



LAKE COUNTY  
FLORIDA

To: \_\_\_\_\_ From: **Public Works/Road Ops**

Fax: \_\_\_\_\_ Pages: **1**

Phone: \_\_\_\_\_ Date: **4/20/2015**

E-Mail: \_\_\_\_\_

**TREE REMOVAL REQUEST**

Road Name: Marshall Ct Segment No.: 3-5273B-01

Nearest City: Eustis

Address: 1205

Section 18 Township: 19 Range: 27

Description of Tree: oak

Location of Tree: In ROW

Size of tree (s): 34"

Grind Stump? yes Remove Stump? \_\_\_\_\_

If trim what class? Class 1  Class 2  Class 3

Power Lines or other hazards involved? Yes  No

Sod? Yes  No  Type of sod Needed: St Augustine

Comments: Tree is marked with flagging tape.

SL

Questions concerning tree size(s) shall be addressed and agreed upon in writing by either the Project Manager or designee prior to the performance of the work. Any work performed without agreement by all parties shall be paid in accordance with the terms and conditions of the Contract. Invoices should be sent to the address listed below.

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_  
County Representative

<b>Work Completed and OK to Pay: Yes</b> <input type="checkbox"/> <b>No</b> <input type="checkbox"/>	
<b>Inspected by:</b> _____	<b>Date:</b> _____
<b>Invoice #</b> _____	

# Request Details Report

Request Number  
MA3-13247-R

Associated Work Order

Observed Date/Time  
4/17/15 12:17:P

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## Citizen Information

Name Karl Engleka

Phone (814) 564-0954 Ext.

Address

Alternate Phone

Not Provided (0000)

Email Address

Organization

Requestor

Contact

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## Issue and Location

Issue

Tree Removal

Activity

Map Page

SEC TWN RNG

Address Number 1205

Route Marshall Ct (5273B)

Intersect Route

Details

Citizen reports that a tree in the ROW is dead.

He also says that there are 58 trees in the subdivision that were planted in the 1980s, and they believe that the trees are near the end of their life cycle. He wants to know if the Subdivision can coordinate with the County to assess and deal with potentially hazardous trees.

Notes

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## History

4/20/2015 Contract tree removal requested.

Lee, Steven

Resolution \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Request Response Date \_\_\_\_\_

Date \_\_\_\_\_

Time Arrived \_\_\_\_\_

Time Departed \_\_\_\_\_





On May 1, 2015 this site will be replaced with our new mapping site. We encourage you to test the new site and leave us feedback to help shape its future. [Test the new Interactive Map.](#)

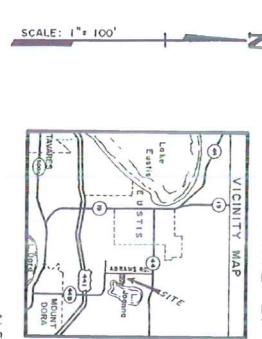
[Click here to change page title](#)



#	Alt Key	Owner	Parcel Address	Owner Address	Tools
1	<a href="#">2720361</a>	JONES SANNEY	1205 MARSHALL CT EUSTIS FL 32726	1205 MARSHALL CT EUSTIS, FL 32726	<a href="#">Zoom In</a>

