 11936</u>

---

Lake County Road Operations, Public Works 12901 County Landfill Road, Tavares.  
Mailing Address, PO Box 7800, Tavares Florida 32778,  
Phone Number: 352-343-6439 – Fax Number: 352-742-3888



LAKE COUNTY  
FLORIDA

To: Total Land From: Public Works/Road Ops

Fax: \_\_\_\_\_ Pages: 1

Phone: \_\_\_\_\_ Date: 10/19/2016

E-Mail: \_\_\_\_\_

**TREE REMOVAL REQUEST**

1-5433-25

18" oak  
Hazard

N  
\$600  
250  
\$850

I  
\$500  
250  
\$750

Road Name: Radio Rd Segment No.: 5433

Nearest City: Leesburg

Address: 35438 Radio Rd, Leesburg

Section 02 Township: 19 Range: 25

Description of Tree: Oak Tree

Location of Tree: In front of address 35438 Radio Rd, Leesburg

Size of tree (s): 18 Inches

Grind Stump? No Remove Stump? No

If trim what class? Class 1  Class 2  Class 3

Power Lines or other hazards involved? Yes  No

Sod? Yes  No  Type of sod Needed: \_\_\_\_\_

Comments: Per Supervisor cut flush with ground; there are power lines involved.

Questions concerning tree size(s) shall be addressed and agreed upon in writing by either the Project Manager or designee prior to the performance of the work. Any work performed without agreement by all parties shall be paid in accordance with the terms and conditions of the Contract. Invoices should be sent to the address listed below.

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

County Representative

<b>Work Completed and OK to Pay:</b> Yes <input type="checkbox"/> No <input type="checkbox"/>	
<b>Inspected by:</b> _____	<b>Date:</b> _____
<b>Invoice #</b> _____	

BP  
10/19

Tree  
Removal

# Request Details Report

Request Number MA1-11322-R Associated Work Order Observed Date/Time 10/17/16 12:53:P

### Citizen Information

Name Ana Shell Phone (352) 602-6573 Ext.  
Address 35438 Radio Rd (5433) Leesburg FL  
Alternate Phone  
Email Address

### Organization

Requestor  
Contact

Issue and Location Activity Issue Map Page Tree Removal SEC TWN RNG  
TRE Removal 2 19 25  
Address Number 35438  
Route Radio Rd (5433)

### intersect Route

### Details

Ms. Shell called and reported that a tree off the ROW has snapped in half and is being hung up by another tree on there private property. She wanted to see if we could remove it before it falls tree is in front of address.

### Notes

\*\* There is 33 ft of ROW from the centerline (ORB: 688 / PG: 1785) \*\*

### History

10/17/2016 Ms. Shell was made aware that her request would be handed to the Supervisor for further investigation. nbautista

Resolution dead tree over powerline notified assist. supervisor  
D. Gardner, D. Owsley, D. Flannery, M. Hunnewell, L. mo

Request Response Date 10/17/2016  
Date 10-19-16  
Time Arrived 9:00 am  
Time Departed 10:00











executive line 79 33726

4.00  
Dec 40

# This Indenture

688 PAGE 1785

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and assigns of the respective parties hereto, the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders, and, if used, the term "note" shall include all the notes herein described if more than one.

Made this 13<sup>th</sup> day of November A. D. 1979  
Between

ALFRED P. SMITH and DOROTHY A. SMITH, his wife

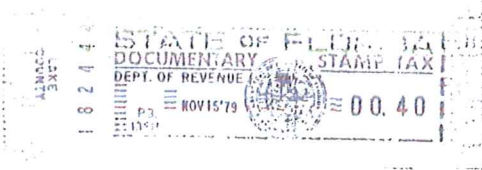
Lake \_\_\_\_\_, of the County of \_\_\_\_\_ and State of Florida, party of the first part, and

LAKE COUNTY, a political subdivision of the State of Florida

Lake \_\_\_\_\_ and State of Florida, party of the second part,

Witnesseth, that the said party of the first part, for and in consideration of the sum of -----Ten and No/100-----Dollars, in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has remised, released and quitclaimed, and by these presents does remise, release and quitclaim unto the said party of the second part all the right, title, interest claim and demand which the said party of the first part has in and to the following described lot, piece or parcel of land, situate lying and being in the County of Lake \_\_\_\_\_ State of Florida, to wit:

The West 33.0 ft. of the NW 1/4 of the SW 1/4 of Section 2, Township 19 South, Range 25 East, Lake County, Florida.



Nov 15 10 35 AM '79

To Have and to Hold the same, together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest and claim whatsoever of the said party of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the second part.

