



LAKE COUNTY  
FLORIDA

To: \_\_\_\_\_ From: **Public Works/Road Ops**

Fax: \_\_\_\_\_ Pages: **1**

Phone: \_\_\_\_\_ Date: **10/16/2017**

E-Mail: \_\_\_\_\_

**TREE REMOVAL REQUEST**

Road Name: East Rd Segment No.: 3-6666-01

Nearest City: Umatilla

Address: 17240 East Rd

Section 25 Township: 18 Range: 26

Description of Tree: pine

Location of Tree: at address

Size of tree (s): 17"

Grind Stump? no Remove Stump? \_\_\_\_\_

If trim what class? Class 1  Class 2  Class 3

Power Lines or other hazards involved? Yes  No

Sod? Yes  No  Type of sod Needed: \_\_\_\_\_

52 Comments: Tree is marked with flagging tape. Cut as close to ground as possible.

Questions concerning tree size(s) shall be addressed and agreed upon in writing by either the Project Manager or designee prior to the performance of the work. Any work performed without agreement by all parties shall be paid in accordance with the terms and conditions of the Contract. Invoices should be sent to the address listed below.

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_  
County Representative

<b>Work Completed and OK to Pay: Yes</b> <input type="checkbox"/> <b>No</b> <input type="checkbox"/>	
<b>Inspected by:</b> _____	<b>Date:</b> _____
<b>Invoice #</b> _____	

# Request Details Report

Request Number  
MA3-16166-R

Associated Work Order

Observed Date/Time  
10/16/17 10:12:A

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## Citizen Information

Name Bill Peacock  
Address 17240  
East Rd (6666)  
Umatilla FL

Phone (352) 267-0653 Ext.  
Alternate Phone  
Email Address

Organization  
Requestor  
Contact

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## Issue and Location

Activity

Issue

Tree Removal

Map Page

SEC	TWN	RNG
25	18	26

Address Number 17240

Route East Rd (6666)

Intersect Route

Details

Citizen reports a dying pine tree next to the fire hydrant. As of tomorrow, he will be out of town, hiking the Appalacian TI, so we won't be able to reach him on his cell.

Sg 01

## Notes

PB 22 PG 28

## History

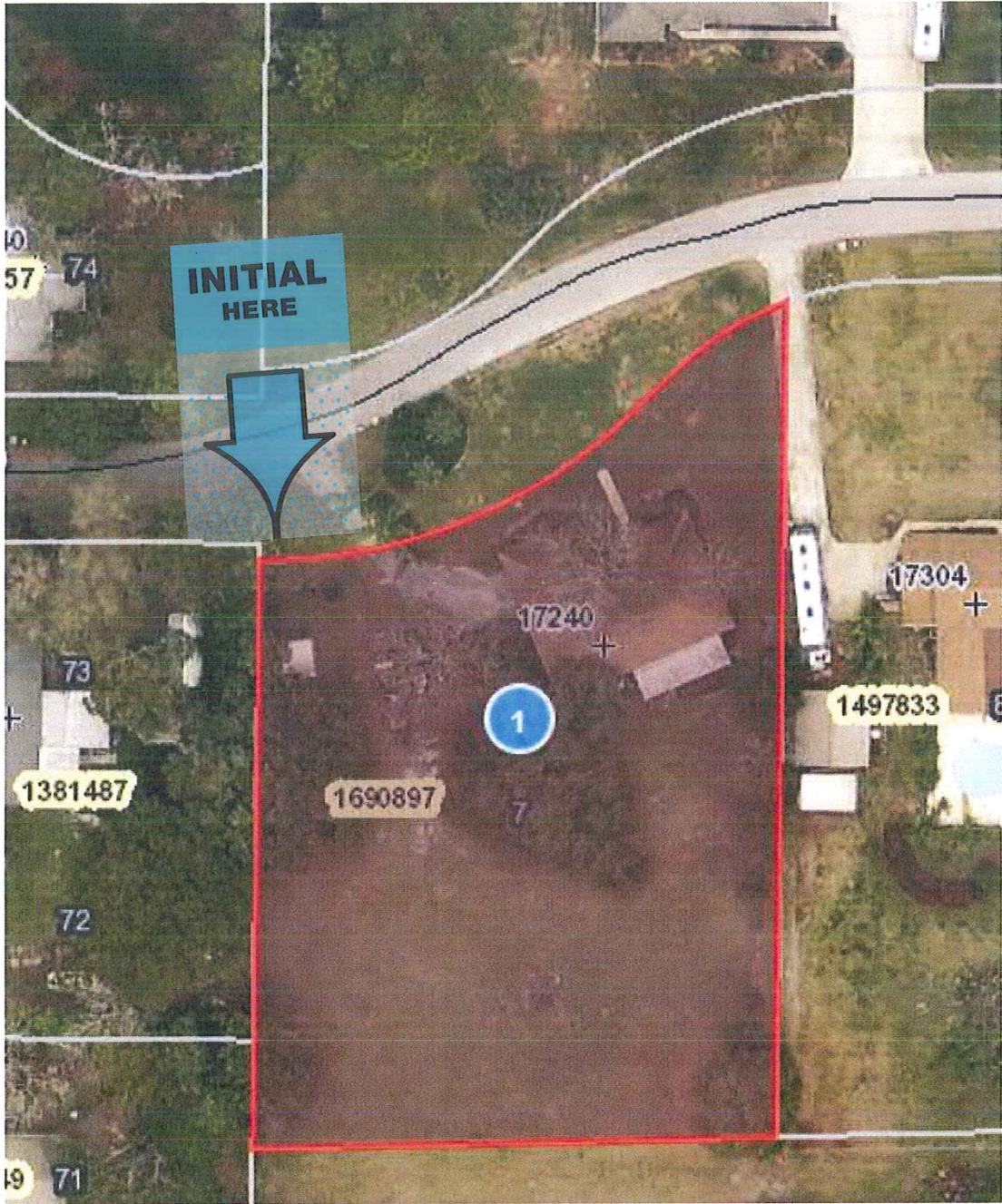
Resolution \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Request Response Date \_\_\_\_\_

