

## Wall, Treeva

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**From:** Press, Brenda  
**Sent:** Tuesday, May 23, 2017 11:33 AM  
**To:** Lee, Steve; Burt, Karen; Dean, Randy; Wall, Treeva  
**Cc:** Baker, Robert; Sherk, Adam  
**Subject:** RE: Citizen Request - Tree Removal

Hey Steve,

We don't have any documentation from the arborist on this tree. The trees in Lake Joanna Estates were evaluated by Chris Otremba who gave a verbal opinion. Jim Stivender instructed us to not remove some of the trees at the entrance due to complaints. The adjacent property owner did not want the tree removed. The contractor needs a right-of-entry signed in order to take the tree down. Honestly, I don't want to touch this thing with a twenty foot pole....hate to push it to y'all but I'm just scared.... ☺



**BRENDA PRESS** | *Contracting Officer I*  
*Department of Public Works*

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**A** 315 W. Main Street, Tavares, FL 32778  
**A** Post Office Box 7800, Tavares, FL 32778  
**P** 352-343-6439 | **F** 352-742-3888 | [www.lakecountyfl.gov](http://www.lakecountyfl.gov)

*NOTE: Florida has a very broad public records law.  
Your email communications may be subject to public disclosure.*

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**From:** Lee, Steve  
**Sent:** Tuesday, May 23, 2017 11:28 AM  
**To:** Press, Brenda <[bpress@lakecountyfl.gov](mailto:bpress@lakecountyfl.gov)>; Burt, Karen <[KBurt@lakecountyfl.gov](mailto:KBurt@lakecountyfl.gov)>; Dean, Randy <[RDean@lakecountyfl.gov](mailto:RDean@lakecountyfl.gov)>; Wall, Treeva <[TWall@lakecountyfl.gov](mailto:TWall@lakecountyfl.gov)>  
**Cc:** Baker, Robert <[rbaker@lakecountyfl.gov](mailto:rbaker@lakecountyfl.gov)>; Sherk, Adam <[asherker@lakecountyfl.gov](mailto:asherker@lakecountyfl.gov)>  
**Subject:** Re: Citizen Request - Tree Removal

Does this tree already have documentation from the arborist?

Sent from my Sprint Samsung Galaxy S® 6.

----- Original message -----

**From:** "Press, Brenda" <[bpress@lakecountyfl.gov](mailto:bpress@lakecountyfl.gov)>  
**Date:** 5/23/17 11:14 AM (GMT-05:00)  
**To:** "Burt, Karen" <[KBurt@lakecountyfl.gov](mailto:KBurt@lakecountyfl.gov)>, "Lee, Steve" <[slee@lakecountyfl.gov](mailto:slee@lakecountyfl.gov)>, "Dean, Randy" <[RDean@lakecountyfl.gov](mailto:RDean@lakecountyfl.gov)>, "Wall, Treeva" <[TWall@lakecountyfl.gov](mailto:TWall@lakecountyfl.gov)>  
**Cc:** "Baker, Robert" <[rbaker@lakecountyfl.gov](mailto:rbaker@lakecountyfl.gov)>, "Sherk, Adam" <[asherker@lakecountyfl.gov](mailto:asherker@lakecountyfl.gov)>  
**Subject:** RE: Citizen Request - Tree Removal

I returned Mrs. Blossey's phone call and explained the process to her. The tree at 1250 Gray Court cannot be removed at the same time as the other tree removal. If they would like the tree evaluated for removal, the request will need to go through the proper channels to MA3.

Randy/Steve –  
FYI, in the event you get the call requesting removal.



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**From:** Burt, Karen  
**Sent:** Tuesday, May 23, 2017 9:20 AM  
**To:** Press, Brenda <[bpres@lakecountyfl.gov](mailto:bpres@lakecountyfl.gov)>  
**Cc:** Baker, Robert <[rbaker@lakecountyfl.gov](mailto:rbaker@lakecountyfl.gov)>  
**Subject:** Citizen Request - Tree Removal

Mrs. Blossey  
Lake Joanna Estates Subdivision  
1250 Gray Court  
Eustis  
Cell: 678-602-5619

Mrs. Blossey called to find out if a tree that was marked in 2015, during working being done in Lake Joanna Estates, can still be removed. The tree is at the above referenced property and had been slated to be removed until the next door neighbor said that part of it was on his property and he did not want it removed. She stated that the tree is in the right of way at her property and she has no problem with the tree removal. She believes that since 2015 it has been hit by lightning and is dangerous.

Mrs. Blossey said that she heard that another tree in the area is being removed by the County and would like to know if the tree discussed above could also be removed at the same time.

Mr. & Mrs. Blossey are leaving for their summer home up north in the morning and she would appreciate a call prior the them leaving.

Thank you,  
KK



**KAREN BURT** | *Office Associate III*  
*Department of Public Works*

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