In Witness Whereof, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in Our Presence:

Ray Duggan  
Marta R. Keedy

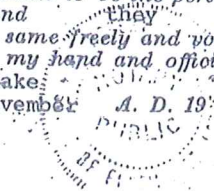
Alfred P. Smith  
ALFRED P. SMITH  
Dorothy A. Smith  
DOROTHY A. SMITH

State of Florida,  
County of Lake

I HEREBY CERTIFY, That on this day personally appeared before me, an officer duly authorized to administer oaths and take acknowledgments, ALFRED P. SMITH and DOROTHY A. SMITH, his wife

to me well known to be the persons described in and who executed the foregoing instrument and they acknowledged before me that they executed the same freely and voluntarily for the purposes therein expressed.

WITNESS my hand and official seal at Leesburg County of Lake \_\_\_\_\_, and State of Florida, this 13<sup>th</sup> day of November A. D. 1979.



Robert Duggan  
Notary Public  
My Commission Expires March 7, 1983

THIS INSTRUMENT PREPARED BY:  
J. Robert Duggan  
P. O. Box 904  
Leesburg, FL 32748

612

Property Appraiser's Parcel Identification Number: A.K. 1388546

OC 9.00  
OC .55  
F 1.50

91 22896

RIGHT OF WAY DEED

BOOK 1107 PAGE 0202

THIS INDENTURE, made this \_\_\_\_\_ day of April 1991  
between Lowrie Brown Investment Co., A Florida Corporation  
P.O. Box 568546  
Orlando, Florida 32856-8546

County of Orange, State of Florida,  
hereinafter referred to as "Grantor"; and

Lake County, a political subdivision of the State of  
Florida, as grantee.

WITNESSETH, that Grantor, for and in consideration, of the  
sum of ONE DOLLAR (\$1.00) and other good and valuable  
consideration, the receipt and adequacy of which are hereby  
acknowledged, has granted, bargained, sold, and conveyed to Lake  
County, its successors and assigns, the following described land,  
situate, lying, and being in Lake County, Florida:

SEE ATTACHED EXHIBIT "A", which has been dated and initialed  
to make it a part of this agreement

MAY 8 3 38 PM '91

Lake County agrees to pay the expense of building a fence at the new  
property line using new materials and to the reasonable specifications of  
the Grantor. In addition Grantee agrees that the Grantor shall be allowed  
to use subject premises until 30 days prior to commencement of road construction.

IN WITNESS WHEREOF, Grantor has executed this instrument in  
the manner provided by law, on the day and year first above  
written, Signed, Sealed, and Delivered in our presence as  
witnesses:

Witnesses: 1. <u>Jenny L. Ludwig</u> 2. _____ 1. _____ 2. _____	Grantor(s): LOWRIE BROWN INVESTMENT COMPANY By: _____ (Seal) Lowrie W. Brown III Vice-President _____ (Seal)
---	---

County of Orange )  
State of Florida )

Before me, the undersigned authority, personally appeared  
Lowrie W. Brown III

to me well known to be the individual\_ who executed the foregoing  
instrument, and who acknowledged before me that he executed the  
same freely and voluntarily for the uses and purposes set forth  
with full authority to do so.

WITNESS my hand and official seal this 15<sup>th</sup> day of April  
1991.

This Instrument Prepared By:

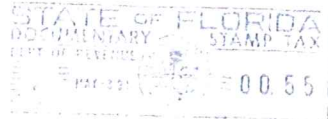
Jenny L. Ludwig  
Notary Public  
My Commission Expires:  
(Seal)



JENNY L. LUDWIG  
MY COMMISSION EXPIRES  
November 4, 1994  
BONDED THIRD NOTARY PUBLIC (BROWARD COUNTY)

This instrument prepared by:  
JAMES A. STIVENDER, JR., P.E./R.L.S.  
Lake County Public Works





Radio Road 5-5433  
Lowrie Brown  
A.K. # 1388546

EXHIBIT " A "

A STRIP OF LAND OF EQUAL WIDTH, 40 FEET WIDE, OFF OF THE ENTIRE EAST SIDE OF THAT PART OF THE FOLLOWING DESCRIBED PARCEL LYING EAST OF CR # 44:

Begin at the Northeast corner of the Southwest 1/4 of the Northeast 1/4 of Section 3, Township 19 South, Range 25 East, Lake County, Florida, run West 899 feet; thence South 517 feet; thence West 890 feet, more or less, to the right of way of road; thence Southeasterly along Easterly right of way of road to the South line of the Southeast 1/4 of the Northwest 1/4 of said Section 3; thence South 55°15' East 396 feet; thence South along right of way South 11°55' East 1127.6 feet, more or less, to the South line of the Northwest 1/4 of the Southeast 1/4 of said Section 3; thence East to the Southeast corner of the Northeast 1/4 of the Southeast 1/4 of said Section 3; thence North 1320 feet; thence West 1320 feet; thence North 660 feet; thence West 660 feet; thence North 198 feet; thence East 660 feet; thence North 462 feet to the Point of Beginning.

Date Apr 11 1981

Grantor Initials LB

Date \_\_\_\_\_

Grantee Initials \_\_\_\_\_

This instrument prepared by  
JAMES A. STIVENDEL, JR., P.E./R.L.S.  
Lake County Public Works