Date \_\_\_\_\_

Time Arrived \_\_\_\_\_

Time Departed \_\_\_\_\_





73 26156

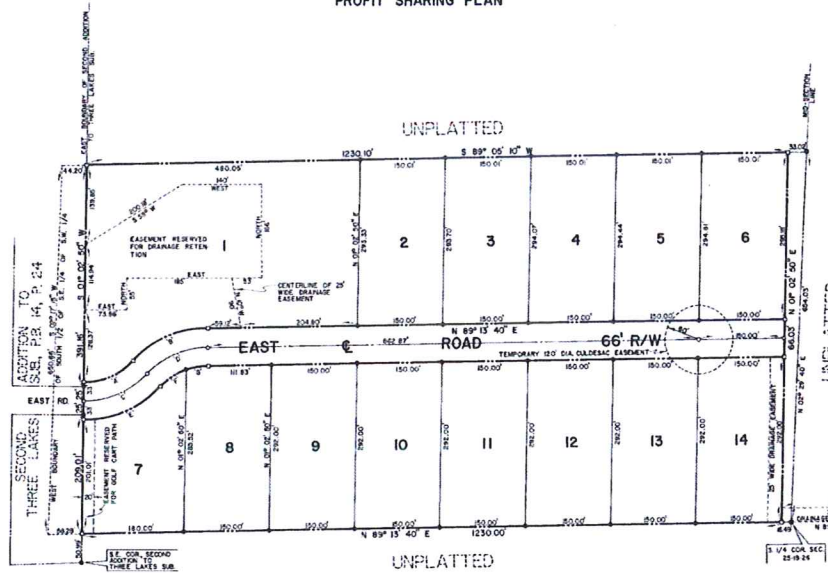
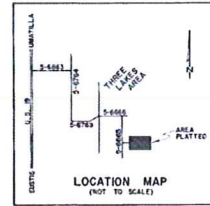
# THE MEADOW SUBDIVISION

LAKE COUNTY, FLORIDA

## DESCRIPTION

THE SOUTH 1/2 OF SOUTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 18 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA, LESS THAT PART LYING WEST OF THE EAST BOUNDARY OF THE SECOND ADDITION TO THREE LAKES SUB, ACCORDING TO PLAT THEREOF RECORDED IN PLAT BOOK 14, PAGE 24, PUBLIC RECORDS OF LAKE COUNTY, FLORIDA, ALSO LESS BEGINNING AT THE SOUTH 1/4 CORNER OF SAID SECTION 25, RUN THENCE N 02° 29' 40" E ALONG THE EAST BOUNDARY OF SAID SOUTH 1/2 OF SOUTHWEST 1/4 OF SOUTHWEST 1/4 A DISTANCE OF 654.03 FEET TO THE NORTHEAST CORNER OF SAID SOUTH 1/2 OF SOUTHWEST 1/4 OF SOUTHWEST 1/4, RUN THENCE S 89° 05' 10" W ALONG THE NORTH BOUNDARY OF SAID SOUTH 1/2 OF SOUTHWEST 1/4 OF SOUTHWEST 1/4 A DISTANCE OF 33.02 FEET, RUN THENCE S 01° 02' 50" W A DISTANCE OF 853.21 FEET TO THE SOUTH BOUNDARY OF SAID SECTION 25, RUN THENCE N 89° 15' 40" E ALONG SAID SOUTH BOUNDARY A DISTANCE OF 16.49 FEET TO THE POINT OF BEGINNING.