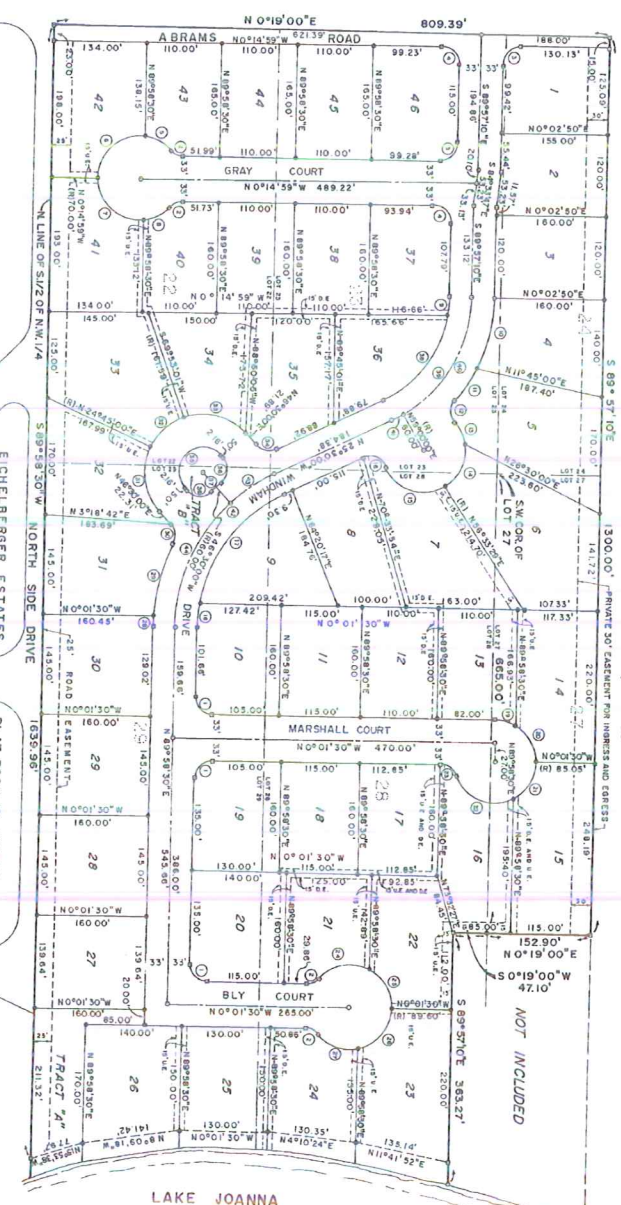
# LAKE JOANNA ESTATES

A PARTIAL REPLAT OF ALEX ST. CLAIR ABRAMS SUBDIVISION OF THE NE 1/4 OF THE S.W. 1/4 AND THE N.W. 1/4 OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE 27 EAST, LAKE COUNTY, FLORIDA.



**DESCRIPTION**

Lots 1, 2, 23, 28 and 29 and the South 1/2 of Lots 24 and 27 are a subdivision of the NE 1/4 of the S.W. 1/4 and the N.W. 1/4 of Section 18, Township 19 South, Range 27 East, Lake County, Florida, recorded in Plat Book 1, Page 58, Public Records of Lake County, Florida, less all rights of way for public roads. ALSO LESS: From the Southwest corner of the said Lot 27, an East-south-east line of the said Lot 27 a distance of 685 feet for a point of beginning. From said Point-of-Beginning an East-south-east line and parallel with the West line of the said Lot 28 a distance of 477.10 feet; thence North and parallel with the South line of the said Lot 28 a distance of 477.10 feet; thence the West line of Lot 28, thence an East-south-east line and parallel with the West line of the said Lot 27 a distance of 152.90 feet; thence an East-south-east line and parallel with the West line of the said Lot 27 a distance of 446 feet, more or less to the waters of Lake Joanna; thence an East-south-east line and parallel with the West line of the said Lot 27 a distance of 446 feet, more or less to the waters of Lake Joanna; thence an East-south-east line and parallel with the West line of the said Lot 27 a distance of 446 feet, more or less to the waters of Lake Joanna; thence an East-south-east line and parallel with the West line of the said Lot 27 a distance of 446 feet, more or less to the waters of Lake Joanna.