A PROJECT OF: PRICKETT PROPERTIES, INC.  
PROFIT SHARING PLAN



CURVE DATA				
CURVE	DELTA	CH. BEAR.	CH. DIST.	RADIUS
A	47° 50' 00"	N 47° 12' 47" E	84.54	117.00
B	45° 50' 54"	N 54° 45' 45" E	142.54	183.00
C	47° 40' 04"	N 47° 12' 47" E	121.23	160.00
D	45° 50' 54"	N 65° 18' 17" E	116.84	150.00
E	47° 40' 04"	N 67° 12' 47" E	147.92	183.00
F	14° 42' 04"	N 54° 45' 45" E	54.63	117.00
G	79° 08' 55"	N 79° 39' 15" E	39.92	117.00

- - PERMANENT REFERENCE MONUMENT
- - PERMANENT CONTROL POINT
- - CONCRETE MONUMENT
- - IRON PIN/PIPE

NOTE: A 10' EASEMENT IS RESERVED ALONG REAR LOT LINES AND A 7.5' EASEMENT IS RESERVED EACH SIDE OF ALL LOT LINES FOR DRAINAGE AND UTILITIES.

HARPSTER & DUKES  
ENGINEERS - SURVEYORS  
P.O. BOX 2109  
LAKESIDE, FLORIDA 32128

PLAT BOOK 22  
AND PAGE 28

### DEDICATION

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, being the owner... hereby dedicates said lands and plat for the uses and purposes thereon expressed and dedicates the same to the public... IN WITNESS WHEREOF, The undersigned... hereunto set their hand, and seal, on NOVEMBER 13, 1974...

WITNESSES:  
*James E. Smith*  
*James H. Smith*

OWNER:  
*William M. Rhodes*  
*John Robert Prickett*  
*John Prickett*  
*Prickett Properties, Inc.*  
*Prickett Shaming Plan*

STATE OF Florida COUNTY OF LAKE  
 THIS IS TO CERTIFY, That on NOVEMBER 13, 1974 before me, an officer duly authorized to take acknowledgments in the State and County aforesaid, personally appeared William M. Rhodes, Richard E. Smith, John Robert Prickett, John Prickett, Prickett Properties, Inc., Prickett Shaming Plan as their true and lawful owners of the above described premises to me known to be the person or persons described in and who executed the foregoing dedication and severally acknowledged the execution thereof to be their free act and deed for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the above date.

*Shannon F. Lawson III*  
 NOTARY PUBLIC  
 My Commission Expires 12/31/1975

### CERTIFICATE OF SURVEYOR

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, being a licensed and registered land surveyor, do hereby certify that on NOVEMBER 13, 1974 he completed the survey of the lands as shown in the foregoing plat; that said plat is a correct representation of the lands therein described and platted; that permanent reference monuments have been placed as shown thereon as required by Chapter 177, Florida Statutes; and that said land is located in Lake County, Florida. Dated NOVEMBER 13, 1974.

*William M. Rhodes* Registration No. 2557

### CERTIFICATES OF APPROVAL

COUNTY ENGINEER *[Signature]*  
 Date 11/13/74  
 DIRECTOR OF PLANNING *[Signature]*  
 Date Nov 13, 1974  
 COUNTY ATTORNEY *[Signature]*  
 Date 11/13/74

### CERTIFICATE OF APPROVAL BY BOARD OF COUNTY COMMISSIONERS

THIS IS TO CERTIFY, That on... the foregoing plat was approved by the Board of County Commissioners of Lake County, Florida.  
*James H. Smith*  
 Chairman of the Board  
 Attest:  
*Shannon F. Lawson III*  
 Clerk of the Board

### CERTIFICATE OF CLERK

I HEREBY CERTIFY, That I have examined the foregoing plat and find that it complies in form with all the requirements of Chapter 177, Florida Statutes, and was filed for record on NOV 11 1974 at 2:45 P.M. File No. 11-1186  
*Shannon F. Lawson III*  
 P.O. BOX 2109  
 LAKESIDE, FLORIDA 32128  
 Clerk of the Circuit Court  
 in and for Lake County, Fla.