NO.	R.	A.	L.	T.	C.H.	NO.	R.	A.	L.	T.	C.H.
1	23	00'	00"	00"	28.00'	24	60	00'	00"	00"	33.33'
2	29	00'	00"	00"	10.80'	25	60	00'	00"	00"	33.33'
3	23	00'	00"	00"	10.80'	26	60	00'	00"	00"	33.33'
4	23	00'	00"	00"	10.80'	27	60	00'	00"	00"	33.33'
5	23	00'	00"	00"	10.80'	28	60	00'	00"	00"	33.33'
6	23	00'	00"	00"	10.80'	29	60	00'	00"	00"	33.33'
7	23	00'	00"	00"	10.80'	30	60	00'	00"	00"	33.33'
8	23	00'	00"	00"	10.80'	31	60	00'	00"	00"	33.33'
9	23	00'	00"	00"	10.80'	32	60	00'	00"	00"	33.33'
10	23	00'	00"	00"	10.80'	33	60	00'	00"	00"	33.33'
11	23	00'	00"	00"	10.80'	34	60	00'	00"	00"	33.33'
12	23	00'	00"	00"	10.80'	35	60	00'	00"	00"	33.33'
13	23	00'	00"	00"	10.80'	36	60	00'	00"	00"	33.33'
14	23	00'	00"	00"	10.80'	37	60	00'	00"	00"	33.33'
15	23	00'	00"	00"	10.80'	38	60	00'	00"	00"	33.33'
16	23	00'	00"	00"	10.80'	39	60	00'	00"	00"	33.33'
17	23	00'	00"	00"	10.80'	40	60	00'	00"	00"	33.33'
18	23	00'	00"	00"	10.80'	41	60	00'	00"	00"	33.33'
19	23	00'	00"	00"	10.80'	42	60	00'	00"	00"	33.33'
20	23	00'	00"	00"	10.80'	43	60	00'	00"	00"	33.33'
21	23	00'	00"	00"	10.80'	44	60	00'	00"	00"	33.33'
22	23	00'	00"	00"	10.80'	45	60	00'	00"	00"	33.33'
23	23	00'	00"	00"	10.80'	46	60	00'	00"	00"	33.33'

**LEGEND**

□ P.R.M. TO BE OPENED  
 ○ P.C.P.  
 ○ IRON PIN  
 (M) RADIAL LINE  
 U.E. UTILITY EASEMENT  
 D.E. DRAINAGE EASEMENT

**NOTES**

1. BEARINGS BASED ON MAGNETIC NORTH.  
 2. HATCH "X" IS A COMMON FRACTURE PRESERVED FOR WELL.  
 3. FRACTURE PRESERVED FOR WELL.  
 4. LINE OF FENCE LINE.

My Commission Expires July 13, 1980

**PLAT BOOK 25 AND PAGE 24**

**DEDICATION**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, being the owner, do hereby dedicate and release to the public use and enjoyment of the public the lands and interests therein and all PUBLIC EASEMENTS and dedicate the RIGHTS OF WAY AND PUBLIC EASEMENTS shown hereon to the personal use of the public. IN WITNESS WHEREOF, the undersigned have hereunto set their hand and seal, on this 11th day of May, 1980.

WITNESSES:  
 JOANNA, INC.  
 MICHAEL S. COOK, SR. PRESIDENT  
 JAMES T. COOK, JR. VICE PRESIDENT  
 KATHLEEN L. COOK, SECRETARY

STATE OF FLORIDA, COUNTY OF LAKE  
 THIS IS TO CERTIFY, that on June 11, 1980 before me, an officer duly authorized to take acknowledgments in the State and County aforesaid, personally appeared MICHAEL S. COOK, SR., KATHLEEN L. COOK, and JAMES T. COOK, JR., being the President & Secretary of JOANNA, INC.,

to me known to be the persons described in and who executed the foregoing dedication and severally acknowledged the execution thereof to be lawful. They act and stand for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the above date.

Notary Public  
 My Commission Expires 9-26-82.

**CERTIFICATE OF SURVEYOR**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, being a Licensed and registered land surveyor, does hereby certify that on this 11th day of May, 1980, he completed the survey of the lands as shown in the foregoing plat and that said plat is a correct representation of the lands therein described and platted; that government survey 177, Florida Statutes, and other laws thereto are complied with and that the said land is located in Lake County, Florida. Dated: May 11, 1980

Registration No. 15771  
 COUNTY ENGINEER  
 DIRECTOR OF PLANNING  
 COUNTY ATTORNEY

**CERTIFICATE OF APPROVAL BY BOARD OF COUNTY COMMISSIONERS**

THIS IS TO CERTIFY, that on this 11th day of May, 1980, the undersigned, being the Board of County Commissioners of Lake County, Florida, do hereby approve and authorize the recording of this plat and the dedication of the lands therein described to the public use and enjoyment of the public.

Chairman of the Board  
 Clerk of the Board

**CERTIFICATE OF CLERK**

I HEREBY CERTIFY THAT I have examined the foregoing plat and find that it complies in form with all the requirements of Chapter 177, Florida Statutes, and that the same is correct and true in accordance with the original thereof. This is done on this 11th day of May, 1980.

Clerk of the Circuit Court  
 In and for Lake County, Fla.