# YOUR TRIP TO:

17240 East Rd



**10 MIN | 4.5 MI**

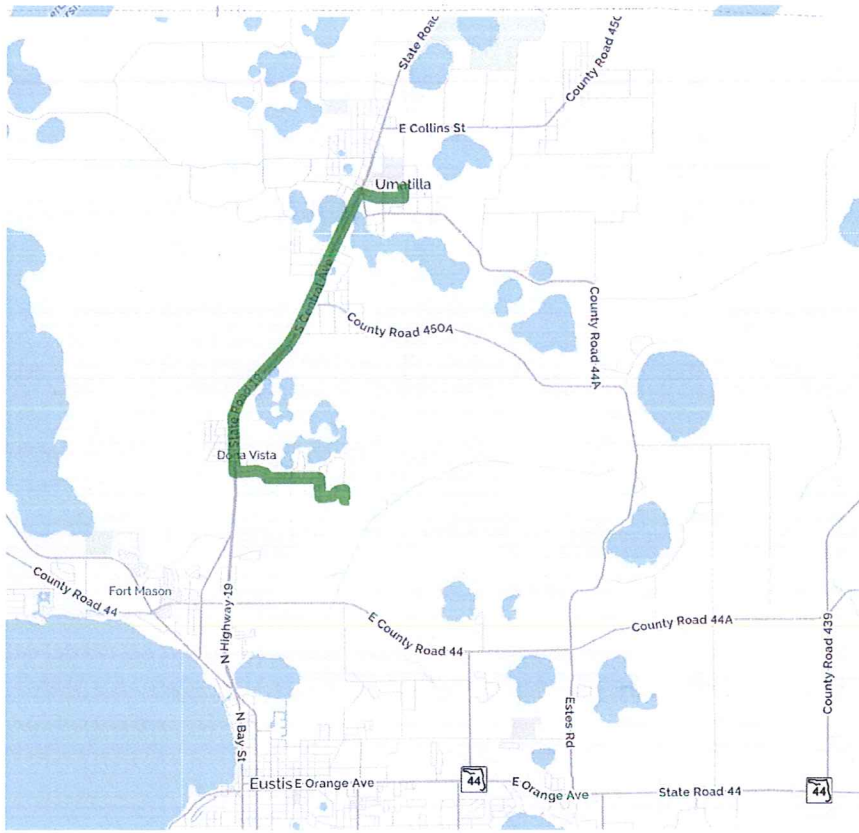
**Est. fuel cost: \$0.44**

Trip time based on traffic conditions as of 11:01 AM on October 16, 2017. Current Traffic: Light

1. Start out going south on N Orange Ave toward Cassady St.  
Then 0.12 miles 0.12 total miles
2. Take the 1st right onto Cassady St.  
*If you are on S Orange Ave and reach Outlook St you've gone a little too far.*  
Then 0.39 miles 0.52 total miles
3. Take the 3rd left onto S Central Ave/FL-19. Continue to follow FL-19.  
*FL-19 is just past Lakeside Ave.*  
*If you reach Kentucky Ave you've gone a little too far.*  
Then 2.73 miles 3.24 total miles
4. Turn left onto Orange Ave.  
*Orange Ave is just past Lenord St.*  
*If you reach 5th St you've gone a little too far.*  
Then 0.76 miles 4.01 total miles
5. Turn right onto Turner Dr.  
*Turner Dr is just past Trefoil Ln.*  
*If you are on Turner Dr and reach Lakeside Ln you've gone about 0.2 miles too far.*  
Then 0.16 miles 4.17 total miles
6. Take the 1st left onto Pine Ridge Dr.  
Then 0.16 miles 4.33 total miles
7. Pine Ridge Dr becomes Oak Ln.  
Then 0.02 miles 4.34 total miles
8. Turn right onto Lakeview Ct.  
*If you reach Holly Ct you've gone a little too far.*  
Then 0.07 miles 4.41 total miles
9. Take the 1st right onto Pine Meadows Ln.  
*If you reach the end of Lakeview Ct you've gone a little too far.*  
Then 0.08 miles 4.49 total miles
10. Take the 1st left onto East Rd.  
*If you reach the end of Pine Meadows Ln you've gone a little too far.*  
Then 0.04 miles 4.52 total miles
11. 17240 East Rd, Umatilla, FL 32784-9238, 17240 EAST RD is on the right.  
*If you reach the end of East Rd you've gone about 0.3 miles too far.*

Use of directions and maps is subject to our [Terms of Use](#). We don't guarantee accuracy, route conditions or usability. You assume all risk of use.





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